

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
SERVICES DEPARTMENT: SERVICES-I BRANCH
DELHI SECRETARIAT: 5TH LEVEL: B-WING
I.P. ESTATE: NEW DELHI

F. 8/17/2015/S.I/

Dated: 25-10-2022

ORDER No: 438

The Hon'ble Lt. Governor, Delhi is pleased to order relieving of Sh. Bhupinder Singh Bhalla, IAS (AGMUT: 1990), Chairperson, New Delhi Municipal Council from GNCTD w.e.f 25.10.2022 (A/N) with the direction to join his new place of posting as Officer on Special Duty in Ministry of New and Renewable Energy, Government of India, in pursuance of approval of Appointments Committee of the Cabinet, Government of India conveyed vide DoPT order No. 36/01/2022-EO (SM-I) dated 19.10.2022.


(ANJU MANGLA)

DEPUTY SECRETARY (SERVICES)

F. 8/17/2015/S.I/

Dated: 25-10-2022

Copy to:

1. Principal Secretary to Hon'ble Lt. Governor, Delhi.
2. Additional Secretary to Hon'ble Chief Minister, Govt. of NCT of Delhi.
3. Secretary to Hon'ble Dy. Chief Minister, Govt. of NCT of Delhi.
4. Secretary to Hon'ble Speaker, Delhi Vidhan Sabha, Delhi.
5. Secretaries to Hon'ble Ministers, Govt. of NCT of Delhi.
6. OSD to Hon'ble Leader of Opposition, Govt. of NCT of Delhi.
7. SO to Chief Secretary, Govt. of NCT of Delhi.
8. Sh. Bhupinder Singh Bhalla, IAS (AGMUT: 1990), Chairperson, New Delhi Municipal Council
9. All ACS / Principal Secretaries/Secretaries / Head of Departments / Local Bodies / Public Undertakings, Govt. of NCT of Delhi.
10. Section Officer (Coordination), Services Department, Govt. of NCT of Delhi - *with the request to upload this order on website of Services Department.*
11. Section Officer (S-I/APAR), Services Department, GNCT of Delhi.
12. PAO VI/ PAO Concerned, Govt. of NCT of Delhi.
13. Guard file/Personal file.

Copy forwarded to:

1. Under Secretary (UTS-I), Govt. of India, Ministry of Home Affairs, North Block, New Delhi.
2. Research Officer, Career Management Division, Govt. of India, Department of Personnel and Training [Room No. 215], North Block, New Delhi.


(ANJU MANGLA)

DEPUTY SECRETARY (SERVICES)