MOST IMMEDIATE

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT: SERVICES-I BRANCH DELHI SECRETARIAT: 7TH LEVEL: B-WING LP. ESTATE: NEW DELHI-110002

F.No.30/02/2020/S.L/ 934_935

Dated: 13/04/2022

MEETING NOTICE

Services Department vide letters dated 21.02.2022 and 13.04.2022 has circulated the list of eligible officers and requested the departments concerned to provide the documents/information viz. Integrity Certificate, Vigilance Clearance Certificate and Major/Minor penalty statement for last 10 years in respect of eligible feeder grade officers for induction into DANICS for the vacancies pertaining to the year 2019-2022. However, the requisite documents as sought vide aforesaid letters of Services Department have not been received as yet.

MHA, GoI is pressing hard to provide the requisite documents/information immediately.

Accordingly, a meeting is to be held in Services Department in the chamber of Special Secretary (Services) at 7th Floor, B- Wing, Delhi Secretariat, I.P.Estate, Delhi on 19.04.2022 as per the schedule annexed herewith.

It is, therefore, requested to depute a senior officer, not below the rank of Deputy Secretary, to attend the meeting on stipulated date & time along with the requisite documents/information as sought vide this department's letters dated 21.02.2022 and 13.04.2022.

The letters dated 21.02.2022 and 13.04.2022 along with the list of eligible officers are also available at website of Services Department.

Yours faithfully,

(ANJU MANGLA)
DEPUTY SECRETARY (SERVICES)

To,

All Principal Secretaries/Secretaries/ Head of Departments' (departments' concerned), Local/Autonomous Bodies, Government of NCT of Delhi, (As per list attached)

F.No.30/02/2020/S.I./ 934-935

Dated: /3/04/2022

Copy to the PS/PA to Special Secretary (Services), Services Department, for information .

DEPUTY SECRETARY (SERVICES)

MOST IMMEDIATE

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELIH SERVICES DEPARTMENT: SERVICES: I BRANCH DELHI SECRETARIAT: 7^H LEVEL: B-WING

LP, ESTATE: NEW DELIII-110002

ENG 10/02/2020/N.L. ASK = 44 5

Dated: 91/05/20 5.2

In.

All Principal Secretaries/Secretaries Head of Departments, Local/Autonomous Hodies, Covernment of NCT of Delhi (As per list attached)

Proposal for consideration of officers for induction into Entry Grade of DANICS against the vacancies pertaining to the year 2019-2022 - regarding. Mir.

I am directed to forward a list of feeder entegory officers (Annexure \sim A) who are in the zone of consideration for induction into Entry Grade of DANICS against the vacancies pertaining to the year 2010-2022.

Accordingly, following documents in respect of these officers (As per Annexure A) are requisitioned by MHA:

- (1) Certified copy of Seniority list of officers of feeder cadre of DANICS.
- (11) Integrity Certificate/vigilance clearance Certificate.
- (iii) Major/minor penalty statement for last 10 years.
- (iv) Certificate to the effect that none of the ACRs of officers is below benchmark, or, if there is any below bench mark ACR, a certificate that the same has been communicated to the officer concerned.
- (V) Last 05 years' APARs. If last 05 years' APARs are not available, then any available APARs as per DoPT's guidelines. If no APAR is available a non-availability certificate shall be given in this regard.

In view of above, it is requested to forward the requisite documents in respect of eligible feeder grade officers (as per Annexure - A) as mentioned above at S.No. (ii), (iii) to this department at the earliest for onward transmission to Ministry of Home Affairs, Government of India.

This may be treated as MOST URGENT.

Enel; as above

Yours faithfully,

DEPUTY SECRETARY (SERVICES)

Dated: 21/02/2022

F.No.30/02/2020/S.L/ 438 444 Copy to :-

> 1. Special Secretary (Vigilance), Dtc. of Vigilance, Government of NCT of Delhi, Delhi Secretariat, New Delhi with the request to furnish the latest vigilance clearance report in respect of the officer as per Annexure - A enclosed at the earliest.

> Under Secretary (UTS-II) to the Government of India, Ministry of Home Affairs, Govt. of India, North Block, Delhi ~ 110001 along with the information received from Revenue Department in respect of feeder post of Personal Assistant to Deputy Commissioner vide their letter dated 23.02,2021 for the vacancies pertaining to the year 2013-2020, for information and necessary action.

> 3. Services-IV Branch, Services Department with the request to provide the documents as mentioned above at point (i), (iv) & (v), for its further transmission to MHA, Gol.

> 4. Section Officer (Coordination), Services Department, Government of NCT of Delhi, Delhi with the direction to upload this order on the website of the Services Department.

DEPUTY SECRETARY (SERVICES)

T

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI MOST IMMEDIATE SERVICES DEPARTMENT: SERVICES-I BRANCH DELHI SECRETARIAT: 7TH LEVEL: B-WING I.P. ESTATE: NEW DELHI-110002

F.No.30/02/2020/S.I./ 9/9-923

To.

Dated: 13/04/2022

All Principal Secretaries/Secretaries Head of Departments, Local/Autonomous Bodies, Government of NCT of Delhi (As per list attached)

Sub.: Proposal for consideration of officers for induction into Entry Grade of DANICS against the vacancies pertaining to the year 2019-2022 - regarding.

In continuation of this office letter dated 21.02.2022, I am directed to forward a list of feeder category officers belonging to SC/ST category(Annexure - B), as sought by the Ministry vide its letter dated 14.03.2022 (copy enclosed) along with the name of the officers whose names have been left inadvertently in the top 381 feeder cadre officers (Annexure-C), as their names are included in the zone of consideration for induction into Entry Grade of DANICS against the vacancies pertaining to the

Accordingly, following documents in respect of these officers (As per Annexure-A & Annexure-B) are requisitioned by MHA:-

- (i) Certified copy of Seniority list of officers of feeder cadre of DANICS. (ii)
- Integrity Certificate/vigilance clearance Certificate.
- Major/minor penalty statement for last 10 years. (iii)
- Certificate to the effect that none of the ACRs of officers is below benchmark, or, if there (iv) is any below bench mark ACR, a certificate that the same has been communicated to the officer concerned.
- Last 05 years' APARs. If last 05 years' APARs are not available, then any available (v) APARs as per DoPT's guidelines. If no APAR is available a non-availability certificate shall be given in this regard.

In view of above, it is requested to forward the requisite documents in respect of eligible feeder grade officers (as per Annexure - B & Annexure-C) as mentioned above at S.No. (ii), (iii) to this department at the earliest for onward transmission to Ministry of Home Affairs, Government of India.

This may be treated as MOST URGENT.

Encl.: as above.

DEPUTY SECRETARY (SERVICES)

Dated: 13/04/2022

F.No.30/02/2020/S.I./ 9/9-923 Copy to :-

> 1. Special Secretary (Vigilance), Dte. of Vigilance, Government of NCT of Delhi, Delhi Secretariat, New Delhi with the request to furnish the latest vigilance clearance report in respect of the officer as per Annexure - A & Annexure-B enclosed at the earliest.

> 2. Under Secretary (UTS-II) to the Government of India, Ministry of Home Affairs, Govt. of India, North Block, Delhi - 110001, for information and necessary action.

> 3. Section Officer (Services-IV Branch), Services Department with the request to provide the documents as mentioned above at point (i), (iv) & (v), for its further transmission to MHA, GoI in respect of the officers as per Annexure-B & Annexure-C.

> 4. Section Officer (Coordination), Services Department, Government of NCT of Delhi, Delhi with the direction to upload this order on the website of the Services Department.

> > **DEPUTY SECRETARY (SERVICES)**

FAMILYINE K

| | | | | CONTRACTOR OF STREET | | F+111F/114+ H |
|------|--------|------------------------|--|----------------------|---|--------------------------|
| N.NO | MO, | NAME OF THE OFFICER | CATE | ров | PLACE, OF POSTING | PENNEYS |
| 1 | 3601 | ASHOK KUMAR | NC | 13-03-1970 | DY SECT HID) | |
| 2 | 3602 | KUMAR | 1663 | 23:11:1971 | \$13M (PP 1451 *********************************** | |
| 3 | 3603 | ANIL, BHOLA | ŊC: | 16-08-1971 | DY SEL Y ICM DYFICE) | (16.5) |
| 4 | 3604 | BYTERH KOWYK | 150 | 01=02=1971 | ADMH, OFFICER (EDR) | |
| 5 | 3605 | PAWAN KUMAR | 80 | 12-02-1965 | VATO (TREE) (DEMISED) | |
| 6 | 3606 | MAJUMDAK | \$C | 05-05-1970 | \$0 (DEW) | |
| 7 | 3607 | RAMESH KIRAD | BC | 01-01-1965 | VATO (FMT) | |
| 18 | 3608 | RAJESH KUMAN | SC: | 16-02-1971 | DY SECY (UD) | |
| 9 | 3609 | SHARAD KUMAI | K SC | 22-09-1968 | SDM (HO) | |
| 10 | 3610 | CHETAN BHATI | A NO | 17-03-1972 | SKAV) (EMPLX)YMENT) | |
| 11 | 3611 | OM PRAKASH NIMORIA | sc | 19-01-1973 | DY, SECY (DDC) | MCMA'S ACT |
| 12 | 3612 | HOM KARAN | sc. | 27-03-1967 | SREO (EMPLOYMENT) | |
| 13 | 3627 | 7 SONICA SINGI | i st | 22:08:1971 | DEEMED RESIGNED FROM T&T | |
| 1/ | 373 | 2 KANWARPAL | , 8C | 01-01-1960 | VATO(T&T) (RETD.) | |
| J | 5 373 | 6 A.P. KARDAN | 1 SC | 18-12-1959 | A.O (EDUCATION)(RETD) | |
| 1 | 6 373 | 7 TELU RAM | SC | 18-04-1959 | VATO(T&T) (RETD.) | |
| , | 7 3738 | BA DINESH KUM/ | AR SC | 05-07-1961 | 50 (EDUCATION)RETD) | |
| | 8 374 | 12 RAM MEHAI | k SC | 01-06-1961 | SUPERINTENDENT (CENTRAL JAIL) | VR5 W.E.F. 29.04.2020 |
| | 19 374 | 14 RAMESH RAI | M SC | 01-02-1962 | DY, SECRETARY (L&) (RETD.) | |
| 1 | 20 37 | 52 JEETENDRA KUMAR | sc | 22-08-1972 | 50 (TOURISM) | |
| | 21 376 | 7A SRIPAL SINC | H SC | 01-12-1962 | 50 (EDUCATION) | |
| | 22 37 | GOVAL CHAI | THE PROPERTY OF THE PARTY OF TH | 16-04-1968 | so (osw) | |
| | 23 37 | 76 GHAN SHYA | M SC | 01-01-1959 | SO (EDUCATION) RETD. | |
| | 24 37 | 5URENDER KUMAR | \$C | 11-07-1961 | SO (EDUCATION) RETD, | |
| | 25 35 | 778 INDER SINC | No. Company | 04-02-1963 | 50 (CFO) | VRS W.E.F. 31.01.2022 |
| | 26 3 | SUSHEEL BHARTI | sc | 23-07-1975 | 50 (CEO) | COMPULSORY RETO. |

| The state of the s | Name and Publishers | | | | | |
|--|---------------------|---------------------------------------|----|------------|---|---|
| 27 | 3819 | SATISH KANOJIA | 8C | 01-05-1971 | 50 (D\$\$\$B) | DIVERTED FROM EDUCATION |
| 28 | 3831 | GULSHAN KUMAR | SC | 05-03-1971 | 50 (DCBH) | |
| 29 | 3836 | VIRENDER KUMAR | SC | 07-05-1969 | 50 (T&T) | |
| 30 | 3838 | SUDARSHAN | SC | 02-12-1968 | SO (TTE) | VRS W.E.F. |
| 31 | 3841 | BHAGAT RAM | SC | 23-09-1974 | 50 (EDUCATION)EXPIRED | 31.01.2019 |
| 32 | 3846 | DINESH SINGH | SC | 31-05-1968 | | |
| 33 | 3848 | VED PRAKASH | SC | 08-05-1970 | SO (DES) | PENALTY OF REDUCTION TO LOWER POST OF ASO. |
| 34 | 3850 | SATYA PRAKASH | SC | 30-03-1970 | 50 (LOKAYUKTA) | nsu. |
| 35 | 3979 | ONKAR NARAIN SINGH | ST | 15-12-1960 | SO (EDUCATION) RETD. | |
| 36 | 3982 | SUSHMA TIRKEY | ST | 05-01-1962 | SO (B.R.SURI HOMOEOPATHIC HOSPITAL)(RETD) | |
| 38 | 3984 | A.K. BARAIK | ST | 01-03-1964 | SO (EDUCATION) | |
| - 38 | 4004 | P.L.MEENA | ST | 01-01-1964 | 50 (F&S) | |
| 39 | 4005 | B.D.MEENA | ST | 08-06-1959 | SO (REVENUE)(RETD.) | |
| 40 | 4006 | G.J.ITANKAR | ST | 07-09-1963 | SO (EDUCATION) | VRS W.E.F.31.10.2020 |
| 41 | 4007 | RAJINDER MINZ | ST | 13-02-1965 | SO (EDUCATION) | |
| 42 | 4008 | RAJ KUMAR | ST | 15-07-1962 | SO (EDUCATION) | |
| 43 | 4009 | RICHARD BAXLA | ST | 24-03-1968 | SO (EDUCATION) | |
| 44 | 4010 | ASHOK KUMAR | ST | 01-01-1966 | SO (GTBH) | |
| 45 | 4011 | RAM ORAON | ST | 02-02-1960 | SO (EMPLOYENT)(RETD.) | |
| 46 | 4012 | J.R.MEENA | ST | 01-07-1966 | SO (EDUCATION) | |
| 47 | 4013 | ВНОWА КАСННАР | ST | 07-07-1960 | SO (HEALTH CENTRE CUM MATERNITY CENTRE) | DR.HEDGEWAR HOSPITAL, GNCTD. |
| 48 | 4015 | MANOJ SURIN | ST | 15-06-1964 | SO (DSSSB) | |
| 49 | 4016 | CHANDER SHEKHAR BITHAL ADYALKAR | ST | 11-07-1966 | SO (CEO) | |
| 50 | 4017 | G.D.NIMJE | ST | 13-09-1967 | SO (TTE) | |
| 51 | 4019 | R.G.BAGADE | ST | 05-03-1962 | SO (T&T) | |
| 52 | 4020 | MANOHAR B PRAKHAD | ST | 13-06-1964 | SO (EDUCATION) | |
| 53 | 4021 | K.N.KHARKE | ST | 15-06-1963 | SO (CEO) | |
| 54 | 4022 | SUSHMA LINDA | ST | 05-11-1964 | SO (EDUCATIN) | |
| 55 | 4023 | P.W.TAPRE | ST | 08-07-1963 | SO (T&T) | UNDER SUSPENSION |
| 56 | 4024 | KRISHNA PRAKSH KORI | ST | 02-01-1966 | SO (GURUDWARA) | DIVERTED FROM EDUCATION |
| 57 | 4025 | RAMJI LAL MEENA | ST | 10-07-1968 | SO (INDUSTRIES) | |
| | | | | | | |

| 58 | 4026 | HARMAN KUJUR | CT | | | |
|----|-------|---------------------------------------|-------|------------|---------------------------|----------------------------|
| 59 | | RAMAN KUMAR | ST | 08-03-1966 | SO (FSL) | |
| | 4027 | BHARTI C.HRANGTHANGBU | ST | 30-12-1966 | SO (REVENUE) | |
| 60 | 4028 | NG | ST | 17-03-1969 | SO (EDUCATION) | |
| 61 | 4029 | V. DIM GOH CHING | ST | 01-03-1968 | SO (EDUCATION) | |
| 62 | 4030 | DAISYH L.RANTHLEI | ST | 02-10-1966 | SO (EDUCATION) | |
| 63 | 4031 | POORAN MAL MEENA | ST | 10-06-1969 | SO (EDUCATION) | |
| 64 | 4032 | CHANDERKALA HARIHAR SUSHIR | ST | 03-05-1960 | SO(DCSK) (RETD) | DIVERTED FROM EDUCATION |
| 65 | 4033 | RAJ PAL MEENA | ST | 20-02-1967 | SO (TTE) | |
| 66 | 4034 | G.R.MEENA | ST | 05-07-1970 | SO (GBPH) | DIVERTED FROM EDUCATION |
| 67 | 4035 | CHATTHAN THEING | ST | 30-04-1961 | SO (EDUCATION) | |
| 68 | 4036 | SHRI NARAYAN MEENA | ST | 01-04-1966 | (RETD. SO (CEO) | |
| 69 | 4037 | ANIL KUMAR TIRKEY | ST | 11-01-1969 | SO (DMCH) | |
| 70 | 4038 | SUMNA DEVI | ST | 10-03-1968 | SO (EDUCATION) | |
| 71 | 4039 | RAJU SHANKAR BARAPATRE | ST | 14-04-1969 | SO (GTBH)(EXPIRED) | |
| 72 | 4040 | VENKAT RAO GARIKA | ST | 02-04-1963 | SO (CENTRAL JAIL) | |
| 73 | 4041 | RAMKESH MEENA | ST | 01-09-1968 | SO (DMC) | DIVERTED FROM EDUCATION |
| 74 | 4042 | GHANSYAM DUTT MEENA | ST | 10-06-1969 | SO (EDUCATION) | |
| 75 | 4043 | LAL VEERMOY | ST | 01-03-1967 | SO (EDUCATION) | |
| 76 | 4044 | TARA CHAND VITHAL RAO SONKUSARE | ST | 04-03-1962 | SO (REVENUE)EXPIRED | |
| 77 | 4045 | DHYANESUNAADAA | ST | 01-03-1964 | SO (DSSSB) | |
| 78 | 4046 | | ST | 30-11-1968 | SO (PWD) | GAD |
| 79 | 4047 | RADHEY SHYAM MEENA | ST | 02-08-1970 | SO (EDUCATION) | |
| 80 | 4048 | | ST | 17-01-1962 | SO (REVENUE) (RET | |
| 81 | 4062 | PURAN CHAND | SC | 18-07-1972 | | |
| 82 | 4102 | | sc | 30-04-1959 | SO (CEO) SO (EDUCATION |) |
| 83 | 41134 | + | | 16-08-1962 | (RETD. | |
| - | + | 1 | | 10-00-1902 | SO (EDUCATION | 1) |
| 84 | 4115 | | .I SC | 03-04-1965 | SO (DHS) | DIVERTED FROM EDUCATION |
| 85 | 4125 | | SC | | SO (T&T) (RETD | 0.) |
| 86 | 4126 | | SC | | SO (WCD) | |
| 87 | 4130 | | SC | | SO (EDUCATION | N) |
| 88 | 4302 | | SC | | SO (T&T) | |
| 69 | 4305 | RAJESH DHAWAL | _ SC | 19-10-1973 | SO (REVENUE |) |

| S.NO | STY | NAME OF THE | CATEGOR | | | ANNEXURE-C |
|-------|------------|-------------------------|--------------|------------|----------------------------------|----------------------------|
| 5.110 | NO. | OFFICER | CATEGOR Y | DOB | PLACE OF POSTING | DEMANUE |
| 1 | 2277 | VIRENDER SINGH TOMAR | GENERAL | 21-06-65 | AO (DDU HOSPITAL) | REMARKS |
| 2 | 2341 | NARESH PAL | GENERAL | 01-10-62 | BDO SOUTH | VRS W.E.F. 12-09- 2019 |
| 3 | 3167- A | HARINDER · SINGH | SC | 09-09-67 | SO (EDUCATION) | 2019 |
| 4 | 3218A | VIJENDRA KUMAR KAJAL | GENERAL | 15-04-1962 | VATO (T&T) | DIVERTED FROM EDUCATION |
| 5 | 3373 | BISHAMBER NATH | SC | 23-01-1969 | ARCS (COOPERATIVE) | EDUCATION |
| 6 | 3374 | PAWAN KUMAR | SC | 14-04-1967 | OSD TO LEADER OF | DIVERTED FROM EMPLOYMENT |
| 7 | 3375 | AJIT KUMAR | SC | 07-08-1972 | SUPERINTENDENT (CENTRAL JAIL) | LIVIFLOTIVIENT |
| 8 | 3410A | SANDEEP YADAV | GENERAL | 20-08-1967 | ARCS (COOPERATIVE) | |
| 9 | 3376 | LALIT KANT GAUTAM | SC | 03-05-1972 | DY. SECRETARY (HOME) | GAD |
| 10 | 3434B | UDAI VIR SINGH | GENERAL | 08-09-1959 | ASSTT. COMMISSIONER (RETD.), F&S | OND |
| 11 | 3496 | GAGAN DEEP | SC | 20-08-1968 | DY. SECRETARY (DBOCWWB) | LABOUR |

| S.No. | | |
|--|------------------------|------------------------|
| 1. | Name of the Department | Scheduled time |
| 2. | Education | |
| 3. | DSSSB | |
| 4. | DOV | |
| 5. | ADMINISTRA | |
| <u>6.</u> | ADMINISTRATIVE REFORMS | |
| <u>s.</u> | POLICE COMPLAINT | |
| 7 | AUTHORITY | |
| 8. | OBC COMMISSION | At 11:30 AM to 12:30PM |
| 9 | O/o CHIEF SECRETARY | |
| 10 | DBOCWWB | |
| 11 | COMMISSION FOR MOEF&CC | |
| 12 | NCC | |
| 12 | CHACHA NEHRUA BAL | |
| 13 | <u>CHIKITSALAYA</u> | |
| The same of the sa | CBPGEC | |
| 14 | CATS | |
| 15 | BSA HOSPITAL | |

| S.No. | | |
|------------|-------------------------|-----------------------|
| | Name of the Department | Scheduled time |
| 1. | Reveune | |
| 2. | Trade & Taxes | |
| 3. | O/O CHIEF ELECTION | |
| | OFFICER | |
| 4. | NSIT | |
| 5. | MAMC | |
| <u>6.</u> | LOKAYUKA | |
| 7. | LOK NAYAK HOSPITAL | |
| <u>8.</u> | LG. SECTT. | At 12:30PM to 01:30PM |
| <u>9.</u> | LEGISLATIVE ASSEMBLY | 00 0110 01111 |
| | SECRETARIAT | |
| 10. | DEVELOPMENT | |
| 11. | DELHI STATE CONSUMER | |
| _ | REDRESSAL COMMISSION | |
| 12 | DELHI SPORTS UNIVERSITY | |
| 13 | DELHI JAL BOARD | |
| 14 | | |
| 14 | DELHI DIALOGUE | |
| | COMMISION | |
| 15 | <u>DDUHOSPITAL</u> | |
| 16 | <u>DDRD</u> | |
| <u>17.</u> | DDA | |

| S.No. | Name of the Department | Scheduled time |
|-----------|------------------------|----------------------|
| 1. | Employment | |
| <u>2.</u> | FOOD &SUPPLY | |
| <u>3.</u> | GAD | |
| 4. | TTE | |
| <u>5.</u> | CMO | 02:30 PM TO 03:30 PM |
| <u>6.</u> | IT | |
| 7. | L&B | |
| <u>8.</u> | <u>L&J</u> | |
| 9. | LBOUR | |
| 10 | HOME | |
| 11 | FINANCE | |
| 12 | ADMINISTRATIVE REFORMS | |

| Scheduled time | Name of the Department | S.No. |
|--------------------|--------------------------|------------|
| | W&CD | 1. |
| | WEIGHTS & MEASUREMENT | 2. |
| | URBAN DEVELOPMENT | 3. |
| | TRANSPORT | 4. |
| 03:30PM TO 04:30PM | TOURISM | 5. |
| 93:39PM TO 94:59PM | STATE ELECTION COMMISION | <u>6</u> . |
| | SRHC HOSPITAL | 7. |
| | SOCIAL WELFARE | 8, |
| | PRISONS | 9. |
| | <u>BCS</u> | 10 |
| | PWD | 11 |

| Scheduled time | Name of the Department | S.No. |
|-----------------------|-------------------------|---|
| | INDUSTRIES | 1. |
| | 1&FC | 2. |
| | HIGHER EDUCATION | 3. |
| | HEALTH & FAMILY WELFARE | 4. |
| 64-260W/ 1975 6K-260W | GURDWARA ELECTION | 5, |
| 04:30PM TO 05:30PM | GURU NANAK EYE CENTRE | 6. |
| | GGS HOSPITAL | 7. |
| | GBP HOSPITAL | 8. |
| | GOVIND BALLABH PANT | 9. |
| | ENGINEERING COLLEGE | , |
| | FOREIGNSIC SCIENCE LAB | 10 |
| | EXCISE | 11 |
| | ELECTION COMMISSION FOR | 12 |
| | UTB | E. C. |
| | DUSIB | 13 |
| | DCSK | 14 |
| | DPCC | 15 |
| | DHS | 16 |