## SERVICES DEPARTMENT GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI

B-Wing 7th level Delhi Secretariat, New Delhi-110002 (http://services.delhigovt.nic.in/) Ph.No. 23392239 ,Fax-No : 23392150

File No: F.3(1)/(13)/2018/S-III/2263-2274

Date: 12/09/2019

## ORDER No. 78

The Competent authority is pleased to order transfer/posting in respect of following officers/officials with immediate

|       | Paypin.  | Name of The<br>Officer/Official         | Present Posting Details |   | Transferred to  |                       | Remarks |
|-------|----------|---|-------------------------|---|---|-----------------------|---------|
| S.No. |          |   | Designation             | Present Department  | Transfer Department   | Designation           |         |
| 1     | 51270796 | (Mr/Ms)<br>JITENDER SINGH<br>25/06/1985 | STENOGRAPHER            | Dolhi Subordinate Services  | CH.BRAHM PRAKASH GOVT.<br>ENGG.<br>COLLEGE.JAFFARPUR,CH.BRAHM<br>PRAKASH GOVT. ENGG.<br>COLLEGE.JAFFARPUR | STENO<br>GRADE III    | -       |
| 2     | 27328019 | KIRAN BALA<br>08/01/1968                | PERSONAL<br>ASSISTANT   | Health & Family Welfare<br>Department, Health & Family<br>Welfare, SANJAY GANDHI<br>MEMORIAL HOSPITAL     | PRISONS HEAD<br>QUARTERS,PRISONS HEAD<br>QUARTERS   | PERSONAL<br>ASSISTANT | -       |
| 3     | 23908023 | MADAN LAL<br>18/09/1971                 | PERSONAL<br>ASSISTANT   | DIRECTORATE OF<br>EMPLOYMENT, DIRECTORATE OF<br>EMPLOYMENT  | DIRECTORATE OF<br>EMPLOYMENT, DIRECTORATE OF<br>EMPLOYMENT  | PERSONAL<br>ASSISTANT | -       |
| 4     | 67872913 | PRAKASH CHAND<br>SAINI<br>16/08/1969    | PERSONAL<br>ASSISTANT   | GENERAL ADMINISTRATION<br>DEPARTMENT, GENERAL<br>ADMINISTRATION DEPARTMENT<br>DDO CODE-004001             | Delhi Commission For Safai<br>Karmacharies,Delhi Commission<br>For Safai Karmacharies                     | PERSONAL<br>ASSISTANT | -       |
| 5     | 81934356 | REKHA SUMAN<br>03/10/1967               | PRIVATE<br>SECRETARY    | DEPARTMENT OF FOOD<br>SAFETY, DEPARTMENT OF FOOD<br>SAFETY  | LABOUR DEPARTMENT DDO CODE<br>062001,LABOUR DEPARTMENT<br>DDO CODE 062001                                 | PRIVATE<br>SECRETARY  | -       |
| 6     | 89261599 | SONIKA KHANNA<br>18/04/1975             | PERSONAL<br>ASSISTANT   | DEPARTMENT OF<br>ENVIRONMENT, DEPARTMENT OF<br>ENVIRONMENT  | Directorate General of Home<br>Guards,DTE.GEN.HOME GUARDS   | PERSONAL<br>ASSISTANT | -       |
| 7     | 35080027 | SUBE SINGH<br>18/01/1967                | PRIVATE<br>SECRETARY    | CH.BRAHM PRAKASH GOVT,<br>ENGG.<br>COLLEGE.JAFFARPUR,CH.BRAHM<br>PRAKASH GOVT. ENGG.<br>COLLEGE.JAFFARPUR | Health & Family Welfare<br>Department,Health & Family<br>Welfare,MAULANA AZAD MEDICAL<br>COLLEGE          | PRIVATE<br>SECRETARY  | -       |

Sh Madan Lal, Personal Assistant presently working in H&FW department on diverted capacity from Directorate of Employment is transferred to Directorate of Employment for all purpose.

Sh Sube Singh, Private Secretary presently working in Legislative Assembly Secretariat on diverted capacity from Ch. Brahm Prakash Government Engineering College is transferred to Maulana Azad Medical College only for pay purpose.

Deputy Secretary-III

Date: 12/09/2019

File No: F.3(1)/(13)/2018/S-III/2263-2279

## Copy to the following for information & further necessary action:-

- 1 The Head of the departments concerned, Government of NCT of Delhi.
- 2 Personal Branch of Secretary/Spl. Secretary, Addl. Secretary (Services), Services Department of GNCT of Delhi.
- 3 The Section Officer(Cord.), Services Department, GNCT of Delhi, with the direction to upload the order on the official website of the Services Department.
- 4 Officer/Official concrened through HOD concerned.
- 5 Guard file/office Order register

**Deputy Secretary-III**