GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT (III) 5TH LEVEL, B WING, DELHI SECRETARIAT I.P. ESTATE, NEW DELHI-110002.

No.F.14(3)/1/2025/TT/S-III/ 546-548

Dated: 08/05/25

To

The AIT (Exam),
Department of Training & Technical Education,
Govt. of NCT of Delhi,
Muni Maya Ram Marg, Pitampura,
(Examination Branch) New Delhi-110034

Sub: Regarding forwarding of applications for Type writing test in r/o Jr. Assistants.

Sir,

With reference to your letter No. F.20(66)/Trg.(E)/Type Test/53/2025/CD-033794610/529 dated 03.04.2025 on the subject cited above, I am directed to forward herewith 10 application forms (in original) in continuation to this office letters of even No. 447-449 dated 25.04.2025 in respect of Jr. Assistants for appearing in type writing test to be conducted as per the schedule provided vide the letter under reference. The particulars of the candidates are given below:

| S. No. | Name of the Official (Sh./Smt./Ms.) | D.O.B. | Deptt. | Medium |
|--------|-------------------------------------|------------|--------|---------|
| 1. | BALRAJ | 10-04-1981 | CJAIL | ENGLISH |
| 2. | SUMIT PRAKASH | 01-06-1988 | CJAIL | ENGLISH |
| 3. | SANJAY KUMAR | 27-08-1993 | DSSSB | ENGLISH |
| 4. | GOURAV BANSAL | 10-06-1982 | LBSH | ENGLISH |
| 5. | DHARMENDER | 08-04-1995 | EMP | ENGLISH |
| 6. | AKASH KUMAR SHARMA | 01-10-1993 | LAS | ENGLISH |
| 7. | VIPIN KUMAR | 03-02-1983 | SRHH | ENGLISH |
| 8. | PAWAN CHHILLAR | 22-10-1993 | PAO | ENGLISH |
| 9. | AVADHESH SINGH | 20-08-1989 | CEO | ENGLISH |
| 10. | JAIVIR SINGH | 04-05-1983 | EDN | ENGLISH |

Yours faithfully,

Encl: As above.

(Praveen Kumar) Section Officer (S-III)

No.F.14(3)/1/2025/TT/S-III/ 546-548

Dated:- 08/05/25.

Copy forwarded to the following for information and further necessary action:

1. The concerned Head of Department, GNCT of Delhi.

2. The Section Officer (Co-ord.), Services Department with the request to upload this letter on the official website of Services Department.

(Praveen Kumar) Section Officer (S-III)