

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**SERVICES DEPARTMENT: BRANCH II**  
**(Delhi Secretariat, 5<sup>th</sup> Level, A-Wing, I.P.Estate, New Delhi)**  
**(<http://services.delhi.gov.in>)**

No.F.4/7/2019/S.II/958-67

Dated: 25/03/22

**ORDER NO. 36**

The Competent Authority is pleased to order transfer/posting in respect of following Gr. III (DASS)/Senior Assistant officials with immediate effect:

Sl. No.	Name of the official / DOB	Present Deptt.	Transferred to
1.	UDAY KUMAR 21/11/80	EDN	NHMCH
2.	MITHLESH 12/07/86	EDN	UD

Further, the officials mentioned above are '**Stand Relieved**' forthwith with the direction to report for duty to their new assignment without waiting for any formal relieving from their present place of posting / department.

Non compliance of this order will be viewed seriously.

  
**(BHAIRAB DUTT)**  
**DY. SECRETARY (SERVICES)**

No.F.4/7/2019/S.II/958-67

Dated: 25/03/22

Copy forwarded for information and necessary action to: -

1. PA to Secretary (Services), Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.
2. The Head of Departments concerned.
3. The Principal / HoD, Nehru Homeopathic Medical College & Hospital, B-block Defence Colony, New Delhi 110024 w.r.t. letter no. F.2(117)/2002/NHMC&H/Estt./301 dated 20/01/2022.
4. PA to Spl. Secretary-I, Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.
5. PA to Spl. Secretary-II, Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.
6. Dy. Secretary-I/II, Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.
7. The Section Officer (Monitoring Cell), Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I. P. Estate, New Delhi.
8. The Section Officer (Co-ordination), Services Department, Govt. of NCT of Delhi, Delhi Secretariat, I. P. Estate, New Delhi with the direction to upload this order on the website of Services Department.
9. The officials concerned for strict compliance with the direction to submit the copy of the joining report to the Services Department on email id [services2gnctd@gmail.com](mailto:services2gnctd@gmail.com)
10. Guard File/Office Order register.

  
**(BHAIRAB DUTT)**  
**DY. SECRETARY (SERVICES)**