GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI

SERVICES DEPARTMENT: SERVICES-I BRANCH

DELHI SECRETARIAT: 5TH LEVEL: B-WING I.P. ESTATE: NEW DELHI-110002

F.No.30/03/2025/S.I./ 1748- 1753

Dated: 19.05.2025

To,

All ACS/Principal Secretaries/Secretaries Head of Departments, Local/Autonomous Bodies, Government of NCT of Delhi (As per list attached)

Sub.: - Proposal for DPC to consider the eligible willing officers from feeder cadre for induction to the Entry Grade of DANICS for the vacancy year 2025-w.r.t. Services Department letter dated 16.01.2025, 08.04.2025.

Sir/madam,

I am directed to refer to letter No.14016/04/2025-UTS-II dated 13.05.2025 (copy enclosed) **Reminder II** received from MHA, on the subject cited above.

It is informed that this office vide letter dated 16.01.2025 and 08.04.2025 has forwarded a list of Grade-I Officer of GNCTD i.e. feeder cadre officers (Annexure – I & Annexure-II –SC/ST/PwBD) who will be in service on 01.07.2025, for induction into Entry Grade of DANICS against the vacancies pertaining to the year 2025.

Further, as on date the status of documents received in this office is enclosed for ready reference which reflects that this office has received information/documents of few eligible officers and with this pace the ministry is unable to conduct the DPC within stipulated time.

Accordingly, it is again requested to forward the following documents in respect of these officers (As per Annexure – I & Annexure-II –SC/ST/PwBD) by **29.05.2025** for onward transmission to MHA:-

- (i) Willingness Certificate in attached proforma (in terms of para 1 of MHA letter dated 02.01.2025)
- (ii) Integrity Certificate/vigilance clearance Certificate.
- (iii) Penalty statement of last 10 years.
- (iv) ACR Dossiers.

In view of above, it is requested to forward the requisite documents as mentioned above at S.No. (i), (ii) and (iii) in respect of feeder cadre willing officers (as per Annexure-I & Annexure-II) to this department at the earliest for

onward transmission to Ministry of Home Affairs, Government of India for their induction to the Entry Grade of DANICS for the vacancy year 2025.

Further, it is mandatory to submit non willing certificate of officer mentioned in the list through the Department concerned for onward transmission to the Ministry.

Section Officers of Services Department have also been directed to pursue the matter with department concerned to expedite the receiving of requisite information/documents of eligible officers. List of the officers with attached department is also enclosed for ready reference.

This may be treated as **MOST URGENT**.

Encl.: as above.

Yours faithfully

(BHAIRAB DUTT)
DEPUTY SECRETARY (SERVICES)

F.No.30/03/2025/S.I./ 1748- 1753

Copy to:-

Dated: 19.05.2025

- 1. Under Secretary (UTS-II) to the Government of India, Ministry of Home Affairs, Govt. of India, North Block, Delhi 110001.
- 2. Deputy Director (Vigilance), Dte. of Vigilance, Government of NCT of Delhi, Delhi Secretariat, New Delhi with the request to furnish the latest vigilance clearance report in respect of the feeder cadre officer as per (Annexure-I & Annexure-II) enclosed, at the earliest.
- 3. Deputy Secretary, Services Department (Services-IV Branch) with the request to provide the documents as mentioned above at point (iv), in respect of the feeder cadre <u>willing officers</u> as per (Annexure-I & Annexure-II) enclosed, <u>directly</u> to MHA, under intimation to this branch.
- Deputy Secretary, Services Department (Seniority cell), with the request to apprise this office regarding any discrepancies in the seniority list so prepared including Category of the Officers i.e. SC/ST/PwBD with subcategory.
- 5. Section Officer (Coordination), Services Department, Government of NCT of Delhi, Delhi along with eligible feeder cadre officers as per (Annexure-I& Annexure-II) with the direction to upload the same on the website of the Services Department.

(BHAIRAB DUTT)
DEPUTY SECRETARY (SERVICES)





No.14016/04/2025-UTS-II Government of India (Bharat Sarkar) Ministry of Home Affairs (Grih Mantralaya) {UT Division}

North Block, New Delhi-110001 Dated the 13 May, 2025

To

The Chief Secretary, Government of NCT of Delhi, Delhi Secretariat, New Delhi.

Subject: Information sought for conducting DPCs meetings to promote eligible DANICS & DANIPS officers to various grades of their respective services -

Sir,

l am directed to refer to this Ministry's letters dated 02.01.2025, 18.03.2025 & 15.01.2025 and the DO letter of even number dated 27.03.2025 & reminder dated 22.04.2025 (**Copies enclosed**) on the subject mentioned above and to say that the requisite information/documents requested by this Ministry are still awaited.

2. It is, therefore, again requested to furnish the required information/documents to this Ministry as early as possible.

ther Junith must stay.

Encl.: As above.

Yours faithfully

Under Secretary to the Government of India Tel. No.:23093608

Tuly 14. sem (series)

| | | 02.03.2000 | 02-01-1966 | General | SATISH KR. GUPTA | 2816 | 39 2 |
|-------------------------------|------------------------------|------------|------------|---------|-------------------------|-------|------|
| EINANCE | DEPUTY SECRETARY | 02.03.2000 | 30-07-1966 | General | MANGEI SINGH | 2814 | 38 |
| GB PANT HOSPITAL | ADMN. OFFICER | 02.03.2000 | 9961-10-77 | General | FANNA JOSHI | 7817 | + |
| URBAN DEVELOPMENT | DEPUTY SECRETARY | 02.03.2000 | 22 01 1066 | General | AMILAGO NONDOO | 1707 | + |
| GAD | OSD TO CHIEF MINISTER | 02.03.2000 | 30-04-1970 | General | MUKESH KUMAK SHAKMA | 0187 | + |
| GAD (FINANCE) | DEPUTY SECRETARY | 02.03.2000 | 20 04 1070 | General | DINEST NOWAK | /00/ | + |
| DEVELOPMENT | BDO, SOUTH WEST | 02.03.2000 | 0061-60-00 | General | COLDRAN KOWAK AHUJA | 2007 | + |
| DELHI JAL BOARD | DY. DIRECTOR (ON DEPUTATION) | 02.03.2000 | 02-05-1969 | General | SANJAYJAN | 2/98 | + |
| URBAN DEVELOPMENT | DEPUTY SECRETARY | 02.03.2000 | 11-06-1969 | General | ARVINDJAIN | 2795 | + |
| EXCISE | ASSISTANT COMMISSIONER | 02.03.2000 | 03-04-1968 | General | PANKAJ BHATNAGAR (U/S) | 2789 | 30 |
| DSSSB | DEPUTY SECRETARY | 19.09.1997 | 13-09-1967 | General | VINAY KAUSHIK | 2638 | 29 |
| | | 19.09.1996 | 02-03-1966 | General | URMIL AGGARWAL | 2626 | 28 |
| CEO | ELECTION OFFICER | 29.07.1997 | 05-04-1968 | General | MADHU BHATIA | 2580 | 27 |
| SOCIAL WELFARE | DEPUTY DIRECTOR | 29.07.1997 | 12-11-1965 | General | ANIL KUMAR | 2569 | 26 |
| UTCS | ASST. DIRECTOR | 29.07.1997 | 26-09-1966 | General | JYOTI DHAWAN | 2550 | 25 |
| SERVICES | DEPUTY SECRETARY | 29.07.1997 | 06-01-1966 | General | BHAIRAB DUTT | 2543 | 24 |
| EDUCATION | ADMN. OFFICER | 29.07.1997 | 14-04-1968 | General | YOGESH JAIN | 2519 | 23 |
| DAM | DEPUTY DIRECTOR | 29.07.1997 | 23-05-1966 | General | MITHILESH GUPTA | 2515 | 22 |
| HOME | DEPUTY SECRETARY | 29.07.1997 | 10-07-1966 | General | SANJEEV KR. SHARMA | 2513 | 21 |
| LG SECTT. | DEPUTY SECRETARY | 29.07.1997 | 02-10-1966 | General | LALIT MOHAN | 2506 | 20 |
| LABOUR | ASSTT. HOUSING COMMISSIONER | 29.07.1997 | 20-03-1966 | General | VIJAY CHANDNA | 2503 | 19 |
| DOV | ASSISTANT DIRECTOR | 29.07.1997 | 31-10-1966 | General | SANJEEV MANKOTIA | 2500 | £° |
| DELHI SCDRC | DEPUTY REGISTRAR | 29.07.1997 | 03-01-1967 | General | SUNIL DUTT SHARMA | 2482 | 17 |
| COOPERATIVE | ASSISTANT REGISTRAR | 29.07.1997 | 17-11-1965 | General | SURINDER NARANG | 2470 | 16 |
| GAD | OSD TO CHIEF MINISTER | 29.07.1997 | 10-11-1966 | General | MIAL LONAM | 2449 | 15 |
| EDUCATION | ADMN. OFFICER | 29.07.1997 | 15-02-1967 | General | DHARMENDRA SINGH PUNDIR | 2447 | 14 |
| LABOUR | ASSTT. COMMISSIONER | 31.12.1996 | 22-02-1967 | General | ВАВПА | 2434 | 13 |
| EMPLOYMENT | SREO | 31.12.1996 | 04-08-1965 | General | DALIP KUMAR SAINI | 2430 | 12 |
| REVENOE | SDM (HQ), DISTRICT WEST | 31.12.1996 | 24-11-1966 | General | ARUN GUPTA | 2426 | :: |
| U&LA | DEPUTY SECRETARY | 31.12.1996 | 13-09-1965 | General | ANITA DAYAL | 2423 | 10 |
| ADMN. REFORMS DEFI | DEPUTY SECRETARY | 31.12.1996 | 24-07-1965 | General | ALOK SHARMA | 2422 | a |
| DO SERVICE DEPTH | DEPUTY SECRETARY | 31.12.1996 | 01-07-1966 | General | SADANAND SAH | 2416 | 00 |
| COCATORIO | DEPUTY SECRETARY | 31.12.1996 | 07-04-1966 | General | VIKAS KUMAR GUPTA | 2412 | 7 |
| CONTRACT | ASSISTANT DIRECTOR | 31.12.1996 | 18-07-1966 | General | ASEEM KUMAR GOEL | 2411A | 0) |
| 033 | ELECTION OFFICER | 31.12.1996 | 14-08-1968 | General | ANITA PAWAR | 2410 | 5 |
| ELECTION COMMISSION FOR OUT | OSD ELECTION/SECRETARY | 31.12.1996 | 18-09-1968 | General | SHIV KUMAR GUPTA | 2408 | 4 |
| SOCIAL WELFARE/ENTER FOR LITS | DY. DIRECTOR/SREO | 22.02.1996 | 01-03-1968 | ST | HARI SINGH MEENA | 2308 | w |
| DELHI SPORTS UNIVERSITY | JOINT REGISTRAR | 22.02.1996 | 10-04-1967 | General | DHARMENDER SINGH | 2273 | 2 |
| REVENUE | SDM (HQ), NEW DELHI | 04.04.1995 | 03-08-1966 | General | RAJENDER KUMAR AHUJA | 2203 | _ |
| | | | | | | | |

| GAD | OSD TO CHIEF WHIP IN LAS | 25.06.2001 | 05-10-1968 | General | MANJEET SINGH | 3136 | 77 |
|---|---|------------|------------|-------------|-----------------------|------|----|
| JJS (JANAKPURI SUPER SPECIALITY) HOSPITAL | DEPUTY DIRECTOR (ON DEPUTATION) | 25.06.2001 | 30-04-1969 | General | MEENA TYAGI | 3133 | 76 |
| MAMC | ADMN. OFFICER | 25.06.2001 | 07-07-1968 | General | RAJESH SACHDEVA | 3119 | 75 |
| PRISONS (DTTE, NOT JOINED PRISONS) | SUPERINTENDENT | 25.06.2001 | 28-01-1967 | General | NEERAJ DHAWAN | 3116 | 74 |
| REVENUE | SDM(HQ), CENTRAL | 25.06.2001 | 25-02-1969 | General | NEERAJA R. KUMAR | 3113 | 73 |
| EDN | SO | 25.06.2001 | 17-10-1970 | General/PPH | ANITA ARORA | 3108 | 72 |
| DI&T | REGISTRAR (VAT TRIBUNAL) | 25.06.2001 | 21-10-1968 | General | RAMA CHAUHAN | 3099 | 71 |
| DIP/EDN | DEPUTY DIRECTOR/ADMN. OFFICER | 25-06-2001 | 11-08-1969 | General | DINESH JHA | 3080 | 70 |
| | | 26-07-2000 | | SC | SHRI CHAND | 3024 | 69 |
| F&S | ASSISTANT COMMISSIONER | 10-03-2000 | 16-06-1967 | ST | HARI NARAYAN MEENA | 3023 | 68 |
| CBP GOVT ENGINEERING COLLEGE | ADMN. OFFICER | 10-03-2000 | 11-11-1965 | ST | PRAKASH CHAND MEENA | 3022 | 67 |
| REVENUE | SDM (KAROL BAGH) | 02.03.2000 | 19-09-1967 | SC | SHAKTI BANGAR | 2982 | 99 |
| GNEC, HOSPITAL | ADMN. OFFICER | 02.03.2000 | 25-01-1969 | SC | SUNIL KUMAR (U/S) | 2970 | 65 |
| GAD | OSD TO HON'BLE MINISTER (HEALTH, UD, I&FC, INDUSTRIES, ACL, TOURISM, SOCIAL | 02-03-2000 | 06-05-1969 | General | M.GUNA SATHYA | 2968 | 2 |
| REVENUE | SDM (DEFENCE COLONY) | 02.03.2000 | 24-04-1969 | SC | MANJU SINGH KALASHAIN | 2961 | 63 |
| HIGHER EDUCATION | ADMN. OFFICER | 02,03.2000 | 15-02-1969 | SC | ANIL KUMAR | 2959 | 62 |
| DDA | DDA ON DEPUTATION | 02.03.2000 | 05-03-1966 | General | JAI PRAKASH | 2925 | 61 |
| REVENUE | SDM (VIVEK VIHAR) | 02.03.2000 | 10-01-1969 | General | DEVENDER SHARMA (U/S) | 2924 | 69 |
| | | 02.03.2000 | 13-02-1967 | General | ASHOK KUMAR BHARDWAJ | 2920 | 59 |
| DEVELOPMENT | DEPUTY DIRECTOR | 02.03.2000 | 10-09-1967 | General | PAWAN CHOPRA | 2916 | 58 |
| LAS | DEPUTY SECRETARY | 02.03.2000 | 15-05-1966 | General | MUKESH CHAND SHARMA | 2911 | 57 |
| GAD | OSD TO CHIEF MINISTER | 02.03.2000 | 15-03-1968 | General | SRI RANGAM SAI | 2902 | 56 |
| GAD | OSD MIN. (F&S, ENV. & FOREST AND ELECTION) | 02.03.2000 | 23-03-1966 | General | RAJ KUMAR PAHUJA | 2893 | 55 |
| COOPERATIVE | ASST. REGISTRAR | 02.03.2000 | 16-12-1968 | General | RAJIV CHHABRA | 2884 | 54 |
| REVENUE | SDM (SHAHDARA) | 02.03.2000 | 01-08-1967 | General | TAPAN KUMAR JHA | 2882 | 53 |
| POWER | DEPUTY SECRETARY | 02.03.2000 | 17-04-1967 | General | VIKAS PANDEY | 2880 | 52 |
| INQUIRY COMMITTEE CONSTITUTED UNDER | | 02.03.2000 | 04-04-1967 | General | SANJEEVA KUMAR | 2878 | 51 |
| DOV | | 02.03.2000 | 15-12-1966 | General | BUNIYAD SINGH | 2877 | 50 |
| GAD | DEPUTY SECRETARY | 02.03.2000 | 10-09-1966 | General | PIYUSH KUMAR DOSI | 2871 | 49 |
| DOV | ASSISTANT DIRECTOR | 02.03.2000 | 12-10-1968 | General | PRAVIR JAIN | 2865 | 48 |
| O/O THE CHIEF SECRETARY | | 02.03.2000 | 24-12-1969 | General | R S KRISHNAN | 2850 | 47 |
| CEO | ASSTT. CHIEF ELECTORAL OFFICER/SDM | 02.03.2000 | 30-07-1966 | General | VIVEK MITTAL | 2849 | 46 |
| BSAMCH + BSAH | ADMN. OFFICER | 02.03.2000 | 03-02-1967 | General | PANKAJ SINGH | 2847 | 45 |
| L&LA | DEPUTY SECRETARY | 02.03.2000 | 01-09-1968 | General | RAVINDRA SINGH | 2846 | 4 |
| REVENUE | SDM (MODEL TOWN) | 02.03.2000 | 01-01-1968 | General | RAJIV KUMAR SINHA | 2839 | 43 |
| CEO | ASST. CHIEF ELECTORAL OFFICER/SDM | 02.03.2000 | 19-05-1967 | General | ANUPMA CHAKRAVORTY | 2823 | 42 |
| LAS | DEPUTY SECRETARY | 02.03.2000 | 15-05-1967 | General | RAKESH SHARMA | 2821 | 41 |
| H&FW | DEPUTY SECRETARY | 02.03.2000 | 07-01-1968 | General | SHARAT KUMAR | 2817 | 8 |
| DEPAKTIVICA | DESIGNATION | | | | | | |

| S.N. | SNTY. | NAME OF THE OFFICER | CATEGORY | DATE OF BIRTH | ANNEXURE - I (List of Grade - I (GNCTDSS) Officers) - Revised DATE OF BIRTH DATE OF APPT IN THE | rs) - Revised DESIGNATION |
|------|-------|---------------------|----------|---------------|--|------------------------------------|
| 78 | 3138 | NEERAJ GUPTA (U/S) | General | 03-08-1968 | 25.06.2001 | DEPUTY SECRETARY |
| 79 | 3155 | ASHISH KUMAR | SC | 01-03-1968 | 25,06.2001 | DEPUTY SECRETARY |
| 80 | 3160 | CHANDRA SHEKHAR | SC | 18-10-1967 | 25-06-2001 | SUPERINTENDENT |
| 81 | 3167A | HARINDER SINGH | SC | 09-09-1967 | 25.06.2001 | |
| 82 | 3186 | NEERAJ AGGARWAL | General | 11-02-1970 | 08-08-2002 | DEPUTY SECRETARY |
| 82 | 3193 | VIKAS GOYAL | General | 02-03-1970 | 08-08-2002 | ASSTT. CHIEF ELECTORAL OFFICER/SDM |
| 22 | 3194 | ATUL MARWAH | General | 27-07-1967 | 08-08-2002 | OSD TO MINISTER OF ENVIRONMENT, |
| 83 | 3195 | GURPREET SINGH | General | 04-10-1968 | 08-08-2002 | DEPUTY DIRECTOR |
| 86 | 3307 | RAJESH RANA | General | 16-08-1968 | 08-08-2002 | DEPUTY DIRECTOR |
| 87 | 3311 | TARUN SHARMA (U/S) | General | 17-11-1972 | 08-08-2002 | |
| 88 | 3317 | NAVEEN GOSAIN | General | 19-08-1971 | 08-08-2002 | ASST. DIRECTOR |
| 89 | 3323 | MANOJ KUMAR | SC | 25-07-1968 | 08-08-2002 | VATO |
| 90 | 3325 | AMITA SUMAN | SC | 08-04-1971 | 08-08-2002 | SUPERINTENDENT |
| 91 | 3327 | VED PRAKASH | SC | 08-09-1966 | 08-08-2002 | |
| 92 | 3328 | KULBHUSHAN | SC | 02-09-1968 | 08-08-2002 | DEPUTY COMMISSIONER |
| 93 | 3329 | ARUN KUMAR | SC | 28-01-1969 | 08-08-2002 | DEPUTY SECRETARY |
| 2 | 3331 | AJAY KUMAR SINANDI | SC | 13-09-1968 | 08-08-2002 | ASSISTANT COMMISSIONER |
| 95 | 3334 | SANJAY KUMAR | SC | 05-08-1968 | 08-08-2002 | ADMN. OFFICER |
| 96 | 3335 | DINESH KUMAR | SC | 20-01-1969 | 08-08-2002 | VATO |
| 97 | 3351 | MUZZAFFAR IMTIAZ | General | 13-01-1970 | 21-03-2003 | ADMN. OFFICER |
| 98 | 3353 | RATNA RAM | General | 05-09-1970 | 21-03-2003 | ASSISTANT CONTROLLER |
| 99 | 3359 | SANJAY SHARMA | General | 14-09-1971 | 21-03-2003 | DEPUTY SECRETARY |
| 100 | 3361 | SUNIL SEHGAL | General | 31-03-1970 | 21-03-2003 | DEPUTY COMMISSIONER |
| 101 | 3363 | GAUTAM ARRORA | General | 01-09-1970 | 21-03-2003 | ADMN. OFFICER |
| 102 | 3364 | SABINA AVASTHY | General | 26-08-1969 | 21-03-2003 | DEPUTY COMMISSIONER |
| 103 | 3371 | MANVINDER SINGH | SC | 28-04-1970 | 21-03-2003 | DEPUTY SECRETARY + DIRECTOR |
| 104 | 3374 | PAWAN KUMAR | SC | 14-04-1967 | 21-03-2003 | ADMN, OFFICER |
| 105 | 3375 | AJIT KUMAR | SC | 07-08-1972 | 21-03-2003 | SUPERINTENDENT |
| 106 | 3376 | LALIT KANT GAUTAM | SC | 03-05-1972 | 21-03-2003 | ASSISTANT COMMISSIONER |
| 107 | 3398 | PANKAJ ROY GUPTA | General | 01-05-1971 | 17-04-2003 | SDM (YAMUNA VIHAR) |
| 108 | 3402 | SUMAN KUMARI | General | 20-02-1971 | 17-04-2003 | ASSISTANT REGISTRAR |
| 109 | 3443 | VALIANTI MALA/DAGAR | General | 14-02-1968 | 07-07-2003 | |
| 110 | 3448 | LALIT KUMAR JAIN | General | 28-03-1971 | 07-07-2003 | OSD MIN (F&S, ENV. & FOREST, ELE) |
| 111 | 3450 | DHEERAJ SHARMA | General | 26-01-1971 | 07-07-2003 | ASSTT. CHIEF EELCTORAL OFFICER |
| 112 | 3451 | JITENDER | General | 02-11-1972 | 31-07-2003 | SDM (GANDHI NAGAR) |
| 113 | 3452 | LALITA SHARMA | General | 13-08-1971 | 31-07-2003 | AHC (PWD) |
| 114 | 3453 | JOGENDER SINGH | General | 16-08-1971 | 31-07-2003 | DEPUTY DIRECTOR |
| 115 | 3455 | KRISHAN KANT | General | 29-04-1969 | 31-07-2003 | |
| 116 | 3456 | YOGESH PAL SINGH | General | 09-11-1971 | 31-07-2003 | DEPUTY SECRETARY |

| 138 | 13/ | 100 | 126 | 135 | 134 | 133 | 132 | 131 | 130 | | 130 | 138 | 127 | 126 | 125 | 124 | 123 | 777 | 17.1 | 1 1 | 120 | 119 | 118 | 117 | |
|-------------------------------|------------------|----------------------|------------------|----------------------|------------------------|------------|------------------|-------------|-----------------------|------------------|--------------------|-------------------|-----------------------|--------------|------------------|------------------|----------------|----------------------------|--------------|----------------------|---|-----------------------|----------------------|---------------------|---|
| 3525 | + | 3490 | 3400 | 2805 | 3488 | 3487 | 3482 | 3481 | 34/9 | 34// | 2/10 | 3476 | 3775 | 3473 | 3472 | 3467 | 3466 | 3464 | 3463 | 200 | 2462 | 3461 | 3458 | 3457 | SNIY. |
| RAGHUVINDER SINGH RUHIL (U/S) | GAGAN DEEP | ABHINEET | TOWN TO WAT | DAWAN KINAAD | MOHD ASSEM | SUSHILA | PANKAJ SOOD | SUNIL KUMAR | VINOD KUMAR | SUSHMA THAKUR | OURYA PRAKASH | AGCOP SINGH DHAMA | NIII DISCINCII DIANAL | ANITA DILADA | BAI KIIMAR SAINI | RAJ KUMAR | BAL RAJ SINGH | JITENDER SINGH RATHI (U/S) | ARVIND KUMAR | DEVENDER SINGH TOMAR | 700000000000000000000000000000000000000 | SURENDRA KIIMAR TVACI | JITENDER KUMAR (U/S) | PAWAN KUMAR | NAME OF THE OFFICER |
| General | SC | General | General | General | Control of | General | General | General | General | General | General | General | General | General | Celleidi | General | General | General | General | General | General | ocircial | General | General | CATEGORY |
| 23-02-1970 | 20-08-1968 | 21-02-1972 | 14-05-1970 | 10-07-1970 | 17.61-60-60 | 09_03_1071 | 20-02-1969 | 20-06-1969 | 18-09-1969 | 22-12-1968 | 15-04-1969 | 28-09-1972 | 01-12-1968 | 09-03-1971 | 0/6T-/0-b7 | 24.02.1200 | 30.05.1060 | 25-09-1970 | 02-01-1971 | 21-05-1971 | 01-06-1973 | 7/6T-80-CT | 15.00.1313 | 15 03 1960 | DATE OF BIRTH |
| 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-03-2004 | 30,00,3004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 31-07-2003 | 31-07-2003 | 21 07 2003 | 31-07-2003 | 31-07-2003 | 31-07-2003 | 31-07-2003 | 31-07-2003 | 31-07-2003 | DATE OF APPT IN THE | DATE OF BIBTH PATE OF AREA (SINCE 1935) Officers) - Revised |
| DEBLITY DIRECTOR | DEPUTY SECRETARY | SDM (HQ), SOUTH WEST | DEPUTY SECRETARY | DEPUTY DIRECTOR/SREO | ASSISTANT COMMISSIONER | | ELECTION OFFICER | BDO (NORTH) | ASSISTANT COMMISIONER | DEPUTY SECRETARY | ELECTION OFFICER | DEPUTY SECRETARY | ASST. DIRECTOR | VATO | DEPUTY SECRETARY | ADMN. OFFICER | ACMINI OFFICEN | ADMN DESIGER | SDM (HO) | SDM (VIVEK VIHAR) | DEPUTY SECRETARY | | VATO | DESIGNATION | 1 |
| 12000 | DDCD | REVENUE | HOME | SOCIAL WELFARE | F&S | C | CEO | DEVELOPMENT | F&S | DDRS | GURUDWARA ELECTION | PCA | UTCS | 181 | H&FW | GB PANT HOSPITAL | 116 | 700000 | OEVENIE | REVENUE | DSSSB | 181 | 181 | DEPARTMENT | |

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| | The second name of the second na | 20 00 2004 | 22 02 4002 | TS | RAM HANS MEENA | 3614 | 34 |
|--|--|-----------------|---------------|-----------------------|----------------------------|-------|------|
| CM OFFICER | DEPUTY SECRETARY | 20-09-2004 | 07-02-1969 | ST | PRAKASH CHAND THAKUR (U/S) | 3613 | 33 |
| SOCIAL WELFARE/EMPLOYMENT | DEPUTY DIRECTOR/SREO | 20.09.2004 | 27-03-1967 | SC. | HOM KAKAN | 2012 | 32 |
| SOCIAL WELFARE/EMPLOYMENT | DEPUTY DIRECTOR/SREO | 20.09.2004 | 17-03-1972 | 5 20 | CHEIMINGHAIM | 2642 | 2 2 |
| SOCIAL WELFARE | SR. SUPERINTENDENT | 20.09.2004 | 47 03 4077 | 5 2 | CHETAN BHATIA | 3610 | 21 |
| H&FW | DEPOT SECKE ART | 20.00 | 22.00.1069 | S | SHARAD KUMAR | 3609 | 30 |
| | DEDITY SECRETARY | 20.09.2004 | 16-02-1971 | SC | RAJESH KUMAR | 3608 | 29 |
| | | 20.09.2004 | 05-05-1970 | SC | GAUTAM MAJUMDAR | 3606 | 28 |
| F&s | ASSISTANT COMMISIONER | 20.09.2004 | 01-02-1971 | SC | RAJESH KUMAR | 3604 | 27 |
| GAD | OSD TO CHIEF MINISTER | 20.09.2004 | 16-08-1971 | SC | ANIL BHOLA | 3603 | 26 |
| F&S | ASST. COMMISSIONER | 20.09.2004 | 13-03-1970 | SC | ASHOK KUMAR | 3601 | 25 |
| DDCD | DEPUTY SECRETARY | 20-09-2004 | 20-08-1968 | SC | GAGAN DEEP | 3496 | 24 |
| F&S | ASSISTANT COMMISSIONER | 21-03-2003 | 03-05-1972 | SC | LALIT KANT GAUTAM | 3376 | 23 |
| PRISONS | SUPERINTENDENT | 21-03-2003 | 07-08-1972 | SC | AJIT KUMAR | 3375 | 22 |
| DPCC (ON DEPUTATION) | ADMN. OFFICER | 21-03-2003 | 14-04-1967 | SC | PAWAN KUMAR | 3374 | 21 |
| LAND & BUILDING + GURUDWARA ELECTIONS | DEPUTY SECRETARY + DIRECTOR | 21-03-2003 | 28-04-1970 | SC | MANVINDER SINGH | 3371 | 20 |
| 1&1 | VATO | 08-08-2002 | 20-01-1969 | SC | DINESH KUMAR | 3335 | 19 |
| CGS HOSPITAL | ADMN. OFFICER | 08-08-2002 | 05-08-1968 | SC | SANJAY KUMAR | 3334 | 18 |
| F&S | ASSISTANT COMMISSIONER | 08-08-2002 | 13-09-1968 | SC | AJAY KUMAR SINANDI | 3331 | 17 |
| CHIEF SECRETARY OFFICE | DEPUTY SECRETARY | 08-08-2002 | 28-01-1969 | SC | ARUN KUMAR | 3329 | 16 |
| TRANSPORT | DEPUTY COMMISSIONER | 08-08-2002 | 02-09-1968 | SC | KULBHUSHAN | 3328 | 15 |
| | | 08-08-2002 | 08-09-1966 | SC | VED PRAKASH | 3327 | 14 |
| PRISONS | SUPERINTENDENT | 08-08-2002 | 08-04-1971 | SC | AMITA SUMAN | 3325 | 13 |
| 181 | VATO | 08-08-2002 | 25-07-1968 | SC | MANOJ KUMAR | 3323 | 12 |
| | | 25.06.2001 | 09-09-1967 | SC | HARINDER SINGH | 3167A | 11 |
| PRISONS | SUPERINTENDENT | 25-06-2001 | 18-10-1967 | SC | CHANDRA SHEKHAR | 3160 | 10 |
| ADMN. REFORMS DEPTT. | DEPUTY SECRETARY | 25-06-2001 | 01-03-1968 | SC | ASHISH KUMAR | 3155 | 9 |
| | | 26-07-2000 | | SC | SHRI CHAND | 3024 | 00 |
| F&S | ASSISTANT COMMISSIONER | 10-03-2000 | 16-06-1967 | ST | HARI NARAYAN MEENA | 3023 | 7 |
| CBP GOVT ENGINEERING COLLEGE, JAFFARPUR | ADMN. OFFICER | 10-03-2000 | 11-11-1965 | ST | PRAKASH CHAND MEENA | 3022 | 6 |
| REVENUE | SDM (KAROL BAGH) | 02.03.2000 | 19-09-1967 | SC | SHAKTI BANGAR | 2982 | 5 |
| GNEC, HOSPITAL | ADMN. OFFICER | 02.03.2000 | 25-01-1969 | SC | SUNIL KUMAR (U/S) | 2970 | 4 |
| REVENUE | SDM (DEFENCE COLONY) | 02.03.2000 | 24-04-1969 | SC | MANJU SINGH KALASHAIN | 2961 | ω |
| HIGHER EDUCATION | ADMN. OFFICER | 02.03.2000 | 15-02-1969 | SC | ANILKUMAR | 2959 | 2 |
| SOCIAL WELFARE/EMPLOYMENT | DY. DIRECTOR/SREO | 22.02.1996 | 01-03-1968 | ST | HARI SINGH MEENA | 2308 | 1 |
| DEPARTMENT | DESIGNATION | GRADE (ASSUMED) | DATE OF BIRTH | CATEGORY (SC/ST/ GEN) | NAME OF THE OFFICER | SNTY. | S.N. |
| | | | | | | | |

| | | AN | INEXURE - II-S | C/ST/PwBD (List | ANNEXURE - II-SC/ST/PwBD (List of Grade - I (GNCTDSS) Officers) | SS) Officers) - Revised | |
|------|------------|------------------------------------|--------------------------|-----------------|---|-------------------------------|--------------------------|
| S.N. | S.N. SNTY. | NAME OF THE OFFICER | CATEGORY (SC/ST/ GEN) | DATE OF BIRTH | DATE OF APPT IN THE | - | DEPARTMENT |
| 35 | 3616 | JAGDISH PRASAD MEENA | ST | 03-09-1966 | 20-09-2004 | DEPUTY SECRETARY | URBAN DEVELOPMENT |
| 36 | 3655 | SATISH SHARMA | General/PH(OH) | 15-12-1971 | 29-08.2005 | DEPUTY DIRECTOR/ADMN. OFFICER | SOCIAL WELFARE/EDN |
| 37 | 3831 | GULSHAN KUMAR | SC | 05-03-1971 | 05-02-2007 | | освн |
| 38 | 3836 | VIRENDER KUMAR | SC | 07-05-1969 | 05-02-2007 | | NOS |
| 39 | 3848 | VED PRAKASH | SC | 08-05-1970 | 05-02-2007 | | * 1 |
| 40 | 3850 | SATYA PRAKASH | SC | 30-03-1970 | 05-02-2007 | SO | LOK |
| 41 | 4009 | RICHARD BAXLA | TS | 24-03-1968 | 05-02-2007 | | EDN |
| 42 | 4010 | ASHOK KUMAR | TS | 01-01-1966 | 05-02-2007 | | GTBH |
| 43 | 4012 | JAL RAM MEENA | ST | 01-07-1966 | 05-02-2007 | | EDN |
| 44 | 4016 | CHANDER SHEKHAR VITHAL ADYALKAR | ST | 11-07-1966 | 05-02-2007 | so | COA |
| 45 | 4017 | G.D.NIMJE | ST | 13-09-1967 | 05-02-2007 | | те |
| 46 | 4024 | KRISHNA PARKASH KORI | ST | 02-01-1966 | 05-02-2007 | so | GURUDWARA ELECTION (EDN) |
| 47 | 4025 | RAMJI LAL MEENA | ST | 10-07-1968 | 05-02-2007 | so | IND |
| 48 | 4026 | HERMAN KUJUR | ST | 08-03-1966 | 05-02-2007 | so | EDN |
| 49 | 4028 | C.HRANGTHANGVUNG | ST | 17-03-1969 | 05-02-2007 | so | DFAW |
| 50 | 4029 | V.DIM GOH CHING | TS | 01-03-1968 | 05-02-2007 | so | EDN |
| 51 | 4030 | DAISY L. RANTHLEI | ST | 02-10-1966 | 05-02-2007 | SO | EDN |
| 52 | 4031 | POORAN MAL MEENA | 15 | 10-06-1969 | 05-02-2007 | so | DT&T |

| 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 00 | 7 | 6 | 5 | 4 | ω | 2 | ы | | S.N. |
|-------------|-----------------|---------------|-----------------|------------------------|------------------|------------------------|------------------------------------|--------------------------------------|--------------------|---------------------------------|---------------------------------|--------------------------------------|--|------------------|------------------|---|---|--------------|--------------|---------------|----------------------|----------------------|----------------------|---|--|
| 2925 | 3606 | 3831 | 2515 | 3402 | 2816 | 2470 | 4016 | 3613 | 3311 | 3329 | 3329 | 3450 | 2823 | 2580 | 2410 | 3022 | 3022 | 3327 | 3327 | 2847 | 3155 | 3155 | 2422 | | SNTY. |
| - | = | П | - | - | - | | п | = | - | | - | | - | 1 | - | = | 1 | B | - | 1 | = | 1 | - | | AININEX |
| JAI PRAKASH | GAUTAM MAJUMDAR | GULSHAN KUMAR | MITHILESH GUPTA | SUMAN KUMARI | SATISH KR. GUPTA | SURINDER NARANG | CHANDER SHEKHAR VITHAL ADYALKAR | PRAKASH CHAND THAKUR (U/S) | TARUN SHARMA (U/S) | ARUN KUMAR | ARUN KUMAR | DHEERAJ SHARMA | ANUPMA CHAKRAVORTY | МАДНИ ВНАТІА | ANITA PAWAR | PRAKASH CHAND MEENA | PRAKASH CHAND MEENA | VED PRAKASH | VED PRAKASH | PANKAJ SINGH | ASHISH KUMAR | ASHISH KUMAR | ALOK SHARMA | OFFICER | ANNEX NAME OF THE CATEGORY DATE OF BIRT DATE OF REMARK DESIGNATION DEP |
| General | 25 | SC | General | General | General | General | ST | ST | General | SC | SC | General | General | General | General | ST | ST | SC | SC | General | SC | SC | General | (SC/ST/ | CATEGORY |
| 05-03-1966 | 05-05-1970 | 05-03-1971 | 23-05-1966 | 20-02-1971 | 02-01-1966 | 17-11-1965 | 11-07-1966 | 07-02-1969 | 17-11-1972 | 28-01-1969 | 28-01-1969 | 26-01-1971 | 19-05-1967 | 05-04-1968 | 14-08-1968 | 11-11-1965 | 11-11-1965 | 08-09-1966 | 08-09-1966 | 03-02-1967 | 01-03-1968 | 01-03-1968 | 24-07-1965 | | DATE OF BIRT |
| 02.03.2000 | 20.09.2004 | 05-02-2007 | 29.07.1997 | | - | 29.07.1997 | 05-02-2007 | 20-09-2004 | 08-08-2002 | 08-08-2002 | 08-08-2002 | 07-07-2003 | 02.03.2000 | 29.07.1997 | 31.12.1996 | 10-03-2000 | 10-03-2000 | 08-08-2002 | 08-08-2002 | 02.03.2000 | 25-06-2001 | 25.06.2001 | 31,12,1996 | APPT IN THE GRADE (ASSUMED) | DATE OF |
| | | | | ASSISTANT REGISTRAR | | | CHARGESHEET AWAITED, DP | u/s | | | DEPUTY | ASSTT. CHIEF EELCTORAL OFFICER | | | | | | | | | | | | | REMARK |
| DDA ON | 90 | | DEPUTY DIRECTOR | ASSISTANT | REGISTRAR | ASSISTANT REGISTRAR | SO | DEPUTY SECRETARY | | DEPUTY SECRETARY | DEPUTY SECRETARY | ASSTT. CHIEF EELCTORAL OFFICER | ASST. CHIEF ELECTORAL OFFICER/SDM (ELECTION) | ELECTION OFFICER | ELECTION OFFICER | ADMN. OFFICER | ADMN. OFFICER | SO | SO | ADMN. OFFICER | DEPUTY SECRETARY | DEPUTY SECRETARY | DEPUTY SECRETARY | | DESIGNATION |
| DDA | bcw | рсвн | DAM | COOPERATIVE | COOPERATIVE | COOPERATIVE | COA | CM OFFICER | CM OFFICE | CHIEF SECRETARY OFFICE(NP-DT&T) | CHIEF SECRETARY OFFICE(NP-DT&T) | | CEO | CEO | CEO | CBP GOVT ENGINEERING COLLEGE, JAFFARPUR | CBP GOVT ENGINEERING COLLEGE, JAFFARPUR | BSH/EDN | BSH/EDN | BSAMCH + BSAH | ADMN. REFORMS DEPTT. | ADMN. REFORMS DEPTT. | ADMN. REFORMS DEPTT. | | DEPARTMENT |
| | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | DOCUMENTS/NON WILLINGNESS (RECEIVED/NOT RECEIVED) | REQUISITE |
| | | | | | | | | WILLING | | | | | | | | | | | | | | | | WILLING/ NON | |
| | | | | | | | | Shri Tarun Kumar) (M) 8743847777 | | | | | | | | | | | | | | | | Department attached | Name of SO Services |

| 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 |
|---------------|---------------|----------------|--------------|------------------|---------------------|-------------------------|------------------|------------------|----------------------|----------------------|----------------|---------------|--------------|------------------|-------------------------------|----------------------|-----------------|-----------------|------------------------|--|-------------------|------------------------------|---------------------|------------------|------------------|--|
| 4012 | 4009 | 3836 | 3108 | 4031 | 3099 | 3461 | 2638 | 3482 | 3374 | 3374 | 3317 | 2877 | 2865 | 2500 | 3080 | 4028 | 3481 | 2916 | 2802 | 2273 | 2482 | 2798 | 3477 | 3496 | 3496 | 8967 |
| | | . 11 | - | | | - | | - | II | | - | - | - | - | - | = | 1 | | | | | - | 1 | II | - | |
| JAL RAM MEENA | RICHARD BAXLA | VIRENDER KUMAR | ANITA ARORA | POORAN MAL MEENA | RAMA CHAUHAN | SURENDRA KUMAR TYAGI | VINAY KAUSHIK | PANKAJ SOOD | PAWAN KUMAR | PAWAN KUMAR | NAVEEN GOSAIN | BUNIYAD SINGH | PRAVIR JAIN | SANJEEV MANKOTIA | DINESH JHA | C.HRANGTHANGVUN G | SUNIL KUMAR | PAWAN CHOPRA | GULSHAN KUMAR AHUJA | DHARMENDER SINGH | SUNIL DUTT SHARMA | SANJAY JAIN | SUSHMA THAKUR | GAGAN DEEP | GAGAN DEEP | M.GUNA SALETIA |
| TS | ST | 35 | General/PPH | SI | General | General | General | General | SC | SC | General | General | General | General | General | ST | General | General | General | General | General | General | General | SC | SC | Section |
| 01-07-1966 | 24-03-1968 | 07-05-1969 | 17-10-1970 | 10-06-1969 | 21-10-1968 | 01-06-1973 | 13-09-1967 | 20-02-1969 | 14-04-1967 | 14-04-1967 | 19-08-1971 | 15-12-1966 | 12-10-1968 | 31-10-1966 | 11-08-1969 | 17-03-1969 | 20-06-1969 | 10-09-1967 | 05-09-1968 | 10-04-1967 | 03-01-1967 | 02-05-1969 | 22-12-1968 | 20-08-1968 | 20-08-1968 | 0007-50-20 |
| 05-02-2007 | 05-02-2007 | 05-02-2007 | 25.06.2001 | 05-02-2007 | 25.06.2001 | 31-07-2003 | - | 20-09-2004 | 21-03-2003 | 21-03-2003 | 08-08-2002 | 02.03.2000 | 02.03.2000 | 29.07.1997 | 25-06-2001 | 05-02-2007 | 20-09-2004 | 02.03.2000 | 02.03.2000 | 22.02.1996 | 29.07.1997 | 02.03.2000 | 20-09-2004 | 20-09-2004 | 20-09-2004 | 02-03-2000 |
| _ | | | | | | SECRETARY | | | | ADMN. OFFICER | ASST. DIRECTOR | | | | | | BDO (NORTH) | | | | | | DEPUTY SECRETARY | | DEPUTY | |
| 90 | 50 | 90 | SO | SO | REGISTRAR (VAT | DEPUTY SECRETARY | DEPUTY SECRETARY | DEPUTY SECRETARY | ADMN. OFFICER | ADMN. OFFICER | ASST. DIRECTOR | ASSISTANT | ASSISTANT | ASSISTANT | DEPUTY DIRECTOR/ADMN. OFFICER | so | BDO (NORTH) | DEPUTY DIRECTOR | BDO, SOUTH WEST | JOINT REGISTRAR | DEPUTY REGISTRAR | DY. DIRECTOR (ON DEPUTATION) | DEPUTY SECRETARY | DEPUTY SECRETARY | DEPUTY SECRETARY | MINISTER (HEALTH), UD, I&FC, INDUSTRIES, ACL, TOURISM, SOCIAL WELFARE & COOPERATIVE) |
| FON | EDN | EDN | EDN | DI&T | DT&T | | | | DPCC (ON DEPUTATION) | DPCC (ON DEPUTATION) | DOV | DOV | DOV | DOV | DIP/EDN | DFAW | DEVELOPMENT/T&T | DEVELOPMENT | DEVELOPMENT | DELHI SPORTS UNIVERSITY/HIGHER EDUCATION | DELHI SCDRC | DELHI JAL BOARD | DDRS | DDCD/T&T | DDCD/T&T | DOGO |
| NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED |
| | | | | | | | | | | | | | | | | | | | | | NON WILLING | | | | | |
| | | | | | Shri Yoginder Singh | | | | | | | | | | | | | | | | | | | 1 | a.k. | |

| 80 | 79 | | 78 | 77 | 76 | 75 | 74 | 73 | 2 | 71 | 70 | 69 | 88 | 67 | 66 | 65 | 62 | 63 | g | 61 | 90 | 59 | 58 | 57 | 56 | 55 | 54 | 53 | 52 |
|--|-----------------|-------------|------------------|--------------|--------------------|--------------------|--------------|---------------------------|--------------|--------------------|-------------|------------------------|--------------|---------------|------------------|------------------|--------------|-------------------|-------------------------------|---------------|---------------|----------------|------------------------|----------------|--------------|---------------|-------------------|-----------------|--------------|
| 3193 | 2849 | | 2814 | 3604 | 3601 | 3331 | 3023 | 3487 | 3479 | 3331 | 3023 | 2789 | 3612 | 3610 | 2308 | 2308 | 3488 | 2430 | 2408 | 2519 | 2447 | 3167A | 3443 | 3167A | 2920 | 3655 | 4030 | 4029 | 4026 |
| | | | | - | H | = | | - | - | | - | - | Part II | | | • | 1 | | - | + | - | | - | - | - | II . | = | 11 | 11 |
| VIKAS GOYAL | VIVEK MITTAL | | MANGEI SINGH | RAJESH KUMAR | ASHOK KUMAR | AJAY KUMAR SINANDI | MEENA | SUSHILA | VINOD KUMAR | AJAY KUMAR SINANDI | MEENA MEENA | PANKAJ BHATNAGAR (U/S) | HOM KARAN | CHETAN BHATIA | HARI SINGH MEENA | HARI SINGH MEENA | MOHD, ASEEM | DALIP KUMAR SAINI | SHIV KUMAR GUPTA | YOGESH JAIN | PUNDIR | HARINDER SINGH | VAIJANTI MALA/DAGAR | HARINDER SINGH | BHARDWAJ | Ĺ | DAISY L. RANTHLEI | V.DIM GOH CHING | HERMAN KUJUR |
| General | General | 0 | General | SC | 35 | × | St | General | General | SC | | General | SC | SC | ST | ST | General | General | General | General | General | SC | General | 35 | General | eneral/PH(OF | ST | ST | ST |
| 02-03-1970 | 30-07-1966 | 000 | 30-07-1966 | 01-02-1971 | 13-03-1970 | 13-09-1968 | 16-06-1967 | 09-03-1971 | 18-09-1969 | 13-09-1968 | 16-06-1967 | 03-04-1968 | 27-03-1967 | 17-03-1972 | 01-03-1968 | 01-03-1968 | 10-07-1970 | 04-08-1965 | 18-09-1968 | 14-04-1968 | 15-02-1967 | 09-09-1967 | 14-02-1968 | 09-09-1967 | 13-02-1967 | 15-12-1971 | 02-10-1966 | | 08-03-1966 |
| 08-08-2002 | | + | 02 03 2000 | 20.09.2004 | 20.09.2004 | 08-08-2002 | 10-03-2000 | 20-09-2004 | | 08-08-2002 | - | 02.03.2000 | 20.09.2004 | 20.09.2004 | 22.02.1996 | 22.02.1996 | 20-09-2004 | 31.12.1996 | 31.12.1996 | 29.07.1997 | 29.07.1997 | 25.06.2001 | 07-07-2003 | 25.06.2001 | 02.03.2000 | 29-08.2005 | 05-02-2007 | 05-02-2007 | 05-02-2007 |
| ELECTORAL OFFICER/SDM | | - | 1 | | | | | COMMISSIONER | COMMISIONER | ASSISTANT | | u/s | | | | | SREO | | | | | | | | | | | | |
| OSD TO MINISTER SH. PANKAJ KUMAR SINGH | SH. ASHISH SOOD | | DEPUTY SECRETARY | ASSISTANT | ASST. COMMISSIONER | COMMISSIONER | COMMISSIONER | ASSISTANT COMMISSIONER | COMMISIONER | COMMISSIONER | ASSISTANT | COMMISSIONER | SREO | SREO | SREO | SREO | SREO | SREO | OSD ELECTION/SECRETAR Y | ADMN. OFFICER | ADMN. OFFICER | so | SO | 50 | so | ADMN. OFFICER | SO | SO | SO |
| GAD | GAD | | FINANCE | F&S | F&S | F&S | F&S | F&S | F&S | F&S | F&S | EXCISE | EMPLOYMENT | EMPLOYMENT | EMPLOYMENT | EMPLOYMENT | EMPLOYMENT | EMPLOYMENT | ELECTION COMMISSION FOR UTS | EDUCATION | EDUCATION | EDN | EDN | EDN | EDN | EDN | EDN | EDN | EDN |
| NOT RECEIVED | NOT RECEIVED | RECEIVED | necess co | RECEIVED | RECEIVED | RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED |
| | | NON WILLING | MOM MAILLING | NON WILLING | NON WILLING | NON WILLING | NON WILLING | | | | NON WILLING | | | | | | | | | | | | | | | | | | |

| 108 | 107 | 106 | 100 | 100 | 103 | | 102 | 101 | 100 | 8 8 | 3 4 | 96 | 95 | 94 | 93 | 76 | 91 | 90 | 86 | 88 | 87 | 8 | 8 0 | 0 0 | 8 83 | 2 | 9 |
|----------------|--------------|-----------------|---------------------|---------------|------------------|------------------|--------------|-------------------|--------------------|--------------------------------|-----------------------------------|--------------------------|--------------------|--------------|-------------------|-------------------|---------------|---------------|------------------|------------------|-------------------|------------------|----------------------|--------------------------|---------------|--|--------------|
| 3364 | 3848 | 4025 | 2213 | 6567 | 2000 | 3608 | | 3467 | 3138 | 3371 | 33/1 | 4024 | 3476 | 4010 | 2970 | 2970 | 3334 | 3334 | 3466 | 2812 | 2807 | 2007 | 3489 | 3603 | 3452 | 3194 | |
| | 11 | = | | - | 1 | | | - | - | | - | = | - | = | | | - | - | | - | | | Sec. No. | = | - | <u> </u> | |
| SABINA AVASTHY | VED PRAKASH | RAMJI LAL MEENA | SANGEEV KR. SHARIMA | ANIL KUMAK | WAIT VOMING | RAJESH KUMAR | | RAI KUMAR | NEERAJ GUPTA (U/S) | MANVINDER SINGH SHARAT KUMAR | MANVINDER SINGH | KRISHNA PARKASH KORI | SURYA PRAKASH | ASHOK KUMAR | SUNIL KUMAR (U/S) | SUNIL KUMAR (U/S) | SANJAY KUMAR | SANJAY KUMAR | BAL RAJ SINGH | PANKAJ JOSHI | GANDHI | ASEEM KUMAR GOEL | PAWAN KUMAR | ANILBHOLA | LALITA SHARMA | ATUL MARWAH | |
| General | 35 | ST | General | 20 | 20 | 25 | | General | General | SC | SC | ST | General | ST | SC | SS | 35 | SC | General | General | General | General | General | SC | General | General | |
| 26-08-1969 | 08-05-1970 | 10-07-1968 | 10-07-1966 | 15-02-1969 | 696T-70-CT | 16-02-1971 | | 24-07-1970 | 03-08-1968 | 28-04-1970 | 28-04-1970 | 02-01-1966 | 15-04-1969 | 01-01-1966 | 25-01-1969 | 25-01-1969 | 05-08-1968 | 05-08-1968 | 30-05-1969 | 22-01-1966 | 14-04-1966 | 18-07-1966 | 14-05-1970 | 16-08-1971 | 13-08-1971 | 27-07-1967 | |
| 21-03-2003 | 05-02-2007 | 05-02-2007 | 29.07.1997 | + | + | + | + | + | + | 21-03-2003 | 21-03-2003 | 05-02-2007 | 20-09-2004 | - | 02.03.2000 | 02.03.2000 | | 08-08-2002 | 31-07-2003 | 02.03.2000 | 02.03.2000 | 31.12.1996 | 20-09-2004 | 20.09.2004 | 31-07-2003 | 08-08-2002 | |
| COMMISSIONER | | | | | | | S | OEBITY | | | DEPUTY SECRETARY + DIRECTOR | | OFFICER | | u/s | u/s | | ADMN. OFFICER | ADMN. OFFICER | | | | DEPUTY | | AHC (PWD) | OSD TO MINISTER OF ENVIRONMENT, FOREST & WILDLIFE, DEVELOPMENT AND | |
| COMMISSIONER | 90 | 50 | DEPUTY SECRETARY | ADMN. OFFICER | ADMN. OFFICER | DEPUTY SECRETARY | 500 | DEBLITY SECRETARY | DEPUTY SECRETARY | DEPUTY SECRETARY + DIRECTOR | + DIRECTOR | SO | ELECTION OFFICER | | ADMN. OFFICER | ADMN. OFFICER | ADMN. OFFICER | ADMN. OFFICER | ADMN. OFFICER | ADMN. OFFICER | DEPUTY SECRETARY | OSD TO CM OFFICE | DEPUTY SECRETARY CMO | OSD TO CHIEF MINISTER | AHC (PWD) | OSD TO MINISTER OF ENVIRONMENT, FOREST & WILDLIFE, DEVELOPMENT | INDRAJ SINGH |
| INDUSTRIES | IND | IND | HOME/EDN | HIGH | HIGHER EDUCATION | | | | | ACADEMY H&FW | | GURUDWARA ELECTION (EDN) | GURUDWARA ELECTION | СТВН | GNEC, HOSPITAL | GNEC, HOSPITAL | GGS HOSPITAL | GGS HOSPITAL | GB PANT HOSPITAL | GB PANT HOSPITAL | GAD (FINANCE) T&T | GAD | GAD | GAD | GAD | GAD | THE COMPA |
| | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED |
| | | | | | | | | | | | | | | | | | | | | | | | | NON WILLING | | | |

Shri Padam Singh, (M) 9871832183

| 136 | 135 | 134 | 133 | 132 | 131 | 730 | 123 | 128 | 127 | 126 | 125 | 124 | 123 | 122 | 17.1 | 120 | 119 | 110 | 110 | 110 | 115 | 1 | | 113 | 112 | | 5 |
|-------------------|------------------------------------|----------------|----------------|-----------------|----------------|----------------|-----------------|------------------|------------------|-----------------------------|------------------------|----------------|------------------|-------------------|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|--------------|---|---|
| 2839 | 3116 | 3375 | 3325 | 3160 | 33/5 | 3325 | 0015 | 2880 | 3475 | 2850 | 2810 | 3614 | 3351 | 2412 | 3850 | 2846 | 2423 | 2000 | 3403 | 3100 | 2911 | 1787 | 1001 | 2416 | 2503 | 2434 | 2 |
| | - | | | ш | - 1 | | | | 1 | | | 18 | - | | 11 | - | | | | | - | | | | | | |
| RAJIV KUMAR SINHA | NEERAJ DHAWAN | AJIT KUMAR | AMITA SUMAN | CHANDRA SHEKHAR | AUT KUMAR | AMILASOMAN | CHANDRA SHEKHAR | VIKAS PANDEY | DHAMA | R S KRISHNAN | MUKESH KUMAR SHARMA | RAM HANS MEENA | MUZZAFFAR IMTIAZ | VIKAS KUMAR GUPTA | SATYA PRAKASH | RAVINDRA SINGH | ANITA DAYAL | DALI MOHAN | ARVINO KOMAR | NEEKAJ AGGARWAL | SHARMA | KAKESH SHARMA | SAUANANU SAH | YOU CHANCINA | 97 | MEENA TYAG | PARTICIPATION NO MANAGEMENT |
| General | General | SC | 38 | SC | 30 | × | SC | General | General | General | General | ST | General | General | SC | General | General | General | General | General |
| 01-01-1968 | 28-01-1967 | 07-08-1972 | 08-04-1971 | 18-10-1967 | 07-08-1972 | 08-04-1971 | 18-10-1967 | 17-04-1967 | 28-09-1972 | 24-12-1969 | 30-04-1970 | 17-07-1967 | 13-01-1970 | 07-04-1966 | 30-03-1970 | 01-09-1968 | 13-09-1965 | 02-10-1966 | 02-01-1971 | 11-02-1970 | 15-05-1966 | 15-05-1967 | 01-07-1966 | 20-03-1966 | 22-02-1967 | 30-04-1969 | |
| 02.03.2000 | 25.06.2001 | 21-03-2003 | 08-08-2002 | 25-06-2001 | 21-03-2003 | 08-08-2002 | 25-06-2001 | 02.03.2000 | 20-09-2004 | 02.03.2000 | 02.03.2000 | 20-09-2004 | 21-03-2003 | 31.12.1996 | 05-02-2007 | 02.03.2000 | 31.12.1996 | _ | - | - | - | 02.03.2000 | - | 1 | | | 02.03.2000 |
| | | | | | SUPERINTENDEN | T | SUPERINTENDEN | | DEPUTY | | | | ADMN. OFFICER | 550 | | | | | | SECRETARY | | | | | | | |
| SDM (MODEL | SUPERINTENDENT | SUPERINTENDENT | SUPERINTENDENT | SUPERINTENDENT | SUPERINTENDENT | SUPERINTENDENT | SUPERINTENDENT | DEPUTY SECRETARY | DEPUTY SECRETARY | DEPUTY SECRETARY | DEPUTY REGISTRAR | ADMN. OFFICER | ADMN. OFFICER | DEPUTY SECRETARY | SO | DEPUTY SECRETARY | COMMISSIONER | COMMISSIONER | ON DEPUTATION) | SECRETARY |
| REVENUE | PRISONS (DTTE, NOT JOINED PRISONS) | PRISONS | PRISONS | PRISONS | PRISONS | PRISONS | PRISONS | | PCA | O/O THE CHIEF SECRETARY/EDN | NSUT | NHMC | MAMC | LOKAYUKTA | LOK | U&LA | LISTA | LG SECTT./EXCISE | LG SECTT. | LAS. | LAS | LAS | LAS | LABOUR | LABOUR | R JJS (JANAKPURI SUPER SPECIALITY) HOSPITAL | INQUIRY COMMITTEE CONSTITUTED UNDER THE CHARMANSHIP OF JUSTICE S.P. GARG FORMER DELHI HIGH COURT JUDGE /T&T |
| NOT DECEMEN | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED |
| | | | | | | | | | | | | | | | Company of the Compan | | | | | | | NON WILLING | NON WILLING | | | | |

| 162 | 161 | | 160 | 159 | 158 | 157 | 156 | 155 | 154 | 153 | 152 | 151 | 150 | 149 | 148 | 147 | 146 | 145 | 144 | 143 | ; | 142 | 140 | 139 | 138 | 3 |
|----------------|--|-------------------|-------------------|------------------|-------------------------------|-------------------------------|-----------------------|------------------|-----------------|-----------------|------------------|------------------|-------------------|-------------------------|----------------------------|------------------|--------------------------|-------------------------|-------------------------|-----------------------|-----------------------|------------------|------------------|--------------|-----------------------|--|
| 2902 | 2893 | | 2871 | 3376 | 3376 | 3363 | 3609 | 3456 | 3307 | 2569 | 2543 | 3119 | 3195 | 2203 | 2426 | 2982 | 2961 | 3490 | 3462 | 3451 | 3 | 3308 | 2867 | 7967 | b767 | L |
| | - | | | - | - | - | | - | - | - | - | - | | - | - | = | = | - | - | - | | - | | 833 | | |
| SRI RANGAM SAI | RAJ KUMAR PAHUJA | The second second | PRIJER KIIMAR DOG | LAUT KANT GAUTAM | LALIT KANT GAUTAM | GAUTAM ARRORA | SHARAD KUMAR | YOGESH PAL SINGH | RAJESH RANA | ANIL KUMAR | BHAIRAB DUTT | RAJESH SACHDEVA | GURPREET SINGH | RAJENDER KUMAR AHUJA | ARUN GUPTA | SHAKTI BANGAR | MANJU SINGH KALASHAIN | ABHINEET | DEVENDER SINGH TOMAR | JITENDER | TANKAS ROT GOPTA | NEERAJA R. KUMAR | SHAKTI BANGAR | KALASHAIN | DEVENDER SHARMA (U/S) | The state of the s |
| General | General | 9 | General | SC | × | General | SC | General | General | General | General | General | General | General | General | SC | SC | General | General | General | General | General | SC | SC | General | Oction |
| 15-03-1968 | 23-03-1966 | 20001-60-01 | 10.00.1066 | 03-05-1972 | 03-05-1972 | 01-09-1970 | 22-09-1968 | 09-11-1971 | 16-08-1968 | 12-11-1965 | 06-01-1966 | 07-07-1968 | 04-10-1968 | 03-08-1966 | 24-11-1966 | 19-09-1967 | 24-04-1969 | 21-02-1972 | 21-05-1971 | 02-11-1972 | 01-05-1971 | 25-02-1969 | 19-09-1967 | 24-04-1969 | 10-01-1969 | /96T-90-TO |
| 02.03.2000 | 02.03.2000 | 02.000 | 03 03 2000 | 21-03-2003 | 21-03-2003 | 21-03-2003 | 20.09.2004 | 31-07-2003 | 08-08-2002 | 29.07.1997 | 29.07.1997 | 25.06.2001 | 08-08-2002 | 04.04.1995 | 31.12.1996 | 02.03.2000 | 02.03.2000 | 20-09-2004 | 31-07-2003 | 31-07-2003 | 17-04-2003 | 25.06.2001 | 02.03.2000 | 02.03.2000 | 02.03.2000 | 02.03.2000 |
| | | | | | | | | SECRETARY | DEPUTY | | | | DEPUTY | | | | | SDM (HQ), SOUTH WEST | SDM (VIVEK VIHAR) | SDM (GANDHI NAGAR) | VIHAR) | | | | n/s | |
| VATO | OSD MIN. (F&S, ENV. & FOREST AND ELECTION) | GAD | CM OFFICE | DEPUTY SECRETARY | DEPUTY SECRETARY CM OFFICE | DEPUTY SECRETARY CM OFFICE | SR. SUPERINTENDENT | DEPUTY SECRETARY | DEPUTY DIRECTOR | DEPUTY DIRECTOR | DEPUTY SECRETARY | DEPURY SECRETARY | DEPUTY DIRECTOR | SDM (HQ), NEW DELHI | SDM (HQ), DISTRICT WEST | SDM (KAROL BAGH) | SDM (DEFENCE COLONY) | SDM (HQ), SOUTH WEST | SDM (VIVEK VIHAR) | SDM (GANDHI NAGAR) | SDM (YAMUNA VIHAR) | S | SDM (KAROL BAGH) | COLONY) | SDM (VIVEK VIHAR) | SDM (SHAHDARA) |
| 181 | 181 | ē | 181 | 181 | 181 | 181 | SOCIAL WELFARE | SOCIAL WELFARE | SOCIAL WELFARE | SOCIAL WELFARE | SERVICES | SERVICES | RURAL DEVELOPMENT | REVENUE/T&T | REVENUE/DSSSB | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE | REVENUE |
| NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED | NOT RECEIVED |
| | | | NON WILLING | | | | | | | | NON WILLING | | | | | | | | | | | | | | | |

Shri Rakesh Kumar Singh (M) 9911606379

| | MOLUCCEIACO | | SO | | 36.07.3000 | | | | | 3024 | 189 |
|---------------------|--------------|-------------------|--------------------------------------|---|------------|------------|---------|----------------------------------|--------------|------|-----|
| Control of the last | NOT BECEIVED | | SO | | 26-07-2000 | | 25 | SHRI CHAND | - | 2020 | 188 |
| | NOT RECEIVED | | 200 | | 19.09.1996 | 02-03-1966 | General | URMIL AGGARWAL | - | 2636 | - |
| | NOT RECEIVED | | CONTROLLER | CONTROLLER | | | | | | 3353 | 187 |
| | NOT RECEIVED | W&M | ASSISTANT | ASSISTANT | 21-03-2003 | 05-09-1970 | General | RATNA RAM | | 200 | |
| | NOT RECEIVED | | DEPOT DIRECTOR | DIRECTOR | 20-09-2004 | 23-02-1970 | General | RAGHUVINDER SINGH RUHIL (U/S) | | 3525 | 186 |
| | NOT RECEIVED | w&cb | DEPUTY DIRECTOR | DIRECTOR | 31-07-2003 | 16-08-1971 | General | JOGENDER SINGH | - | 3453 | 185 |
| | NOT RECEIVED | w&cn | | AGGI. Dimecion | 20-03-2004 | 01-12-1968 | General | ANITA BHARAL | • | 3473 | 184 |
| | | UTCS | ASST. DIRECTOR | ASST DIRECTOR | 20.00.000 | 006T-60-97 | General | JYOTI DHAWAN | 1 | 2550 | 183 |
| | NOT RECEIVED | UTCS | ASST. DIRECTOR | | 20 07 1007 | 3500 000 | | | The second | 5 | 707 |
| NON WILLING | RECEIVED | UTCS | ASSISTANT | | 29.07.1997 | 10-11-1966 | General | MANULIAN MANULIAN | CONTRACTOR S | 2440 | 483 |
| NON WILLING | RECEIVED | URBAN DEVELOPMENT | DEPUTY SECRETARY | | 20-09-2004 | 03-09-1966 | ST | JAGDISH PRASAD | - | 3616 | 181 |
| | NOT RECEIVED | ORBAN DEVELOPMENT | DEPUTY SECRETARY | DEPUTY | 21-03-2003 | 14-09-1971 | General | SANJAY SHARMA | _ | 3359 | 180 |
| NON WILLING | RECEIVED | URBAN DEVELOPMENT | DEPUTY SECRETARY | | 02.03.2000 | 01-10-1965 | General | АМІТАВН KUNDOO | - | 2811 | 179 |
| NON WILLING | RECEIVED | | DEPO IT SECRETARY | | 02.03.2000 | 11-06-1969 | General | ARVIND JAIN | • | 2795 | 178 |
| | | IBRAN DEVELOPMENT | PIN COUNTY OF | | 05-02-2007 | 13-09-1967 | ST | G.D.NIMJE | 1 | 4017 | 177 |
| | NOT RECEIVED | TIF | | | | | | RATHI (U/S) | | 75.5 | 1 |
| | NOT RECEIVED | тє | ADMN. OFFICER | ADMN. OFFICER | 31-07-2003 | 25-09-1970 | General | JITENDER SINGH | 1.300 | 3464 | 176 |
| | NOT RECEIVED | TRANSPORT | DEPUTY | | 08-08-2002 | 02-09-1968 | SS | KULBHUSHAN | | 3328 | 175 |
| | NOT RECEIVED | TRANSPORT | COMMISSIONER | DEPUTY | 21-03-2003 | 31-03-1970 | General | SUNIL SEHGAL | | 3361 | 174 |
| | NOT RECEIVED | | COMMISSIONER | COMMISSIONER | | | | | | | |
| | | TRANSPORT | DEPUTY | DEPUTY | 08-08-2002 | 02-09-1968 | 35 | KULBHUSHAN | | 3328 | 173 |
| | NOT RECEIVED | T&t | SO | | 31-07-2003 | 29-04-1969 | General | KRISHAN KANT | | 3455 | 172 |
| | NOT RECEIVED | 181 | VATO | | 08-08-2002 | 20-01-1969 | SC | DINESH KUMAR | | 3335 | 171 |
| | NOT RECEIVED | 181 | VATO | | 08-08-2002 | 25-07-1968 | SC | MANOJ KUMAR | | 3323 | 170 |
| | NOT RECEIVED | 18.1 | VATO | VATO | 20-09-2004 | 09-03-1971 | General | RAJ KUMAR SAINI | 1 | 3472 | 169 |
| | NOT RECEIVED | 1&1 | | | 31-07-2003 | 15-08-1972 | General | JITENDER KUMAR (U/S) | • | 3458 | 168 |
| | NOT RECEIVED | 181 | VATO | VATO | 31-07-2003 | 15-03-1969 | General | PAWAN KUMAR | 1 | 3457 | 167 |
| | NOT RECEIVED | 18.1 | VATO | VATO | 08-08-2002 | 20-01-1969 | SC | DINESH KUMAR | | 3335 | 166 |
| | NOT RECEIVED | 181 | VATO | VATO | 08-08-2002 | 25-07-1968 | SC | MANOJ KUMAR | | 3323 | 165 |
| | NOT RECEIVED | 1&1 | OSD MIN (F&S, ENV. & FOREST, ELE) | OSD MIN (F&S, ENV. & FOREST, FLF) | 07-07-2003 | 28-03-1971 | General | LALIT KUMAR JAIN | | 3448 | ğ |
| | NOT RECEIVED | 2 | IN LAS | | 1007.00.67 | 0001.01 | 0 | | | | 163 |

UNDERTAKING

| 340C00000 04 A0000 | | 14016/04/2025-UTS.II dated 02.01.2025, S/D/o | 0.0000000000000000000000000000000000000 |
|--------------------------------------|----------------|--|---|
| dra\ | Designation | Department, an | willing |
| to avail induction the year 2025. | into Entry Gra | ade of DANICS, against the vacancies per | taining to |

Signature of the Officer with date

Or

| With reference to | | | 6/04/20 S/D | | UTS II dated 02 0 | | | |
|-------------------|----------------|-------|----------------|----|-------------------|-------|---------|-------|
| DOB | Designation | 20000 | | | (D Depart | SS c | adre/fe | eder |
| willing to avail | induction into | Entry | Grade | of | DANICS, agains | t the | vacar | ncies |

Signature of the Officer with date

Signature of Head of Officer (Official seal)

(Please strictly abide by the format & submit through proper channel)