

## Fwd: Vacancy Circular

**Shri Rajeev Verma** <csdelhi@nic.in>

Thu, 14 May 2026 4:32:57 PM +0530

To "Sandeep Kumar"<secservices@nic.in>

===== Forwarded message =====

From: Binay Kumar Gupta <[dratmumbai-dfs@nic.in](mailto:dratmumbai-dfs@nic.in)>

To: "rg-bhc" <[rg-bhc@nic.in](mailto:rg-bhc@nic.in)>, "rgpstocj-bhc" <[rgpstocj-bhc@nic.in](mailto:rgpstocj-bhc@nic.in)>, "hcnag-mah" <[hcnag-mah@nic.in](mailto:hcnag-mah@nic.in)>, "hcaurmah" <[hcaurmah@nic.in](mailto:hcaurmah@nic.in)>, "Registrar Administration" <[reg-high.goa@nic.in](mailto:reg-high.goa@nic.in)>, "registrar-nclt" <[registrar-nclt@nclt.gov.in](mailto:registrar-nclt@nclt.gov.in)>, "registrar-mum" <[registrar-mum@nclt.gov.in](mailto:registrar-mum@nclt.gov.in)>, "registrar-ahm" <[registrar-ahm@nclt.gov.in](mailto:registrar-ahm@nclt.gov.in)>, "registrar-blr" <[registrar-blr@nclt.gov.in](mailto:registrar-blr@nclt.gov.in)>, "registrar-chd" <[registrar-chd@nclt.gov.in](mailto:registrar-chd@nclt.gov.in)>, "registrar-chn" <[registrar-chn@nclt.gov.in](mailto:registrar-chn@nclt.gov.in)>, "registrar-cut" <[registrar-cut@nclt.gov.in](mailto:registrar-cut@nclt.gov.in)>, "registrar-gau" <[registrar-gau@nclt.gov.in](mailto:registrar-gau@nclt.gov.in)>, "registrar-hyd" <[registrar-hyd@nclt.gov.in](mailto:registrar-hyd@nclt.gov.in)>, "registrarjpr" <[registrar.jpr@nclt.gov.in](mailto:registrar.jpr@nclt.gov.in)>, "registrar-kochi" <[registrar-kochi@nclt.gov.in](mailto:registrar-kochi@nclt.gov.in)>, "registrar-kol" <[registrar-kol@nclt.gov.in](mailto:registrar-kol@nclt.gov.in)>, "registrar-amr" <[registrar-amr@nclt.gov.in](mailto:registrar-amr@nclt.gov.in)>, "cs" <[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "cs-bihar" <[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "csguj" <[csguj@gujarat.gov.in](mailto:csguj@gujarat.gov.in)>, "cs" <[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "cs" <[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs" <[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "chiefsec" <[chiefsec@wb.gov.in](mailto:chiefsec@wb.gov.in)>, "csdelhi" <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cs-jandk" <[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>

Date: Thu, 14 May 2026 16:30:04 +0530

Subject: Vacancy Circular

===== Forwarded message =====

Sir/Madam,

Please find attach herewith....

Section Officer  
DRAT-Mumbai

### 1 Attachment(s)

Image\_007.pdf  
1.5 MB



Government of India  
Ministry of Finance, Department of Financial Services  
Debts Recovery Appellate Tribunal - Mumbai  
1<sup>st</sup> floor, Telephone Bhavan, Colaba Market, Colaba, Mumbai  
- 400005.

☎ 2082 0916 and ☎ 2282 1301, Mail ID: dratmumbai-dfs@nic.in

No.: DRAT/MUM/vacancy/Deputation/2026-27/

Date: 14.05.2026

## VACANCY CIRCULAR

Applications are invited from suitable and eligible officers/officials of Central Government/State Government/Courts/Tribunals for appointment to the following posts on deputation basis in the Debts Recovery Appellate Tribunal (DRAT), Mumbai and Debts Recovery Tribunals under its jurisdiction.

The maximum age limit for appointment on deputation shall not exceed 56 years as on the closing date of receipt of applications.

The details of posts, eligibility and other conditions are as under:

### 1. SECTION OFFICER (Group 'B')

| Particulars      | Details                                                                                                                                                                                                                                                                                                                                          |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Post      | 03                                                                                                                                                                                                                                                                                                                                               |
| Place of Vacancy | DRTs at Mumbai -3 post/s                                                                                                                                                                                                                                                                                                                         |
| Scale of Pay     | Level-7 (₹44,900-1,42,400)                                                                                                                                                                                                                                                                                                                       |
| Eligibility      | (i) holding analogous post on regular basis in the parent cadre or department; or<br>(ii) with five years service in the grade rendered after appointment thereto on a regular basis in Level 6 in the pay matrix (Rs. 35400-112400) or equivalent, in the parent cadre or department.<br>(iii) Desirable: Experience in legal or judicial work. |

### 2. PRIVATE SECRETARY (Group 'B')

| Particulars      | Details                                                                                                      |
|------------------|--------------------------------------------------------------------------------------------------------------|
| No. of Post      | 07                                                                                                           |
| Place of Vacancy | DRTs at Mumbai -3 post/s<br>DRTs at Ahmedabad - 2 post/s<br>DRT Nagpur -1 post/s<br>DRT Aurangabad -1 post/s |
| Scale of Pay     | Level-7 (₹44,900-1,42,400)                                                                                   |

| Particulars | Details                                                                                                                                                                                                                                                                                                                                                                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility | <p>(iv) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(v) with five years service in the grade rendered after appointment thereto on a regular basis in Stenographer Grade I in Level 6 in the pay matrix (Rs. 35400-112400) or equivalent, in the parent cadre or department.</p> <p>(vi) Desirable: Experience in legal or judicial work.</p> |

### 3. ASSISTANT (Group 'B')

| Particulars      | Details                                                                                                                                                                                                                                                                                           |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Post      | 30                                                                                                                                                                                                                                                                                                |
| Place of Vacancy | <p>DRAT Mumbai – 1 post/s</p> <p>DRTs at Mumbai -10 post/s</p> <p>DRTs at Ahmedabad – 7 post/s</p> <p>DRT Nagpur -4 post/s</p> <p>DRT Pune -4 post/s</p> <p>DRT Aurangabad -4 post/s</p>                                                                                                          |
| Scale of Pay     | Level-6 (₹35,400–1,12,400)                                                                                                                                                                                                                                                                        |
| Eligibility      | <p>(i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with ten years service in the grade rendered after appointment thereto on a regular basis in Level 4 in the pay matrix (Rs. 25500-81100) or equivalent, in the parent cadre or department.</p> |

### 4. ACCOUNTS ASSISTANT (Group 'B')

| Particulars      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Post      | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Place of Vacancy | <p>DRTs at Mumbai -2 post/s</p> <p>DRTs at Ahmedabad – 1 post/s</p> <p>DRT Nagpur -1 post/s</p> <p>DRT Pune -1 post/s</p> <p>DRT Aurangabad -1 post/s</p>                                                                                                                                                                                                                                                                                                                                                                           |
| Scale of Pay     | Level-6 (₹35,400–1,12,400)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Eligibility      | <p>Officers under the Central Government –</p> <p>(a) (i) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(ii) with ten years regular service in the grade rendered after appointment thereto on a regular basis in Level 4 in the pay matrix (Rs. 25500- 81100) or equivalent, in the parent cadre or department; and</p> <p>(b) who have undergone training in cash and accounts work in Institute of Secretariat Training and Management or equivalent Institute of Central Government.</p> |

Mukd  
14.5.26

14/5/26

14/5/26

**5. STENOGRAPHER GRADE-I (Group 'B')**

| Particulars      | Details                                                                                                                                                                                                                                                                               |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Post      | 17                                                                                                                                                                                                                                                                                    |
| Place of Vacancy | DRAT Mumbai – 1 post/s<br>DRTs at Mumbai -6 post/s<br>DRTs at Ahmedabad – 4 post/s<br>DRT Nagpur -2 post/s<br>DRT Pune -2 post/s<br>DRT Aurangabad -2 post/s                                                                                                                          |
| Scale of Pay     | Level-6 (₹35,400–1,12,400)                                                                                                                                                                                                                                                            |
| Eligibility      | (i) holding analogous post on regular basis in the parent cadre or department; or<br>(ii) with ten years' service in the grade rendered after appointment thereto on a regular basis in level 4 in the pay matrix (Rs. 25500-81100) or equivalent, in the parent cadre or department. |

**6. UPPER DIVISION CLERK (Group 'C')**

| Particulars      | Details                                                                                                                                                                                                                                                                                                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Post      | 07                                                                                                                                                                                                                                                                                                          |
| Place of Vacancy | DRTs at Mumbai -2 post/s<br>DRTs at Ahmedabad – 1 post/s<br>DRT Nagpur -1 post/s<br>DRT Pune -2 post/s<br>DRT Aurangabad -1 post/s                                                                                                                                                                          |
| Scale of Pay     | Level-4 (₹25,500–81,100)                                                                                                                                                                                                                                                                                    |
| Eligibility      | (i) holding analogous post on regular basis in the parent cadre or department; or<br>(ii) Lower Division Clerk with eight years service in the grade rendered after appointment thereto on a regular basis in level 2 in the pay matrix (Rs. 19900-63200) or equivalent, in the parent cadre or department. |

Note: Place of posting and number of vacancies may change.

The other terms and conditions for filling up the vacant posts on deputation basis are as under:

1. The Debt Recovery Appellate Tribunal, Mumbai/Debts Recovery Tribunal are quasi-judicial bodies set up under the provisions of the Recovery of Debts and Bankruptcy Act, 1993, as amended from time to time.
2. The selected candidates will be appointed on deputation basis for an initial period of 01(one) year which can be extended upto maximum of 03 years. No further extension will be allowed in terms of Recruitment Rules, 2018 dated 08.06.2018 of DRAT, Mumbai and DRTs under its jurisdiction. Terms of deputation shall be regulated in accordance with DoPT OM as amended from time to time.



3. The departmental officials in the feeder grade who are in direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, a deputationist in the DRAT/DRTs under the jurisdiction of DRAT, Mumbai shall not be eligible for consideration for absorption or promotion.
4. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall ordinarily not exceed three years.
5. The applications of the willing & eligible candidates who could be spared immediately, may be forwarded to this Appellate Tribunal in the prescribed proforma at Annexure-I & II along with attested photocopies of APARs for the last 05 years i.e. upto 31.03.2026 and , so as to reach **"The Registrar, Debts Recovery Appellate Tribunal, 1<sup>st</sup> floor, Telephone Bhavan, Colaba Market, Colaba, Mumbai-400005** through Proper Channel on or before **15.06.2026** by 5.00 PM."
6. The applicant should clearly indicate the service particulars, experience, educational qualification and place of posting for which applied for in the prescribed format at Annexure-I & II. No action will be taken on advance copy of mail copy. While forwarding the application, the Parent Department/Office shall issue the certificate to the effect that the official is clear from Vigilance point of view and no disciplinary case is either pending /contemplated against him/her as given in the proforma at Annexure-II, enclosed. The Parent Department of the applicant will be ensured that hard copy will be forwarded along with the certificates, failing which application will be rejected. The Department while forwarding the application may please ensure that the officials who volunteer for the post shall not be allowed to withdraw their names later on.
7. The vacancy circular is uploaded on E-DRT portal and can be accessed through -> drt.gov.in ->Notices->public notices-> DRAT, Mumbai.

*Handwritten signature*  
14/05/2026

**( Prabhupada Panda )**  
**Registrar**  
**DRAT, Mumbai**

## **CIRCULATION**

1. Registrars of all High Courts
2. Chief Secretaries of all States/UTs
3. Registrars of CAT/NCLT/AFT/ITAT/NGT etc.
4. Registrars of all DRATs (for circulation)
5. Registrars of all DRTs under DRAT Mumbai
6. Under Secretary (DRT), DFS – for website upload
7. Notice Board
8. Employment News

(All are requested to circulate widely and forward applications of eligible candidates)

**Fwd: Vacancy Circular for filling up the post of Controller of Publications in Department of Publication, Ministry of Housing and Urban Affairs.****Shri Rajeev Verma** <csdelhi@nic.in>

Thu, 14 May 2026 3:39:52 PM +0530

To "Sandeep Kumar"&lt;secservices@nic.in&gt;,"PRASHANT KUMAR"&lt;dirip@nic.in&gt;

===== Forwarded message =====

From: BAL KISHOR PRASAD &lt;psp-mohua@gov.in&gt;

To: "secy-ayush"<secy-ayush@nic.in>, "dgicar"<dg.icar@nic.in>, "secy-agri"<secy-agri@gov.in>, "seccpc"<sec.cpc@nic.in>, "fertsec"<fertsec@nic.in>, "secretary"<secretary@pharma-dept.gov.in>, "secymoca"<secy.moca@nic.in>, "secymoc"<secy.moc@nic.in>, "secy-ipp"<secy-ipp@nic.in>, "csoffice"<csoffice@nic.in>, "secretary-posts"<secretary-posts@indiapost.gov.in>, "secy-dot"<secy-dot@nic.in>, "Secy-ca"<Secy-ca@nic.in>, "secy-food"<secy-food@nic.in>, "secy-coop"<secy-coop@gov.in>, "secymca"<secy.mca@nic.in>, "secy-culture"<secy-culture@nic.in>, "defsecy"<defsecy@nic.in>, "sdpsns"<sdpsns@nic.in>, "secyesw"<secyesw@nic.in>, "secydoner"<secydoner@nic.in>, "secretary"<secretary@moes.gov.in>, "secydhe"<secy.dhe@nic.in>, "secysel"<secy.sel@nic.in>, "secretary"<secretary@meity.gov.in>, "secy-moef"<secy-moef@nic.in>, "psfs"<psfs@mea.gov.in>, "secy-dea"<secy-dea@nic.in>, "secyexp"<secyexp@nic.in>, "secy-fs"<secy-fs@nic.in>, "secydivest"<secydivest@nic.in>, "secy-dpe"<secy-dpe@nic.in>, "rsecy"<rsecy@nic.in>, "secyahd"<secyahd@nic.in>, "secy-fisheries"<secy-fisheries@gov.in>, "secymofpi"<secy.mofpi@nic.in>, "secy-dhr"<secy-dhr@gov.in>, "secyhfw"<secyhfw@nic.in>, "shioff"<shioff@nic.in>, "secybm"<secybm@nic.in>, "hshso"<hshso@nic.in>, "secy-ol"<secy-ol@nic.in>, "Srinivas Katikithala"<secyurban@nic.in>, "secylnb"<secy.lnb@nic.in>, "secydws"<secydws@nic.in>, "secy-mowr"<secy-mowr@nic.in>, "secy-labour"<secy-labour@nic.in>, "secy-jus"<secy-jus@gov.in>, "secylaw-dla"<secylaw-dla@nic.in>, "secyoffice-ld"<secyoffice-ld@gov.in>, "secretary-msme"<secretary-msme@nic.in>, "secy-mines"<secy-mines@nic.in>, "secy-mma"<secy-mma@nic.in>, "secy-mnre"<secy-mnre@nic.in>, "secy-mopr"<secy-mopr@nic.in>, "secympa"<secympa@nic.in>, "secy-arp"<secy-arp@gov.in>, "secy\_mop"<secy\_mop@nic.in>, "secpng"<sec.png@nic.in>, "secyship"<secyship@nic.in>, "secy-power"<secy-power@nic.in>, "secretaryda-msje"<secretaryda-msje@nic.in>, "secywel"<secywel@nic.in>, "secretary"<secretary@mospi.gov.in>, "secy-steel"<secy-steel@nic.in>, "secy-textiles"<secy-textiles@nic.in>, "sectour"<sectour@nic.in>, "secy-road"<secy-road@nic.in>, "secy-dolr"<secy-dolr@nic.in>, "secyrd"<secyrd@nic.in>, "secy"<secy@dbt.nic.in>, "dstsec"<dstsec@nic.in>, "dgcsir"<dgcsir@csir.res.in>, "secy-msde"<secy-msde@nic.in>, "secy-tribal"<secy-tribal@nic.in>, "secywcd"<secy.wcd@nic.in>, "secy-sports"<secy-sports@nic.in>, "secy-ya"<secy-ya@nic.in>, "cs"<cs@ap.gov.in>, "cs-arunachal"<cs-arunachal@nic.in>, "cs-assam"<cs-assam@nic.in>, "cs-bihar"<cs-bihar@nic.in>, "csofficecg"<csoffice.cg@gov.in>, "cs-goat"<cs-goat@nic.in>, "chiefsecretary"<chiefsecretary@gujarat.gov.in>, "cs"<cs@hry.nic.in>, "cs-hp"<cs-hp@nic.in>, "cs-jharkhand"<cs-jharkhand@nic.in>, "cs"<cs@karnataka.gov.in>, "chiefsecy"<chiefsecy@kerala.gov.in>, "cs"<cs@mp.nic.in>, "cs"<cs@maharashtra.gov.in>, "cs-manipur"<cs-manipur@nic.in>, "cso-meg"<cso-meg@nic.in>, "cs-mizoram"<cs-mizoram@nic.in>, "csngl"<csngl@nic.in>, "csori"<csori@nic.in>, "cs"<cs@punjab.gov.in>, "csraj"<csraj@rajasthan.gov.in>, "cs-skm"<cs-skm@hub.nic.in>, "cs"<cs@tn.gov.in>, "cs"<cs@telangana.gov.in>, "cs-tripura"<cs-tripura@nic.in>, "csup"<csup@nic.in>, "cs-uttaranchal"<cs-uttaranchal@nic.in>, "cs-westbengal"<cs-westbengal@nic.in>, "cs-andamannicobar"<cs-andamannicobar@gov.in>, "cs-chd"<cs-chd@chd.gov.in>, "devcom-dd"<devcom-dd@nic.in>, "advisor-dnhdd"<advisor-dnhdd@daman.nic.in>, "csdelhi"<csdelhi@nic.in>, "lk-advisor"<lk-advisor@gov.in>, "cs-pondicherry"<cs-pondicherry@nic.in>, "cspon"<cs.pon@nic.in>, "cs-jandk"<cs-jandk@nic.in>, "chiefsecretary"<chiefsecretary@ladakh.gov.in>

Cc: "Binay Malangia"&lt;binayk.malangia@nic.in&gt;, "Joint Secretary NUDM"&lt;jsnudm-mohua@gov.in&gt;

Date: Thu, 14 May 2026 15:30:35 +0530

6

Subject: Vacancy Circular for filling up the post of Controller of Publications in Department of Publication, Ministry of Housing and Urban Affairs.

===== Forwarded message =====

Sir/Madam,

Please find enclosed herewith the Vacancy Circular (both in Hindi and English) regarding filling up of the post of Controller of Publications in Department of Publication, a subordinate office under the Ministry of Housing and Urban Affairs. In this regard, it is requested that the vacancy circular may kindly be circulated among attached/subordinate/PSUs/Semi-Government/Autonomous Bodies/ Research Institutes/Universities/Statutory Organizations under your administrative control for wider publicity.

Regards,  
PSP Division,  
Ministry of Housing and Urban Affairs.

---

## 2 Attachment(s)

Vacancy Circular Controller of ...  
3.4 MB

प्रकाशन नियंत्रक का रिक्ति परिपत्र (...  
3.2 MB

No. A-12025/1/2012-PBN  
Government of India  
Ministry of Housing and Urban Affairs  
(PSP-II Division)

\*\*\*\*\*

Room No: 405-C, G.I.P Building,  
DDU Marg, New Delhi  
Dated: 14<sup>th</sup> May 2026

To

1. The Secretaries of all the Ministries and Departments of Government of India (through email)
2. The Chief Secretaries of all State Governments / UT Administrations (through email)

Subject:- Filling up the post of Controller of Publications in the Department of Publication on deputation (including short-term contract) basis-reg.

Sir,

I am directed to state that the post of Controller of Publications in the Department of Publication under this Ministry has been lying vacant since 01/06/2015. It is proposed to fill up the post on deputation basis (Including Short Term Contract) (ISTC). The post of Controller of Publications is a General Central Service Group 'A' Gazetted Non-Ministrial post in Level 12 in the Pay Matrix as per the 7<sup>th</sup> CPC [pre revised Pay Band-3 Rs.15600-39100/- (+) Grade Pay Rs.7600/-].

2. The Controller of Publications functions as a Head of the Department under the control of this Ministry and is vested with all statutory powers in that post on the matters related to finance, legal, disciplinary and administration. He would also be responsible for managing the work of stocking, distribution and sale of all official publications. The Headquarters is situated at Civil Lines, Delhi-110054.

3. Officers under Central / State Governments / Union Territories / Universities / recognized Research Institutions / Public Sector Undertakings / Semi-Government or Autonomous and Statutory Organizations:-

- (a) (i) Holding analogous posts on regular basis in the parent Cadre or Department;  
OR  
(ii) With five years of regular service in the grade rendered after appointment thereto on a regular basis in Level 11 in the Pay Matrix as per the 7<sup>th</sup> CPC [pre-revised Pay-Band 3 of Rs.15600-39100/- (+) Grade pay Rs.6600/-] or equivalent in the parent Cadre / Department; and
- (b) Possessing the following educational qualifications and experience:
- (i) Graduate Degree from recognized University / Institutions;
  - (ii) Master of Business Administration / Post Graduate Diploma in Management / Post Graduate Degree in Printing Technology from a recognized University / Institution; and
  - (iii) Possessing eight years experience in the field of Publication.
- (c) Deputation / Re-employment of Armed Force Personnel:

- (i) The Armed Forces personnel of the rank of Lt. Colonel or equivalent who are to be transferred to reserve within a period of one year and having the qualifications and experience prescribed for deputation shall also be considered. Such persons would be given deputation terms up to the date on which they are due for release from the Armed Forces; thereafter they may be continued on re-employment.

4. Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation (ISTC) shall be not exceeding 56 years' as on the closing date of the receipt of applications.

5. The pay of the selected candidates will be regulated in accordance with the Government of India Rules on the subject as amended from time to time. Applications of willing and eligible officers with their bio-data in the enclosed Proforma may either be forwarded to this Ministry (through proper channel) in triplicate through postal services or through email <[binayk.malangia@nic.in](mailto:binayk.malangia@nic.in)> and [psp-mohua@gov.in](mailto:psp-mohua@gov.in) within two months from the date of publishing of Vacancy Notice in the Employment News / Rojgar Samachar along with following documents:

- (i) Up-to date CR / APAR for the last five years in original or Photocopies attested by an officer not below the rank of Under Secretary to the Government of India.
- (ii) Integrity Certificate signed by an officer not below the rank of Deputy Secretary to the Government of India.
- (iii) Vigilance Clearance Certificate.
- (iv) Statement of major / minor penalties imposed on the applicant during the last ten years.
- (v) Documents (self-attested) in support of requisite educational qualification including mark-sheet.
- (vi) Documents (self-attested) in support of requisite experience for the post.

6. The vacancy circular may also be accessed on the website of Ministry of Housing and Urban Affairs i.e. <http://moud.gov.in/publication.php?sa=circulars.php> and website of Department of Publication i.e. <http://deftpublish.gov.in/notice-category/vacancy-circulars/>.

Yours faithfully,

Encl: As above.

(Binay Kumar Malangia)

Under Secretary to the Government of India  
e-mail: [binayk.malangia@nic.in](mailto:binayk.malangia@nic.in)

Copy to:-

- All Attached / Subordinate Offices under the Ministry of Housing & Urban Affairs.
- All Deputy Secretaries / Under Secretaries in the Ministry of Housing & Urban Affairs.
- The Section Officer, IT Cell – for uploading in e-office.



**BIO-DATA / CURRICULUM VITAE PROFORMA**

|     |                                                                                                                                                                                                                                                                    |                                                            |                                                       |               |                                                                                                              |                                                                                        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1.  | Name and Address (in Block Letters)                                                                                                                                                                                                                                |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 2.  | Date of Birth (in Christian Era)                                                                                                                                                                                                                                   |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 3.  | (i)                                                                                                                                                                                                                                                                | Date of entry into service.                                |                                                       |               |                                                                                                              |                                                                                        |
|     | (ii)                                                                                                                                                                                                                                                               | Date of retirement under Central / State Government Rules. |                                                       |               |                                                                                                              |                                                                                        |
| 4.  | Educational Qualifications.                                                                                                                                                                                                                                        |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 5.  | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                       |                                                            |                                                       |               |                                                                                                              |                                                                                        |
|     | Qualifications / Experience required as mentioned in the advertisement / vacancy circular.                                                                                                                                                                         |                                                            | Qualifications / experience possessed by the Officer. |               |                                                                                                              |                                                                                        |
|     | <b><u>Essential</u></b>                                                                                                                                                                                                                                            |                                                            | <b><u>Essential</u></b>                               |               |                                                                                                              |                                                                                        |
|     | (A)                                                                                                                                                                                                                                                                | Qualification                                              | (A)                                                   | Qualification |                                                                                                              |                                                                                        |
|     | (B)                                                                                                                                                                                                                                                                | Experience                                                 | (B)                                                   | Experience    |                                                                                                              |                                                                                        |
|     | <b><u>Desirable</u></b>                                                                                                                                                                                                                                            |                                                            | <b><u>Desirable</u></b>                               |               |                                                                                                              |                                                                                        |
|     | (A)                                                                                                                                                                                                                                                                | Qualification                                              | (A)                                                   | Qualification |                                                                                                              |                                                                                        |
|     | (B)                                                                                                                                                                                                                                                                | Experience                                                 | (B)                                                   | Experience    |                                                                                                              |                                                                                        |
| 5.1 | <b>Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry / Department / Office at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 5.2 | In the case of Degree and Post Graduate Qualifications Elective / Main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                                         |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 6.  | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                           |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 6.1 | <b>Note:</b> Borrowing Departments are to provide their specific comments / views confirming the relevant Essential Qualification / Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.                  |                                                            |                                                       |               |                                                                                                              |                                                                                        |
| 7.  | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                                                                                  |                                                            |                                                       |               |                                                                                                              |                                                                                        |
|     | Office / Institution                                                                                                                                                                                                                                               | Post Held on regular basis                                 | From                                                  | To            | *Level in the Pay Matrix or pre-revised Pay Band and Grade Pay / Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |



|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                            |                                                                             |      |                                                                                                 |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                            |                                                                             |      |                                                                                                 |    |
| <p><b>*Important:</b> Pay-band and Grade Pay granted under ACP / MACP are personal to the officer and therefore should not be mentioned. Only Pay Band and Grade Pay / Pay scale of the post held on regular basis to be mentioned. Details of ACP / MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;</p> |                                                                                                                                                                                                                                                                                                        |                                                            |                                                                             |      |                                                                                                 |    |
| Office / Institution                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                        | Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme |                                                                             | From |                                                                                                 | To |
|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                            |                                                                             |      |                                                                                                 |    |
| 8.                                                                                                                                                                                                                                                                                                                                                                                 | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                                                                                  |                                                            |                                                                             |      |                                                                                                 |    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                 | In case the present employment is held on deputation / contract basis, please state :-                                                                                                                                                                                                                 |                                                            |                                                                             |      |                                                                                                 |    |
|                                                                                                                                                                                                                                                                                                                                                                                    | a) The date of initial appointment                                                                                                                                                                                                                                                                     | b) Period of appointment on deputation / contract          | c) Name of the parent office / organization to which the applicant belongs. |      | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |    |
|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                            |                                                                             |      |                                                                                                 |    |
| 9.1                                                                                                                                                                                                                                                                                                                                                                                | Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre / Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.                                                                                     |                                                            |                                                                             |      |                                                                                                 |    |
| 9.2                                                                                                                                                                                                                                                                                                                                                                                | Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre / organization but still maintaining a lien in his parent cadre / organisation                                                                             |                                                            |                                                                             |      |                                                                                                 |    |
| 10.                                                                                                                                                                                                                                                                                                                                                                                | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                |                                                            |                                                                             |      |                                                                                                 |    |
| 11.                                                                                                                                                                                                                                                                                                                                                                                | Additional details about present employment:<br><br>Please state whether working under (indicate the name of your employer against the relevant column)<br><br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government Undertaking<br>e) Universities<br>f) Others |                                                            |                                                                             |      |                                                                                                 |    |
| 12.                                                                                                                                                                                                                                                                                                                                                                                | Please state whether you are working in the same Department and are in                                                                                                                                                                                                                                 |                                                            |                                                                             |      |                                                                                                 |    |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|
|       | the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                  |
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                  |
| 14.   | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                  |
|       | Basic Pay in the Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Level in the Pay Matrix                                                       | Total Emoluments |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                  |
| 15.   | In case, the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                            |                                                                               |                  |
|       | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dearness Pay / interim relief / other allowances etc. (with break-up details) | Total Emoluments |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                  |
| 16 A. | Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular / Advertisement)<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                                               |                                                                               |                  |
| 16 B. | <b>Achievements:</b><br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards / Scholarships / Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions / societies and;<br>(iv) Patents registered in own name or achieved for the organization<br>(v) Any research / innovative measure involving official recognition<br>(vi) Any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                                                               |                  |
| 17.   | Please state whether you are applying for deputation (ISTC) / Absorption / Re-employment Basis.<br># (Officers under Central / State Governments are only eligible for "Absorption". Candidates                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                  |

|            |                                                                                                                                                                               |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|            | of non-Government Organizations are eligible only for Short Term Contract)                                                                                                    |  |
|            | # (The option of 'STC' / Absorption / Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). |  |
| <b>18.</b> | Whether belongs to SC / ST                                                                                                                                                    |  |

I have carefully gone through the vacancy circular / advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification / Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

Signature of the Candidate  
Address:

Contact No.:

Date \_\_\_\_\_

**CERTIFICATION BY THE EMPLOYER / CADRE CONTROLLING AUTHORITY**

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He / She possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he / she will be relieved immediately.

2. Also certified that;

- i. There is no vigilance or disciplinary case pending / contemplated against Shri / Smt. \_\_\_\_\_.
- ii. His / Her integrity is duly certified by an officer not below the rank of Deputy Secretary to the Government of India.
- iii. His / Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Government of India or above are enclosed.
- iv. No major / minor penalty has been imposed on him / her during the last 10 years **Or** A list of major / minor penalties imposed on him / her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer / Cadre Controlling Authority with Seal)

Date: \_\_\_\_\_

संख्या ए-12025/1/2012-पीबीएन

भारत सरकार

आवासन और शहरी कार्य मंत्रालय

(पीएसपी-II प्रभाग)

\*\*\*\*\*

कमरा संख्या: 405-सी, जी.आई.पी भवन,  
डीडीयू मार्ग, नई दिल्ली  
दिनांक: 14.05.2026

सेवा में,

1. भारत सरकार के सभी मंत्रालयों और विभागों के सचिव (ईमेल के माध्यम से)
2. सभी राज्य सरकारों/संघ राज्य क्षेत्र प्रशासनों के मुख्य सचिव (ईमेल के माध्यम से)

विषय:- प्रकाशन विभाग में प्रकाशन नियंत्रक के पद को प्रतिनियुक्ति (अल्पकालिक अनुबंध सहित) के आधार पर भरने के संबंध में।

महोदय,

मुझे यह कहने का निर्देश हुआ है कि इस मंत्रालय के अधीन प्रकाशन विभाग में प्रकाशन नियंत्रक का पद 01.06.2015 से रिक्त पड़ा हुआ है। इस पद को प्रतिनियुक्ति (अल्पकालिक अनुबंध सहित) (आईएसटीसी) के आधार पर भरने का प्रस्ताव है। प्रकाशन नियंत्रक का पद सामान्य केंद्रीय सेवा समूह 'क' का राजपत्रित गैर-मंत्रालयी पद है, जो 7वें सीपीसी के अनुसार वेतन मैट्रिक्स के लेवल 12 में है [पूर्व संशोधित वेतन बैंड-3 15600-39100/-रुपये (+) ग्रेड वेतन 7600/-रुपये]।

2. प्रकाशन नियंत्रक इस मंत्रालय के नियंत्रणाधीन विभागाध्यक्ष के रूप में कार्य करते हैं और उन्हें वित्त, विधिक, अनुशासनात्मक तथा प्रशासन से संबंधित विषयों पर उस पद में निहित सभी सांविधिक शक्तियां प्राप्त होती हैं। वे सभी आधिकारिक प्रकाशनों के भंडारण, वितरण तथा बिक्री के कार्य के प्रबंधन के लिए भी उत्तरदायी होंगे। मुख्यालय सिविल लाइंस, दिल्ली-110054 में स्थित है।
3. केंद्र/राज्य सरकारों/संघ राज्य क्षेत्रों/विश्वविद्यालयों/मान्यता प्राप्त अनुसंधान संस्थानों/सार्वजनिक क्षेत्र के उपक्रमों/अर्ध-सरकारी या स्वायत्त एवं सांविधिक संगठनों के अधीन अधिकारी:-

(क) (i) मूल कैडर या विभाग में नियमित आधार पर समतुल्य पद धारण करने वाले;



अथवा

(ii) 7वें सीपीसी के अनुसार वेतन मैट्रिक्स के लेवल 11 में नियमित आधार पर नियुक्ति के पश्चात उस ग्रेड में पांच वर्ष की नियमित सेवा वाले अधिकारी [पूर्व संशोधित वेतन बैंड-3 15600-39100/- रुपये (+) ग्रेड वेतन 6600/- रुपये] या मूल कैडर / विभाग में समतुल्य पद धारित अधिकारी और;

(ख) निम्नलिखित शैक्षिक अर्हता और अनुभव रखने वाले:

(i) मान्यता प्राप्त विश्वविद्यालय / संस्थान से स्नातक डिग्री;

(ii) मान्यता प्राप्त विश्वविद्यालय / संस्थान से मास्टर ऑफ बिजनेस एडमिनिस्ट्रेशन / प्रबंधन में स्नातकोत्तर डिप्लोमा / मुद्रण प्रौद्योगिकी में स्नातकोत्तर डिग्री; और

(iii) प्रकाशन के क्षेत्र में आठ वर्ष का अनुभव।

(ग) सशस्त्र बल कर्मियों की प्रतिनियुक्ति / पुनर्नियोजन:

(i) लेफ्टिनेंट कर्नल या समतुल्य रैंक के सशस्त्र बल कर्मी, जो एक वर्ष की अवधि के भीतर रिजर्व में स्थानांतरित होने वाले हैं और जिनके पास प्रतिनियुक्ति के लिए निर्धारित अर्हता और अनुभव है, उन पर भी विचार किया जाएगा। ऐसे व्यक्तियों को सशस्त्र बलों से सेवा मुक्त करने की तिथि तक प्रतिनियुक्ति प्रदान की जाएगी; इसके पश्चात उन्हें पुनर्नियोजन पर जारी रखा जा सकता है।

4. प्रतिनियुक्ति की अवधि (आईएसटीसी), जिसमें इस नियुक्ति से ठीक पूर्व उसी या भारत सरकार के किसी अन्य संगठन/ विभाग में धारण किए गए किसी अन्य संवर्ग बाह्य पद पर प्रतिनियुक्ति (अल्पकालिक अनुबंध सहित) की अवधि (आईएसटीसी) सहित सामान्यतः चार वर्ष से अधिक नहीं होगी। प्रतिनियुक्ति द्वारा नियुक्ति (आईएसटीसी) के लिए अधिकतम आयु सीमा आवेदन प्राप्त होने की अंतिम तिथि को 56 वर्ष से अधिक नहीं होनी चाहिए।

5. चयनित अभ्यर्थियों का वेतन समय-समय पर संशोधित भारत सरकार के नियमों के अनुसार विनियमित होगा। इच्छुक एवं पात्र अधिकारियों के आवेदन, संलग्न प्रपत्र में उनके बायोडाटा सहित, इस मंत्रालय को (उचित माध्यम से) तीन प्रतियों में डाक सेवाओं के माध्यम से या ईमेल binayk.malangia@nic.in तथा psp-mohua@gov.in के माध्यम से, रोजगार समाचार में रिक्ति सूचना के प्रकाशन की तिथि से दो माह के भीतर, निम्नलिखित दस्तावेजों के साथ अग्रेषित किए जा सकते हैं:

(i) पिछले पांच वर्षों के अद्यतन सीआर / एपीएआर मूल रूप में या भारत सरकार के अवर सचिव या उससे ऊपर के अधिकारी द्वारा सत्यापित प्रतिलिपियां।

(ii) भारत सरकार के उप सचिव या उससे ऊपर के अधिकारी द्वारा हस्ताक्षरित सत्यनिष्ठा प्रमाण पत्र।

(iii) सतर्कता मंजूरी प्रमाण पत्र।

- (iv) पिछले दस वर्षों के दौरान आवेदक पर लगाए गई छोटी/बड़ी शास्तियों का विवरण।
- (v) अपेक्षित शैक्षणिक योग्यता संबंधी दस्तावेज (स्व-प्रमाणित), जिसमें अंक तालिका भी शामिल हो।
- (vi) पद के लिए अपेक्षित अनुभव संबंधी दस्तावेज (स्व-प्रमाणित)।

6. रिक्ति परिपत्र को आवासन और शहरी कार्य मंत्रालय की वेबसाइट अर्थात् <http://moud.gov.in/publication.php?sa=circulars.php> तथा प्रकाशन विभाग की वेबसाइट अर्थात् <http://deftpublish.gov.in/notice-category/vacancy-circulars/> पर भी देखा जा सकता है।

संलग्न: यथोपरि।

भवदीय,  
  
 (बिनय कुमार मलांगिया)  
 अवर सचिव, भारत सरकार  
 ई-मेल: binayk.malangia@nic.in

प्रतिलिपि:-

- आवासन और शहरी कार्य मंत्रालय के अधीन सभी संबद्ध/अधीनस्थ कार्यालय।
- आवासन और शहरी कार्य मंत्रालय के सभी उप सचिव / अवर सचिव।
- अनुभाग अधिकारी, आईटी प्रकोष्ठ - ई-ऑफिस में अपलोड करने हेतु।

**बायोडाटा / जीवन-वृत्त प्रपत्र**

|     |                                                                                                                                                                                                                                              |                                     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1.  | नाम और पता (बड़े अक्षरों में)                                                                                                                                                                                                                |                                     |
| 2.  | जन्म तिथि (ईसवी सन् के अनुसार)                                                                                                                                                                                                               |                                     |
| 3.  | (i) सेवा में प्रवेश की तिथि                                                                                                                                                                                                                  |                                     |
|     | (ii) केंद्रीय / राज्य सरकार के नियमों के अंतर्गत सेवानिवृत्ति की तिथि।                                                                                                                                                                       |                                     |
| 4.  | शैक्षणिक अर्हता                                                                                                                                                                                                                              |                                     |
| 5.  | क्या पद के लिए अपेक्षित शैक्षणिक तथा अन्य अर्हताएं पूर्ण की गई हैं। (यदि किसी अर्हता को नियमों में निर्धारित अर्हता के समकक्ष माना गया है, तो उसके लिए प्राधिकारी का उल्लेख करें)                                                            |                                     |
|     | विज्ञापन/रिक्ति परिपत्र में उल्लिखित आवश्यक अर्हताएं/अनुभव                                                                                                                                                                                   | अधिकारी द्वारा धारित अर्हताएं/अनुभव |
|     | <b>अनिवार्य</b>                                                                                                                                                                                                                              | <b>अनिवार्य</b>                     |
|     | (क) अर्हता                                                                                                                                                                                                                                   | (क) अर्हता                          |
|     | (ख) अनुभव                                                                                                                                                                                                                                    | (ख) अनुभव                           |
|     | <b>वांछनीय</b>                                                                                                                                                                                                                               | <b>वांछनीय</b>                      |
|     | (क) अर्हता                                                                                                                                                                                                                                   | (क) अर्हता                          |
|     | (ख) अनुभव                                                                                                                                                                                                                                    | (ख) अनुभव                           |
| 5.1 | <b>नोट:</b> इस कॉलम में विस्तृत विवरण दिया जाना आवश्यक है ताकि प्रशासनिक मंत्रालय / विभाग / कार्यालय द्वारा परिपत्र जारी करने तथा रोजगार समाचार में विज्ञापन जारी करने के समय आरआर में उल्लिखित आवश्यक एवं वांछनीय अर्हता को दर्शाया जा सके। |                                     |
| 5.2 | स्नातक तथा स्नातकोत्तर अर्हताओं के मामले में वैकल्पिक / मुख्य विषय तथा सहायक विषय अभ्यर्थी द्वारा दर्शाए जा सकते हैं।                                                                                                                        |                                     |
| 6.  | कृपया स्पष्ट रूप से बताएं कि आपके द्वारा की गई उपर्युक्त प्रविष्टियों के आलोक में, क्या आप पद के लिए अपेक्षित आवश्यक अर्हता तथा कार्य अनुभव संबंधी शर्त को पूरा करते हैं।                                                                    |                                     |
| 6.1 | <b>नोट:</b> सेवा लेने वाले विभागों को अभ्यर्थी द्वारा धारित संबंधित आवश्यक अर्हताओं / कार्य अनुभव (जैसा कि बायोडाटा में दर्शाया गया है) की पुष्टि करते हुए, आवेदन किए गए पद के संदर्भ में अपने विशिष्ट अभिमत/ टिप्पणियां प्रदान करने होंगे।  |                                     |
| 7.  | रोजगार का विवरण, कालानुक्रमिक क्रम में। यदि नीचे दिया गया स्थान पर्याप्त न हो, तो अपने                                                                                                                                                       |                                     |

|                                                           |                                 |    |    |                                                                                                               |                                                                                                         |  |
|-----------------------------------------------------------|---------------------------------|----|----|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| हस्ताक्षर द्वारा विधिवत प्रमाणित एक पृथक शीट संलग्न करें। |                                 |    |    |                                                                                                               |                                                                                                         |  |
| कार्यालय/संस्था                                           | नियमित आधार पर धारण किया गया पद | से | तक | *नियमित आधार पर धारण किए गए पद का वेतन मैट्रिक्स में लेवल या पूर्व संशोधित वेतन बैंड तथा ग्रेड वेतन / वेतनमान | कर्तव्यों का स्वरूप (विस्तार से), जिसमें आवेदन किए गए पद के लिए आवश्यक अनुभव को प्रमुखता से दर्शाया जाए |  |
|                                                           |                                 |    |    |                                                                                                               |                                                                                                         |  |

**\*महत्वपूर्ण:** एसीपी / एमएसीपी के अंतर्गत प्रदान किया गया वेतन बैंड और ग्रेड वेतन अधिकारी के लिए व्यक्तिगत होता है और इसलिए इसका उल्लेख नहीं किया जाना चाहिए। केवल नियमित आधार पर धारण किए गए पद का वेतन बैंड और ग्रेड वेतन / वेतनमान ही उल्लेखित किया जाए। ऐसे मामलों में जहां अभ्यर्थी द्वारा एसीपी / एमएसीपी के लाभ प्राप्त किए गए हैं, वहां वर्तमान वेतन बैंड और ग्रेड वेतन सहित एसीपी / एमएसीपी का विवरण निम्नानुसार दर्शाया जा सकता है;

|                 |                                                                         |    |    |
|-----------------|-------------------------------------------------------------------------|----|----|
| कार्यालय/संस्था | एसीपी / एमएसीपी योजना के अंतर्गत प्राप्त वेतन, वेतन बैंड तथा ग्रेड वेतन | से | तक |
|                 |                                                                         |    |    |

|    |                                                                            |  |
|----|----------------------------------------------------------------------------|--|
| 8. | वर्तमान रोजगार का स्वरूप अर्थात् तदर्थ या अस्थायी या अर्ध-स्थायी या स्थायी |  |
|----|----------------------------------------------------------------------------|--|

|    |                                                                                  |                                               |                                                         |                                                        |
|----|----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| 9. | यदि वर्तमान रोजगार प्रतिनियुक्ति / अनुबंध के आधार पर धारित है, तो कृपया बताएं :- |                                               |                                                         |                                                        |
|    | क) प्रारंभिक नियुक्ति की तिथि                                                    | ख) प्रतिनियुक्ति / अनुबंध पर नियुक्ति की अवधि | ग) मूल कार्यालय / संगठन का नाम, जिससे आवेदक संबंधित है। | घ) मूल संगठन में धारित मूल पद का नाम तथा उस पद का वेतन |
|    |                                                                                  |                                               |                                                         |                                                        |

|     |                                                                                                                                                                                                       |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9.1 | <b>नोट:</b> ऐसे अधिकारियों के मामले में जो पहले से ही प्रतिनियुक्ति पर हैं, उनके आवेदन मूल कैडर / विभाग द्वारा कैडर मंजूरी, सतर्कता मंजूरी तथा सत्यनिष्ठा प्रमाण पत्र के साथ अग्रेषित किए जाने चाहिए। |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

|     |                                                                                                                                                                                                                                                                      |                         |                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|
| 9.2 | <b>नोट:</b> उपर्युक्त कॉलम 9(ग) एवं (घ) के अंतर्गत जानकारी उन सभी मामलों में दी जानी आवश्यक है, जहां कोई व्यक्ति कैडर / संगठन से बाहर प्रतिनियुक्ति पर पद धारित हो, किन्तु अपने मूल कैडर / संगठन में अभी भी लियन पर हो।                                              |                         |                |
| 10. | यदि आवेदक द्वारा पूर्व में प्रतिनियुक्ति पर कोई पद धारण किया गया हो, तो अंतिम प्रतिनियुक्ति से वापसी की तिथि तथा अन्य विवरण।                                                                                                                                         |                         |                |
| 11. | वर्तमान रोजगार के संबंध में अतिरिक्त विवरण:<br>कृपया बताएं कि आप निम्नलिखित के अधीन कार्यरत हैं (संबंधित कॉलम के समक्ष अपने नियोक्ता का नाम दर्शाएं)<br>क) केंद्रीय सरकार<br>ख) राज्य सरकार<br>ग) स्वायत्त संगठन<br>घ) सरकारी उपक्रम<br>ड.) विश्वविद्यालय<br>च) अन्य |                         |                |
| 12. | कृपया बताएं कि क्या आप उसी विभाग में कार्यरत हैं और फीडर ग्रेड या फीडर-टू-फीडर ग्रेड में हैं।                                                                                                                                                                        |                         |                |
| 13. | क्या आप संशोधित वेतनमान में हैं? यदि हां, तो वह तारीख बताएं जिस दिन से संशोधन हुआ था और पूर्व-संशोधित वेतनमान भी बताएं                                                                                                                                               |                         |                |
| 14. | प्रति माह प्राप्त होने वाला वर्तमान कुल पारिश्रमिक                                                                                                                                                                                                                   |                         |                |
|     | पे मैट्रिक्स में मूल वेतन                                                                                                                                                                                                                                            | वेतन मैट्रिक्स में स्तर | कुल पारिश्रमिक |
|     |                                                                                                                                                                                                                                                                      |                         |                |
| 15. | यदि आवेदक किसी ऐसे संगठन से संबंधित है जो केंद्र सरकार के वेतनमानों के अनुरूप वेतनमान नहीं दे रहा है, तो संगठन द्वारा जारी नवीनतम वेतन पर्ची संलग्न की जा सकती है जिसमें निम्नलिखित विवरण दर्शाए गए हों।                                                             |                         |                |
|     | वेतनमान सहित मूल वेतन                                                                                                                                                                                                                                                | महंगाई वेतन/अंतरिम      | कुल पारिश्रमिक |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
|      | और वेतन वृद्धि की दर                                                                                                                                                                                                                                                                                                                                                                                                                                                           | राहत/अन्य भत्ते आदि (पृथक-पृथक विवरण के साथ) |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |  |
| 16 क | अतिरिक्त जानकारी, यदि कोई हो, जो जिस पद के लिए आपने आवेदन किया है उसके लिए आपकी उपयुक्तता के संबंध में प्रासंगिक हो। (इसमें अन्य बातों के अलावा, (i) अतिरिक्त शैक्षणिक योग्यता (ii) व्यावसायिक प्रशिक्षण और (iii) रिक्ति परिपत्र/विज्ञापन में निर्धारित कार्य अनुभव के अलावा किए गए कार्य संबंधी जानकारी प्रदान की जा सकती है) (नोट: यदि स्थान पर्याप्त नहीं है तो अलग शीट संलग्न करें)                                                                                        |                                              |  |
| 16 ख | <b>उपलब्धियां:</b><br>अभ्यर्थियों से अनुरोध है कि वे निम्न के संबंध में जानकारी प्रदान करें;<br>(i) अनुसंधान प्रकाशन और रिपोर्ट तथा विशेष परियोजनाएं<br>(ii) पुरस्कार/छात्रवृत्ति/आधिकारिक सराहना<br>(iii) व्यावसायिक निकायों/संस्थाओं/सोसाइटियों के साथ संबद्धता और;<br>(iv) अपने नाम पर पंजीकृत या संगठन के लिए प्राप्त पेटेंट<br>(v) सरकारी मान्यता से संबंधित कोई अनुसंधान/अभिनव उपाय<br>vi) कोई अन्य जानकारी।<br>(नोट: यदि स्थान पर्याप्त नहीं है तो अलग शीट संलग्न करें) |                                              |  |
| 17.  | कृपया बताएं कि क्या आप प्रतिनियुक्ति (आईएसटीसी) / एब्जॉर्प्शन / पुनः रोजगार के आधार पर आवेदन कर रहे हैं।<br># (केंद्र/राज्य सरकारों के अधीन अधिकारी केवल "एब्जॉर्प्शन" के लिए पात्र हैं। गैर-सरकारी संगठनों के अभ्यर्थी केवल अल्पकालिक अनुबंध के लिए पात्र हैं)                                                                                                                                                                                                                |                                              |  |
|      | # ('एसटीसी' / एब्जॉर्प्शन / पुनः रोजगार का विकल्प केवल तभी उपलब्ध होता है जब                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |  |



|     |                                                                                                               |  |
|-----|---------------------------------------------------------------------------------------------------------------|--|
|     | रिक्ति परिपत्र में विशेष रूप से "एसटीसी" या "एड्जॉर्शन्" या "पुनः रोजगार" द्वारा भर्ती का उल्लेख किया गया हो। |  |
| 18. | अनुसूचित जाति/अनुसूचित जनजाति से संबंधित है या नहीं                                                           |  |

मैंने रिक्ति परिपत्र / विज्ञापन को ध्यानपूर्वक पढ़ लिया है और मुझे भली-भांति ज्ञात है कि मेरे द्वारा प्रस्तुत 'जीवन वृत्त' (Curriculum Vitae) में दी गई जानकारी—जो कि आवश्यक योग्यता / कार्य अनुभव से संबंधित दस्तावेजों द्वारा विधिवत समर्थित है—का मूल्यांकन भी पद के लिए चयन के समय चयन समिति द्वारा किया जाएगा। मेरे द्वारा दी गई जानकारी / विवरण मेरी सर्वोत्तम जानकारी के अनुसार सही और सत्य हैं, और मेरे चयन पर प्रभाव डालने वाला कोई भी महत्वपूर्ण तथ्य छिपाया / रोका नहीं गया है।

अभ्यर्थी के हस्ताक्षर  
पता:

संपर्क नंबर:

दिनांक \_\_\_\_\_

**नियोक्ता/संवर्ग नियंत्रण प्राधिकारी द्वारा प्रमाणन**

आवेदक द्वारा उपरोक्त आवेदन में प्रदान की गई जानकारी/विवरण रिकॉर्ड पर उपलब्ध तथ्यों के अनुसार सत्य और सही हैं। वह / रिक्ति परिपत्र में उल्लिखित शैक्षिक अर्हता और अनुभव रखता /रखती है। उसका चयन किए जाने की स्थिति में उसे तुरंत कार्यभार मुक्त कर दिया जाएगा।

2. यह भी प्रमाणित किया जाता है कि:

- i. श्री / श्रीमती \_\_\_\_\_ के विरुद्ध कोई सतर्कता या अनुशासनात्मक मामला लंबित / विचाराधीन नहीं है।
- ii. उनकी सत्यनिष्ठा भारत सरकार के उप सचिव या उनसे उच्च पदाधिकारी द्वारा विधिवत प्रमाणित है।
- iii. उनका मूल सीआर डोजियर संलग्न है / पिछले 5 वर्षों की एसीआर की प्रतिलिपि, जो भारत सरकार के अवर सचिव या उनसे उच्च पदाधिकारी द्वारा विधिवत सत्यापित हैं, संलग्न हैं।
- iv. पिछले 10 वर्षों के दौरान उन पर कोई बड़ी / छोटी शास्ति (penalty) नहीं लगाई गई है; अथवा पिछले 10 वर्षों के दौरान उन पर लगाई गई बड़ी / छोटी शास्तियों की सूची संलग्न है। (जैसा भी मामला हो)

प्रतिहस्ताक्षरित  
(नियोक्ता / संवर्ग नियंत्रक प्राधिकारी, मुहर सहित)  
दिनांक: \_\_\_\_\_

**Fwd: Filling up the post of Joint Controller (Finance & Accounts) (Level 12 in the Pay Matrix) in the Department of Atomic Energy and its constituent unit on deputation basis.**

**Shri Rajeev Verma** <csdelhi@nic.in>

Wed, 13 May 2026 3:26:22 PM +0530

To "Sandeep Kumar"<secservices@nic.in>

===== Forwarded message =====

From: Cadre Section <cadre.ccs@dae.gov.in>

To: <cs@ap.gov.in>, <cs-arunachal@nic.in>, <cs-assam@nic.in>, <cs-bihar@nic.in>, <cs-office.cg@gov.in>, <cs-go@nic.in>, <cs-guj@gujarat.gov.in>, <cs-haryana@nic.in>, <cs-hp@nic.in>, <cs-jharkhand@nic.in>, <cs@karnataka.gov.in>, <chiefsecy@kerala.gov.in>, <cs@mp.nic.in>, <cs@maharashtra.gov.in>, <cs-manipur@nic.in>, <Cso-meg@nic.in>, <Cs-mizoram@nic.in>, <csngl@nic.in>, <csori@nic.in>, <cs@punjab.gov.in>, <csraj@rajasthan.gov.in>, <Cs-skm@hub.nic.in>, <cs@tn.gov.in>, <Cs@telangana.gov.in>, <Cs-tripura@nic.in>, <csup@nic.in>, <Cs-uttaranchal@nic.in>, <Chiefsecy@gmail.com>, <Westbengal@nic.in>, <cs-andaman@nic.in>, <admn-chandigarh@nic.in>, <dd@daman.nic.in>, <csdelhi@nic.in>, <Ik-advisor@gov.in>, <cs-pondicherry@nic.in>, <Cs-jandk@nic.in>, <Advisor-Ig-ladakh@gov.in>

Cc: "Kaushalendra Kumar"<usadmn@dae.gov.in>, "Prabakaran"<cadre@dae.gov.in>

Date: Wed, 13 May 2026 15:21:49 +0530

Subject: Filling up the post of Joint Controller (Finance & Accounts) (Level 12 in the Pay Matrix) in the Department of Atomic Energy and its constituent unit on deputation basis.

===== Forwarded message =====

\*\*\*\*\*

This mail has been scanned by IMSVA5

\*\*\*\*\*

\*\*\*\*\*

This mail has been scanned by IMSVA5

\*\*\*\*\*

Sir / Madam,

Please see attached document on the above mentioned subject.

Thanks and regards,

B Prabakaran

Section Officer

Centralised Cadre Section

Department of Atomic Energy (DAE)

C. S. M. Marg, Mumbai – 400001. 24

Ph. No. 022 - 22862760/ 22862773

Email ID: [cadre.ccs@dae.gov.in](mailto:cadre.ccs@dae.gov.in), [cadre@dae.gov.in](mailto:cadre@dae.gov.in)

---

### 1 Attachment(s)

JC (Finance Accounts).pdf

2.7 MB

भारत सरकार / Government of India  
परमाणु ऊर्जा विभाग / Department of Atomic Energy  
केंद्रीकृत काडर अनुभाग / Centralised Cadre Section

अणुशक्ति भवन / Anushakti Bhavan  
छ.शि.म. मार्ग / C.S.M. Marg,  
मुंबई / Mumbai-400 001  
(☎ - 022 – 22862760/22862773)  
ई-मेल/E-Mail : [cadre.ccs@dae.gov.in](mailto:cadre.ccs@dae.gov.in)  
[cadre@dae.gov.in](mailto:cadre@dae.gov.in)

No.16/04/2026-CCS/ 5669

May 13, 2026

Subject : Filling up the post of Joint Controller (Finance & Accounts) (Level 12 in the Pay Matrix) in the Department of Atomic Energy and its constituent unit on Deputation basis.

\*\*\*\*\*

The undersigned is directed to state that six (06) vacancies in the following grade is proposed to be filled in the Department of Atomic Energy and its constituent unit on Deputation basis :-

| Name of the Post                      | Pay Level in the Pay Matrix | Station(s)                            |
|---------------------------------------|-----------------------------|---------------------------------------|
| Joint Controller (Finance & Accounts) | Level 12                    | Mumbai, Indore, Kolkata and Hyderabad |

2. As per the Recruitment Rules for the post of Joint Controller (Finance & Accounts) (copy enclosed), the post is proposed to be filled on Deputation basis amongst the following officers:-

Officers from All-India Services or Central Services Group 'A' or Central Government or State Government or Union territories-

- (i) holding analogous post on regular basis in the Parent Cadre or Department; and
- (ii) Possessing Bachelor's Degree from a recognised University with five years of regular service in Accounts Cadre in Level-11 in the pay matrix.

..2/-

: 2 :

Note in respect of Deputation :-

Note 1 : The Department Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

Note 2 : The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation of department of the Central Government shall ordinarily not to exceed three years.

Note 3 : The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

3. The deputation shall be governed by the terms and conditions stipulated in the Department of Personnel & Training O. M. No. DOPT-1726140763694 dated 28.03.2024.

4. The period of deputation will be for the period of 3 (three) years and extension beyond 3 years will be decided based on the available post and availability of eligible departmental officers in the feeder grade.

5. In order to provide comprehensive medical facilities to its employees and their dependents, the Contributory Health Services Scheme (CHSS) is available. It provides services including hospitalization, either through dedicated DAE hospitals/dispensaries or registered panel doctors/hospitals.

6. In order to reward the performance of an organisation within Department of Atomic Energy and the role of the personnel in realizing its objectives, Performance Related Incentive Scheme (PRIS) is introduced which is the variable component of the pay and is awarded on the basis of the performance of the individual/group/organization measured against set goals, during the period of assessment. Accordingly, the selected Officer will be eligible to get the PRIS amount based on his performance and other components like APAR gradings, attendance and vigilance clearance.

7. The application of willing and eligible officers, who have completed cooling off period of 3 years since last deputation (if applicable), and have undergone more than 1 (one) deputation prior to this and who can be spared immediately, if selected, may be

...3/-



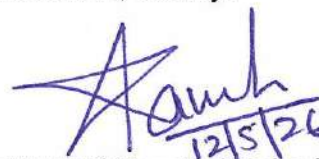
: 3 :

forwarded along with the following documents to this Department by email to [cadre@dae.gov.in](mailto:cadre@dae.gov.in) & [cadre.ccs@dae.gov.in](mailto:cadre.ccs@dae.gov.in) on or before 10<sup>th</sup> June, 2026 and submit hard copies by courier / post to Under Secretary (Cadre), Department of Atomic Energy, Anushakti Bhavan, C. S. M. Marg, Mumbai – 400 001 with the caption **APPLICATION FOR THE POST OF JOINT CONTROLLER (FINANCE & ACCOUNTS)** on the envelope.

- (i) Application in the prescribed proforma (Specimen attached) (07 copies), duly filled and signed by the candidate and forwarded through proper channel;
- (ii) Attested copies of relevant educational / training certificates;
- (iii) Attested copies of their APARs for the preceding 5 years;
- (iv) Vigilance clearance certificate;
- (v) Cadre clearance certificate;
- (vi) Integrity certificate; & Certificate that no major / minor penalty has been imposed on him / her for the last 10 years.

8. It may please be noted that application received after the above due date or without the required documents or found to be incomplete in any other respect, will not be considered and any back reference made in this regard will not be entertained. Since, the appointment is to be made urgently, it is requested that the closing date for receipt of applications mentioned above may please be adhered to, strictly.

Encl.: As above.

  
 (कौशलेन्द्र कुमार / Kaushalendra Kumar)  
 अवर सचिव (काडर) / Under Secretary (Cadre)  
 ☎ - 022 - 22862521  
 ई-मेल/E-Mail – [usadmn@dae.gov.in](mailto:usadmn@dae.gov.in)

All Ministries and Departments of the Government of India

Chief Secretaries of all States / Union Territories

Copy to : DoPT – with a request to upload on the DoPT website for wide publicity.

**APPLICATION FOR THE POST OF JOINT CONTROLLER (FINANCE & ACCOUNTS)**

Photograph  
of the  
candidate

|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------|
| <b>Category (Please Tick)</b>                                                                                                                                                                                                                                 | <b>Category Type</b>           |                                                                                             | <b>Tick</b> |                   |                         |
|                                                                                                                                                                                                                                                               | Central Government             |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               | State Government               |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               | Union Territory Administration |                                                                                             |             |                   |                         |
| <b>Name</b>                                                                                                                                                                                                                                                   |                                |                                                                                             |             |                   |                         |
| <b>Designation</b>                                                                                                                                                                                                                                            |                                |                                                                                             |             |                   |                         |
| <b>Address</b>                                                                                                                                                                                                                                                |                                |                                                                                             |             |                   |                         |
| <b>Contact details</b>                                                                                                                                                                                                                                        |                                | <b>Office :</b><br><b>Residence :</b><br><b>Mobile :</b><br><b>E-mail :</b><br><b>Fax :</b> |             |                   |                         |
| <b>Date of Birth (Date/Month/Year) and age</b>                                                                                                                                                                                                                |                                |                                                                                             |             |                   |                         |
| <b>Date of Retirement</b>                                                                                                                                                                                                                                     |                                |                                                                                             |             |                   |                         |
| <b>Name of the Service</b>                                                                                                                                                                                                                                    |                                |                                                                                             |             |                   |                         |
| <b>Year of Joining</b>                                                                                                                                                                                                                                        |                                |                                                                                             |             |                   |                         |
| <b>Educational Qualification</b>                                                                                                                                                                                                                              |                                |                                                                                             |             |                   |                         |
| <b>Service Particulars – Details of employment held in chronological order including present employment.<br/> (Please fill the details as per format below. Please enclosed separate sheet duly authenticated by your signature if space is insufficient)</b> |                                |                                                                                             |             |                   |                         |
| <b>Sl. No.</b>                                                                                                                                                                                                                                                | <b>Office and post held</b>    | <b>From</b>                                                                                 | <b>To</b>   | <b>Pay Matrix</b> | <b>Nature of duties</b> |
|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
|                                                                                                                                                                                                                                                               |                                |                                                                                             |             |                   |                         |
| <b>Work experience (Years and Months completed)</b>                                                                                                                                                                                                           |                                |                                                                                             |             |                   |                         |
| <b>Present Level in the Pay Matrix and date of next increment</b>                                                                                                                                                                                             |                                |                                                                                             |             |                   |                         |
| <b>Whether belongs to SC/ST/OBC</b>                                                                                                                                                                                                                           |                                |                                                                                             |             |                   |                         |
| <b>Whether any minor / major penalty has been imposed during the last 10 years</b>                                                                                                                                                                            |                                |                                                                                             |             |                   |                         |

...2/-

-2-

|                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| Whether any penalty is in force? If yes, details thereof                                                                                  |  |
| Details of training programs attended                                                                                                     |  |
| Name and complete address of present employer (including phone number, fax number and e-mail)                                             |  |
| Self-appraisal as to why I consider myself suitable for the post (not more than 500 words) (Attach separate sheets-preferably print outs) |  |

I hereby certify that the details given above are true to the best of my knowledge and belief and I shall be liable for disqualification for the post applied for, if the details are found to be false and incorrect.

Signature of the candidate :

Date :

Place :

**Countersigned**

Name of the authorized signatory of the employer :

Designation :

Date :

Office Seal :

\*\*\*\*\*



**भारत का राजपत्र**  
**The Gazette of India**

सी.जी.-एम.एच.-अ.-06112024-258469  
CG-MH-E-06112024-258469

असाधारण  
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (i)  
PART II—Section 3—Sub-section (i)

प्राधिकार से प्रकाशित  
PUBLISHED BY AUTHORITY

सं. 626]

नई दिल्ली, सोमवार, नवम्बर 4, 2024/कार्तिक 13, 1946

No. 626]

NEW DELHI, MONDAY, NOVEMBER 4, 2024/KARTIKA 13, 1946

परमाणु ऊर्जा विभाग

अधिसूचना

सुबई, 4 नवम्बर, 2024

सा.का.नि. 684(अ).—राष्ट्रपति, संविधान के अनुच्छेद 309 के परंतुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, परमाणु ऊर्जा विभाग में लेखा काडर के पदों पर भर्ती की पद्धति का विनियमन करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात:-

1. संक्षिप्त नाम और प्रारंभ - (1) इन नियमों का संक्षिप्त नाम परमाणु ऊर्जा विभाग (लेखा काडर), समूह 'क' और 'ख' पद, भर्ती नियम, 2024 है।

(2) ये राजपत्र में प्रकाशन की तारीख को प्रवृत्त होंगे।

2. लागू होना - ये नियम इन नियमों से उपाबद्ध अनुसूची के स्तंभ (1) में यथा विनिर्दिष्ट पदों पर लागू होंगे।

3. पदों की संख्या, वर्गीकरण और वेतन मैट्रिक्स में स्तर - उक्त पदों की संख्या, उनका वर्गीकरण और उनसे संलग्न वेतन मैट्रिक्स में स्तर वह होगा जो उक्त अनुसूची के स्तंभ (2) से स्तंभ (4) में विनिर्दिष्ट है।

4. भर्ती की पद्धति, आयु-सीमा, अर्हताएं, आदि - उक्त पदों पर भर्ती की पद्धति, आयु-सीमा, अर्हताएं और उनसे संबंधित अन्य बातें वे होंगी जो उक्त अनुसूची के स्तंभ (5) से स्तंभ (13) में निर्दिष्ट हैं।



## DEPARTMENT OF ATOMIC ENERGY

## NOTIFICATION

Mumbai, the 4th November, 2024

**G.S.R. 684(E).**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules regulating the method of recruitment to the posts of Accounts Cadre in the Department of Atomic Energy, namely:—

**1. Short title and commencement.** - (1) These rules may be called the Department of Atomic Energy (Accounts Cadre), Group 'A' and 'B' posts, Recruitment Rules, 2024.

(2) They shall come into force on the date of their publication in the Official Gazette.

**2. Application.** - These rules shall apply to the posts as specified in column (1) of the Schedule annexed to these rules.

**3. Number of posts, classification and level in pay matrix.** - The number of posts, their classification and level in the pay matrix attached thereto shall be as specified in columns (2) to (4) of the said Schedule.

**4. Method of recruitment, age-limit, qualifications, etc.** - The method of recruitment, age-limit, qualifications and other matters relating to the said posts shall be as specified in columns (5) to (13) of the said Schedule.

**5. Initial Constitution.** - The incumbents holding the posts of Assistant Accountant, Assistant Accounts Officer, Senior Accounts Officer, Deputy Controller of Accounts, Joint Controller (Finance and Accounts) / Budget and Planning Officer and Internal Financial Advisor, immediately before the commencement of these rules shall be deemed to have been appointed in accordance with the provisions of these rules and their regular and continuous service in their respective grades shall be counted for the purposes of probation, qualifying service for promotion, confirmation and pension.

**6. Disqualification.** - No person,-

(a) who has entered into or contracted a marriage with a person having a spouse living; or

(b) who having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said posts:

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt such person from the operation of this rule.

**7. Power to relax.** - Where the Central Government is of the opinion that it is necessary or expedient so to do, it may, by order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of persons.

**8. Saving.** - Nothing in these rules shall affect reservation, relaxation of age-limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes, the other Backward classes, the Ex-Servicemen and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

|                                                                                                                                                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Note 3.— The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years, as on the closing date of receipt of applications. |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| (1)                                                                       | (2)                                                       | (3)                                                            | (4)                                           | (5)        |
|---------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|------------|
| 5. Joint Controller (Finance and Accounts) / Budget and Planning Officer. | 11*(2024)<br>*Subject to variation dependent on workload. | General Central Service, Group 'A', Gazetted. Non-Ministerial. | Level-12 in the pay matrix (Rs.78800-209200). | Selection. |

| (6)             | (7)             |
|-----------------|-----------------|
| Not applicable. | Not applicable. |

| (8)             | (9)             | (10)                                      |
|-----------------|-----------------|-------------------------------------------|
| Not applicable. | Not applicable. | By promotion failing which by deputation. |

| (11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (13)            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <p>By Promotion:</p> <p>Deputy Controller of Accounts in level-11 in the pay matrix (Rs.67700-208700) with five years regular service in the grade.</p> <p><b>Note 1.-</b> The crucial date for computing the period of eligibility for promotion shall be the 1<sup>st</sup> January of the vacancy year.</p> <p><b>Note 2.-</b> Selection through promotion shall involve interview of the candidates</p> <p><b>Note 3.-</b> Promotees shall undergo training arranged by Administrative Training Institute, Department of Atomic Energy after appointment.</p> <p><b>Note-4.-</b> The inter se seniority, while preparing the panel by Departmental Promotion Committee shall be based on the eligibility of feeder cadre officers.</p> <p><b>Note 5.-</b> Where juniors who have completed their qualifying or eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying or eligibility service by more than half of such qualifying or eligibility service or two years, whichever is less, and have successfully completed probation period for promotion to the next higher grade along with their juniors who have already completed such</p> | <p>Group 'A' Departmental Promotion Committee (for considering promotion) consisting of:</p> <ol style="list-style-type: none"> <li>1. Secretary, Department of Atomic Energy – Chairperson;</li> <li>2. Director, Bhabha Atomic Research Centre – Member;</li> <li>3. Additional Secretary or Joint Secretary- In-charge of Centralised Administration Cadre, Department of Atomic Energy – Member;</li> <li>4. Chief Controller of Accounts, Department of Atomic Energy – Member;</li> <li>5. A nominee of Secretary from outside the Department – Member.</li> </ol> | Not applicable. |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p>qualifying or eligibility service.</p> <p>By Deputation:</p> <p>Officers from All-India Services or Central services Group 'A' or Central Government or State Government or Union territories—</p> <p>(a) holding analogous post on a regular basis in the Parent Cadre or Department; and</p> <p>(b) Possessing Bachelor's Degree from a recognised University with five years of regular service in Accounts Cadre in level-11 in the pay matrix (Rs.67700-208700).</p> <p><b>Note 1.-</b> The Department Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p> <p><b>Note 2.-</b> The period of deputation including the period of deputation in another <i>ex-cadre</i> post held immediately preceding this appointment in the same or some other organisation of Department of the Central Government shall ordinarily not to exceed three years.</p> <p><b>Note 3.-</b> The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years, as on the closing date of receipt of applications.</p> |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

## Fwd: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms - regarding.

**Shri Rajeev Verma** <csdelhi@nic.in>

Thu, 14 May 2026 2:41:32 PM +0530

To "Sandeep Kumar"<secservices@nic.in>,"Ms. Mitali Namchoom"<wcd@nic.in>

===== Forwarded message =====

From: Registrar NCPCR <[registrar.ncpcr@nic.in](mailto:registrar.ncpcr@nic.in)>

To: "Shri Prataprao Jadhav"<[minister-ayush@nic.in](mailto:minister-ayush@nic.in)>, "H KAM SUANTHANG" <[hk.suanthang@nic.in](mailto:hk.suanthang@nic.in)>, "Deepankar Aron"<[jschem-cpc@gov.in](mailto:jschem-cpc@gov.in)>, "NAVJEET LAMBA" <[webmaster-moca@gov.in](mailto:webmaster-moca@gov.in)>, "cildelhi"<[cil.delhi@coalindia.in](mailto:cil.delhi@coalindia.in)>, "Office Of Minister Piyush Goyal" <[piyush.goyal@gov.in](mailto:piyush.goyal@gov.in)>, "Uday Bhan Tiwari"<[cca.dl-dot@nic.in](mailto:cca.dl-dot@nic.in)>, "Dhananjay Kumar Singh" <[ghananjay.singh@nic.in](mailto:ghananjay.singh@nic.in)>, "ApplHelpdesk"<[Appl.Helpdesk@mca.gov.in](mailto:Appl.Helpdesk@mca.gov.in)>, "Jsadmasi-culture" <[Jsadmasi-culture@gov.in](mailto:Jsadmasi-culture@gov.in)>, "Statistics & Information Wing"<[stats-mdoner@gov.in](mailto:stats-mdoner@gov.in)>, "Office of the MOS IC S and T and ES"<[mos-stes@gov.in](mailto:mos-stes@gov.in)>, "Ministersm"<[Minister.sm@gov.in](mailto:Minister.sm@gov.in)>, "Tulika Pandey"<[tulikapandey@meity.gov.in](mailto:tulikapandey@meity.gov.in)>, "IT Division MoEFCC"<[itdiv-moefcc@gov.in](mailto:itdiv-moefcc@gov.in)>, "Vijaya Sundariyal"<[aord@mea.gov.in](mailto:aord@mea.gov.in)>, "secoord-doe"<[secoord-doe@gov.in](mailto:secoord-doe@gov.in)>, "DIRNC-DOR"<[DIRNC-DOR@NIC.IN](mailto:DIRNC-DOR@NIC.IN)>, "Purushartha Baldeo"<[purushartha.baldeo@ias.gov.in](mailto:purushartha.baldeo@ias.gov.in)>, "Mr Saurabh Mishra Mr Saurabh Mishra"<[mishra.saurabh@nic.in](mailto:mishra.saurabh@nic.in)>, "Ms. Bindu Sreedathan"<[ddg-survey-dpe@gov.in](mailto:ddg-survey-dpe@gov.in)>, "Parama Sen"<[sen.parama68@gov.in](mailto:sen.parama68@gov.in)>, "gnsingh13"<[gn.singh13@nic.in](mailto:gn.singh13@nic.in)>, "Support FPI" <[support-fpi@nic.in](mailto:support-fpi@nic.in)>, "Hanif Qureshi"<[hanif.qureshi@gov.in](mailto:hanif.qureshi@gov.in)>, "O/o CPG"<[jscpg-mha@nic.in](mailto:jscpg-mha@nic.in)>, "Shri Manohar Lal"<[minister-mohua@nic.in](mailto:minister-mohua@nic.in)>, "RabindraKumar Jena"<[rk.jena@gov.in](mailto:rk.jena@gov.in)>, "DALBIR SINGH"<[dalbir.singh@nic.in](mailto:dalbir.singh@nic.in)>, "Vikash Kumar Dubey"<[vikash.dubey@nic.in](mailto:vikash.dubey@nic.in)>, "AjayKumar Singh"<[akumar.singh14@nic.in](mailto:akumar.singh14@nic.in)>, "Avnit Singh Arora"<[avnit.singh@gov.in](mailto:avnit.singh@gov.in)>, "Champion Help Desk MSME"<[champions@gov.in](mailto:champions@gov.in)>, "It-mines"<[It-mines@nic.in](mailto:It-mines@nic.in)>, "Mr Alok Prem Nagar Mr Alok Prem Nagar"<[ap.nagar@gov.in](mailto:ap.nagar@gov.in)>, "MUKESH KUMAR" <[mukesh.kumar.mopa@nic.in](mailto:mukesh.kumar.mopa@nic.in)>, "Rasaal Dwivedi"<[pstomin.png@gov.in](mailto:pstomin.png@gov.in)>, "niti"<[niti@gov.in](mailto:niti@gov.in)>, "Secretary Power"<[pspower@nic.in](mailto:pspower@nic.in)>, "wimrth"<[wim.rth@nic.in](mailto:wim.rth@nic.in)>, "projectdirectorrd" <[projectdirectorrd@gmail.com](mailto:projectdirectorrd@gmail.com)>, "Principal Scientific Adviser Government Of India" <[office-psa@nic.in](mailto:office-psa@nic.in)>, "NEERAJ SURENDRAN"<[neerajsurendran.dad@hub.nic.in](mailto:neerajsurendran.dad@hub.nic.in)>, "Prashant Panwar" <[sje@hry.nic.in](mailto:sje@hry.nic.in)>, "DDG NSCS"<[nsc-secretariat@nic.in](mailto:nsc-secretariat@nic.in)>, "Vinod Kumar Tripathi" <[vinod.tripathi@gov.in](mailto:vinod.tripathi@gov.in)>, "Akhilesh Kumar"<[akhilesh.kumar99@gov.in](mailto:akhilesh.kumar99@gov.in)>, "DIR DAM" <[dagri@sansad.nic.in](mailto:dagri@sansad.nic.in)>, "Jual Oram"<[jual.oram@gov.in](mailto:jual.oram@gov.in)>, "Smt. Annpurna Devi"<[min-wcd@gov.in](mailto:min-wcd@gov.in)>, "Office of Minister YAS"<[office-moyas@gov.in](mailto:office-moyas@gov.in)>, "support"<[support@nixi.in](mailto:support@nixi.in)>, "info"<[info@agrinnovate.co.in](mailto:info@agrinnovate.co.in)>, "managerhr"<[manager.hr@aiahl.in](mailto:manager.hr@aiahl.in)>, "support-awbi"<[support-awbi@gov.in](mailto:support-awbi@gov.in)>, "Mail"<[Mail@antrix.co.in](mailto:Mail@antrix.co.in)>, "info"<[info@avnl.co.in](mailto:info@avnl.co.in)>, "alimco" <[alimco@alimco.in](mailto:alimco@alimco.in)>, "bansagar"<[bansagar@gmail.com](mailto:bansagar@gmail.com)>, "BTSSO BILASPUR CSB" <[btssobil.csb@nic.in](mailto:btssobil.csb@nic.in)>, "md"<[md@bengalchemicals.co.in](mailto:md@bengalchemicals.co.in)>, "bdbdl"<[bdbdl@bdl-india.in](mailto:bdbdl@bdl-india.in)>, "contactus"<[contactus@bhel.in](mailto:contactus@bhel.in)>, "pgv"<[pgv@bhelpswr.co.in](mailto:pgv@bhelpswr.co.in)>, "cmd" <[cmd@bharatpetroleum.in](mailto:cmd@bharatpetroleum.in)>, "bpclindia"<[bpclindia@sancharnet.in](mailto:bpclindia@sancharnet.in)>, "bhavini" <[bhavini@bhavini.in](mailto:bhavini@bhavini.in)>, "Biracdbt"<[Birac.dbt@nic.in](mailto:Birac.dbt@nic.in)>, "mdomdc"<[md.omdc@birdgroup.co.in](mailto:md.omdc@birdgroup.co.in)>, "birdsoluteexports"<[birdsolute.exports@gmail.com](mailto:birdsolute.exports@gmail.com)>, "info"<[info@bvfcl.co.in](mailto:info@bvfcl.co.in)>, "aurangabadcantonment"<[aurangabadcantonment@gmail.com](mailto:aurangabadcantonment@gmail.com)>, "Abhishek Tripathi"<[ceodeol-stats@nic.in](mailto:ceodeol-stats@nic.in)>, "support"<[support@cottageemporium.in](mailto:support@cottageemporium.in)>, "dci"<[dci@nic.in](mailto:dci@nic.in)>, "CSGRCHOSUR CSB"<[csgrchos.csb@nic.in](mailto:csgrchos.csb@nic.in)>, "Kadrajiv"<[Kad.rajiv@cris.org.in](mailto:Kad.rajiv@cris.org.in)>, "hodci"<[hodci@dcil.co.in](mailto:hodci@dcil.co.in)>, "eepcho"<[eepcho@eepcindia.net](mailto:eepcho@eepcindia.net)>, "cdb-kochi"<[cdb-kochi@coconutboard.gov.in](mailto:cdb-kochi@coconutboard.gov.in)>, "Support-domw"<[Support-domw@ddpmod.gov.in](mailto:Support-domw@ddpmod.gov.in)>, "epces"<[epces@epces.in](mailto:epces@epces.in)>, "Fagmil-rj"<[Fagmil-rj@nic.in](mailto:Fagmil-rj@nic.in)>, "gridindiacc"<[gridindiacc@grid-india.in](mailto:gridindiacc@grid-india.in)>, "info"<[info@lifecarehll.com](mailto:info@lifecarehll.com)>, "heckolkata" <[heckolkata@hecltd.com](mailto:heckolkata@hecltd.com)>, "webmaster"<[webmaster@mum.hwb.gov.in](mailto:webmaster@mum.hwb.gov.in)>, "hcl\_kcc" <[hcl\\_kcc@hindustancopper.com](mailto:hcl_kcc@hindustancopper.com)>, "snshukla27"<[snshukla27@gmail.com](mailto:snshukla27@gmail.com)>, "corphqo" <[corphqo@hpcl.in](mailto:corphqo@hpcl.in)>, "hindprefab"<[hindprefab@gmail.com](mailto:hindprefab@gmail.com)>, "information" <[information@indiansalt.com](mailto:information@indiansalt.com)>, "mdhsc" <[mdhsc@hsccltd.co.in](mailto:mdhsc@hsccltd.co.in)>, "info"<[info@ircon.org](mailto:info@ircon.org)>, "mdoffice"<[mdoffice@itdc.co.in](mailto:mdoffice@itdc.co.in)>, "admin"<[admin@iffco.in](mailto:admin@iffco.in)>, "info"<[info@irfc.co.in](mailto:info@irfc.co.in)>, "contactus"<[contactus@irel.co.in](mailto:contactus@irel.co.in)>, "isprl"<[isprl@sprlindia.com](mailto:isprl@sprlindia.com)>, "unithead\_bgp"

<[unithead\\_bgp@itiltcd.co.in](mailto:unithead_bgp@itiltcd.co.in)>, "Idexdio"<[Idexdio@ddpmod.gov.in](mailto:Idexdio@ddpmod.gov.in)>, "contact"  
 <[contact@jkdfc.org](mailto:contact@jkdfc.org)>, "jci"<[jci@cimail.in](mailto:jci@cimail.in)>, "bcc"<[bcc@kioclltd.in](mailto:bcc@kioclltd.in)>, "Info"  
 <[Info@Kutchrail.Org](mailto:Info@Kutchrail.Org)>, "Odishacmdmclcil"<[Odishacmd.mcl.cil@coalindia.in](mailto:Odishacmd.mcl.cil@coalindia.in)>, "headbd"  
 <[headbd@mecl.gov.in](mailto:headbd@mecl.gov.in)>, "mmtc"<[mmtc@mmtclimited.com](mailto:mmtc@mmtclimited.com)>, "mktg"<[mktg@midhani-india.in](mailto:mktg@midhani-india.in)>,  
 "pscmd"<[pscmd@mrvc.gov.in](mailto:pscmd@mrvc.gov.in)>, "mrplmlr"<[mrplmlr@mrpl.co.in](mailto:mrplmlr@mrpl.co.in)>, "mstcindia"  
 <[mstcindia@mstcindia.in](mailto:mstcindia@mstcindia.in)>, "Ajit Kumar"<[connect@mygov.nic.in](mailto:connect@mygov.nic.in)>, "secretary"  
 <[secretary@nepamills.nic.in](mailto:secretary@nepamills.nic.in)>, "cmd"<[cmd@nlcindia.in](mailto:cmd@nlcindia.in)>, "hopntec"<[hopntec@ntpc.co.in](mailto:hopntec@ntpc.co.in)>,  
 "nagpurcrm"<[nagpur.crm@mahametro.org](mailto:nagpur.crm@mahametro.org)>, "nafazp"<[nafazp@nafed-india.com](mailto:nafazp@nafed-india.com)>, "cmd"  
 <[cmd@nalcoindia.co.in](mailto:cmd@nalcoindia.co.in)>, "nbcfdc"<[nbcfdc@nbcfdc.gov.in](mailto:nbcfdc@nbcfdc.gov.in)>, "Nationalbeeboard2006"  
 <[Nationalbeeboard.2006@gmail.com](mailto:Nationalbeeboard.2006@gmail.com)>, "psmsnbhm"<[psmsnbhm@dae.gov.in](mailto:psmsnbhm@dae.gov.in)>, "accr"  
 <[accr@natboard.edu.in](mailto:accr@natboard.edu.in)>, "bdd"<[bdd@nbccindia.com](mailto:bdd@nbccindia.com)>, "export"<[export@ncel.coop](mailto:export@ncel.coop)>, "anand"  
 <[anand@nddb.coop](mailto:anand@nddb.coop)>, "Awareness Communication"<[awareness@digitalindia.gov.in](mailto:awareness@digitalindia.gov.in)>,  
 "customer-care"<[customer-care@nfl.co.in](mailto:customer-care@nfl.co.in)>, "nfdc"<[nfdc@nfdcindia.com](mailto:nfdc@nfdcindia.com)>, "Nhfdc97agm"  
 <[Nhfdc97.agm@gmail.com](mailto:Nhfdc97.agm@gmail.com)>, "conhdc"<[conhdc@nhdc.org.in](mailto:conhdc@nhdc.org.in)>, "KAPIL MEENA"  
 <[md@nhb.gov.in](mailto:md@nhb.gov.in)>, "ho"<[ho@nhb.org.in](mailto:ho@nhb.org.in)>, "webmaster"<[webmaster@nhpc.nic.in](mailto:webmaster@nhpc.nic.in)>, "DIRECTOR  
 NISA"<[directornisa@cisf.gov.in](mailto:directornisa@cisf.gov.in)>, "Yogendra Singh Parihar"<[info-nicsi@nic.in](mailto:info-nicsi@nic.in)>, "cmd"  
 <[cmd@nic.co.in](mailto:cmd@nic.co.in)>, "info"<[info@nixi.in](mailto:info@nixi.in)>, "National Legal Services Authority"<[nalsa-dla@nic.in](mailto:nalsa-dla@nic.in)>,  
 "info-nmpb"<[info-nmpb@nic.in](mailto:info-nmpb@nic.in)>, "nmdfc123"<[nmdfc123@gmail.com](mailto:nmdfc123@gmail.com)>, "Write Writetwo"  
 <[write2@nrhc.in](mailto:write2@nrhc.in)>, "NSKFDC Msje"<[nskfdc-msje@nic.in](mailto:nskfdc-msje@nic.in)>, "cmdnstfdc"  
 <[cmd.nstfdc@gmail.com](mailto:cmd.nstfdc@gmail.com)>, "Praveen Roy"<[praveen.roy@nic.in](mailto:praveen.roy@nic.in)>, "nsc"<[nsc@indiaseeds.com](mailto:nsc@indiaseeds.com)>,  
 "proposals"<[proposals@nsdcindia.org](mailto:proposals@nsdcindia.org)>, "ntcsro"<[ntcsro@bsnl.in](mailto:ntcsro@bsnl.in)>, "ntptcc"  
 <[ntptcc@ntpc.co.in](mailto:ntptcc@ntpc.co.in)>, "Baleshwar Thakur"<[dg-nwda@nic.in](mailto:dg-nwda@nic.in)>, "techsupport"  
 <[tech.support@newindia.co.in](mailto:tech.support@newindia.co.in)>, "databank"<[databank@nedfi.com](mailto:databank@nedfi.com)>, "mail"<[mail@nedfi.com](mailto:mail@nedfi.com)>,  
 "corpaffairs"<[corpaffairs@neepco.co.in](mailto:corpaffairs@neepco.co.in)>, "secretariat"<[secretariat@nehdc.com](mailto:secretariat@nehdc.com)>, "cs"  
 <[cs@neramam.com](mailto:cs@neramam.com)>, "cmdnclcil"<[cmd.ncl.cil@coalindia.in](mailto:cmd.ncl.cil@coalindia.in)>, "mkagarwal"<[mkagarwal@grid-india.in](mailto:mkagarwal@grid-india.in)>,  
 "z\_compsec"<[z\\_compsec@nrl.co.in](mailto:z_compsec@nrl.co.in)>, "oilindia"<[oilindia@oilindia.in](mailto:oilindia@oilindia.in)>, "Secretary  
 OIBD"<[secy.oibd@nic.in](mailto:secy.oibd@nic.in)>, "ongcdelhic"<[ongcdelhic@ongc.co.in](mailto:ongcdelhic@ongc.co.in)>, "secretariat"  
 <[secretariat@ongc.co.in](mailto:secretariat@ongc.co.in)>, "csd"<[csd@orientalinsurance.co.in](mailto:csd@orientalinsurance.co.in)>, "pec"<[pec@peclimited.com](mailto:pec@peclimited.com)>,  
 "info"<[info@pfclindia.com](mailto:info@pfclindia.com)>, "gmcpmsca"<[gm.cpmcsa@pawanhans.co.in](mailto:gm.cpmcsa@pawanhans.co.in)>, "Contract"  
 <[Contract@pngrb.gov.in](mailto:Contract@pngrb.gov.in)>, "info"<[info@powerfoundation.org.in](mailto:info@powerfoundation.org.in)>, "CARE"<[care@pnb.bank.in](mailto:care@pnb.bank.in)>,  
 "info"<[info@rites.com](mailto:info@rites.com)>, "info"<[info@rvnl.org](mailto:info@rvnl.org)>, "appellate"<[appellate@railtelindia.com](mailto:appellate@railtelindia.com)>,  
 "csdoff"<[csdoff@rrcat.gov.in](mailto:csdoff@rrcat.gov.in)>, "reiljp"<[reiljp@reiljp.com](mailto:reiljp@reiljp.com)>, "admin"<[admin@rfcl.co.in](mailto:admin@rfcl.co.in)>, "cmd"  
 <[cmd@ptcindia.com](mailto:cmd@ptcindia.com)>, "plimofpi"<[plimofpi@ifciltcd.com](mailto:plimofpi@ifciltcd.com)>, "bd"<[bd@pdilin.com](mailto:bd@pdilin.com)>, "PESB  
 Support"<[support-pesb@gov.in](mailto:support-pesb@gov.in)>, "Ms. Angel Bhati Chauhan"<[dirtte.delhi@nic.in](mailto:dirtte.delhi@nic.in)>, "contactus"  
 <[contactus@recindia.com](mailto:contactus@recindia.com)>, "admin"<[admin@sdclindia.com](mailto:admin@sdclindia.com)>, "Dirrdtcmpdi"  
 <[Dirrdt.cmpdi@coalindia.in](mailto:Dirrdt.cmpdi@coalindia.in)>, "co"<[co@stclimited.co.in](mailto:co@stclimited.co.in)>, "chairmansail"  
 <[chairman.sail@sail.in](mailto:chairman.sail@sail.in)>, "mdcell"<[mdcell@tflonline.co.in](mailto:mdcell@tflonline.co.in)>, "ssinghal"<[ssinghal@thdc.co.in](mailto:ssinghal@thdc.co.in)>,  
 "tcil"<[tcil@tcil.net.in](mailto:tcil@tcil.net.in)>, "info"<[info@spmcl.com](mailto:info@spmcl.com)>, "silkmark"<[silkmark@silkmarkindia.com](mailto:silkmark@silkmarkindia.com)>,  
 "Corporate"<[Corporate@secl.co.in](mailto:Corporate@secl.co.in)>, "helpdesksecl"<[helpdesk.secl@coalindia.in](mailto:helpdesk.secl@coalindia.in)>, "srldccr"  
 <[srldccr@grid-india.in](mailto:srldccr@grid-india.in)>, "customer-care"<[customer-care@uic.co.in](mailto:customer-care@uic.co.in)>, "msukpcb"  
 <[msukpcb@yahoo.com](mailto:msukpcb@yahoo.com)>, "ho"<[ho@wapcos.co.in](mailto:ho@wapcos.co.in)>, "gmeewcl"<[gmeewcl@coalindia.in](mailto:gmeewcl@coalindia.in)>,  
 "wrlldccr"<[wrlldccr@grid-india.in](mailto:wrlldccr@grid-india.in)>, "info"<[info@troopcomfortslimited.co.in](mailto:info@troopcomfortslimited.co.in)>, "ucobankwebsite"  
 <[ucobank.website@ucobank.co.in](mailto:ucobank.website@ucobank.co.in)>, "Rambabu Vadali"<[ram.vadali@nic.in](mailto:ram.vadali@nic.in)>, "registrar"  
 <[registrar@aiims.edu](mailto:registrar@aiims.edu)>, "services"<[services@allahabadhighcourt.in](mailto:services@allahabadhighcourt.in)>,  
 "andhrapradeshjudicialacademy"<[andhrapradeshjudicialacademy@gmail.com](mailto:andhrapradeshjudicialacademy@gmail.com)>, "System Admin  
 Bombay High Court"<[hcbom.mah@nic.in](mailto:hcbom.mah@nic.in)>, "calcuttahighcourtprotocol"  
 <[calcuttahighcourtprotocol@nic.in](mailto:calcuttahighcourtprotocol@nic.in)>, "Jjcellhccg"<[Jjcellhc.cg@gov.in](mailto:Jjcellhc.cg@gov.in)>, "Vijay Sharma"  
 <[delhihighcourt@nic.in](mailto:delhihighcourt@nic.in)>, "Gauhati High Court Gauhati"<[hc-asm@nic.in](mailto:hc-asm@nic.in)>, "hicourt-hp"<[hicourt-hp@nic.in](mailto:hicourt-hp@nic.in)>,  
 "hcm\_imphal"<[hcm\\_imphal@yahoo.co.in](mailto:hcm_imphal@yahoo.co.in)>, "Uzair.nazir Uzair.nazir"  
 <[uzair.nazir@jk.gov.in](mailto:uzair.nazir@jk.gov.in)>, "Member Secretary"<[hcjsicc-jhc@jharkhandmail.gov.in](mailto:hcjsicc-jhc@jharkhandmail.gov.in)>, "Rghckkar"  
 <[Rghck.kar@nic.in](mailto:Rghck.kar@nic.in)>, "Gopakumar G"<[hckerala@nic.in](mailto:hckerala@nic.in)>, "MPHC JABALPUR"<[mphc@nic.in](mailto:mphc@nic.in)>,  
 "Registrar General"<[regrgenl@nic.in](mailto:regrgenl@nic.in)>, "High Court Meghalaya"<[highcourt-megh@meghalayahighcourt.nic.in](mailto:highcourt-megh@meghalayahighcourt.nic.in)>,  
 "Secyohclsc"<[Secy.ohclsc@gov.in](mailto:Secy.ohclsc@gov.in)>, "jrpio-hepat-bih"  
 <[jrpio-hepat-bih@gov.in](mailto:jrpio-hepat-bih@gov.in)>, "Anju Sahore"<[highcourtchd@indianjudiciary.gov.in](mailto:highcourtchd@indianjudiciary.gov.in)>, "hc-rj"<[hc-rj@nic.in](mailto:hc-rj@nic.in)>,  
 "Registrar General"<[hc-sik@nic.in](mailto:hc-sik@nic.in)>, "Recruitmentcellthc"  
 <[Recruitmentcell.thc@gmail.com](mailto:Recruitmentcell.thc@gmail.com)>, "High Court Uttarakhand"<[highcourt-ua@nic.in](mailto:highcourt-ua@nic.in)>,  
 "Hydcjccc-ts"<[Hyd.cjccc-ts@indiancourts.nic.in](mailto:Hyd.cjccc-ts@indiancourts.nic.in)>, "Registrar General High Court of Gujarat"<[rg-hc-guj@nic.in](mailto:rg-hc-guj@nic.in)>,  
 "Secy to the President"<[secy.president@rb.nic.in](mailto:secy.president@rb.nic.in)>, "Amit Khare"  
 <[secyvp@nic.in](mailto:secyvp@nic.in)>, "CEO NITI AAYOG"<[ceo-niti@gov.in](mailto:ceo-niti@gov.in)>, "Dr. T V Somanathan"  
 <[cabinetsy@nic.in](mailto:cabinetsy@nic.in)>, "secy-atomic"<[secy-atomic@nic.in](mailto:secy-atomic@nic.in)>, "secy-space"<[secy-space@nic.in](mailto:secy-space@nic.in)>,  
 "Atish Chandra"<[secy-agri@nic.in](mailto:secy-agri@nic.in)>, "secy-ahd"<[secy-ahd@nic.in](mailto:secy-ahd@nic.in)>, "ML Jat"<[dg.icar@nic.in](mailto:dg.icar@nic.in)>,  
 "Rajesh Kotecha"<[secy-ayush@nic.in](mailto:secy-ayush@nic.in)>, "SHRI RAJAT KUMAR MISHRA"<[fertsec@nic.in](mailto:fertsec@nic.in)>,  
 "jaipriye"<[jaipriye@nic.in](mailto:jaipriye@nic.in)>, "Tejveer Singh"<[sec.cpc@nic.in](mailto:sec.cpc@nic.in)>, "Samir Kumar Sinha"  
 <[secy.moca@nic.in](mailto:secy.moca@nic.in)>, "Mr Vikram Dev Dutt"<[secy.moc@nic.in](mailto:secy.moc@nic.in)>, "Commerce Office"  
 <[csoffice@nic.in](mailto:csoffice@nic.in)>, "Secretary DPIIT"<[secy-ipp@nic.in](mailto:secy-ipp@nic.in)>, "secy-posts"<[secy-posts@nic.in](mailto:secy-posts@nic.in)>,  
 "secyca"<[secyca@fca.delhi.nic.in](mailto:secyca@fca.delhi.nic.in)>, "Nidhi Khare"<[secy-ca@nic.in](mailto:secy-ca@nic.in)>, "VIVEK AGGARWAL"<[secy-culture@nic.in](mailto:secy-culture@nic.in)>,  
 "secy-defpord"<[secy-defpord@nic.in](mailto:secy-defpord@nic.in)>, "secy-defence"<[secy-defence@nic.in](mailto:secy-defence@nic.in)>,  
 "secy-defres"<[secy-defres@nic.in](mailto:secy-defres@nic.in)>, "secy-exservice"<[secy-exservice@nic.in](mailto:secy-exservice@nic.in)>, "secy-doner"

<[secy-doner@nic.in](mailto:secy-doner@nic.in)>, "Ashok Kumar K Meena"<[secydw@nic.in](mailto:secydw@nic.in)>, "dodsec-dod"<[dodsec-dod@nic.in](mailto:dodsec-dod@nic.in)>, "secy-commun"<[secy-commun@nic.in](mailto:secy-commun@nic.in)>, "secy-mea"<[secy-mea@nic.in](mailto:secy-mea@nic.in)>, "P. KUMARAN"<[secyeast@mea.gov.in](mailto:secyeast@mea.gov.in)>, "Sudhakar Dalela"<[secyer@mea.gov.in](mailto:secyer@mea.gov.in)>, "Arunish Chawla"<[secydivest@nic.in](mailto:secydivest@nic.in)>, "Revenue Secretary"<[rsecy@nic.in](mailto:rsecy@nic.in)>, "Ms Anuradha Thakur"<[secy-dea@nic.in](mailto:secy-dea@nic.in)>, "secy-fpi"<[secy-fpi@nic.in](mailto:secy-fpi@nic.in)>, "secyhfw"<[secyhfw@gmail.com](mailto:secyhfw@gmail.com)>, "secy-dhi"<[secy-dhi@nic.in](mailto:secy-dhi@nic.in)>, "Shri K. Moses Chalai"<[secy-dpe@nic.in](mailto:secy-dpe@nic.in)>, "secy-mhupa"<[secy-mhupa@nic.in](mailto:secy-mhupa@nic.in)>, "secy-seche"<[secy-seche@nic.in](mailto:secy-seche@nic.in)>, "secy-eel"<[secy-eel@nic.in](mailto:secy-eel@nic.in)>, "secy-inb"<[secy-inb@nic.in](mailto:secy-inb@nic.in)>, "/"<[secretarymib@yahoo.com](mailto:secretarymib@yahoo.com)>, "Secretary Labour Employment"<[secy-labour@nic.in](mailto:secy-labour@nic.in)>, "Shri Niraj Verma"<[secy-jus@gov.in](mailto:secy-jus@gov.in)>, "gnraju"<[gn.raju@nic.in](mailto:gn.raju@nic.in)>, "Piyush Goyal"<[secy-mines@nic.in](mailto:secy-mines@nic.in)>, "secy\_mma"<[secy\\_mma@nic.in](mailto:secy_mma@nic.in)>, "secy-mnes"<[secy-mnes@nic.in](mailto:secy-mnes@nic.in)>, "secy-panch"<[secy-panch@nic.in](mailto:secy-panch@nic.in)>, "secy-parl"<[secy-parl@nic.in](mailto:secy-parl@nic.in)>, "Office of Secretary Personnel"<[secy\\_mop@nic.in](mailto:secy_mop@nic.in)>, "secy-petro"<[secy-petro@nic.in](mailto:secy-petro@nic.in)>, "secy-drd"<[secy-drd@nic.in](mailto:secy-drd@nic.in)>, "secy-dts"<[secy-dts@nic.in](mailto:secy-dts@nic.in)>, "Secretary DSIR"<[secy-dsir@nic.in](mailto:secy-dsir@nic.in)>, "secy-shipping"<[secy-shipping@nic.in](mailto:secy-shipping@nic.in)>, "Pallavi Jain Govil"<[secy-ya@nic.in](mailto:secy-ya@nic.in)>, "Sudhansh Pant"<[secywel@nic.in](mailto:secywel@nic.in)>, "V. VIDYAVATHI"<[secretaryda-msje@nic.in](mailto:secretaryda-msje@nic.in)>, "tcaanant"<[tca.anant@nic.in](mailto:tca.anant@nic.in)>, "Secretary Ministry Of Steel"<[secy-steel@nic.in](mailto:secy-steel@nic.in)>, "Bhuvnesh Kumar"<[sectour@nic.in](mailto:sectour@nic.in)>, "Ranjana Chopra"<[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, "secy-mwr"<[ecy-mwr@nic.in](mailto:ecy-mwr@nic.in)>, "secy-wcd"<[secy-wcd@nic.in](mailto:secy-wcd@nic.in)>, "Hari Ranjan Rao"<[secy-sports@nic.in](mailto:secy-sports@nic.in)>, "cs"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Cs-arunachal"<[Cs-arunachal@nic.in](mailto:Cs-arunachal@nic.in)>, "Cs-assam"<[Cs-assam@nic.in](mailto:Cs-assam@nic.in)>, "Cs-bihar"<[Cs-bihar@nic.in](mailto:Cs-bihar@nic.in)>, "Csofficecg"<[Csoffice.cg@gov.in](mailto:Csoffice.cg@gov.in)>, "Cs-goat"<[Cs-goat@nic.in](mailto:Cs-goat@nic.in)>, "M.K. DAS IAS"<[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "cs"<[cs@hry.inc.in](mailto:cs@hry.inc.in)>, "Cs-hp"<[Cs-hp@nic.in](mailto:Cs-hp@nic.in)>, "Cs-jandk"<[Cs-jandk@nic.in](mailto:Cs-jandk@nic.in)>, "Cs-jharkhand"<[Cs-jharkhand@nic.in](mailto:Cs-jharkhand@nic.in)>, "officeofcs"<[officeofcs@gmail.com](mailto:officeofcs@gmail.com)>, "chiefsecy"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs"<[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "Rao Ms"<[raoms@gov.in](mailto:raoms@gov.in)>, "Cs\_miz"<[Cs\\_miz@rediffmail.com](mailto:Cs_miz@rediffmail.com)>, "/"<[csmizoram@gmail.com](mailto:csmizoram@gmail.com)>, "Sentianger Imchen"<[csngl@nic.in](mailto:csngl@nic.in)>, "cs"<[cs@punjabmail.gov.in](mailto:cs@punjabmail.gov.in)>, "csraj"<[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "Cs-skm"<[Cs-skm@hub.nic.in](mailto:Cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "cs"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "Cs-tripura"<[Cs-tripura@nic.in](mailto:Cs-tripura@nic.in)>, "csup"<[csup@nic.in](mailto:csup@nic.in)>, "chiefsecyuk"<[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>, "Cs-westbengal"<[Cs-westbengal@nic.in](mailto:Cs-westbengal@nic.in)>, "Cs-andaman"<[Cs-andaman@nic.in](mailto:Cs-andaman@nic.in)>, "Administrator-add"<[Administrator-add@gov.in](mailto:Administrator-add@gov.in)>, "Ik-admin"<[Ik-admin@nic.in](mailto:Ik-admin@nic.in)>, "Shri Rajeev Verma"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Cspon"<[Cs.pon@nic.in](mailto:Cs.pon@nic.in)>, "rescm-ap"<[rescm-ap@nic.in](mailto:rescm-ap@nic.in)>, "Resident Commissioner"<[rescm-ar@nic.in](mailto:rescm-ar@nic.in)>, "rescm-as"<[rescm-as@nic.in](mailto:rescm-as@nic.in)>, "rcbihar"<[rcbihar@yahoo.in](mailto:rcbihar@yahoo.in)>, "Bhawancg"<[Bhawan.cg@gov.in](mailto:Bhawan.cg@gov.in)>, "rescm-gj"<[rescm-gj@nic.in](mailto:rescm-gj@nic.in)>, "Rescm-hp Rescm-hp"<[rescm-hp@nic.in](mailto:rescm-hp@nic.in)>, "rescm-jk"<[rescm-jk@nic.in](mailto:rescm-jk@nic.in)>, "rescm-jh"<[rescm-jh@nic.in](mailto:rescm-jh@nic.in)>, "rescm-kg"<[rescm-kg@nic.in](mailto:rescm-kg@nic.in)>, "rckerala"<[rckerala@gmail.com](mailto:rckerala@gmail.com)>, "rescm-mp"<[rescm-mp@nic.in](mailto:rescm-mp@nic.in)>, "rcmaharashtra"<[rcmaharashtra@gmail.com](mailto:rcmaharashtra@gmail.com)>, "rescm-mn"<[rescm-mn@nic.in](mailto:rescm-mn@nic.in)>, "rescm-mg"<[rescm-mg@nic.in](mailto:rescm-mg@nic.in)>, "rescm-mz"<[rescm-mz@nic.in](mailto:rescm-mz@nic.in)>, "Abhishek Singh"<[rescm-ng@nic.in](mailto:rescm-ng@nic.in)>, "rescm-pb"<[rescm-pb@nic.in](mailto:rescm-pb@nic.in)>, "rescm-rj"<[rescm-rj@nic.in](mailto:rescm-rj@nic.in)>, "rescm-sk"<[rescm-sk@nic.in](mailto:rescm-sk@nic.in)>, "rescm-tn"<[rescm-tn@nic.in](mailto:rescm-tn@nic.in)>, "rctelangana"<[rctelangana@gmail.incom](mailto:rctelangana@gmail.incom)>, "Resident Commissioner"<[rescm-tr@nic.in](mailto:rescm-tr@nic.in)>, "rescm-ua"<[rescm-ua@nic.in](mailto:rescm-ua@nic.in)>, "rescm-up"<[rescm-up@nic.in](mailto:rescm-up@nic.in)>, "rescmwb"<[rescmwb@nic.in](mailto:rescmwb@nic.in)>, "rescm-an"<[rescm-an@nic.in](mailto:rescm-an@nic.in)>, "rescm-dd"<[rescm-dd@nic.in](mailto:rescm-dd@nic.in)>, "Resident Commissioner"<[rescm-pn@nic.in](mailto:rescm-pn@nic.in)>, "resgroup"<[resgroup@nic.in](mailto:resgroup@nic.in)>, "us-admndopt"<[us-admn.dopt@gov.in](mailto:us-admn.dopt@gov.in)>, "info"<[info@livelaw.in](mailto:info@livelaw.in)>, "chandralekha"<[chandralekha@livelaw.in](mailto:chandralekha@livelaw.in)>, "shreya"<[shreya@livelaw.in](mailto:shreya@livelaw.in)>, "sindhutp"<[sindhutp@livelaw.in](mailto:sindhutp@livelaw.in)>

Cc: "KPJ Gerald"<[kpjgerald-ncpcr@govconsultant.nic.in](mailto:kpjgerald-ncpcr@govconsultant.nic.in)>

Date: Thu, 14 May 2026 14:26:47 +0530

Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms - regarding.

===== Forwarded message =====

I am directed to send the attached documents for your kind information.

Regards

PA to Registrar  
National Commission for Protection of Child Rights (NCPCR)  
(Ministry of Women and Child Development)  
Government of India  
5th Floor, Chanderlok Building, 36 Janpath  
New Delhi-110001  
011-23478204

### 1 Attachment(s)

REGISTRAR 3.pdf

590.6 KB



File No. No. A-47/1/2025 O/o Establishment/  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36/Janpath, New Delhi – 110 001.

Dated: 12.05.2026

**Office Memorandum**

**Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms – regarding.**

The National Commission for Protection of Child Rights (NCPCR), a Statutory Body of the Ministry of Women & Child Development, Govt. of India had invited applications from eligible candidates for the posts of Registrar to be filled up on deputation basis on Foreign Service Terms vide Office Memorandum of even number dated 17.02.2026. The last date for receipt of applications has expired on 06.03.2026 which was further extended up 11.05.2026.

2. It has now been decided to further extend the period for receipt of applications upto **01.06.2026**

3. All other conditions regarding details of posts, pay scales and eligibility criteria etc. remain the same. The further details, regarding eligibility criteria, format for submission of bio-data etc., have already been uploaded on NCPCR website: [www.ncpcr.gov.in](http://www.ncpcr.gov.in).

4. All Ministries/Departments/Attached Offices/ Subordinate Offices of the Central Government / Statutory & Autonomous Bodies of the Central Government/ State Governments / UT Administrations/Public Undertakings are requested to circulate the above vacancies to their employees and forward the applications of eligible officers/officials to this Commission within the stipulated timeframe as stated above.

  
(V Ramanadha Reddy)  
Director, NCPCR

Copy for information and necessary action with a request to kindly upload in their respective website to:

1. All Ministries, Departments, Attached Offices and Subordinate Offices of the Central Government.
2. Joint Secretary, (Training) & CAO, Ministry of Defence, 'E' Block, Dalhousie Road, New Delhi - 110 011.
3. Joint Secretary (Establishment), Ministry of Defence, South Block, New Delhi -110 011.
4. Joint Secretary (CSI)/Director (CS-I), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 - with the request to place the notice on website of DOP&T.
5. Joint Secretary (CSII)/Director (CS-II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 -with the request to place the notice on website of DOP&T.
6. Registrar, Supreme Court of India, All High Courts/District Courts.
7. All Statutory Bodies & Autonomous Bodies of the Central Government.
8. All State Governments/UT Administrations.
9. All Residents Commissioners of States/UT Administrations.
10. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.

  
(V Ramanadha Reddy)  
Director, NCPCR

File No. No. A-47/1/2025 O/o Establishment/  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36/Janpath, New Delhi – 110 001.

Dated: 22.04.2026

**Office Memorandum**

**Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms – regarding.**

The National Commission for Protection of Child Rights (NCPCR), a Statutory Body of the Ministry of Women & Child Development, Govt. of India had invited applications from eligible candidates for the posts of Registrar to be filled up on deputation basis on Foreign Service Terms vide Office Memorandum of even number dated 17.02.2026. The last date for receipt of applications has expired on 06.03.2026 which was further extended up to 01.04.2026.

2. It has now been decided to further extend the period for receipt of applications upto **11.05.2026**

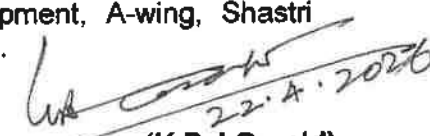
3. All other conditions regarding details of posts, pay scales and eligibility criteria etc. remain the same. The further details, regarding eligibility criteria, format for submission of bio-data etc., have already been uploaded on NCPCR website: [www.ncpcr.gov.in](http://www.ncpcr.gov.in).

4. All Ministries/Departments/Attached Offices/ Subordinate Offices of the Central Government / Statutory & Autonomous Bodies of the Central Government/ State Governments / UT Administrations/Public Undertakings are requested to circulate the above vacancies to their employees and forward the applications of eligible officers/officials to this Commission within the stipulated timeframe as stated above.

  
(K.P.J. Gerald)  
Senior Consultant (Admn), NCPCR

Copy for information and necessary action with a request to kindly upload in their respective website to:

1. All Ministries, Departments, Attached Offices and Subordinate Offices of the Central Government.
2. Joint Secretary, (Training) & CAO, Ministry of Defence, 'E' Block, Dalhousie Road, New Delhi -110 011.
3. Joint Secretary (Establishment), Ministry of Defence, South Block, New Delhi -110 011.
4. Joint Secretary (CSI)/Director (CS-I), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 - with the request to place the notice on website of DOP&T.
5. Joint Secretary (CSII)/Director (CS-II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 -with the request to place the notice on website of DOP&T.
6. Registrar, Supreme Court of India, All High Courts/District Courts.
7. All Statutory Bodies & Autonomous Bodies of the Central Government.
8. All State Governments/UT Administrations.
9. All Residents Commissioners of States/UT Administrations.
10. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.

  
(K.P.J. Gerald)  
Senior Consultant (Admn), NCPCR

File No. No. A-47/1/2025 O/o Establishment/  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36/Janpath, New Delhi – 110 001.

Dated: 20.03.2026

**Office Memorandum**

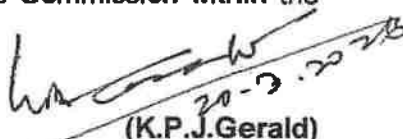
**Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms – regarding.**

The National Commission for Protection of Child Rights (NCPCR), a Statutory Body of the Ministry of Women & Child Development, Govt. of India had invited applications from eligible candidates for the posts of Registrar to be filled up on deputation basis on Foreign Service Terms vide Office Memorandum of even number dated 17.02.2026. The last date for receipt of applications has expired on 06.03.2026.

2. It has now been decided to further extend the period for receipt of applications upto 01.04.2026

3. All other conditions regarding details of posts, pay scales and eligibility criteria etc. remain the same. The further details, regarding eligibility criteria, format for submission of bio-data etc., have already been uploaded on NCPCR website: [www.ncpcr.gov.in](http://www.ncpcr.gov.in).

4. All Ministries/Departments/Attached Offices/ Subordinate Offices of the Central Government / Statutory & Autonomous Bodies of the Central Government/ State Governments / UT Administrations/Public Undertakings are requested to circulate the above vacancies to their employees and forward the applications of eligible officers/officials to this Commission within the stipulated timeframe as stated above.

  
(K.P.J. Gerald)

Senior Consultant (Admn), NCPCR

Copy for information and necessary action with a request to kindly upload in their respective website to:

1. All Ministries, Departments, Attached Offices and Subordinate Offices of the Central Government.
2. Joint Secretary, (Training) & CAO, Ministry of Defence, 'E' Block, Dalhousie Road, New Delhi -110 011.
3. Joint Secretary (Establishment), Ministry of Defence, South Block, New Delhi -110 011.
4. Joint Secretary (CSI)/Director (CS-I), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 - with the request to place the notice on website of DOP&T.
5. Joint Secretary (CSII)/Director (CS-II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 -with the request to place the notice on website of DOP&T.
6. All Statutory Bodies & Autonomous Bodies of the Central Government.
7. All State Governments/UT Administrations.
8. All Residents Commissioners of States/UT Administrations.
9. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.

  
(K.P.J. Gerald)

Senior Consultant (Admn), NCPCR

File No. No. A-47/1/2025 O/o Establishment/  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36/Janpath, New Delhi – 110 001.

Dated :17<sup>th</sup> February, 2026

**Office Memorandum**

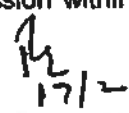
**Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms – regarding.**

The National Commission for Protection of Child Rights (NCPCR), a Statutory Body of the Ministry of Women & Child Development, Govt. of India had invited applications from eligible candidates for the posts of Registrar to be filled up on deputation basis on Foreign Service Terms vide Office Memorandum of even number dated 15.01.2026. The last date for receipt of applications is going to expire on 16.02.2026.

2. It has now been decided to further extend the period for receipt of applications by three weeks i.e upto 06.03.2026

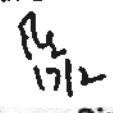
3. All other conditions regarding details of posts, pay scales and eligibility criteria etc. remain the same. The further details, regarding eligibility criteria, format for submission of bio-data etc., have already been uploaded on NCPCR website: [www.ncPCR.gov.in](http://www.ncPCR.gov.in).

4. All Ministries/Departments/Attached Offices/ Subordinate Offices of the Central Government / Statutory & Autonomous Bodies of the Central Government/ State Governments / UT Administrations/Public Undertakings are requested to circulate the above vacancies to their employees and forward the applications of eligible officers/officials to this Commission within the stipulated timeframe as stated above.

  
(Rajesh Kumar Singh)  
Registrar, NCPCR

Copy for information and necessary action with a request to kindly upload in their respective website to:

1. All Ministries, Departments, Attached Offices and Subordinate Offices of the Central Government.
2. Joint Secretary, (Training) & CAO, Ministry of Defence, 'E' Block, Dalhousie Road, New Delhi -110 011.
3. Joint Secretary (Establishment), Ministry of Defence, South Block, New Delhi -110 011.
4. Joint Secretary (CSI)/Director (CS-I), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 - with the request to place the notice on website of DOP&T.
5. Joint Secretary (CSII)/Director (CS-II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 -with the request to place the notice on website of DOP&T.
6. All Statutory Bodies & Autonomous Bodies of the Central Government.
7. All State Governments/UT Administrations.
8. All Residents Commissioners of States/UT Administrations.
9. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.

  
(Rajesh Kumar Singh)  
Registrar, NCPCR

F.No.A-47/1/2025-O/o Establishment /DD44391  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36, Janpath, New Delhi-110 001

Dated the 15<sup>th</sup> January, 2026

**OFFICE MEMORANDUM**

**Subject: Filling up of the post of Registrar in the National Commission for Protection of Child Rights (NCPCR), New Delhi by deputation on Foreign Service Terms basis - reg.**

The National Commission for Protection of Child Rights (NCPCR), a Statutory Body under the administrative control of the Ministry of Women and Child Development invites applications from eligible and willing candidates for the post of Registrar to be filled by deputation on Foreign Service Terms basis.

2. The eligibility criteria and the prescribed proforma for application are enclosed at Annexure-I & II respectively.
3. The appointment, pay, deputation Duty Allowance and other terms and conditions of service will be regulated in accordance with the FRs/SRs and OM No. 6/8/2009-Estt. (Pay II) 17.06.2010 of the Ministry of Personnel & Training, Department of Personnel & Training as amended from time to time. The initial tenure of deputation shall be for a period of 3 (three) years.
4. The application, in the prescribed format, complete in all respects along with all requisite documents, viz. (i) Integrity Certificate (ii) Vigilance Clearance (iii) Attested copies of Annual Performance Appraisal Reports (APARs) for the last 5 (five) years duly forwarded by concerned Cadre Controlling Authority must reach by 16.02.2026 by 5:30 P.M. to Member Secretary, National Commission for Protection of Child Rights, 5<sup>th</sup> Floor, East Wing, Chanderlok Building, 36, Janpath, New Delhi – 110 001. Applications received after the due date/time will not be entertained under any circumstances.
5. The applications of officers/officials, who cannot be relieved immediately, need not be forwarded. Further, candidate once selected will not be allowed to withdraw his/her candidature later.
6. Applications received directly or advance copies will not be entertained

151  
Page 1 of 7



7. All Ministries/Departments/Attached Offices/Subordinate Offices of the Central Government/Statutory & Autonomous Bodies of the Central Government/State Governments/UT Administrations/Public Undertakings and Central Universities are requested to circulate this vacancy to their eligible and willing employees and forward the applications of eligible officers/officials to this Commission within the stipulated date/time mentioned above.

*RK*  
15/11

(Rajesh Kumar Singh)  
Registrar, NCPCR

**Encl: As above**

**To,**

1. All Ministries / Departments: With request to circulate to all Central PSEs, Attached Offices, Sub-ordinate Offices, Universities and Autonomous Institutions etc under their respective administrative control.
2. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.
3. Joint Secretary (Admn), Department of Legal Affairs, A-wing, Shastri Bhawan, New Delhi - with the request to circulate vacancy amongst eligible ILS Officers.
4. Registrar (Adm.), Supreme Court of India, Tilak Marg, New Delhi-110 001.
5. Registrars, All High Courts in India
6. Joint Secretary, (Training) & CAO, Ministry of Defence, 'E' Block, Dalhousie Road, New Delhi - 110 011.
7. Joint Secretary (Est.), Ministry of Defence, South Block, New Delhi -110 011.
8. Joint Secretary (CS) / Director (CS-I)/Director (CS.II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi - 110 003 - with the request to place the notice on website of DOP&T.
9. All Residents Commissioners of States/UT Administrations.
10. Consultant (IT): With directions to upload the vacancy circular on the website of NCPCR at appropriate link.

*RK*  
15/11

(Rajesh Kumar Singh)  
Registrar, NCPCR

**Annexure-I**

The services of suitable officers are required in the National Commission for Protection of Child Rights (NCPCR), New Delhi, a Statutory Body under the administrative control of the Ministry of Women & Child Development, Government of India by deputation on "Foreign Service Terms" basis for the following post/(s) as per the eligibility criteria mentioned below:

| Name, No. of vacancies and Pay scale of the Post                                                                                                                                                     | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Registrar-01</b><br><br><b>PB-4 (Rs.37,400-67,000)</b><br><b>+ GP Rs.8700</b><br><br><b>(Anticipated vacancy)</b><br><br><b>(Level-13 in the Pay Matrix as per 7<sup>th</sup> Pay Commission)</b> | <p>By deputation (on foreign service terms) basis from amongst :</p> <ul style="list-style-type: none"> <li>(i) Officers of the Indian Legal Service holding analogous posts under the Central Government; or</li> <li>(ii) Officers holding analogous posts under the Central Government or Supreme Court or High Court and possessing experience as Registrar of higher judiciary or any other post involving interpretation or application of statutes; or</li> <li>(iii) Officers from the Central or State Government or Supreme Court or High Courts or Central Autonomous Bodies or Public Sector Undertaking having five years of regular service in the pay scale of Rs.15,600-39,100 with Grade Pay of Rs.7600 (Revised Pay Matrix Level-12) or ten year of regular service in the pay scale of Rs.15,600-39,100 with Grade Pay of Rs.6600 (Revised Pay Matrix Level-11);</li> </ul> <p><b>Essential qualification or experience:</b></p> <ul style="list-style-type: none"> <li>(iv) Having a Graduate Degree in Law or Post Graduate Degree in Social Work or Political Science or Public Administration from a recognized University or Institution.</li> </ul> <p><b>Desirable:</b></p> <ul style="list-style-type: none"> <li>(i) Five years of working experience in the field of the Child Rights or Child Protection or Child Welfare or Child rights protection work; and</li> <li>(ii) Training in child rights or human rights.</li> </ul> |

*R*  
15/1  
Page 3 of 7

**Note:**

1. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organizations or departments of the Central Governments or State Government shall ordinarily not exceed 5 (five) years and will be subject to the age of superannuation as determined by the Government of India.
2. The upper age limit for deputation shall be 56 years, subject to the age of superannuation as prescribed by Government of India from time to time.
3. The terms and conditions of the service which are not explicitly provided in the Recruitment Rules for the various posts in the NCPCR shall be governed by the relevant provisions of the FR/SRs as well as the deputation rules/regulations/ instructions issued by the Government of India from time to time.
4. Mere applying for a vacant post in NCPCR would not entitle any candidate to claim for selection / Interview / appointment. NCPCR has the right to reject any or all applications without assigning any reason(s) thereof.
5. Eligible and interested candidates may send their applications through proper channel i.e. duly forwarded by their respective Cadre Controlling Authority along with their complete bio-data in the prescribed proforma. Applications must be accompanied by Integrity Certificate, Vigilance Clearance, and attested photocopies of their Annual Performance Appraisal Reports (APARs) for the last 5 (five) years.
6. Applications of willing and eligible candidates may be forwarded by the respective departments to the NCPCR only if these applicants are to be relieved immediately by the respective departments, in the case of their selection to the post in NCPCR. Candidates once selected will not be allowed to withdraw their candidature at a later date.
7. All Central Government Ministries / Departments / State Governments / UT Administrations etc. are requested to give wide publicity to this advertisement and circulate the same among the willing employees working under their administrative control.
8. The applications duly forwarded by the concerned Cadre Controlling Authorities/Departments/Organizations must reach by 16.02.2026 by 5:30 P.M. to Member Secretary, National Commission for Protection of Child Rights, 5<sup>th</sup> Floor, East Wing, Chanderlok Building, 36, Janpath, New Delhi - 110 001. Applications received after the due date/time will not be entertained under any circumstances.

R<sub>2</sub>  
15/1

Page 4 of 7

9. The NCPCR is an eligible office for General Pool Residential Accommodation (GPRA) of the Directorate of States, Government of India.
10. Applications of candidates received directly or as advance copies, would be entertained only if their applications are received through proper channel from their respective offices.

\*\*\*\*\*

1/2  
15/1

**Annexure-II**

**APPLICATION FOR THE POST OF \_\_\_\_\_ (ON**  
**DEPUTATION (FOREIGN SERVICE TERMS) BASIS**

1. Name:

2. Father's/Husband's Name:

3. Date of Birth:

4. Sex:

5. Postal Address with telephone, Fax &amp; e-mail:

(a) Office:

(b) Residence:

6. Date of entry in Govt. Service:

7. Date of superannuation as per existing rules:

8. Substantive post held in the Parent Deptt. on regular basis:

(a) Name/Status of Organization:

(b) Name of the post:

(c) Matrix Level &amp; Pay:

(d) Nature of duties:

9. Present post held (if on deputation):

(a) Name/Status of Organization:

(b) Name of the post:

(c) Matrix Level &amp; Pay:

(d) Nature of duties:

10. Details of past service(s)

(a) Post -

(b) Pay Scale:

(c) Period during which held:

From: -

To:-

(d) Nature of duties performed:

Passport Size  
Photograph



11. Essential and relevant qualifications (name and year of the degree, university and year of passing out):

Signature of the candidate \_\_\_\_\_

Place:

Date:

**TO BE FILLED BY THE FORWARDING OFFICE**

|                                                                     |                              |                 |                    |                            |                |       |             |
|---------------------------------------------------------------------|------------------------------|-----------------|--------------------|----------------------------|----------------|-------|-------------|
| Office                                                              |                              |                 |                    |                            |                |       |             |
| Category of Office<br>Please tick (✓)                               | Central Government           |                 |                    |                            |                |       | State Govt. |
|                                                                     | Central Ministry/ Department | Attached Office | Subordinate Office | Autonomous Body            | Statutory Body | Other |             |
|                                                                     |                              |                 |                    |                            |                |       |             |
| Present Post                                                        |                              |                 |                    |                            |                |       |             |
| Date of continuous employment of the applicant in the present grade |                              |                 |                    | Present Pay & Matrix Level |                |       |             |
|                                                                     |                              |                 |                    |                            |                |       |             |

Verification of service particular by the office/department:

1. Certified that all information mentioned by the applicant in his application as mentioned above have been verified from the records and found to be correct.
2. It is also certified that Sh./Ms. \_\_\_\_\_ has been working as \_\_\_\_\_ in the present post / present pay in the regular and substantive capacity With effect from \_\_\_\_\_.

Signature with date \_\_\_\_\_  
 Officer Seal \_\_\_\_\_  
 Designation \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

12/5/1

Page 7 of 7

**Fwd: Recruitment to the post of Director General and Chief Executive Officer, Central Medical Services Society, Department of Health and Family Welfare in Level 14 (Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000, in 6th CPC) on Deputation basis – Reg**

**Shri Rajeev Verma** <csdelhi@nic.in>

Mon, 18 May 2026 3:29:25 PM +0530

To "Nandini Paliwal"<secservices@nic.in>,"Pr Secretary Health"<pshealth@nic.in>

===== Forwarded message =====

From: Sanjeev Kumar <epwsec-mhfw@nic.in>

To: "Atish Chandra"<secy-agri@nic.in>, "ML Jat"<dg.icar@nic.in>, "Dr Abhilaksh Likhi"<secy-fisheries@nic.in>, "Mr Naresh Pal Gangwar"<secyahd@nic.in>, "chairman"<chairman@dae.gov.in>, "headicpd"<head.icpd@dae.gov.in>, "RAJESH KOTTECHA"<secy-ayush@nic.in>, "Tejveer Singh"<sec.cpc@nic.in>, "Secretary Department of Pharmaceuticals"<secy-pharma@nic.in>, "Pradeep Kharola"<secy.moca@nic.in>, "Mr Vikram Dev Dutt"<secy.moc@nic.in>, "Secretary DPIIT"<secy-ipp@nic.in>, "Commerce Office"<csoffice@nic.in>, "ANSHU PRAKASH"<secy-dot@nic.in>, "VANDITA KAUL"<secretary-posts@indiapost.gov.in>, "Dr. Ashish Kumar Bhutani"<secy-coop@gov.in>, "VIVEK AGGARWAL"<secy-culture@nic.in>, "Secretary Production"<sdpns@nic.in>, "Sanjeevanee Kutty"<secyesw@nic.in>, "Mr Rajesh Kumar Singh Singh"<defsecy@nic.in>, "Sanjay Jaju"<secydoner@nic.in>, "Dr M Ravichandran"<secretary@moes.gov.in>, "Sanjay Kumar"<secy.sel@nic.in>, "Vineet Joshi"<secy.dhe@nic.in>, "Secretary MeitY"<secretary@meit.gov.in>, "Mr Tanmay Kumar"<secy-moef@nic.in>, "secyeast"<secyeast@mea.gov.in>, "Dammu Ravi"<secyer@mea.gov.in>, "secywest"<secywest@mea.gov.in>, "Secretary OIA"<secycpv@mea.gov.in>, "Dr. Neena Malhotra"<osdpolitical@mea.gov.in>, "Ms Anuradha Thakur"<secy-dea@nic.in>, "V Vualnam"<secyexp@nic.in>, "Secretary DFS"<secy-fs@nic.in>, "Revenue Secretary"<rsecy@nic.in>, "Shri K. Moses Chalai"<secy-dpe@nic.in>, "Shri Kamran Rizvi"<shioff@nic.in>, "RAJENDRA KUMAR"<secybm@nic.in>, "Secretary OL"<secy-ol@nic.in>, "Secretary Iscs"<secy-iscs@nic.in>, "Govind Mohan"<hshso@nic.in>, "Srinivas Katikithala"<secyurban@nic.in>, "Chanchal Kumar"<secy.inb@nic.in>, "V.L Kantha Rao"<secy-mowr@nic.in>, "Ashok Kumar K Meena"<secydws@nic.in>, "Secretary Labour Employment"<secy-labour@nic.in>, "Alok Srivastava"<secy-jus@gov.in>, "Dr. Rajiv Mani"<secylaw-dla@nic.in>, "Dr Rajiv Mani"<secyoffice-ld@gov.in>, "Shri Bharat Khara Secretary, MSME"<secretary-msme@nic.in>, "Piyush Goyal"<secy-mines@nic.in>, "Dr. Srivatsa Krishna"<secy-mma@nic.in>, "secy-mnre"<secy-mnre@nic.in>, "Vivek Bharadwaj"<secy-mopr@nic.in>, "R.S Shukla"<secympa@nic.in>, "Office of Secretary Personnel"<secy\_mop@nic.in>, "Ms. Nivedita Shukla Verma"<secy-arpg@nic.in>, "Secy PNG"<sec.png@nic.in>, "Gopal Krishna"<secyship@nic.in>, "Pankaj Agarwal"<secy-power@nic.in>, "Secretary MoRTH"<secy-road@nic.in>, "Shri Sinha"<secyrd@nic.in>, "Mr Tirkey"<secy-dolr@nic.in>, "Abhay Karandikar"<dstsec@nic.in>, "Dr Rajesh S Gokhale"<secy.dbt@nic.in>, "Secretary DSIR"<secy-dsir@nic.in>, "Debashree Mukherjee"<secy-msde@nic.in>, "Sudhansh Pant"<secywel@nic.in>, "Secretary NCBC"<secy-ncbc@nic.in>, "V. VIDYAVATHI"<secretaryda-msje@nic.in>, "Secretary NCSC"<secretary-ncsc@nic.in>, "Dr"<secretary@mosp.gov.in>, "Secretary Steel"<secy-steel@nic.in>, "Neelam Rao"<secy-textiles@nic.in>, "Bhuvnesh Kumar"<sectour@nic.in>, "wcd"<secy.wcd@nic.in>, "Shri Hari Ranjan Rao"<secy-sports@nic.in>, "Pallavi Jain Govil"<secy-ya@nic.in>, "secy-goi"<secy-goi@ismgr.nic.in>, "G. Sai Prasad IAS"<cs@ap.gov.in>, "cs-arunachal"<cs-arunachal@nic.in>, "Chief Bihar"<cs-bihar@nic.in>, "csoffice.cg"<csoffice.cg@gov.in>, "Chief Secretary"<cs-go@nic.in>, "chiefsecretary"<chiefsecretary@gujarat.gov.in>, "Anurag Rastogi"<cs@hry.nic.in>, "Chief Secretary"<cs-hp@nic.in>, "Avinash Kumar"<cs-jharkhand@nic.in>, "cs"<cs@karnataka.gov.in>, "DR A JAYATHILAK IAS"<chiefsecy@kerala.gov.in>, "cs"<cs@mp.nic.in>, "cs"<cs@maharashtra.gov.in>, "cs-manipur"<cs-manipur@nic.in>, "cso-meg"<cso-meg@nic.in>, "cs miz"<cs\_miz@rediffmail.com>, "Sentiyanger Imchen"<csngl@nic.in>, "Chief Odisha"<csori@nic.in>, "Chief Secretary Punjab"<cs@punjab.gov.in>, "Chief Secretary, Punjab Chief Secretary, Punjab"<cs@punjabmail.gov.in>, "csraj"<csraj@rajasthan.gov.in>,"

18/05/2026, 16:08

Fwd: Recruitment to the post of Director General and Chief Executive Officer, Central Medical Services Society, Department o...

"Prakash"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "CS Telangana"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura"<[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "Chief Secretary Uttar Pradesh"<[csup@nic.in](mailto:csup@nic.in)>, "chiefsecyuk"<[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>, "Cs Chief Secretary"<[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "cs-westbengal"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "Dr. Chandra Bhushan Kumar IAS"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "adcgovpb"<[adcgovpb@gmail.com](mailto:adcgovpb@gmail.com)>, "Administrator DNH DD"<[administrator-dnh@nic.in](mailto:administrator-dnh@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "Advisor LG"<[advisor-lg-ladakh@gov.in](mailto:advisor-lg-ladakh@gov.in)>, "Advisor To The Administrator UTL"<[lk-advisor@gov.in](mailto:lk-advisor@gov.in)>, "Praful Patel"<[lk-admin@nic.in](mailto:lk-admin@nic.in)>, "Shri Dev"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Dr Sharat Chauhan"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "cs pondicherry"<[cs.pondicherry@nic.in](mailto:cs.pondicherry@nic.in)>, "Dr Ravi Kota"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "dgceocmss"<[dgceocmss@cmss.gov.in](mailto:dgceocmss@cmss.gov.in)>, "pstodgceo"<[pstodgceo@cmss.gov.in](mailto:pstodgceo@cmss.gov.in)>, "anujprakash"<[anujprakash@cmss.gov.in](mailto:anujprakash@cmss.gov.in)>, "Sujit Kumar Mishra"<[sujit.mishra@nic.in](mailto:sujit.mishra@nic.in)>, "arunendrakumar"<[arunendrakumar@cmss.gov.in](mailto:arunendrakumar@cmss.gov.in)>

Cc: "Anant Kumar"<[anantkumar@nic.in](mailto:anantkumar@nic.in)>, "Lavkesh Sehgal"<[lavkesh.sehgal79@nic.in](mailto:lavkesh.sehgal79@nic.in)>

Date: Mon, 18 May 2026 15:20:10 +0530

Subject: Recruitment to the post of Director General and Chief Executive Officer, Central Medical Services Society, Department of Health and Family Welfare in Level 14 (Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000, in 6th CPC) on Deputation basis – Reg

===== Forwarded message =====

Sir/Madam,

Please find the attached OM dated 18.05.2026 along with vacancy circular dated 24.02.2026 for information/further necessary action.

With regards,

SO(Proc.I/EPW)

Room No. 11076, B-Wing,

Kartvaya Bhawan-1, MoHFW,

New Delhi.

## 2 Attachment(s)

OM dt. 18.05.26..pdf

530.6 KB

Vacancy Circular dated 24.02....

6 MB

No. S. 12012/01/2022-Proc.-I(EPW)

Government of India  
Ministry of Health & Family Welfare  
Department of Health & Family Welfare  
[Procurement-I (EPW) Section]

**Office Memorandum**

Rajivguy 8hwan-I  
New Delhi- 110001  
Dated :- 18.05.2026

**Subject: Recruitment to the post of Director General and Chief Executive Officer, Central Medical Services Society, Department of Health and Family Welfare in Level 14 (Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000, in 6th CPC) on Deputation basis – Reg.**

The undersigned is directed to refer to this Ministry's Circular of even number dated 24.02.2026 on the above mentioned subject and to say that the last date of receipt of applications for the post of Director General & Chief Executive Officer, Central Medical Services Society (CMSS), Department of Health and Family Welfare in Level 14 (Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000, in 6th CPC) has been extended for a period of fifteen (15) days from the date publication of this amendment in the **Employment News**.

Digitally signed by  
Sanjeev Kumar  
Date: 18-05-2026  
11:10:36

(Sanjeev Kumar)

Section Officer

Phone No.: 011-24013370

(Email- epwsec-  
mhfw@nic.in)

To

1. All Ministries/Departments of the Government of India
2. Chief Secretaries of all State/UT Administrations
3. Cadre Controlling Authorities of Organised Group 'A' Central Civil Services
4. The Department of Personnel & Training for uploading on their website.
5. NIC, MoHFW for uploading on the website of the Ministry of Health & Family Welfare.
6. Central Medical Services Society (CMSS) for uploading on their website.

No. S.12012/01/2022-Proc.-I(EPW)  
Government of India  
Ministry of Health and Family Welfare  
Department of Health and Family Welfare  
[Procurement-I (EPW) Section ]

Kartavya Bhawan-1, New Delhi  
Dated: 24<sup>th</sup> February, 2026

**CIRCULAR**

**Subject: Recruitment to the post of Director General and Chief Executive Officer, Central Medical Services Society, Department of Health and Family Welfare in Level 14 ( Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000 in 6th CPC) on Deputation basis – Reg.**

It is proposed to fill up the post of Director General and Chief Executive Officer, Central Medical Services Society (CMSS) under the Department of Health & Family Welfare, Ministry of Health & Family Welfare in Level 14 (Pay Band - 4; Rs. 37400 – 67000 plus Grade Pay Rs. 10000 in 6th CPC) by deputation from officers belonging to the All India Services (AIS) and the organised Group 'A' Civil Services participating in the Central Staffing Scheme, who are holding posts equivalent to Joint Secretary level to the Government of India on regular basis, preferably with experience in procurement of health sector goods or health administration and serving under the Central Government/State Government/Union Territory Administrations. The post will be filled through Search-cum-Selection Committee to be notified for this purpose. The vacancy occurred on **17.06.2025**.

2. Copies of the Recruitment Rules for the post and the proforma of application are attached.
3. The Central Medical Services Society is responsible for procurement of medicines and other medical supplies under various National Health Programmes run by the Government of India. The Society would adopt an IT-enabled unified supply chain management system for effective monitoring of inventory and distribution of health sector goods.
4. The officer selected shall be the Director General and Chief Executive Officer of the Central Medical Services Society and shall also act as Member-Secretary of the Governing Body of the Society, and in this capacity, shall be responsible for:-
  - i. The day to day administration/overall management of the Central Medical Services Society;
  - ii. Drawing up of proposal for the Society's work programmes;
  - iii. Implementing the work programmes and the decisions approved by the Governing Body of CMSS;
  - iv. Ensuring that the CMSS carries out its tasks in accordance with the requirement of its users, in particular with regard to the adequacy of the services provided and time taken;
  - v. Preparation of the statement of revenue and expenditure and the execution of the budget of the CMSS; and
  - vi. Developing and maintaining contact with the Central Government and State/UT Governments; to facilitate efficient procurement and proper distribution of quality medicines, medical equipment etc. to the end users and elimination of shortages and wastages;



vii. Implementing all tasks assigned by the Department of Health & Family Welfare, Government of India and the Governing Body of CMSS in accordance with the Memorandum of Association and Rules and Regulations of the Society.

5. The period of deputation of the selected officer shall be initially for a period of three years, which may be extended by a further period of two years. The maximum age limit for appointment on deputation will be as per deputation rule of DOPT **as on closing date of receipt of application.**

6. The officer selected on deputation will have the option to draw his parent cadre pay plus deputation (duty) allowance or the pay scale/grade pay of the deputation post and other terms & conditions of deputation in accordance with the rules in vogue of Department of Personnel and Training. Other terms and conditions of deputation shall also be governed by the guidelines issued in this regard by the Department of Personnel and Training and in vogue for officers belonging to the All India Services (AIS) and the Organized Group 'A' Civil Services participating in the Central Staffing Scheme.

7. It is requested to circulate the vacancy circular to the eligible officers for soliciting their candidature. The eligible and interested persons may apply through proper channel in the proforma attached (in duplicate). While forwarding the applications it may be ensured that no Vigilance case/Disciplinary proceedings are pending/contemplated against the officer concerned. Up to date ACR dossiers for the past five years from **2020-21 to 2024-25**, Vigilance clearance and Statement of major/minor penalty imposed, if any, during the last ten years must also be enclosed along with the application.

8. The Ministry of Health & Family Welfare has the power to cancel/modify the above recruitment process at any time.

9. The applications through proper channel should reach Ministry of Health and Family Welfare, Room No. 11076, B-Wing, 1<sup>st</sup> Floor, Kartavya Bhavan-1, New Delhi – 110001 within 45 days from the date of publication of vacancy in the **Employment News.**

(Lavkesh Sehgal)

Under Secretary to the Government of India

Phone No.: 011-24013284

(Email- lavesh.sehgal79@nic.in)

1. All Ministries/Departments of the Government of India
2. Chief Secretaries of all State/UT Administrations
3. Cadre Controlling Authorities of Organised Group 'A' Central Civil Services
4. The Department of Personnel & Training for uploading on their website.
5. NIC, MoHFW for uploading on the website of the Ministry of Health & Family Welfare.
6. Central Medical Services Society (CMSS) for uploading on their website.



**RECRUITMENT RULES FOR THE POST OF DIRECTOR GENERAL & CHIEF EXECUTIVE OFFICER,  
CENTRAL MEDICAL SERVICES SOCIETY, DEPARTMENT OF HEALTH & FAMILY WELFARE**

|     |                                                                                                                               |                                                                                                                                                                                                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of post                                                                                                                  | Director General & Chief Executive Officer                                                                                                                                                                          |
| 2.  | Number of posts                                                                                                               | 1 (One)                                                                                                                                                                                                             |
| 3.  | Classification                                                                                                                | Group 'A'                                                                                                                                                                                                           |
| 4.  | Scale of Pay/Pay Band                                                                                                         | Level 14 (Pay Band -4: Rs. 37400-67000 + Grade Pay : Rs 10000)                                                                                                                                                      |
| 5.  | Whether Selection post                                                                                                        | Not Applicable                                                                                                                                                                                                      |
| 6.  | Age limit for direct recruitment                                                                                              | Not Applicable                                                                                                                                                                                                      |
| 7.  | Educational Qualification and other qualification required for direct recruitment                                             | Not applicable                                                                                                                                                                                                      |
| 8.  | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees                 | Not Applicable                                                                                                                                                                                                      |
| 9.  | Probation Period                                                                                                              | Not applicable                                                                                                                                                                                                      |
| 10. | Method of recruitment whether direct recruitment or by deputation and percentage of the post to be filled by various methods. | On deputation basis through Search-cum-Selection Committee process and with the approval of the Competent Authority.                                                                                                |
| 11. | Grades from which deputation is to be made:                                                                                   | Officers from All India Services (AIS) and organized Group 'A' Civil Services participating in the Central Staffing Scheme, who are holding posts equivalent to Joint Secretary level to the Government of India on |

|  |                                                                                                                                                              |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | regular basis and preferably having experience in procurement of health sector goods or health administration shall be eligible for appointment to the post. |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12  | Job requirement:      | <p>He/She shall be the Chief Executive Officer and Director General of the Central Medical Services Society (CMSS) and also act as Member-Secretary of the Governing Body and shall be responsible for :-</p> <ol style="list-style-type: none"> <li>The day to day administration/overall management of the Central Medical Services Society;</li> <li>Drawing up of proposal for the CMSS's work programmes;</li> <li>Implementing the work programmes and the decisions approved by the Governing Body of CMSS;</li> <li>Ensuring that the CMSS carries out its tasks in accordance with the requirement of its users, in particular with regard to the adequacy of the services provided and time taken;</li> <li>Preparation of the statement of revenue and expenditure and the execution of the budget of the CMSS; and</li> <li>Developing and maintaining contact with the Central Government and State/UT Governments to facilitate efficient procurement and proper distribution of quality medicines, medical equipment etc. to the end users and elimination of shortages and wastages.</li> <li>Implementing all tasks assigned by the Department of Health &amp; Family Welfare, Government of India and the Governing Body of CMSS in accordance with the Memorandum of Association and Rules and Regulations of the Society.</li> </ol> |
| 13. | Period of appointment | Initially for a period of three years which could be extended by a further period of two years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

APPLICATION FOR THE POST OF DIRECTOR GENERAL & CHIEF EXECUTIVE OFFICER, CENTRAL MEDICAL SERVICES SOCIETY, DEPARTMENT OF HEALTH & FAMILY WELFARE

1. Name (in Block Letters):
2. Sex (Male/Female):
3. Office Address (With Tel. No):
4. Residential Address (With Tel. No):
5. Fax Number:
6. Mobile No.:
7. Email ID:
8. Date of Birth (dd-mm-yyyy):
9. Year of Recruitment:
10. Year of holding post equivalent to Joint Secretary:
11. Service to which belongs:
12. Cadre (if applicable):
13. Category: (SC/ST/OBC/General):
14. Present Pay (Grade Pay & Pay Band):

## 15. Educational Qualifications:

| Exams Passed | University/Instt./Board | Year of Passing | Duration of Course | Subjects |
|--------------|-------------------------|-----------------|--------------------|----------|
|              |                         |                 |                    |          |
|              |                         |                 |                    |          |
|              |                         |                 |                    |          |
|              |                         |                 |                    |          |
|              |                         |                 |                    |          |

16. Details of Employment/Professional experience in chronological order, in the following proforma: (Please enclose a separate sheet, duly authenticated under your signature).

| Office/Institution/<br>Organisation | Post<br>held | From | To | Nature of Appointment<br>(Regular/<br>Adhoc/Deputation) | Scale of Pay and<br>Basic Pay/Pay Band<br>& Grade Pay | Nature of<br>duties |
|-------------------------------------|--------------|------|----|---------------------------------------------------------|-------------------------------------------------------|---------------------|
|                                     |              |      |    |                                                         |                                                       |                     |
|                                     |              |      |    |                                                         |                                                       |                     |
|                                     |              |      |    |                                                         |                                                       |                     |
|                                     |              |      |    |                                                         |                                                       |                     |

17. Details of Trainings Undertaken:

| Institute/Place | From | To | Training curriculum/Topics | Remarks |
|-----------------|------|----|----------------------------|---------|
|                 |      |    |                            |         |
|                 |      |    |                            |         |
|                 |      |    |                            |         |
|                 |      |    |                            |         |
|                 |      |    |                            |         |
|                 |      |    |                            |         |
|                 |      |    |                            |         |

18. Experience, if any, in health administration/procurement of health sector goods.

19. Please state how you meet the requirements of the post applied for how you consider yourself suitable for the post. (This among other things may provide information with regard to (i) additional academic qualification (ii) professional training and (iii) work experience).

20. In case the present employment is held on Deputation/Contract, please state.

a. The date of initial appointment

a. Period of appointment on deputation/contract

c. Name of the parent office/organization to which you belong

21. Additional details about present employment. Please state whether working under (indicate the name of your employer against the relevant column)

a. Central Government



b. State Government

c. Autonomous Organization

d. Government Undertaking

e. Universities

f. Others

22. Position regarding award of penalty during last 10 years, if any.

23. Remarks:

(The candidates may indicate information with regard to (i) Research publications, reports and special projects (ii) Awards/Scholarships/official appreciations (iii) Affiliation with the professional bodies/institution/societies and (iv) Any other information.

(Note: Enclose a separate sheet if the space is insufficient)

I hereby declare that the information given by me in this application is true and correct to the best of my knowledge and belief.

Place:

Date:

(Signature of the Applicant)

सं.एस 12012/01/2022- प्रापण-1 (ईपीडब्ल्यू)

भारत सरकार

स्वास्थ्य और परिवार कल्याण मंत्रालय

(स्वास्थ्य और परिवार कल्याण विभाग)

[प्रापण-1 (ईपीडब्ल्यू) अनुभाग]

\*\*\*\*\*

कर्तव्य भवन-1, नई दिल्ली

दिनांक: 24 फ़रवरी, 2026

### परिपत्र

**विषय: केंद्रीय चिकित्सा सेवा सोसायटी, स्वास्थ्य और परिवार कल्याण विभाग में लेवल-14 (वेतन-बैंड-4, रु. 37400-रु.67000 + ग्रेड वेतन रु. 10000) में प्रतिनियुक्ति के आधार पर महानिदेशक और मुख्य कार्यकारी अधिकारी के पद पर भर्ती के संबंध में।**

अखिल भारतीय सेवाओं (एआईएस) तथा केंद्रीय स्टाफिंग योजना में भाग लेने वाले संगठित समूह-क' सिविल सेवाओं से संबंधित उन अधिकारियों, जो भारत सरकार में संयुक्त सचिव स्तर के समकक्ष पदों पर नियमित आधार पर कार्यरत हैं तथा अधिमानतः जिन्हें स्वास्थ्य क्षेत्र के सामान के प्रापण अथवा स्वास्थ्य प्रशासन का अनुभव हो और केंद्रीय सरकार/राज्य सरकार/संघ राज्य क्षेत्र के प्रशासन में सेवारत हों, में से स्वास्थ्य और परिवार कल्याण विभाग के तहत केंद्रीय चिकित्सा सेवा सोसायटी (सीएमएसएस) में लेवल-14 (वेतन बैंड-4, रु. 37,400-रु.67000 + ग्रेड वेतन रु. 10000) में प्रतिनियुक्ति के आधार पर महानिदेशक और मुख्य कार्यकारी अधिकारी के पद को भरने का प्रस्ताव है। यह पद, इस प्रयोजनार्थ अधिसूचित की गई खोज व चयन समिति के माध्यम से भरा जाएगा। यह रिक्ति 17.06.2025 को हुई।

2. इस पद के लिए भर्ती नियमों की प्रतियां तथा आवेदन का प्रपत्र संलग्न है।

3. केंद्रीय चिकित्सा सेवा सोसायटी भारत सरकार द्वारा संचालित विभिन्न राष्ट्रीय स्वास्थ्य कार्यक्रमों के तहत औषधियों तथा अन्य मेडिकल आपूर्तियों के प्रापण के लिए उत्तरदायी है। सोसायटी माल-सूची की कारगर निगरानी तथा स्वास्थ्य क्षेत्र से संबंधित सामान के वितरण के लिए आईटी-समर्थित एकीकृत आपूर्ति श्रृंखला प्रबंधन पद्धति को अपनाएगी।

4. चयनित अधिकारी केंद्रीय चिकित्सा सेवा सोसायटी का महानिदेशक तथा मुख्य कार्यकारी अधिकारी होगा और सोसायटी के शासी-निकाय के सदस्य-सचिव के रूप में भी कार्य करेगा और इस क्षमता में, निम्नलिखित के लिए उत्तरदायी होगा:-

- i. केंद्रीय चिकित्सा सेवा सोसायटी का दैनिक प्रशासन और समग्र प्रबंधन;
- ii. सोसायटी के कार्य के कार्यक्रमों के लिए प्रस्ताव तैयार करना;

- iii. सीएमएसएस के शासी निकाय द्वारा अनुमोदित किए गए कार्य-संबंधी कार्यक्रमों तथा निर्णयों को क्रियान्वित करना;
- iv. यह सुनिश्चित करना कि सीएमएसएस, विशेष रूप से प्रदत्त सेवाओं के संबंध में तथा लिए गए समय के संबंध में अपने कार्यों को, अपने प्रयोक्ताओं की अपेक्षाओं के अनुसार पूरा करता है;
- v. सीएमएसएस का राजस्व तथा व्यय विवरण तैयार करना तथा बजट को पूरा करना;
- vi. प्रयोक्ताओं के लिए गुणवत्ता वाली औषधियों, मेडिकल उपकरण आदि के लिए केंद्रीय सरकार और राज्य/संघ राज्य क्षेत्र की सरकारों के साथ संपर्क विकसित करना और उन्हें बनाए रखना तथा कमियों और अपशिष्टों को समाप्त करना;
- vii. स्वास्थ्य और परिवार कल्याण विभाग, भारत सरकार और सीएमएसएस के शासी निकाय द्वारा सौंपे गए सभी कार्यों को संघ के ज्ञापन व सोसायटी के नियमों और विनियमों के अनुसार लागू करना।

5. चयनित अधिकारी की प्रतिनियुक्ति की अवधि शुरूआत में तीन वर्ष की होगी जिसे दो वर्ष की और अवधि तक आगे बढ़ाया जा सकता है। प्रतिनियुक्ति पर नियुक्ति के लिए अधिकतम आयु सीमा आवेदन प्राप्ति की अंतिम तिथि को कार्मिक और प्रशिक्षण विभाग के प्रतिनियुक्ति नियम के अनुसार होगी।

6. प्रतिनियुक्ति पर चयनित अधिकारी को अपने मूल संवर्ग वेतन प्लस प्रतिनियुक्ति (ड्यूटी) भत्ता अथवा प्रतिनियुक्ति पद का वेतनमान/ग्रेड वेतन लेने और कार्मिक और प्रशिक्षण विभाग के प्रचलित नियमों के अनुसार अन्य निबंधन और शर्तों पर प्रतिनियुक्ति की अन्य निबंधन का विकल्प होगा। प्रतिनियुक्ति के अन्य निबंधन और शर्तें कार्मिक और प्रशिक्षण विभाग द्वारा इस संबंध में जारी और अखिल भारतीय सेवाओं (एआईएस) और केंद्रीय स्टॉफिंग स्कीम में भाग लेने वाले संगठित समूह 'क' सिविल सेवाओं के अधिकारियों के लिए प्रचलित दिशानिर्देशों द्वारा शासित होंगी।

7. अनुरोध है कि रिक्ति परिपत्र पात्र अधिकारियों को उनकी उम्मीदवारी के लिए परिचालित करें। पात्र और इच्छुक व्यक्ति संलग्न प्रोफार्मा में (दो प्रतियों में) में उचित माध्यम से आवेदन कर सकते हैं। आवेदनों को अग्रेषित करते समय यह सुनिश्चित किया जाए कि संबंधित अधिकारी के विरुद्ध कोई सतर्कता मामला/अनुशासनात्मक कार्यवाही लंबित/विचारित नहीं है। वर्ष 2020-21 से 2024-2025 तक के पिछले पांच वर्षों की अद्यतित एसीआर डोज़ियर, सतर्कता मंजूरी और पिछले दस वर्षों के दौरान लगाए गए बड़े/छोटे दंड का विवरण, यदि कोई हो, भी आवेदन के साथ संलग्न करें।

8. स्वास्थ्य और परिवार कल्याण मंत्रालय को किसी भी समय उपर्युक्त भर्ती प्रक्रिया को निरस्त/अशोधित करने की शक्ति है।



9. उचित माध्यम द्वारा आवेदन रोजगार समाचार में रिक्ति के प्रकाशन की तारीख से 45 दिनों के भीतर स्वास्थ्य और परिवार कल्याण मंत्रालय, कमरा सं. 11076, बी-विंग, प्रथम तल, कर्तव्य भवन-1, नई दिल्ली-110001 के पास पहुंच जाने चाहिए।

*लवकेश सहगल*

(लवकेश सहगल)

भारत सरकार के अवर सचिव

दूरभाष सं.011-24013284

[ई-मेल: lavkesh.sehgal79@nic.in]

1. भारत सरकार के सभी मंत्रालय/विभाग
2. सभी राज्य/संघ राज्य क्षेत्र प्रशासनों के मुख्य सचिव
3. संगठित समूह 'क' केंद्रीय सिविल सेवा के संवर्ग नियंत्रक प्राधिकारी
4. कार्मिक और प्रशिक्षण विभाग को अपनी वेबसाइट पर अपलोड करने हेतु
5. एनआईसी, स्वास्थ्य और परिवार कल्याण मंत्रालय को स्वास्थ्य और परिवार कल्याण मंत्रालय की वेबसाइट पर अपलोड करने हेतु।
6. केंद्रीय चिकित्सा सेवा सोसायटी (सीएमएसएस) को अपनी वेबसाइट पर अपलोड करने हेतु।

**महानिदेशक और मुख्य कार्यकारी अधिकारी, केंद्रीय चिकित्सा सेवा सोसायटी, स्वास्थ्य और परिवार कल्याण विभाग के पद के लिए भर्ती नियम**

|    |                                                                                                  |                                                                  |
|----|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. | पद का नाम                                                                                        | महानिदेशक और मुख्य कार्यकारी अधिकारी                             |
| 2. | पदों की संख्या                                                                                   | 1 (एक)                                                           |
| 3. | वर्गीकरण                                                                                         | समूह 'क'                                                         |
| 4. | वेतनमान / वेतन बैंड                                                                              | लेवल 14 (पे बैंड-4: 37400-67000 रुपये + ग्रेड पे : 10000 रुपये ) |
| 5. | क्या चयन पद है।                                                                                  | लागू नहीं                                                        |
| 6. | सीधी भर्ती के लिए आयु सीमा                                                                       | लागू नहीं                                                        |
| 7. | सीधी भर्ती के लिए अपेक्षित शैक्षणिक अर्हता और अन्य अर्हता                                        | लागू नहीं                                                        |
| 8. | क्या सीधी भर्ती के लिए निर्धारित आयु और शैक्षिक अर्हता पदोन्नत व्यक्तियों के मामले में लागू होगी | लागू नहीं                                                        |
| 9. | परिवीक्षा अवधि                                                                                   | लागू नहीं                                                        |

|     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | भर्ती की पद्धति क्या सीधी भर्ती द्वारा या प्रतिनियुक्ति द्वारा और विभिन्न तरीकों से भरे जाने वाले पदों की प्रतिशतता | खोज-सह-चयन समिति प्रक्रिया के माध्यम से और सक्षम प्राधिकारी के अनुमोदन से प्रतिनियुक्ति के आधार पर।                                                                                                                                                                                                                                                                                                                                           |
| 11. | ग्रेड जिनमें से प्रतिनियुक्ति की जानी है :                                                                          | अखिल भारतीय सेवा (एआईएस) और केंद्रीय स्टाफिंग योजना में भागीदार संगठित समूह 'क' सिविल सेवाओं के अधिकारी जो भारत सरकार में नियमित आधार पर संयुक्त सचिव स्तर के समकक्ष पदधारी हैं और अधिमानतः स्वास्थ्य क्षेत्र संबंधी खरीद या स्वास्थ्य प्रशासन में अनुभव रखते हैं, इस पद पर नियुक्ति के लिए पात्र होंगे।                                                                                                                                      |
| 12. | कार्य अपेक्षा:                                                                                                      | वह केंद्रीय चिकित्सा सेवा सोसायटी (सीएमएसएस) का मुख्य कार्यकारी अधिकारी और महानिदेशक होगा और शासी निकाय के सदस्य-सचिव के रूप में भी कार्य करेगा और निम्नलिखित के लिए उत्तरदायी होगा :-                                                                                                                                                                                                                                                        |
|     |                                                                                                                     | <p>क. केंद्रीय चिकित्सा सेवा सोसायटी के दिन-प्रतिदिन के प्रशासन / समग्र प्रबंधन;</p> <p>ख. सीएमएसएस के कार्यों के कार्यक्रमों के लिए प्रस्ताव तैयार करना;</p> <p>ग. कार्यक्रमों और सीएमएसएस के शासी निकाय द्वारा अनुमोदित निर्णयों को कार्यान्वित करना;</p> <p>घ. यह सुनिश्चित करना कि सीएमएसएस विशेष रूप से प्रदान की गई सेवाओं की पर्याप्तता और समय के संबंध में; अपने उपयोगकर्ताओं की आवश्यकता के अनुसार अपने कार्यों को पूरा करता है,</p> |



|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                  | <p>ड. सीएमएसएस के राजस्व और व्यय के विवरण की तैयारी और बजट का निष्पादन; और</p> <p>च. अंतिम प्रयोक्ताओं को गुणवत्तायुक्त दवाओं, चिकित्सा उपस्करों आदि के कुशल अधिप्रापण और उचित वितरण को सुकर बनाने तथा अभाव और अपव्यय को समाप्त करने के लिए केन्द्र सरकार और राज्य/संघ राज्य क्षेत्र प्रशासनों के साथ संपर्क विकसित करना और बनाए रखना।</p> <p>छ. स्वास्थ्य और परिवार कल्याण विभाग, भारत सरकार और सीएमएसएस के शासी निकाय द्वारा सौंपे गए सभी कार्यों को एसोसिएशन के ज्ञापन और सोसाइटी के नियमों और विनियमों के अनुसार कार्यान्वित करना।</p> |
| 13. | नियुक्ति की अवधि | <p>प्रारंभ में तीन वर्षों की अवधि के लिए जिसे अन्य दो वर्ष की अवधि के लिए आगे बढ़ाया जा सकता है।</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |

महानिदेशक और मुख्य कार्यकारी अधिकारी, केंद्रीय चिकित्सा सेवा सोसायटी, स्वास्थ्य और परिवार कल्याण विभाग के पद हेतु आवेदन पत्र

1. नाम (साफ अक्षरों में) :

2. लिंग (पुरुष / महिला)

3. कार्यालय का पता (दूरभाष नंबर के साथ) :

4. आवासीय पता (दूरभाष नंबर के साथ) :

5. फ़ैक्स नंबर:

6. मोबाइल नं. :

7. ईमेल आईडी:

8. जन्म तिथि (तिथि-माह-वर्ष) :

9. भर्ती का वर्ष:

10. संयुक्त सचिव का समकक्ष पद धारण करने का वर्ष:

11. सेवा जिससे संबंधित हैं:

12. संवर्ग (यदि लागू हो) :

13. श्रेणी: (अ.जा. / अ.ज.जा. / अ.पि.व. / सामान्य) :

14. वर्तमान वेतन (ग्रेड पे और पे बैंड) :

## 15. शैक्षिक अर्हताएं:

| उत्तीर्ण<br>परीक्षाएं | विश्वविद्यालय / संस्था /<br>बोर्ड | उत्तीर्ण करने का<br>वर्ष | पाठ्यक्रम की<br>अवधि | विषय |
|-----------------------|-----------------------------------|--------------------------|----------------------|------|
|                       |                                   |                          |                      |      |
|                       |                                   |                          |                      |      |
|                       |                                   |                          |                      |      |
|                       |                                   |                          |                      |      |
|                       |                                   |                          |                      |      |

16. निम्नलिखित प्रोफार्मा में क्रमिक रूप से रोजगार / व्यावसायिक अनुभव का विवरण, (कृपया एक अलग शीट संलग्न करें, जो आपके हस्ताक्षर द्वारा विधिवत रूप से प्रमाणित हो)।

| कार्यालय /<br>संस्था /<br>संगठन | धारित<br>पद | कब<br>से | कब<br>तक | नियुक्ति की प्रकृति<br>(नियमित / तदर्थ /<br>प्रतिनियुक्ति) | वेतनमान और<br>मूल वेतन /<br>वेतन बैंड और<br>ग्रेड वेतन | कार्य-<br>प्रकृति |
|---------------------------------|-------------|----------|----------|------------------------------------------------------------|--------------------------------------------------------|-------------------|
|                                 |             |          |          |                                                            |                                                        |                   |
|                                 |             |          |          |                                                            |                                                        |                   |
|                                 |             |          |          |                                                            |                                                        |                   |
|                                 |             |          |          |                                                            |                                                        |                   |

## 17. लिए गए प्रशिक्षणों का विवरण:

| संस्थान/स्था<br>न | क<br>ब<br>से | कब<br>तक | प्रशिक्षण पाठ्यक्रम / विषय | टिप्पणियां |
|-------------------|--------------|----------|----------------------------|------------|
|                   |              |          |                            |            |
|                   |              |          |                            |            |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

18. स्वास्थ्य प्रशासन/स्वास्थ्य क्षेत्र की वस्तुओं की खरीद में अनुभव, यदि कोई हो।

19. कृपया बताएं कि आप आवेदित पद की अपेक्षाओं को कैसे पूरा करते हैं तथा आप स्वयं को पद के लिए कैसे उपयुक्त मानते हैं। (अन्य बातों के अलावा इसमें (i) अतिरिक्त शैक्षणिक अर्हता (ii) पेशेवर प्रशिक्षण और (iii) कार्य अनुभव के संबंध में जानकारी प्रदान करें)।

20. यदि वर्तमान रोजगार प्रतिनियुक्ति/संविदा पर धारित किया हो, तो कृपया बताएं।

क. प्रारंभिक नियुक्ति की तारीख

ख. प्रतिनियुक्ति/संविदा पर नियुक्ति की अवधि

ग. मूल कार्यालय / संगठन का नाम जिससे आप संबंधित हैं

21. वर्तमान रोजगार के बारे में अतिरिक्त ब्यौरा कृपया बताएं कि आप किसके तहत काम कर रहे हैं (संबंधित कॉलम के सामने अपने नियोक्ता का नाम लिखें)

क. केंद्र सरकार

ख. राज्य सरकार

ग. स्वायत्त संगठन

घ. सरकारी उपक्रम

ङ. विश्वविद्यालय

च. अन्य

22. पिछले 10 वर्षों के दौरान लगाए गए दंड के संबंध में स्थिति, यदि कोई हो।

23. टिप्पणियाँ:

(उम्मीदवार (i) अनुसंधान प्रकाशनों, रिपोर्टों और विशेष परियोजनाओं (ii) पुरस्कार / छात्रवृत्ति / आधिकारिक प्रशस्तियों (iii) पेशेवर निकायों / संस्था / समितियों के साथ संबद्धता और (iv) किसी भी अन्य जानकारी के संबंध में सूचना दे सकते हैं।

(नोट: यदि स्थान अपर्याप्त है, तो एक पृथक शीट संलग्न करें)

मैं एतद्वारा घोषणा करता हूं कि इस आवेदन में मेरे द्वारा दी गई जानकारी मेरे श्रेष्ठ ज्ञान एवं विश्वास के अनुसार सत्य और सही है।

स्थान:

दिनांक

(आवेदक के हस्ताक्षर)



**Fwd: filling up the post of Joint Director (General Cadre) and Deputy Director (General Cadre) in Directorate of Sugar and Vegetable Oils-reg.****Shri Rajeev Verma** <csdelhi@nic.in>

Mon, 18 May 2026 5:22:04 PM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Satya Prakash &lt;sosa.fpd@nic.in&gt;

To: "Director General CSIR" <dg@csir.res.in>, "Director General CSIR" <dgcsir@csir.res.in>, "Neerabh Kumar Prasad, IAS" <cs@ap.gov.in>, "Dharmendra" <cs-arunachal@nic.in>, "Dr. Ravi Kota" <cs-assam@nic.in>, "Chief Secretary, Bihar" <cs-bihar@nic.in>, "Chief Secretary Office" <csoffice.cg@gov.in>, "Puneet Kumar Goel IAS Chief Secretary" <cs-goat@nic.in>, "chiefsecretary" <chiefsecretary@gujarat.gov.in>, "Sh. T.V.S.N Prasad, IAS" <cs@hry.nic.in>, "Prabodh Saxena" <cs-hp@nic.in>, "L.Khiangte, IAS" <cs-jharkhand@nic.in>, "cs" <cs@karnataka.gov.in>, "DR VENU V IAS" <chiefsecy@kerala.gov.in>, "Veera Rana" <cs@mp.nic.in>, "cs" <cs@maharashtra.gov.in>, "cs-manipur" <cs-manipur@nic.in>, "cso-meg" <cso-meg@nic.in>, "cs miz" <cs\_miz@rediffmail.com>, "Csng" <Csng@nic.in>, "Shri Manoj Ahuja" <csori@nic.in>, "Chief Secretary, Punjab" <cs@punjabmail.gov.in>, "Csraj" <Csraj@rajasthan.gov.in>, "Vijay Bhushan Pathak" <cs-skm@hub.nic.in>, "cs" <cs@tn.gov.in>, "CS Telangana" <cs@telangana.gov.in>, "cs-tripura" <cs-tripura@nic.in>, "CHIEF SECRETARY OFFICE GOVT OF UP" <csup@nic.in>, "chiefsecyuk" <chiefsecyuk@gmail.com>, "chief secretary" <cs-uttarakhand@nic.in>, "B P Gopalika" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, "adcgovpb" <adcgovpb@gmail.com>, "Office of the Administrator DNH DD" <administrator-dnh@nic.in>, "Shri Naresh Kumar" <csdelhi@nic.in>, "cs-jandk" <cs-jandk@nic.in>, "Advisor to LG" <advisor-lg-ladakh@gov.in>, "Advisor to the Administrator UTL" <Lk-advisor@gov.in>, "Praful Patel" <lk-admin@nic.in>, "Dr Sharat Chauhan, I.A.S , Chief Secretary to Government, Government of Puducherry" <cs.pon@nic.in>

Cc: "ANIL GUPTA" <akgupta76@nic.in>, "Director of Sugar" <cdsugar.fpd@nic.in>

Date: Mon, 18 May 2026 16:53:55 +0530

Subject: filling up the post of Joint Director (General Cadre) and Deputy Director (General Cadre) in Directorate of Sugar and Vegetable Oils-reg.

===== Forwarded message =====

Sir/ Madam,

PFA this Department's Vacancy Circular on the above cited subject.

Thanks and regards,

Satya Prakash (Section Officer)  
Sugar Administration  
Department of Food and Public Distribution  
Ministry of Consumer Affairs, Food and Public Distribution

**1 Attachment(s)**

Image\_194 (1).pdf

73

18/05/2026, 18:03

Fwd: filling up the post of Joint Director (General Cadre) and Deputy Director (General Cadre) in Directorate of Sugar and Ve...

166.5 KB

No. A-12025/3/2023-SA  
Government of India  
Ministry of Consumer Affairs, Food & Public Distribution  
Department of Food & Public Distribution

Krishi Bhawan, New Delhi  
Dated : 18.05.2026

**INDICATIVE VACANCY CIRCULAR**

Subject: Filling up the posts of Joint Director (General Cadre) and Deputy Director (General Cadre) in the Directorate of Sugar & Vegetable Oils, by Composite method [Deputation (including short-term contract) plus Promotion].

The undersigned is directed to invite applications from eligible and suitable officers for filling up the following posts in the Directorate of Sugar & Vegetable Oils – an attached office of the Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution; -

(i) **Joint Director (General Cadre)** in Level-12 of the pay matrix (Rs.78,800-2,09,200) a General Central Service Group 'A' Gazetted post (Non-Ministerial). As per RRs (Notified vide G.S.R 354 dated 20/10/2019, the method of recruitment to fill up this post is by composite method [promotion/deputation (including short-term contract)]).

(ii) **Deputy Director (General Cadre)** in Level-11 of the pay matrix (Rs. 67,700-2,08,700) a General Central Service a Group 'A' Gazetted post (Non -Ministerial ). As per RRs [notified vide GSR No. 398 (E) dated 24/04/2018 , the method of recruitment to fill up this post is by "Composite Method [Deputation (including short-term contract) plus Promotion]".

2. The Details of the post, eligibility conditions etc may be accessed from the Department's website: [www.dfpd.nic.in](http://www.dfpd.nic.in)

3. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

(i) \* Bio-data – each page of the Bio-Data and all supporting documents to be attested by an officer not below the rank of Under Secretary and certified by the Employer / Cadre Controlling Authority.

(ii) Photocopies of APARs for the last five (5) years duly attested on each page by an officer not below the rank of Under Secretary.

(\*) as per prescribed proforma available on the website.

4. It is, therefore, requested that the applications of suitable and eligible officers for the post may please be sent to the Under Secretary (SA), Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, Room No. 476, Krishi Bhawan, New Delhi – 110001, within **90 days** from the date of publication of this advertisement in the Employment News. Unsigned/ incomplete applications, not submitted through proper channel or those received after the last date, shall not be considered.

5. It is requested that wide publicity may be given to this vacancy circular and the circular may please be circulated among all PSUs/ Universities/ Recognized Research Institutions/ Semi-Government/ Autonomous bodies and Statutory Organizations, under your administrative control.



(Anil Kumar Gupta)

Under Secretary to the Government of India

Tel No. 23074902

Distribution:-

1. All Ministries/ Departments of the Government of India.
2. The Chief Secretaries/ Administrators of all State Governments/ Union Territories.

For information:-

Director (Directorate of Sugar & Vegetable Oils).

**Fwd: Filling up of the posts of Secretary, Director Engg, Director Tariff, Director Law, Administrative-Cum Accounts Officer in JERC, UT's of J&K and Ladakh.****Shri Rajeev Verma** <csdelhi@nic.in>

Mon, 18 May 2026 5:30:39 PM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Joint Electricity Regulatory Commission JKL &lt;jercjkl@gmail.com&gt;

To: <cs@ap.gov.in>, <cs-arunachal@nic.in>, <cs-assam@nic.in>, <cs-bihar@nic.in>, <cs-office.cg@gov.in>, <chiefsecretary@gujrat.gov.in>, <cs@hry.nic.in>, <cs-hp@nic.in>, <cs-jharkhand@nic.in>, <cs@karnataka.gov.in>, <chiefsecy@kerala.gov.in>, <cs@mp.nic.in>, <cs@maharashtra.gov.in>, <cs-manipur@nic.in>, <cs-miz@rediffmail.com>, <csori@nic.in>, <cs@tn.gov.in>, <Cs@telangana.gov.in>, <Cs-tripura@nic.in>, <csup@nic.in>, <cs-westbengal@nic.in>, <csdelhi@nic.in>

Date: Mon, 18 May 2026 17:06:12 +0530

Subject: Filling up of the posts of Secretary, Director Engg, Director Tariff, Director Law, Administrative-Cum Accounts Officer in JERC, UT's of J&amp;K and Ladakh.

===== Forwarded message =====

Kindly find attached herewith copy of letter dated 14-05-2026 alongwith VACANCY CIRCULAR.

Regards,  
JERC for J&K and Ladakh  
Ambedkar Chowk,  
Jammu-180016

**2 Attachment(s)**

All Ministries Letter Vacancy Ci...

188.7 KB

Vacancy Circular dated 14-05-...

853 KB



**OFFICE OF THE  
JOINT ELECTRICITY REGULATORY COMMISSION**

**For Union Territories of Jammu & Kashmir and Ladakh**

Regd. Office: Railway Road, Ambedkar (Panama)  
Chowk, Jammu 180016  
Email: secretary-jercjkl@gov.in

Phone No. : 0191-2959191  
: 0191-2470160  
Website: <http://jercjkl.nic.in/>

1. All Ministries/Departments of the Government of India.
2. All the State Governments/State Electricity Regulatory Commissions/ Statutory Bodies/ State Utilities/ Public Sector Undertakings/ Autonomous Bodies.

No: JERC/Estt/127/2026/236-37

Dated: 14-05-2026

**Subject: Filling up the posts of Secretary, Director Engineer, Director Tariff, Director Law, Administrative-Cum-Accounts Officer in Joint Electricity Regulatory Commission for UT of J&K and UT of Ladakh on deputation basis.**

Sir/Madam,

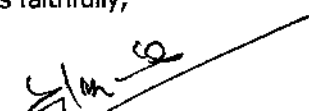
The Joint Electricity Regulatory Commission for UT of J&K and UT of Ladakh, a statutory body Constituted under the Electricity Act, 2003 by Ministry of Power (GOI) has invited applications for filling up the under mentioned posts on deputation from officers under Central Government /State Government /Union Territories /Public Sector Undertakings/Autonomous Bodies. The details of the posts are given below and may also be seen on the website of Joint Electricity Regulatory Commission for UT of J&K and UT of Ladakh i.e <http://jercjkl.nic.in/>. (copy of the vacancy circular enclosed).

| S.No. | Name of post                             | Pay scale with grade pay<br>(for deputation mode) | No. of post |
|-------|------------------------------------------|---------------------------------------------------|-------------|
| 1     | Secretary                                | Pay Matrix Level-13<br>(Rs. 1,23,100-2,15,900)    | 1           |
| 2     | Director Engineer                        | Pay Matrix Level-13<br>(Rs. 1,23,100-2,15,900)    | 1           |
| 3     | Director Tariff                          | Pay Matrix Level-13<br>(Rs. 1,23,100-2,15,900)    | 1           |
| 4     | Director Law                             | Pay Matrix Level-12<br>(Rs 78,800-2,09,200)       | 1           |
| 5     | Administrative- Cum-<br>Accounts Officer | Pay Matrix Level-08<br>(Rs. 47,600-1,51,100)      | 1           |

I am directed to request you that the same may kindly be circulated among the employees /divisions under your authority.

Encl: As above.

Yours faithfully,

  
**Secretary,  
JERC J&K and Ladakh**

8/3/26





## OFFICE OF THE JOINT ELECTRICITY REGULATORY COMMISSION

For Union Territories of Jammu & Kashmir and Ladakh

Regd. Office: Railway Road, Ambedkar (Panama)  
Chowk, Jammu 180016  
Email: [secretary-jercjkl@gov.in](mailto:secretary-jercjkl@gov.in)

Phone No. : 0191-2959191  
: 0191-2470160  
Website: <http://jercjkl.nic.in/>

No: JERC/Estt/127/2026/228

Dated: 14-05-2026

### VACANCY CIRCULAR

Joint Electricity Regulatory Commission (JERC) for UT of J&K and UT of Ladakh a statutory body Constituted by, Ministry of Power, Government of India invites application from officers under Central Government /State Government /Union Territories /Public Sector Undertakings/Autonomous Bodies, for appointment on deputation on Foreign Service terms. The details of the post viz. scale of pay, required qualifications/qualifying service and experience etc is given below:-

| S. No. | Post                                | Level in pay Matrix/Pay scale (as per 7th CPC) | Minimum Educational Qualification                                                                        | Nature of Experience                                                                                                                                                                                                                                                          | Qualifying Service                                                                                                                                                                                                                                |
|--------|-------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Secretary                           | Level-13<br>(Rs. 1,23,100-2,15,900)            | Graduate Degree from a Govt. recognised Institution/University.                                          | Must have experience in Secretariat functioning in the Central Govt/State Govts/ Union Territories. Prior experience & exposure to regulations & infrastructure management will be preferable.                                                                                | Officers under Central Government / State Government/ Union Territories:-<br>I. Holding analogous posts on regular basis; <b>(OR)</b><br>II. With 5 years regular service in the scale of Level-12.                                               |
| 2.     | Director Engg                       | Level-13<br>(Rs. 1,23,100-2,15,900)            | Bachelor Degree in Electrical Engineering or equivalent from a Govt. recognised Institution/ University. | Familiarity with the latest technological development in generation, transmission, distribution, system planning, designing and operation.                                                                                                                                    | Officers under Central Government / State Government/ Union Territories/ Public sector undertakings/ autonomous bodies:-<br>I. Holding analogous posts on regular basis; <b>or</b><br>II. With 5 years regular service in the scale of Level-12.  |
| 3.     | Director Tariff                     | Level-13<br>(Rs. 1,23,100-2,15,900)            | MBA (Finance) CA from a Govt. recognised Institution/ University.                                        | Must have experience in:<br><br>Tariff formulation/ Costs Analysis/ Financial Management.                                                                                                                                                                                     | Officers under Central Government / State Government/ Union Territories/ Public sector undertakings/ autonomous bodies :-<br>I. Holding analogous posts on regular basis; <b>or</b><br>II. With 5 years regular service in the scale of Level-12. |
| 4.     | Director Law                        | Level-12<br>(Rs. 78,800-2,09,200)              | Bachelors Degree in Law from a Govt. recognised Institution/University.                                  | Judicial/Quasi-Judicial legal matters including conducting of hearings, record keeping of proceedings, handling of petitions, pleadings, listing of the case laws etc candidate having experience of working in Electricity Regulatory Commission shall have added advantage. | Officers under Central Government / State Government/ Union Territories/Public sector undertakings/ autonomous bodies :-<br>I. Holding analogous posts on regular basis; <b>or</b><br>II. With 5 years regular service in the scale of Level-11.  |
| 5.     | Administrative-Cum-accounts officer | Level-8<br>(Rs. 47,600-1,51,100)               | Graduate Degree from a Govt. recognised Institution/University.                                          | Must have Accounts related experience in the Central Govt /state Govt/Union Territories. Additional experience in General administration matters and personnel management shall be preferred.                                                                                 | Persons under Central Govt/ State Govt/Union Territories/Public sector undertakings/ autonomous bodies :-<br>I. Holding analogous posts on regular basis;<br>II. With 5 years regular service in the scale of Level-7.                            |

8/5/26

**1. General Terms and Conditions for post are as under:**

- a) Pay and Allowances and other conditions of service shall be governed by the Joint Electricity Regulatory Commission for UT of J&K and UT of Ladakh (Recruitment, Control and Service Conditions of Officers and Staff) Regulations, 2024 and as amended from time to time. Copy of the Regulations is available on the JERC website viz. <http://jercjkl.nic.in/>.
- b) JERC reserves the right not to fill up the above positions, without assigning any reasons, whatsoever.
- c) JERC reserves the right to cancel/amend the entire/part of this advertisement /recruitment process/condition of recruitment, at any given time, without assigning any reasons, whatsoever.
- d) The age limit of the candidates will be calculated on the basis of the Matriculation Certificate/Date of Birth Certificate issued by a recognized Authority/Board/Council. No other document shall be accepted in lieu thereof for the purpose.
- e) Candidates may also note that for any lapse/shortfall in submission of application due to any reasons, this Commission will not be responsible.
- f) No TA/DA will be admissible for attending the interview.

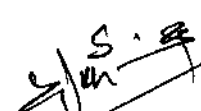
**2. Additional terms and conditions are as under:**

- a) The appointment on deputation on Foreign Service terms shall be made for a period of five years and further extension beyond this period would be done in consultation with the Central Government.
- b) The appointment on deputation and willing to get permanently absorbed in the Commission on completion of two years of deputation on the said post may exercise their option for permanent absorption in the Commission on the said post and the Commission may in its discretion take such decision, as it considers appropriate.
- c) The application routed through proper channel and submitted in prescribed format shall only be accepted.
- d) The age of the candidates shall not exceed 55 years as on the date of the advertisement of the vacancies.

**3.** The application in prescribed format duly completed, signed, along with requisite documents and addresses to **Secretary JERC for UT of J&K and UT of Ladakh Railway Road, Ambedkar (Panama) Chowk, Jammu 180016** Application form for the above posts are available on the website of the commission i.e. <https://jercjkl.nic.in/>.

**4.** The last date for receipt of applications, in the prescribed format is **17-07-2026 (up to 5 PM)**. Applications received after due date/time or without supporting documents will not be considered. No TA/DA shall be admissible for attending interview/ joining the assignment or on its completion.

**Encl: Annexure I and Format –A & B.**

  
**Secretary,**  
**JERC J&K and Ladakh**  
 13/5/2026

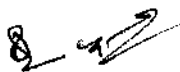
**ANNEXURE-I**

PROFORMA FOR BIO DATA (for the post of \_\_\_\_\_)

|    |                                                                                                                                                                                                         |                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1  | POST APPLIED FOR                                                                                                                                                                                        |                                   |
|    | a) Name                                                                                                                                                                                                 |                                   |
|    | b) Present Designation & Organization                                                                                                                                                                   |                                   |
|    | c) Office Address                                                                                                                                                                                       |                                   |
|    | d) Residential Address                                                                                                                                                                                  |                                   |
|    | e) Tele Ph. No. /Mobile No.                                                                                                                                                                             |                                   |
|    | f) E-mail ID                                                                                                                                                                                            |                                   |
| 2  | Date of Birth (in Christian era) .                                                                                                                                                                      |                                   |
| 3  | Date of retirement under Central/State Government rules                                                                                                                                                 |                                   |
| 4  | Educational Qualification                                                                                                                                                                               | Please fill up <b>Format- "A"</b> |
| 5  | Whether Educational and other qualifications required for the post are satisfied (if any qualification been treated as equivalent to the one prescribed in this rule, state the authority for the same) |                                   |
| 6  | Details of Experience                                                                                                                                                                                   |                                   |
| 7  | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.                                                                                          |                                   |
| 8  | Details of employment, in Chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient                                                       | Please fill up <b>Format- "B"</b> |
| 9  | Nature of present employment, i.e ad-hoc or temporary or permanent                                                                                                                                      |                                   |
| 10 | <b>In case the present employment is held on deputation/contract basis, please state:</b>                                                                                                               |                                   |
|    | a) Date of initial appointment                                                                                                                                                                          |                                   |
|    | b) Period of appointment on deputation/contract                                                                                                                                                         |                                   |

|    |                                                                                                                                                                                         |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | c) Name of the parent office /organization which you belong                                                                                                                             |  |
| 12 | Additional details about present employment, whether working under:<br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government undertakings         |  |
| 13 | Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale (falling in the Pay level as per 7 <sup>th</sup> CPC) |  |
| 14 | <b>Total emolument being drawn (per month)</b>                                                                                                                                          |  |
|    | a) Basic Pay                                                                                                                                                                            |  |
|    | b) Grade Pay                                                                                                                                                                            |  |
|    | c) DA @%                                                                                                                                                                                |  |
|    | d) HRA                                                                                                                                                                                  |  |
|    | e) Transport Allowance                                                                                                                                                                  |  |
|    | f) Any other allowances                                                                                                                                                                 |  |
| 15 | Additional information, if any, which you would like to mentioned in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.                  |  |
| 16 | Whether belongs to SC/ST/OBC/any other category (please specify)                                                                                                                        |  |
| 17 | Remarks (if any)                                                                                                                                                                        |  |

**Signature of the candidate**  
**Address:**



**FORMAT-A****For the post of \_\_\_\_\_****S. No.4: Educational Qualifications:**

| Degree & Any<br>other Diploma<br>/ Course etc. | Name of<br>Institute/<br>University | Year of<br>Admission | Year of<br>passing | Prescribed<br>Duration<br>of Course | Percentage/<br>Grade | Specialization,<br>if any | Whether<br>done full<br>Time or<br>Distance<br>Learning |
|------------------------------------------------|-------------------------------------|----------------------|--------------------|-------------------------------------|----------------------|---------------------------|---------------------------------------------------------|
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |
|                                                |                                     |                      |                    |                                     |                      |                           |                                                         |

**Note: please attach certified copy of Degree/Marksheet/Certificate.****Signature of the candidate****Address:**

8

**FORMAT-B****For the post of \_\_\_\_\_****S. No.8: Details of employment**

| Office /institution / organisation | Post held | From | To | Scale of pay & basic pay (pay in pay Band & with Grade Pay) Basic Pay in corresponding 7 <sup>th</sup> CPC level in Pay Matrix | Nature of Duties | Whether on deputation |
|------------------------------------|-----------|------|----|--------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |
|                                    |           |      |    |                                                                                                                                |                  |                       |

8



**IMMEDIATE**  
**BY SPEED POST**

F. No. 2/3/2026-BM-II/ICP (CFN: 3785310)

Government of India

Ministry of Home Affairs

Department of Border Management  
(BM-II Division)Room No. 20, 2<sup>nd</sup> Floor,  
Major Dhyan Chand National Stadium,  
India Gate Circle, New Delhi-110001Dated the 11<sup>th</sup> of May, 2026.

To

- (1) Secretaries of all Ministries/Departments of Government of India.
- (2) Chief Secretaries of all the States and Union Territories.
- (3) Secretary, PESB, New Delhi.
- (4) All attached and Subordinate Offices of Ministry of Home Affairs.

Subject:- Appointment to the Post of Member (Finance) of the Land Ports Authority of India (LPAI) on deputation basis – Inviting Applications- regarding

Sir/Madam,

In continuation of this Ministry's Vacancy Circular of even number dated 11.03.2026 (copy enclosed) vide which applications were invited for the post of Member (Finance) in Land Ports Authority of India (LPAI) on deputation/ contract basis, it is informed that the last date for receiving of applications has been extended up to 12.06.2026. All other terms and conditions contained in the original advertisement remain unchanged.

Encl: as above.

Yours faithfully,

(Ajay Kumar Sah)

Under Secretary to the Government of India  
Tele: 011-23075321

Copy forwarded to:

- (i) PSOs/PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management).
- (ii) Under Secretary, EO(SM-II), Ministry of Personnel, Public Grievances & Pensions, Deptt. of Personnel & Training, EO(SM-I) Section.
- (iii) Chairman, LPAI with a request to get the letter uploaded on the website of LPAI immediately.
- (iv) IT Section, MHA for posting on the web-site of MHA at <http://mha.gov.in> at appropriate place.



16

**IMMEDIATE  
BY SPEED POST**

No. 2/3/2026-BM-II/ICP (CFN: 3785310)  
 Government of India  
 Ministry of Home Affairs  
 Department of Border Management  
 (BM-II Division)

Room No. 20, 2<sup>nd</sup> Floor,  
 Major Dhyan Chand National Stadium,  
 India Gate Circle, New Delhi-110001  
 Dated the 11<sup>th</sup> of March, 2026.

To

- (1) Secretaries of all Ministries/Departments of Government of India.
- (2) Chief Secretaries of all the States and Union Territories.
- (3) Secretary, PESB, New Delhi.
- (4) All attached and Subordinate Offices of Ministry of Home Affairs.

Subject:- Appointment to the Post of Member (Finance) of the Land Ports Authority of India (LPAI) on deputation basis – Inviting Applications- regarding

Sir/Madam,

Government of India, Ministry of Home Affairs (Department of Border Management) has established Land Ports Authority of India (LPAI) under the Land Ports Authority of India Act, 2010 (31 of 2010) to put in place systems which address security imperatives and for the development and management of facilities for cross border movement of passengers and goods at designated points along the international land borders of India and for matters connected therewith or incidental thereto.

2. The post of Member (Finance) under LPAI (Joint Secretary level post) will fall vacant on 31.10.2026.
3. In pursuance of the above and for preparing a panel of names to be considered by a Search-cum-Selection Committee for appointment to the office of the Member (Finance) of LPAI, applications are invited from amongst the persons who have special knowledge and experience in the field of finance and commerce.
4. The terms of office and conditions of service as well as terms for selection of the Member (Finance) of the Authority shall be as under:-
  - (i) The Member (Finance) of the Authority shall be a whole-time Member and shall be of the level of Joint Secretary to the Government of India,
  - (ii) The Member (Finance) shall be chosen from amongst persons who have special knowledge and experience in the field of finance and commerce.
  - (iii) The Member (Finance) shall be selected on deputation or contract basis.

Issued on 11.03.2026  
 O/C



(iv) Eligibility for appointment on deputation basis:

In case of appointment on deputation basis, the Member (Finance) will be selected from amongst the persons who is in the service of Government of India or State Government, and

- (a) holding a post equivalent to the Joint Secretary to the Government of India (Pay level 14 of the pay matrix);

OR

- (b) holding a post of Director to the Government of India or equivalent (Pay level 13 of the pay matrix) for a period of not less than four years.

(v) Eligibility for appointment on contract basis:

In case the appointment is on contract basis, the eligibility shall be determined by the Search-cum-Selection Committee.

5. The maximum age limit for appointment on deputation or contract basis shall be not exceeding 56 years as on the closing date of receipt of application.

6. As per the procedure laid down in DoP&T's O.M. No. 27/2/2009-EO (SM.II) dated 16<sup>th</sup> July, 2009, appointment to the post of Member (Finance) will be made after the approval of ACC. The selected candidate will give his/her consent to join within the stipulated period. If the candidate does not join within 30 days, a 15 days notice would be issued to him/her to either join or to face debarment as per laid down procedure.

7. The Member (Finance) of the Authority shall hold office for a period of five years from the date on which he/she assumes office or till he/she attains the age of sixty years, whichever is earlier, subject to the conditions laid down in section 6 of the Land Ports Authority of India Act, 2010.

8. For qualifications, terms of office, conditions of service etc., the Land Ports Authority of India Act, 2010 and the Land Ports Authority of India Rules, 2011, notified thereunder, may be referred to on the website at <http://mha.gov.in> and <http://lpa.gov.in>

9. Names of willing and eligible officers may be recommended to this Department along with cadre clearance, vigilance clearance, ACR dossiers/certified for the last five years, details of debarment, if any, & cooling off in respect of past Central deputation. In case the officers are currently on Central Deputation, their nomination may be forwarded with the approval of the Minister-in-charge concerned.

10. Last Date for receipt of applications is 30<sup>th</sup> April, 2026 (Application received after this date will not be considered). The applicant already in service should send his/her application through Cadre Controlling Authority. An advance copy of the application can be sent directly. However, the application shall not be considered in absence of official recommendation alongwith cadre clearance, vigilance clearance,



CR dossiers/certified ACRs for the last five years, details of debarment & cooling off in respect of past Central deputation.

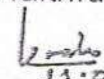
11. Application Procedure: Interested and Eligible persons are requested to send their application in the prescribed format (Annexure-A), along with relevant certified copies of required documents through proper channel such that it reaches on or before last day of receiving applications, i.e. 30<sup>th</sup> April, 2026. Incomplete applications and applications received after the last date shall not be considered.

12. Search-cum-Selection Committee reserves the right to reject any/or all applications received for the office of Member (Finance), LPAI without assigning any reason.

13. Address for sending applications:

Shri Ajay Kumar Sah, Under Secretary (ICP),  
Room No. 20, 2<sup>nd</sup> Floor, Major Dhyan Chand National Stadium,  
Department of Border Management, Ministry of Home Affairs,  
India Gate Circle, New Delhi-110001.  
E-mail – [aksah.sah@nic.in](mailto:aksah.sah@nic.in)

Yours faithfully,

  
11.03.26

(Ajay Kumar Sah)

Under Secretary to the Government of India

Tele: 011-23075321

Encl: as above.

Copy forwarded to:

- (i) PSOs/PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management).
- (ii) Under Secretary, EO(SM-II), Ministry of Personnel, Public Grievances & Pensions, Deptt. of Personnel & Training, EO(SM-I) Section.
- (iii) Chairman, LPAI with a request to get the letter uploaded on the website of LPAI immediately.
- (iv) IT Section, MHA for posting on the web-site of MHA at <http://mha.gov.in> at appropriate place.

Annexure-AAPPLICATION FOR THE POST OF MEMBER (FINANCE), LPAI

1. Name of the candidate  
(in block letter) :
2. Father's/Husband's name :
3. (a) Present Office Address :
- (b) E-mail ID :
- (c) Mobile & Landline No (office and residence both with STD code) :
4. Date of birth (as on 30.04.2026) :
5. Present Post held in Government of India or in State Government and since when :
6. Pay Scale/Educational Qualification/ACR grading & Experience possessed by the candidate

|                                                                                                                                                                                                                                                               |         |                  |                         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-------------------------|---------|
| (a) Education and professional qualification.                                                                                                                                                                                                                 |         |                  |                         |         |
| (b) Details of special knowledge and experience in the field of finance and commerce as required for the post of Member (Finance)                                                                                                                             |         |                  |                         |         |
| (c) Present Pay Level in the Pay Matrix (since when)                                                                                                                                                                                                          |         |                  |                         |         |
| (d) Total years of service in the present Pay Level in the Pay Matrix                                                                                                                                                                                         |         |                  |                         |         |
| (e) Equivalency of the present post with reference to the post in Government of India                                                                                                                                                                         |         |                  |                         |         |
| (f) ACR/APARs grading for last/latest 5 years indicating the availability period [including No Report Certificate (NRC)]<br><br>Note: In case of non-availability of ACR/APAR, the requisite information in r/o additional number of ACR/APAR may be provided | Sl. No. | Year of ACR/APAR | Period of recording/NRC | Grading |
|                                                                                                                                                                                                                                                               | 1       |                  |                         |         |
|                                                                                                                                                                                                                                                               | 2       |                  |                         |         |
|                                                                                                                                                                                                                                                               | 3       |                  |                         |         |
|                                                                                                                                                                                                                                                               | 4       |                  |                         |         |
|                                                                                                                                                                                                                                                               | 5       |                  |                         |         |

7. If selected, expected time for joining the LPAI:
8. Additional information, if any, which the candidate would like to mention in support of his/her suitability for the post (enclose a separate sheet, if the space is insufficient)



UNDERTAKING

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the selection, my candidature/appointment is liable to be cancelled.

Signature of candidate \_\_\_\_\_

Name of candidate \_\_\_\_\_

Place : \_\_\_\_\_

Date: \_\_\_\_\_

Certificate/documents to be given by Head of Office of the applicant in case of  
Departmental Candidate

- (i) It is certified that the particulars furnished by the official are correct.
- (ii) It is certified that the applicant is eligible to the post of Member (Finance), LPAI.
- (iii) It is certified that no Disciplinary/Vigilance Case is either pending or contemplated against the applicant and he/she is clear from the Vigilance angle.
- (iv) It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.
- (v) The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.
- (vi) This office has no objection and the applicant will be immediately relieved consequent upon his/her selection for the post of Member (Finance) in LPAI.
- (vii) The photocopies of ACRs/APARs for the last 5 years duly attested on each page are enclosed.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

OFFICIAL SEAL

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Fwd: Extension of the last date of submission of application for 01 (one) post of Member (Environment & Rehabilitation) of Narmada Control Authority (NCA), Indore (M.P.) - regarding**

**Shri Rajeev Verma** <csdelhi@nic.in>

Fri, 15 May 2026 2:57:47 PM +0530

To "Sandeep Kumar"<secservices@nic.in>

===== Forwarded message =====

From: Madhav Kumar Jha <[soe4-mowr@gov.in](mailto:soe4-mowr@gov.in)>

To: "Organisation Head"<[organisations-dowr@gov.in](mailto:organisations-dowr@gov.in)>, "Sanjay Agarwal"<[secy-agri@gov.in](mailto:secy-agri@gov.in)>, "SECRETARY PETROLEUM"<[sec.png@nic.in](mailto:sec.png@nic.in)>, "chairman"<[chairman@dae.gov.in](mailto:chairman@dae.gov.in)>, "Tejveer Singh"<[sec.cpc@nic.in](mailto:sec.cpc@nic.in)>, "Secretary MoFPI"<[secy.mofpi@nic.in](mailto:secy.mofpi@nic.in)>, "Commerce Office"<[csoffice@nic.in](mailto:csoffice@nic.in)>, "Neelam Rao"<[secy-textiles@nic.in](mailto:secy-textiles@nic.in)>, "VANDITA KAUL"<[secretary-posts@indiapost.gov.in](mailto:secretary-posts@indiapost.gov.in)>, "ANSHU PRAKASH"<[secy-dot@nic.in](mailto:secy-dot@nic.in)>, "DEFENCE SECRETARY"<[defsecy@nic.in](mailto:defsecy@nic.in)>, "cdssectt"<[cds.sectt@gov.in](mailto:cds.sectt@gov.in)>, "Secretary Production"<[sdpsns@nic.in](mailto:sdpsns@nic.in)>, "Shri RaviKant"<[secyesw@nic.in](mailto:secyesw@nic.in)>, "Shri Menditratta"<[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, "Dr Rajiv Mani"<[secyoffice-ld@gov.in](mailto:secyoffice-ld@gov.in)>, "Barun Mitra"<[secy-jus@gov.in](mailto:secy-jus@gov.in)>, "VIVEK AGGARWAL"<[secy-culture@nic.in](mailto:secy-culture@nic.in)>, "secretary"<[secretary@mospi.gov.in](mailto:secretary@mospi.gov.in)>, "Secretary Steel"<[secy-steel@nic.in](mailto:secy-steel@nic.in)>, "Secretary Affairs"<[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, "sceywcd"<[scey.wcd@gov.in](mailto:scey.wcd@gov.in)>, "sectovr"<[sectovr@nic.in](mailto:sectovr@nic.in)>, "Parameswaran Iyer"<[secydw@nic.in](mailto:secydw@nic.in)>, "Pradeep Kharola"<[secy.moca@nic.in](mailto:secy.moca@nic.in)>, "Nidhi Khare"<[secy-ca@nic.in](mailto:secy-ca@nic.in)>, "Shri Pandey"<[secy-food@nic.in](mailto:secy-food@nic.in)>, "Secretary Power"<[secy-power@nic.in](mailto:secy-power@nic.in)>, "R.S Shukla"<[secympa@nic.in](mailto:secympa@nic.in)>, "Sunil Kumar"<[secy-mopr@nic.in](mailto:secy-mopr@nic.in)>, "Piyush Goyal"<[secy-mines@nic.in](mailto:secy-mines@nic.in)>, "PUNYA SALILA SRIVASTAVA"<[secyhfw@nic.in](mailto:secyhfw@nic.in)>, "Secretary Coal"<[secy.moc@nic.in](mailto:secy.moc@nic.in)>, "Mr Tanmay Kumar"<[secy-moef@nic.in](mailto:secy-moef@nic.in)>, "Shri Kumar"<[secy-msde@nic.in](mailto:secy-msde@nic.in)>, "Secretary DFS"<[secy-fs@nic.in](mailto:secy-fs@nic.in)>, "secy-mca"<[secy-mca@nic.in](mailto:secy-mca@nic.in)>, "RAJESH KOTECHA"<[secy-ayush@nic.in](mailto:secy-ayush@nic.in)>, "Secretary RlyBoard RailwayBoard"<[secyrb@rb.railnet.gov.in](mailto:secyrb@rb.railnet.gov.in)>, "secyrd"<[secyrd@gov.in](mailto:secyrd@gov.in)>, "SECRETARY MORT&H"<[secy-road@nic.in](mailto:secy-road@nic.in)>, "Ajay Sawhney"<[secretary@meity.gov.in](mailto:secretary@meity.gov.in)>, "OFFICE SECRETARY"<[shioff@nic.in](mailto:shioff@nic.in)>, "secydoner"<[secydoner@nic.in](mailto:secydoner@nic.in)>, "Dr Ranjan"<[secyship@nic.in](mailto:secyship@nic.in)>, "Secretary MCA"<[secy.mca@nic.in](mailto:secy.mca@nic.in)>, "secy-mnre"<[secy-mnre@nic.in](mailto:secy-mnre@nic.in)>, "Secretary DST"<[dstsec@nic.in](mailto:dstsec@nic.in)>, "shifoff"<[shifoff@nic.in](mailto:shifoff@nic.in)>, "Govind Mohan"<[hshso@nic.in](mailto:hshso@nic.in)>, "seyurban"<[seyurban@nic.in](mailto:seyurban@nic.in)>, "A. K. Sharma"<[secretary-msme@nic.in](mailto:secretary-msme@nic.in)>, "CS AP"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "cs-arunachal"<[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Kumar IAS"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Bihar"<[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "Chief Office"<[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "Chief Secretary"<[cs-go@nic.in](mailto:cs-go@nic.in)>, "chiefsecretary"<[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "Keshni Arora"<[cs@hry.nic.in](mailto:cs@hry.nic.in)>, "Shri Khachi"<[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "bharatbhushanvyasias"<[bharatbhushanvyasias@gmail.com](mailto:bharatbhushanvyasias@gmail.com)>, "Shri Singh"<[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs"<[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "officeofcs"<[officeofcs@gmail.com](mailto:officeofcs@gmail.com)>, "Chief Secretary"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs"<[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur"<[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cso-meg"<[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "cs miz"<[cs\\_miz@rediffmail.com](mailto:cs_miz@rediffmail.com)>, "cs\_mizoram"<[cs\\_mizoram@nic.in](mailto:cs_mizoram@nic.in)>, "Chief Nagaland"<[csngl@nic.in](mailto:csngl@nic.in)>, "csori"<[csori@ori.nic.in](mailto:csori@ori.nic.in)>, "Chief Odisha"<[csori@nic.in](mailto:csori@nic.in)>, "Chief Punjab"<[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "csraj"<[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "Prakash"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "tnstateeoc"<[tnstateeoc@gmail.com](mailto:tnstateeoc@gmail.com)>, "Chief Secretary"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura"<[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "cstripura"<[cstripura@gmail.com](mailto:cstripura@gmail.com)>, "CHIEF GoUP"<[csup@nic.in](mailto:csup@nic.in)>, "chiefsecyuk"<[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>, "Cs Chief Secretary"<[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "cs-westbengal"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "Chief Andamans"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "Administrator DD"<[administrator-dd-dnh@nic.in](mailto:administrator-dd-dnh@nic.in)>, "Ik-admin"<[Ik-admin@nic.in](mailto:Ik-admin@nic.in)>, "Shri Dev"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cspon"<[cspon@nic.in](mailto:cspon@nic.in)>, "pondicherry"<[pondicherry@nic.in](mailto:pondicherry@nic.in)>, "Ritika Sethi"<[ritika.b@nic.in](mailto:ritika.b@nic.in)>, "Eoffice Support DoWR"<[eoffice-mowr@nic.in](mailto:eoffice-mowr@nic.in)>

Cc: "Barjmohan Meena"<[barjmohan.meena@nic.in](mailto:barjmohan.meena@nic.in)>, "US E IV"<[use4-mowr@nic.in](mailto:use4-mowr@nic.in)>

Date: Fri, 15 May 2026 14:54:03 +0530

Subject: Extension of the last date of submission of application for 01 (one) post of Member



15/05/2026, 15:09

Fwd: Extension of the last date of submission of application for 01 (one) post of Member (Environment &amp; Rehabilitation) of Na...

(Environment & Rehabilitation) of Narmada Control Authority (NCA), Indore (M.P.) - regarding  
===== Forwarded message =====

Madam/Sir,

Please find enclosure herewith attached on the subject mentioned above for information and necessary action.

Sincerely,  
Section Officer (Establishment-IV)  
DoWR,RD&GR (Ministry of Jal Shakti )  
Tel: 011-23313542

---

### 1 Attachment(s)

PDF\_0036.pdf  
4.7 MB

**No. A-12026/9/2020-E-IV Section-MOWR**  
**Government of India**  
**Ministry of Jal Shakti**  
**Department of Water Resources,**  
**River Development & Ganga Rejuvenation**

**IMMEDIATE**

1083

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated:15.05.2026

Subject: Extension of the last date of submission of application for 01 (one) post of Member (Environment & Rehabilitation) of Narmada Control Authority (NCA), Indore (M.P.) – regarding

***Narmada Control Authority (NCA) is a Body Corporate set up by the Central Government in exercise of the powers conferred by Section 6A of the Inter State Water Disputes Act, 1956, for the purpose of securing compliance with the implementation of the decision and direction of the Narmada Water Disputes Tribunal. The Narmada Control Authority has its headquarter at Indore, Madhya Pradesh.***

2. The Vacancy notice published in the Employment News edition 28th March, 2026 - 03rd April, 2026 for filling up the 01 (one) post of Member (Environment & Rehabilitation) in the Narmada Control Authority (NCA), Indore on Deputation basis (including Short-Term Contract) by this office is hereby revised, which was earlier published in the Employment News edition 28th March, 2026 - 03rd April, 2026. **The last date for submission of duly filled applications, which was 11.05.2026, has been further extended by 30 days from the date of publication of this vacancy notice in the Employment News.**

2. All other terms and conditions of the previous vacancy notice shall remain unchanged. The interested candidates who have not yet applied may submit their applications as per the procedure mentioned in the detailed vacancy notice available on the official website: [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in); [dopt.gov.in](http://dopt.gov.in) and [nca.gov.in](http://nca.gov.in).

5. It is requested that wide publicity may be given to the above vacancy and circulated for information of all the eligible officers.

*Sameer Kumar Munda*  
15/5/26

**(Sameer Kumar Munda)**  
**Under Secretary to the Govt. of India**  
 Tel. No. 011-23716252  
 e-Mail: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

To

1. Heads of Organisations under the DoWR, RD and GR.
2. Secretaries of Union Ministries.
3. Principal Secretaries of Water Resources/ Irrigation Departments of the State Governments.

4. Chief Secretaries of States/ Union Territories.
5. Technical Director (NIC), DoWR, RD & GR New Delhi with a request to upload the information in DoWR, RD & GR' website.

\*The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi Translation.

## (FOR PUBLICATION IN THE NEWSPAPERS)

**No. A-12026/9/2020-E-IV Section-MOWR  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources,  
River Development & Ganga Rejuvenation**

\*\*\*\*\*  
**VACANCY NOTICE****EXTENSION OF LAST DATE FOR SUBMISSION OF APPLICATION**

The Vacancy notice published in the *Employment News* edition 28th March, 2026 - 03rd April, 2026 for filling up the following post in the Narmada Control Authority (NCA), Indore on Deputation basis (including Short-Term Contract) by this office is hereby revised.

2. The Narmada Control Authority is an Autonomous Body functioning under the Administrative Control of Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.

3. The last date for submission of duly filled applications, which was 11.05.2026, has been further extended by 30 days from the date of publication of this vacancy notice in the *Employment News*.

| S. No. | Name of the post (s)                  | No. of the post (s) | Pay Matrix As per 7 <sup>th</sup> CPC | Place of posting |
|--------|---------------------------------------|---------------------|---------------------------------------|------------------|
| 1.     | Member (Environment & Rehabilitation) | 01                  | Level-14 (Rs.144200-218200/-)         | Indore (M.P.)    |

4. All other terms and conditions of the previous vacancy notice shall remain unchanged. The interested candidates who have not yet applied may submit their applications as per the procedure mentioned in the detailed vacancy notice available on the official website: [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in); [dopt.gov.in](http://dopt.gov.in) and [nca.gov.in](http://nca.gov.in).

*Sameer Kumar Munda*  
15/5/26

(Sameer Kumar Munda)

Under Secretary to the Govt. of India

[Note: The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi translation.]



## Delhi Tourism & Transportation Development Corporation

18-A, DDA SCO Complex, Defence Colony,  
New Delhi-110024

### Notice

DTTDC invites application from eligible officers to fill up the vacant posts of Superintending Engineer (Civil), Executive Engineer (Electrical), Executive Engineer (Civil), Assistant Engineer (Civil), Assistant Engineer (Electrical) & Assistant Director (Hort.), on deputation basis. Please visit DTTDC website [www.delhitourism.gov.in](http://www.delhitourism.gov.in) to know the number of vacancies, eligibility conditions etc.

Last date of receipt of application is 60 days from the date of publication of this advertisement.

EN 52/28

(General Manager)

F. No.A-12026/9/2020-E-IV  
Government of India

### Ministry of Jal Shakti

Department of Water Resources, River Development  
& Ganga Rejuvenation

### VACANCY NOTICE

Ministry of Jal Shakti (Department of Water Resources, River Development & Ganga Rejuvenation) invites applications for the following positions in the Narmada Control Authority (NCA), Indore on Deputation (including Short-Term Contract) basis:

| S. No. | Name of the Post                              | Pay Scale                                  | No. of Posts |
|--------|-----------------------------------------------|--------------------------------------------|--------------|
| 1.     | Executive Member                              | Level-15<br>(Rs. 1,82,200-<br>2,24,100/-)  | 01           |
| 2.     | Member<br>(Environmental &<br>Rehabilitation) | Level-14<br>(Rs. 1,44,200 -<br>2,18,200/-) | 01           |

2. Narmada Control Authority (NCA) is a Body Corporate set up by the Central Government in exercise of the powers conferred by Section 6A of the Inter State Water Disputes Act, 1956, for the purpose of securing compliance with the implementation of the decision and direction of the Narmada Water Disputes Tribunal. The Narmada Control Authority has its headquarters at Indore, Madhya Pradesh.

3. Details of the post, eligibility conditions etc. are available at [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in); [dept.gov.in](http://dept.gov.in) and [nca.gov.in](http://nca.gov.in). Applications (in triplicate) complete in all respects of suitable and eligible officers and who can be spared immediately in the event of selection may be sent through proper channel to: The Under Secretary (Estt.IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No.435B, Shram Shakti Bhavan, Rafi Marg, New Delhi - 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [soe4-mowr@gov.in](mailto:soe4-mowr@gov.in), within a period of 45 days from the date of issue/ publishing of this Advertisement in the Employment News.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

(Narayanan Bhattadiri K.P.)

Under Secretary to the Govt. of India

Note: In the event of any discrepancy or inconsistency between the English version and its Hindi translation, the English version shall take precedence.

EN 52/12



File No: A-35020/4/2023-Establishment (C.No. 3840)

भारत सरकार/Government of India

सचिवालय प्रशिक्षण तथा प्रबन्ध संस्थान

### Institute of Secretariat Training & Management

(एक आईएसओ 9001:2015 संस्था/ An ISO 9001:2015 Institution)

कार्यिक एवं प्रशिक्षण विभाग/ Department of Personnel & Training

कार्यिक लोक शिकायत और पेंशन मंत्रालय/ Ministry of Personnel Public Grievances & Pensions

Filling up of one faculty post of Joint Director (Management Services) on deputation basis in the Institute of Secretariat Training & Management, New Delhi - reg.

Applications are invited for filling up the following faculty post on deputation basis in ISTM. Details of the post are as under: -

| S. No. | Name of the Post                     | Number of vacancy | Level in the Pay Matrix                        | Eligible Category                      |
|--------|--------------------------------------|-------------------|------------------------------------------------|----------------------------------------|
| 1.     | Joint Director (Management Services) | 01                | Level 12 in the pay matrix (Rs.78800- 209200). | Officers under the Central Government. |

2. The officer selected shall be entitled to draw either "the pay of deputation post" or his/her "basic pay drawn in his parent Department/ Cadre plus training allowance thereon" at such rate on basic pay as determined by Government of India from time to time (at present training allowance is 12%).

3. Details of eligibility conditions and the prescribed proforma in which applications should be sent may be downloaded from the ISTM website: <https://www.istm.gov.in/home/other circular>.

4. Applications of only such officers/candidates will be considered which are routed through proper channel and are accompanied with (i) Bio-data (in quadruplicate) in the prescribed format, as given in Annexure-II of the detailed Vacancy Circular and (ii) Cadre Clearance (iii) Vigilance Clearance (iv) Five years attested APAR. Candidates who have already applied for the said post in accordance with vacancy circular published in Employment News/Rozgar Samachar dated 27.12.2025 need not apply again.

5. The applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent to Shri Ram Bhagat Kushwaha, Under Secretary (ISTM Section) Training Division, Block-IV, 3rd Floor, JNU (OLD) Campus, New Delhi-110067 within a period of 60 days from the date of publication of this advertisement in the Employment News/ Rozgar Samachar.

EN 52/46



SAGARMALA

भारत सरकार  
पनन, पोत परिवहन और जलमार्ग मंत्रालय

Government of India

Ministry of Ports, Shipping & Waterways

मुख्य अभियंता एवं प्रशासक  
कार्यालय

Office of the Chief

Engineer & Administrator

अंडमन लक्षद्वीप बंदरगाह संकल्प

Andaman Lakshadweep Harbour Works

श्री विजयपुरम-744101

Sri Vijaya Puram-744101

Phone : 232864, 232862, 232753

Website: <http://andssw1.and.nic.in/alhw>

Fax : 03192-233245

Email: [alhw.and@nic.in](mailto:alhw.and@nic.in) & [ee-alhw@and.nic.in](mailto:ee-alhw@and.nic.in)

[nit\\_alhw@rediffmail.com](mailto:nit_alhw@rediffmail.com)

File No. ALHW/ADM/16/2024-ESTT-HO

Date: 02.02.2026

### CIRCULAR

Filling up the post of Accounts Officer (Group -B Gazetted) in Level 8 of Pay Matrix (Pre-revised Rs. 7500-12000 Rs. 9300-34800 + GP Rs. 4800) in ALHW on Re-employment basis -reg.

One post of Accounts Officer, in Level 8 of Pay Matrix, in the Andaman Lakshadweep Harbour Works, Sri Vijaya Puram, Andaman & Nicobar Islands (Sub-ordinate Organisation under the Ministry of Port, Shipping & Waterways) is proposed to be filled up the post on re-employment basis. Applications are invited from eligible Armed Forces Personnel who are due to retire or to be transferred to reserve within a period of one year and having a minimum of 5 years experience of cash, Accounts and Budget Work shall also be considered. Such officers shall be given deputation terms upto the date on which they are due for release from the Armed Forces and thereafter they may be continued on re-employment basis. The pay fixation of re-employment pensioners on re-employment in Central Government, including that of Defense Forces personnel/officers, is being done in accordance with Central Civil Services (Fixation of Pay of Re-employed Pensioners) Orders, 1986, issued vide this Department's O.M.No.3/1/85-Estt. (Pay II) dated 31st July, 1986 & O.M.No.3/3/2016 Estt. (Pay II) dated 1st May, 2017 (as revised from time to time).

Place of posting of the selected candidates will be at Sri Vijaya Puram (Port Blair). The last date of receipt of application is within 60 days from the next date after the date of publication. For further details please visit link : [andssw1.and.nic.in/alhw](http://andssw1.and.nic.in/alhw).

EN 52/40

Administrative Officer (ALHW)



### Fluid Control Research Institute

(Under Government of India, Ministry of Heavy Industries)

Kanjikode West, Palakkad, Kerala - 678 623

No. FCR/P&A/2026-27/ Technical Staff/WII-Tech and Graduate Engineers/001

### WALK IN INTERVIEWS

### ITI/NCVT & GRADUATE ENGINEERS

Applications are invited from Indian Nationals for the following tenure based posts at FCRI:

| Opening                    | Educational Qualifications                                                                                    |
|----------------------------|---------------------------------------------------------------------------------------------------------------|
| GRADUATE ENGINEERS         | Graduate degree in Engineering from recognized university in Mechanical, Civil, Instrumentation & Electrical. |
| ITI/NCVT Technical Support | ITI/NCVT from recognized institution, in Electrician course, AC & Refrigeration, Plumber, Fitter/Machinist.   |

96

For details on remunerations, information on venue & dates of interview: [www.fcridia.com/career](http://www.fcridia.com/career).

EN 52/88



**Annexure-I**

1. **Name of the post** : Member (Environment & Rehabilitation), Narmada Control Authority.
2. **Number of posts** : One
3. **Classification of post** : Group 'A' Non-Ministerial Engineering
4. **Pay Scale** : Pay-Matrix Level-14 (Rs. 144200-218200/-)
5. **Age Limit** : The maximum age limit for appointment by deputation (including short-term contract) shall not exceed 58 years as on the closing date of receipt of application.
6. **Eligibility Conditions for appointment on deputation (including short term contract) basis:**

Officers under the Central/ State Government/ Union Territories/ Recognized Research Institutions / Public Sector Undertakings/ Semi Government/ Autonomous/ Statutory Organizations including officers of Narmada Control Authority: -

- (a) i) holding analogous post (Senior Administrative Grade) on a regular basis in the parent cadre department; or
- ii) holding post in the Junior Administrative Grade in the Pay Matrix Level-12 (Rs. 78800- 209200/-) or equivalent with minimum 8 years of regular service in the grade [including Non-Functional Selection Grade in the Pay Matrix Level-13 (Rs. 123100- 215900/-) or equivalent/ higher] in the parent cadre/ department; or
- iii) with minimum 17 years of regular service in Group 'A' posts or equivalent posts in the service out of which at least 4 years of regular service should be in the Junior Administrative Grade (including service rendered in the Non-Functional Selection Grade) in the parent cadre/department; **And**

- (b) Possessing the following qualifications and experiences:-

**Essential:**

- i) Degree in Engineering/Environment/Social Science from a recognized University;
- ii) The officer should have minimum of overall experience of 5 years in policy, planning and co-ordination aspects of water resources sector including environmental safeguards, environmental impact studies and its monitoring in water resources project; and/or
- iii) The officer should have minimum of overall experience of 5 years in coordination/implementation of rehabilitation and resettlement of project affected persons of irrigation and multipurpose river valley projects.

**Desirable:** Experience in dealing with Inter-State issues.

**Note 1:** The period of deputation (including short term contract) including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed 5 years. The maximum age limit for appointment by deputation (including short term contract) shall not exceed 58 years as on the closing date of receipt of application.

**Note 2:** The officer should be from other than the beneficiary States, viz., Gujarat, Maharashtra, Madhya Pradesh and Rajasthan.

**Note 3:** Exemption from rule of immediate absorption is not required for appointment or deputation to the post.

7. **Place of posting** : Indore (M.P.)

BIO-DATA

|                                                                                                        |                                                                                                                                                                                                                                                                       |                                                            |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| <b>Name of the post applied for :-</b>                                                                 |                                                                                                                                                                                                                                                                       |                                                            |  |
| 1.                                                                                                     | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                | :                                                          |  |
| 2.                                                                                                     | Date of Birth (in Christian era)                                                                                                                                                                                                                                      | :                                                          |  |
| 3.                                                                                                     | (i) Date of entry into service                                                                                                                                                                                                                                        | :                                                          |  |
|                                                                                                        | (ii) Date of retirement under<br>Central/State Government Rules                                                                                                                                                                                                       | :                                                          |  |
| 4.                                                                                                     | Educational Qualifications                                                                                                                                                                                                                                            | :                                                          |  |
| 5.                                                                                                     | Whether Educational and other<br>qualifications required for the post are<br>satisfied. (If any qualification has been<br>treated as equivalent to the one<br>prescribed in the Rules, state the<br>authority for the same)                                           | :                                                          |  |
| <b>Qualifications/ Experience required as<br/>mentioned in the advertisement/ vacancy<br/>circular</b> |                                                                                                                                                                                                                                                                       | <b>Qualifications/ experience possessed by the officer</b> |  |
| <b>Essential</b>                                                                                       |                                                                                                                                                                                                                                                                       | <b>Essential</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                       | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                       | (B) Experience                                             |  |
| <b>Desirable</b>                                                                                       |                                                                                                                                                                                                                                                                       | <b>Desirable</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                       | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                       | (B) Experience                                             |  |
| 5.1                                                                                                    | <b>Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                            |  |
| 5.2                                                                                                    | In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated <b>by the candidate</b> .                                                                                                                     |                                                            |  |
| 6.                                                                                                     | Please state clearly whether in the light of<br>entries made by you above, you meet the<br>requisite Essential Qualifications and work<br>experience of the post.                                                                                                     | :                                                          |  |
| 6.1                                                                                                    | <b>Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied.</b>                        |                                                            |  |



|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 7.                                                                                                                                                                                                                                                                                                                                                                              | Details of Employment, in chronological order. <b>Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.</b>                                                                                   |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                             | Post held on regular basis                                                                                                                                                                                                                 | From                                                                       | To                                                                                               | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| <p>• <b>Important:</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;</p> |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                             | Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme                                                                                                                                                                                 |                                                                            |                                                                                                  | From                                                                | To                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                                                              | Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                       |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                                              | In case the present employment is held on deputation/contract basis, please state                                                                                                                                                          |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                             | (b) Period of appointment on deputation/ contract                                                                                                                                                                                          | (c) Name of the parent office/organization to which the applicant belongs. | (d) Name of the post and Pay of the post held in Substantive capacity in the Parent organisation |                                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 9.1                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p>            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 9.2                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation</p> |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                                             | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                    |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| 11.                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Additional details about present employment:</b><br/>Please state whether working under (indicate the name of your employer against the relevant column)</p>                                                                         |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (a)                                                                                                                                                                                                                                                                                                                                                                             | Central Government                                                                                                                                                                                                                         |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (b)                                                                                                                                                                                                                                                                                                                                                                             | State Government                                                                                                                                                                                                                           |                                                                            | :                                                                                                |                                                                     |                                                                                        |

|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------|------------------|
|      | (c)                                                                                                                                                                                                         | Autonomous Organization | :                                                                           |                  |
|      | (d)                                                                                                                                                                                                         | Government Undertaking  | :                                                                           |                  |
|      | (e)                                                                                                                                                                                                         | Universities            | :                                                                           |                  |
|      | (f)                                                                                                                                                                                                         | Others                  | :                                                                           |                  |
| 12.  | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                          |                         | :                                                                           |                  |
| 13.  | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                           |                         | :                                                                           |                  |
| 14.  | Total emoluments per month now drawn                                                                                                                                                                        |                         |                                                                             |                  |
|      | Basic Pay in the PB                                                                                                                                                                                         |                         | Grade Pay                                                                   | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 15.  | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed. |                         |                                                                             |                  |
|      | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                           |                         | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 16.A | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to                   |                         | :                                                                           |                  |
|      | (i) additional academic qualifications                                                                                                                                                                      |                         | :                                                                           |                  |
|      | (ii) professional training and                                                                                                                                                                              |                         | :                                                                           |                  |
|      | (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                             |                         | :                                                                           |                  |
| 16.B | <b>Achievements:</b><br>The candidates are requested to indicate information with regard to;                                                                                                                |                         |                                                                             |                  |
|      | (i) Research publications and reports and special projects                                                                                                                                                  |                         | :                                                                           |                  |
|      | (ii) Awards/ Scholarships/ Official Appreciation                                                                                                                                                            |                         | :                                                                           |                  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|     | (iii) Affiliation with the professional bodies/ institutions/ societies and;                                                                                                                                                                                                                                                                                                                                                                         | : |  |
|     | (iv) Patents registered in own name or achieved for the organization                                                                                                                                                                                                                                                                                                                                                                                 | : |  |
|     | (v) Any research/ innovative measure involving official recognition                                                                                                                                                                                                                                                                                                                                                                                  | : |  |
|     | (vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b>                                                                                                                                                                                                                                                                                                                                                  | : |  |
| 17. | Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)<br># (The option of 'STC' / 'Absorption' / 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). | : |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                             | : |  |
| 19. | State of Domicile<br>(Whether belongs to Gujarat, Maharashtra, Madhya Pradesh and Rajasthan)                                                                                                                                                                                                                                                                                                                                                         | : |  |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address \_\_\_\_\_

\_\_\_\_\_

Date



### **Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

#### **2. Also certified that;**

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed..
- (iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

**Countersigned**

\_\_\_\_\_  
(Employer/ Cadre Controlling Authority with Seal)

(समाचारपत्रों में प्रकाशनार्थ)  
सं. ए-12026/9/2020-स्था.IV  
भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास और गंगा संरक्षण विभाग  
\*\*\*\*\*

रिक्ति सूचना  
आवेदन प्रस्तुत करने की अंतिम तिथि में विस्तार

इस कार्यालय द्वारा रोजगार समाचार के दिनांक 28 मार्च, 2026 – 03 अप्रैल, 2026 के अंक में नर्मदा नियंत्रण प्राधिकरण (NCA), इंदौर में प्रतिनियुक्ति आधार (अल्पकालिक संविदा सहित) पर निम्नलिखित पद को भरने हेतु प्रकाशित रिक्ति सूचना को एतद् द्वारा संशोधित किया जाता है।

2. नर्मदा नियंत्रण प्राधिकरण (NCA) एक स्वायत्त निकाय है, जो जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग, जल शक्ति मंत्रालय, भारत सरकार के प्रशासनिक नियंत्रणाधीन कार्यरत है।

3. विधिवत भरे हुए आवेदन-पत्र प्रस्तुत करने की अंतिम तिथि, जो पूर्व में 11.05.2026 निर्धारित थी, को अब रोजगार समाचार में इस संशोधित रिक्ति सूचना के प्रकाशन की तिथि से 30 दिन तक आगे बढ़ाया जाता है।

| क्र.सं. | पद का नाम                     | पदों की संख्या | 7वें वेतन आयोग के अनुसार वेतन मैट्रिक्स | पदस्थापन का स्थान   |
|---------|-------------------------------|----------------|-----------------------------------------|---------------------|
| 1       | सदस्य (पर्यावरण एवं पुनर्वास) | 01             | लेवल-14 (₹1,44,200 - ₹2,18,200)         | इंदौर (मध्य प्रदेश) |

4. पूर्व में प्रकाशित रिक्ति सूचना की अन्य सभी शर्तें एवं नियम यथावत रहेंगे। रहेंगी। इच्छुक उम्मीदवार जिन्होंने अभी तक आवेदन नहीं किया है, वे विस्तृत रिक्ति सूचना में उल्लिखित प्रक्रिया के अनुसार अपना आवेदन जमा कर सकते हैं। विस्तृत रिक्ति सूचना आधिकारिक वेबसाइट [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in); [dopt.gov.in](http://dopt.gov.in) और [nca.gov.in](http://nca.gov.in) पर उपलब्ध है।

(समीर कुमार मुंडा)  
15/5/26

अवर सचिव, भारत सरकार

नोट: अंग्रेजी संस्करण एवं उसके हिंदी अनुवाद के बीच किसी भी प्रकार की विसंगति या असंगति की स्थिति में अंग्रेजी संस्करण ही मान्य होगा।



## दिल्ली पर्यटन एवं परिवहन विकास निगम

18-ए, डीडीए एससीओ कॉम्प्लेक्स, डिफेंस कॉलोनी  
नई दिल्ली-110024

### सूचना

डीटीटीडीसी अधीक्षण अभियंता (सिविल), कार्यकारी अभियंता (इलेक्ट्रिकल), कार्यकारी अभियंता (सिविल), सहायक अभियंता (सिविल), सहायक अभियंता (इलेक्ट्रिकल) तथा सहायक निदेशक (उद्यान) के रिक्त पदों को प्रतिनियुक्ति के आधार पर भरने के लिए पात्र अधिकारियों से आवेदन आमंत्रित करता है। रिक्तियों की संख्या, पात्रता शर्तों आदि की जानकारी के लिए, कृपया डीटीटीडीसी की वेबसाइट: [www.delhitourism.gov.in](http://www.delhitourism.gov.in) देखें। आवेदन प्राप्त होने की अंतिम तिथि इस विज्ञापन के प्रकाशन की तिथि से 60 दिन होगी।

EN 52/28

(महाप्रबंधक)

सं. ए-12026/9/2020-स्था. IV  
भारत सरकार

## जल शक्ति मंत्रालय

जल संसाधन, नदी विकास और गंगा संरक्षण विभाग  
रिक्ति सूचना

जल शक्ति मंत्रालय, जल संसाधन, नदी विकास और गंगा संरक्षण विभाग, इस विभाग के अधीन नर्मदा नियंत्रण प्राधिकरण, इंदौर में प्रतिनियुक्ति आधार (अल्पकालीन सौदा सहित) पर निम्नलिखित पदों के लिए आवेदन आमंत्रित करता है:

| क्र. सं. | पद का नाम                     | 7वें वेतन आयोग के अंतर्गत वेतन स्तर  | पद संख्या |
|----------|-------------------------------|--------------------------------------|-----------|
| 1.       | कार्यकारी सदस्य               | स्तर-15<br>(₹.1,82,200 - 2,24,100/-) | 01        |
| 2.       | सदस्य (पर्यावरण एवं पुनर्वास) | स्तर-14<br>(₹.1,44,200- 2,18,200/-)  | 01        |

2. नर्मदा नियंत्रण प्राधिकरण, नर्मदा जल विवाद अधिकरण के निर्णय और निर्देश के कार्यान्वयन को सुनिश्चित करने के प्रयोजन से अंतर्राज्यीय जल विवाद अधिनियम, 1956 की धारा 6क द्वारा सौंपी गई शक्तियों का प्रयोग करते हुए केन्द्र सरकार द्वारा स्थापित किया गया एक निगमित निकाय है। नर्मदा नियंत्रण प्राधिकरण का मुख्यालय इंदौर, मध्य प्रदेश में है।

3. पद का विवरण, पात्रता शर्तें इत्यादि [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in); [dopt.gov.in](http://dopt.gov.in) और [nca.gov.in](http://nca.gov.in) पर उपलब्ध हैं। उपयुक्त और पात्र अधिकारियों, जिन्हें चयन होने की स्थिति में अविलंब कार्यमुक्त किया जा सकता है, के सभी प्रकार से पूर्ण आवेदन (तीन प्रतियों में), इस विज्ञापन के रोजगार समाचार में जारी होने / प्रकाशित होने की तारीख से 45 दिन की अवधि के भीतर अवर सचिव (स्थापना IV), जल संसाधन, नदी विकास और गंगा संरक्षण विभाग, जल शक्ति मंत्रालय, कमरा सं. 435B, श्रम शक्ति भवन, रफी मार्ग, नई दिल्ली-110001 और ईमेल द्वारा [use4-mowr@nic.in](mailto:use4-mowr@nic.in) एवं [sue4-mowr@gov.in](mailto:sue4-mowr@gov.in) को उचित माध्यम से भेजे जाएं।

4. उचित माध्यम से आवेदन की अंतिम प्रतियां न भेजने या निर्धारित अवधि के बाद प्राप्त होने या अपेक्षित सूचना/दस्तावेजों के बिना आवेदन को अस्वीकार कर दिया जाएगा।

(नारायणन भट्टद्विरी के.पी.)

अवर सचिव, भारत सरकार

दूरभाष सं. 011-23716252

ई-मेल: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

नोट: विज्ञापन के हिंदी संस्करण में कोई विसंगति पाए जाने पर, विज्ञापन के अंग्रेजी संस्करण में दी गयी सामग्री मान्य होगी।

File No. A-12026/9/2020-E-IV Section-MOWR (Computer No. 264388)

EN 52/12

File No. F.10393260 from MAC/NIC/CRD/DA/2026/GK-0501065N6-IV-556810N-ASO(F-IV SECTION)-MOWR on 15/05/2026 12:30 pm



फाइल संख्या: ए-35020/4/2023-स्थापना क. सं. 3840)

भारत सरकार/Government of India

## सचिवालय प्रशिक्षण तथा प्रबन्ध संस्थान

Institute of Secretariat Training & Management

(एक आईएसओ 9001:2015 संस्था/ An ISO 9001:2015 Institution)

कार्मिक एवं प्रशिक्षण विभाग/ Department of Personnel &amp; Training

कार्मिक लोक शिकायत और पेंशन मंत्रालय/ Ministry of Personnel Public Grievances &amp; Pensions

सचिवालय प्रशिक्षण तथा प्रबंध संस्थान, नई दिल्ली में प्रतिनियुक्ति आधार पर सयुक्त निदेशक (प्रबंधन सेवा) के एक सहायक पद को भरा जाना-संबंधी।

सचिवालय प्रशिक्षण तथा प्रबंध संस्थान में निम्नलिखित संरचना पद को प्रतिनियुक्ति आधार पर भरने के लिए आवेदन आमंत्रित किए जाते हैं। पद के विवरण निम्नानुसार हैं:-

| क्र. सं. | पदनाम                         | रिक्ति संख्या | वेतन पैट्रिक्स के अंतर्गत वेतन लेवल                        | पात्र वर्ग                        |
|----------|-------------------------------|---------------|------------------------------------------------------------|-----------------------------------|
| 1.       | संयुक्त निदेशक (प्रबंधन सेवा) | 01            | वेतन पैट्रिक्स के अंतर्गत लेवल- 12<br>(₹. 78800-₹. 209200) | केन्द्र सरकार में कार्यरत अधिकारी |

2. चयनित अधिकारी या तो "प्रतिनियुक्त पद का वेतन" अथवा उसके "मूल विभाग/संघर्ष" में प्राप्त मूल वेतन और समय-समय पर भारत सरकार द्वारा मूल वेतन पर निर्धारित की गई दर के अनुसार "उस पर प्रशिक्षण भत्ता" प्राप्त करने के/की हकदार होंगे/होंगी। (वर्तमान में प्रशिक्षण भत्ता की दर 12% है।)

3. पात्रता शर्तों के विवरण और निर्धारित प्रोफॉर्म, जिसमें आवेदन भेजे जाने चाहिए, स.प्र.प्र.सं. की वेबसाइट: [https://www.istm.gov.in/home/other\\_circular](https://www.istm.gov.in/home/other_circular) से डाउनलोड किए जा सकते हैं।

4. केवल उन्हीं अधिकारियों/आवेदनकर्ताओं के आवेदनों पर विचार किया जाएगा जिनके आवेदन उचित माध्यम (वेबसाइट) द्वारा प्रेषित किए जाएंगे और जिनके साथ (i) विवरणों से युक्त रिक्ति परिपत्र के अनुलग्नक-1 में विहित प्रोफॉर्म में जीवनवृत्त (यागडाटा) (चार प्रतियों में) और (ii) संघर्ष अनापत्ति और (iii) सतर्कता अनापत्ति तथा (iv) पात्र वर्गों की स्थापित वार्षिक कार्य-निष्पन्न मूल्यांकन रिपोर्ट भेजी जाएगी, जिन आवेदनकर्ताओं ने एम्प्लॉयमेंट न्यूज/रोजगार समाचार में दिनांक 27.12.2025 को प्रकाशित रिक्ति परिपत्र के अनुसार उक्त पद के लिए पहले ही आवेदन कर दिया है, उन्हें फिर से आवेदन करने की आवश्यकता नहीं है।

5. उपयुक्त और पात्र अधिकारियों, जिन्हें चयन होने की स्थिति में तत्काल कार्यमुक्त किया जा सकता है, के आवेदन श्री राघव भगत कुशवाहा, अवर सचिव (आईएसटीएम अनुभाग), प्रशिक्षण प्रभाग, ब्लॉक-IV, तृतीय तल, जवाहरलाल नेहरू विश्वविद्यालय (पुराना) परिसर, नई दिल्ली-110067 को एम्प्लॉयमेंट न्यूज/रोजगार समाचार में इस विज्ञापन के प्रकाशन की तिथि से 60 दिनों के भीतर भिजवा दिए जाएं।

EN 52/46



SAGARMALA

भारत सरकार

परतन, पोत परिवहन और जलमार्ग मंत्रालय

मुख्य अभियंता एवं प्रशासक कार्यालय

अंडमान लक्षद्वीप बंदरगाह संकर्म

श्री विजयपुरम-744101

Phone : 232864, 232862, 232753

Fax : 03192-233245

Government of India

Ministry of Ports, Shipping &amp; Waterways ITUWTSA

Office of the Chief

Engineer &amp; Administrator

Andaman Lakshadweep Harbour Works

Sri Vijaya Puram-744101

Website: <http://andsaw1.and.nic.in/alhw>Email: [alhw.and@nic.in](mailto:alhw.and@nic.in) & [ee-alhw@and.nic.in](mailto:ee-alhw@and.nic.in)[nit\\_alhw@rediffmail.com](mailto:nit_alhw@rediffmail.com)

फाइल नं. एएलएचडब्ल्यू/एडीएम/1/6/2024-एमए-एचओ

दिनांक: 02.02.2026

### परिपत्र

एएलएचडब्ल्यू में पे मैट्रिक्स के लेवल 8 (पूर्व-संशोधित रुपये 7500-12000; रुपये 9300-34800 - जोषी 4800 रुपये) में लेखा अधिकारी (समुद्र-ख, राजपरित) के पद को पुर्ननियोजन के आधार पर भरने के संबंध में।

अंडमान लक्षद्वीप तारक वर्कर्स, श्री विजयपुरम, अंडमान और निकोबार द्वीप समूह (परतन, पोत परिवहन और जलमार्ग मंत्रालय के अधीन एक अग्रगण्य संगठन) में पे मैट्रिक्स के लेवल 8 में लेखा अधिकारी का एक पद पुर्ननियोजन के आधार पर भरा जाना प्रस्तावित है। पात्र सरकार बल कर्मियों से आवेदन आमंत्रित किए जाते हैं जो एक वर्ष की अवधि के भीतर सेवानिवृत्त होने वाले हैं या रिजर्व में स्थानांतरित होने वाले हैं और जिनके पास रोकड़, लेखा और बजट कार्य का न्यूनतम 5 वर्ष का अनुभव है। ऐसे अधिकारियों को सरासरी बतों से उनकी मुक्ति की तिथि तक प्रतिनियुक्ति पर रखा जाएगा और उसके बाद उन्हें पुर्ननियोजन के आधार पर जारी रखा जा सकता है। केंद्रीय सरकार में पुर्ननियोजन पर पेशनामियों का वेतन निर्धारण, जिसमें रक्षा बतों के कर्मी/अधिकारी भी शामिल हैं, केंद्रीय सिविल सेवा (पुर्ननियोजन प्राप्त पेशनामियों का वेतन निर्धारण) आदेश, 1986 के अनुसार किया जाएगा, जो इस विभाग के कार्यालय तपन संख्या 3/185-स्थापना (पे II) दिनांक 31 जुलाई, 1986 और ओ.एम. संख्या 3/3/2016-स्थापना (पे II) दिनांक 1 मई, 2017 (समय-समय पर संशोधित) के तहत जारी किया गया है।

सर्वनिर्दिष्ट उम्मीदवारों को लेनाती श्री विजयपुरम (बंदरगाह) में होंगे। आवेदन प्राप्त करने की अंतिम तिथि प्रकाशन तिथि के बाद अगले दिन से 60 दिनों के भीतर है। अधिक जानकारी के लिए, कृपया इस लिंक पर जाएं: [andsaw1.and.nic.in/alhw](http://andsaw1.and.nic.in/alhw)

EN 52/40

प्रशासनिक अधिकारी (एएलएचडब्ल्यू)



## फ्लूड कंट्रोल रिसर्च इंस्टीट्यूट

(भारत सरकार के अधीन, भारी उद्योग मंत्रालय)

कांफ्रिंकोड पश्चिम, पलक्कड़, केरल - 678 623

संख्या FCRI/P&amp;A/2026-27/ Technical Staff/WII-Tech and Graduate Engineers/001

वॉर्क-इन इंटरव्यू

आईटीआई/एनसीवीटी एवं स्नातक अभियंता

एफसीआरआई में निम्नलिखित कार्यकाल-आधारित पदों के लिए भारतीय नागरिकों से आवेदन आमंत्रित किए जाते हैं:

| पद                            | शैक्षिक योग्यताएं                                                                                                          |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| स्नातक अभियंता                | मान्यताप्राप्त विश्वविद्यालय से मैकेनिकल, सिविल, इंडस्ट्रियल एवं इलेक्ट्रिकल में इंजीनियरिंग में स्नातक डिग्री।            |
| आईटीआई/एनसीवीटी तकनीकी सहयोगी | मान्यताप्राप्त संस्थान से आईटीआई/एनसीवीटी, इलेक्ट्रिशियन ट्रेड में पाठ्यक्रम, एसी एंड रेफ्रिजरेशन, प्लम्बर, फिटर/मशीनिस्ट। |

104

अधिक जानकारी के लिए, कृपया [www.fcricareer.com](http://www.fcricareer.com) पर जाएं।

EN 52/88



**अनुलग्नक-1**

1. पद का नाम: सदस्य (पर्यावरण एवं पुनर्वास), नर्मदा नियंत्रण प्राधिकरण।
2. पदों की संख्या: एक
3. पद का वर्गीकरण: समूह 'क' गैर-अनुसूचित इंजीनियरिंग
4. वेतनमान: वेतन मैट्रिक्स स्तर-14 (144200-218200 रुपए)
5. आयु सीमा: प्रतिनियुक्ति (अल्पकालिक संविदा सहित) द्वारा नियुक्ति के लिए अधिकतम आयु सीमा आवेदन प्राप्त होने की अंतिम तिथि तक 58 वर्ष से अधिक नहीं होनी चाहिए।
6. प्रतिनियुक्ति (अल्पकालिक संविदा सहित) आधार पर नियुक्ति के लिए पात्रता शर्तें:  
केंद्रीय/राज्य सरकार/केंद्र शासित प्रदेशों/मान्यता प्राप्त अनुसंधान संस्थानों/सार्वजनिक क्षेत्र के उपक्रमों/अर्ध सरकारी/स्वायत्त/सांविधिक संगठनों के अधिकारी, जिनमें नर्मदा नियंत्रण प्राधिकरण के अधिकारी भी शामिल हैं:

(क) i) मूल संवर्ग/विभाग में नियमित आधार पर सदृश्य पद (वरिष्ठ प्रशासनिक ग्रेड) धारण करने वाले अधिकारी;

या

ii) मूल संवर्ग/विभाग में वेतन मैट्रिक्स स्तर-12 (78800-209200 रुपए) में कनिष्ठ प्रशासनिक ग्रेड अथवा समकक्ष ग्रेड में [वेतन मैट्रिक्स स्तर-13(123100-215900/-) (अथवा समकक्ष/उच्चतर) के वेतनमान में गैर-कार्यात्मक चयन ग्रेड सहित] न्यूनतम 8 वर्ष की नियमित सेवा की हो

अथवा

iii) मूल संवर्ग/विभाग में समूह 'क' या समकक्ष पदों पर न्यूनतम 17 वर्ष की नियमित सेवा पूरी की हो, जिसमें से कम से कम 4 वर्ष की नियमित सेवा कनिष्ठ प्रशासनिक ग्रेड में (गैर-कार्यात्मक चयन ग्रेड में दी गई सेवा सहित) पूरी की हो;

**और**

(ख) निम्नलिखित योग्यताएं और अनुभव धारण करता हो:-

**अनिवार्य:**

- i) किसी मान्यता प्राप्त विश्वविद्यालय से इंजीनियरिंग/पर्यावरण/समाजिक विज्ञान में स्नातक;
- ii) अधिकारी को जल संसाधन क्षेत्र की नीति, योजना और समन्वय संबंधी पहलुओं में कम से कम 5 वर्ष का समग्र अनुभव होना चाहिए, जिसमें पर्यावरणीय सुरक्षा उपाय, पर्यावरणीय प्रभाव अध्ययन और जल संसाधन परियोजनाओं में इसकी निगरानी शामिल है; और/या
- iii) अधिकारी को सिंचाई और बहुउद्देशीय नदी घाटी परियोजनाओं से प्रभावित व्यक्तियों के पुनर्वास और पुनर्स्थापन के समन्वय/कार्यान्वयन में कम से कम 5 वर्ष का समग्र अनुभव होना चाहिए।

**वांछनीय:** अंतर-राज्यीय मुद्दों से निपटने का अनुभव।

**टिप्पणी 1:** प्रतिनियुक्ति की अवधि (अल्पकालिक संविदा सहित), जिसमें केंद्र सरकार के इसी या किसी अन्य संगठन/विभाग में इस नियुक्ति से ठीक पहले धारित किसी अन्य संवर्ग-बाह्य पद पर प्रतिनियुक्ति की अवधि भी शामिल है, सामान्यतः 5 वर्ष से अधिक नहीं होगी। प्रतिनियुक्ति (अल्पकालिक संविदा सहित) द्वारा नियुक्ति के लिए अधिकतम आयु सीमा आवेदन प्राप्त होने की अंतिम तिथि तक 58 वर्ष से अधिक नहीं होगी।

**टिप्पणी 2:** अधिकारी लाभार्थी राज्यों, जैसे गुजरात, महाराष्ट्र, मध्य प्रदेश और राजस्थान के अलावा अन्य राज्यों से होना चाहिए।

**टिप्पणी 3:** इस पद पर नियुक्ति या प्रतिनियुक्ति के लिए तत्काल अवशोषण के नियम से छूट की आवश्यकता नहीं है।

**7. तैनाती का स्थान:** इंदौर (मध्य प्रदेश)।



**अनुलग्नक-II****जीवन-वृत्त**

|                                                                 |                                                                                                                                                                                                                                                                 |                             |         |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|
| <b>आवेदन किए गए पद का नाम :-</b>                                |                                                                                                                                                                                                                                                                 |                             |         |
| 1.                                                              | नाम और पता (स्पष्ट अक्षरों में)                                                                                                                                                                                                                                 | :                           |         |
| 2.                                                              | जन्म की तारीख (ईस्वी सन में)                                                                                                                                                                                                                                    | :                           |         |
| 3.                                                              | (i) सेवा में आने की तारीख                                                                                                                                                                                                                                       | :                           |         |
|                                                                 | (ii) केन्द्र/ राज्य सरकार के नियमों के तहत सेवानिवृत्ति की तारीख                                                                                                                                                                                                | :                           |         |
| 4.                                                              | शैक्षिक योग्यता                                                                                                                                                                                                                                                 | :                           |         |
| 5.                                                              | क्या आप इस पद के लिए अपेक्षित शैक्षिक तथा अन्य योग्यताएं रखते हैं। (यदि किसी योग्यता को नियमों में निर्धारित किसी योग्यता के समतुल्य माना गया है तो इसके लिए प्राधिकरण का उल्लेख करें)                                                                          | :                           |         |
| विज्ञापन/ रिक्ति परिपत्र में उल्लिखित अपेक्षित योग्यताएं/ अनुभव |                                                                                                                                                                                                                                                                 | अधिकारी की योग्यताएं/ अनुभव |         |
| <b>अनिवार्य</b>                                                 |                                                                                                                                                                                                                                                                 | <b>अनिवार्य</b>             |         |
| (क)                                                             | योग्यता                                                                                                                                                                                                                                                         | (क)                         | योग्यता |
| (ख)                                                             | अनुभव                                                                                                                                                                                                                                                           | (ख)                         | अनुभव   |
| <b>वांछनीय</b>                                                  |                                                                                                                                                                                                                                                                 | <b>वांछनीय</b>              |         |
| (क)                                                             | योग्यता                                                                                                                                                                                                                                                         | (क)                         | योग्यता |
| (ख)                                                             | अनुभव                                                                                                                                                                                                                                                           | (ख)                         | अनुभव   |
| 5.1                                                             | <b>टिप्पणी:</b> इस कॉलम में परिपत्र जारी होने अथवा रोजगार समाचार में विज्ञापन जारी होने के समय प्रशासनिक मंत्रालय/ विभाग/ कार्यालय द्वारा भर्ती नियमों में किए गए उल्लेख के अनुसार अनिवार्य और वांछनीय योग्यताएं को दर्शाने के लिए विस्तार से सूचना दी जानी है। |                             |         |
| 5.2                                                             | डिग्री और स्नातकोत्तर अर्हता के मामले में अभ्यर्थी द्वारा चयनित/ मुख्य विषयों तथा सहायक विषयों की जानकारी दर्शाई जानी चाहिए।                                                                                                                                    |                             |         |
| 6.                                                              | कृपया आप स्वयं द्वारा की गई प्रविष्टियों के संदर्भ में स्पष्ट रूप से उल्लेख करें कि क्या आप पद की अपेक्षा पूरी करते हैं                                                                                                                                         | :                           |         |
| 6.1                                                             | <b>टिप्पणी:</b> अधिकारियों को मांगने वाले विभागों को आवेदित पद के संदर्भ में अभ्यर्थी की संबंधित अनिवार्य योग्यता/ कार्य अनुभव (जीवन-वृत्त में दर्शाए अनुसार) की पुष्टि करते हुए उनकी विशिष्ट टिप्पणियां/ विचार बताने होंगे।                                    |                             |         |

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 7.                                                                                                                                                                                                                                                                                                                                                                       | कालक्रमानुसार रोजगार के ब्यौरे। यदि नीचे दिया गया स्थान अपर्याप्त हो तो अपने हस्ताक्षर द्वारा भली-भांति अधिप्रमाणित अलग से एक शीट संलग्न करें।                                                                   |                                                             |                                                       |                                                              |                                                                                          |
| कार्यालय/ संस्थान                                                                                                                                                                                                                                                                                                                                                        | नियमित आधार पर धारित पद                                                                                                                                                                                          | से                                                          | तक                                                    | *नियमित आधार पर धारित पद का वेतन बैंड और ग्रेड वेतन/ वेतनमान | आवेदित पद के लिए अनुभव को रेखांकित करते हुए किए जाने वाले कार्य की प्रकृति (विस्तार में) |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| <p><b>* महत्वपूर्ण:</b> एसीपी/ एमएसीपी के तहत दिया गया वेतन-बैंड और ग्रेड वेतन अधिकारी की व्यक्तिगत जानकारी है, इसलिए दर्शाई नहीं जानी चाहिए। केवल नियमित आधार पर धारित पद का वेतन बैंड और ग्रेड वेतन/ वेतनमान दर्शाया जाना चाहिए। अभ्यर्थी द्वारा लिए गए एसीपी/ एमएसीपी के लाभों के संबंध में वर्तमान वेतन-बैंड और ग्रेड वेतन का ब्यौरा निम्नानुसार शामिल किया जाए:</p> |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| कार्यालय/ संस्थान                                                                                                                                                                                                                                                                                                                                                        | एसीपी/ एमएसीपी स्कीम के तहत आहरित वेतन, वेतन बैंड और ग्रेड वेतन                                                                                                                                                  |                                                             |                                                       | से                                                           | तक                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| 8.                                                                                                                                                                                                                                                                                                                                                                       | वर्तमान नियुक्ति का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा अर्द्ध-स्थायी अथवा स्थायी :                                                                                                                           |                                                             |                                                       |                                                              |                                                                                          |
| 9.                                                                                                                                                                                                                                                                                                                                                                       | वर्तमान पद प्रतिनियुक्ति/ अनुबंध आधार पर धारित होने के मामले में कृपया उल्लेख करें :                                                                                                                             |                                                             |                                                       |                                                              |                                                                                          |
| (क) प्रारंभिक नियुक्ति की तारीख                                                                                                                                                                                                                                                                                                                                          | (ख) प्रतिनियुक्ति/ अनुबंध पर नियुक्ति की अवधि                                                                                                                                                                    | (ग) अभ्यर्थी जिस मूल कार्यालय/ संगठन से संबंधित है उसका नाम | (घ) मूल संगठन में धारित उल्लेखनीय पद का पदनाम और वेतन |                                                              |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| 9.1                                                                                                                                                                                                                                                                                                                                                                      | <p><b>टिप्पणी:</b> अधिकारी के पहले से ही प्रतिनियुक्ति पर होने पर ऐसे अधिकारियों के आवेदन मूल संवर्ग/ विभाग द्वारा संवर्ग स्वीकृति, सतर्कता निकासी और सत्यनिष्ठा प्रमाण-पत्र के साथ अग्रेषित किए जाने चाहिए।</p> |                                                             |                                                       |                                                              |                                                                                          |
| 9.2                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |

|     |                                                                                                                                                                                                   |                                                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|     | <b>टिप्पणी:</b> ऊपर कॉलम 9 (ग) तथा (घ) में ऐसे सभी मामलों के संबंध में सूचना दी जानी चाहिए जहां अभ्यर्थी संवर्ग/ संगठन के बाहर प्रतिनियुक्ति पर है परंतु अपने मूल संवर्ग/ संगठन में लियन पर है    |                                                           |
| 10. | यदि अभ्यर्थी पूर्व में किसी पद पर प्रतिनियुक्ति पर रहा हो तो अंतिम प्रतिनियुक्ति से वापस आने की तारीख और अन्य विवरण।                                                                              | :                                                         |
| 11. | <b>वर्तमान रोजगार के विषय में अतिरिक्त विवरण:</b><br>कृपया बताएं कि आप किसके अंतर्गत कार्य कर रहे हैं - (संगत कॉलम के सामने अपने नियोक्ता का नाम दर्शाएं)                                         | :                                                         |
|     | (क) केंद्र सरकार                                                                                                                                                                                  | :                                                         |
|     | (ख) राज्य सरकार                                                                                                                                                                                   | :                                                         |
|     | (ग) स्वायत्त संगठन                                                                                                                                                                                | :                                                         |
|     | (घ) सरकारी उपक्रम                                                                                                                                                                                 | :                                                         |
|     | (ड.) विश्वविद्यालय                                                                                                                                                                                | :                                                         |
|     | (च) अन्य                                                                                                                                                                                          | :                                                         |
| 12. | कृपया बताएं कि क्या आप इसी विभाग में कार्य कर रहे हैं और फीडर ग्रेड में हैं अथवा फीडर ग्रेड के फीडर ग्रेड में हैं।                                                                                | :                                                         |
| 13. | क्या आप संशोधित वेतनमान में हैं? यदि हाँ, तो संशोधन की तारीख बताएं तथा संशोधन पूर्व वेतनमान भी उल्लेख करें                                                                                        | :                                                         |
| 14. | वर्तमान में आहरित कुल परिलब्धियां                                                                                                                                                                 |                                                           |
|     | वेतन बैंड में मूल वेतन                                                                                                                                                                            | ग्रेड वेतन                                                |
|     |                                                                                                                                                                                                   | कुल परिलब्धियां                                           |
|     |                                                                                                                                                                                                   |                                                           |
| 15. | ऐसे मामले में जहां आवेदक एक ऐसे संगठन से संबंधित है जो केन्द्र सरकार के वेतन मान का पालन नहीं करते हैं, निम्नलिखित विवरण को दर्शाते हुए संगठन द्वारा जारी अद्यतन वेतन पर्ची संलग्न की जा सकती है। |                                                           |
|     | वेतन मान सहित मूल वेतन और वेतन वृद्धि का दर                                                                                                                                                       | महंगाई वेतन/अंतरिम राहत/अन्य भत्ता आदि (पूर्ण विवरण सहित) |
|     | कुल परिलब्धियां                                                                                                                                                                                   |                                                           |



|       |                                                                                                                                                                               |   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|       |                                                                                                                                                                               |   |
|       |                                                                                                                                                                               |   |
| 16. क | अतिरिक्त सूचना, यदि कोई हो, जिसे आप इस पद के लिए अपनी उपयुक्तता के समर्थन में उल्लिखित करना चाहते हों। (इसमें अन्य बातों के साथ साथ निम्न के संबंध में सूचना दी जा सकती है :- | : |
|       | (i) अतिरिक्त शैक्षिक योग्यताएं                                                                                                                                                | : |
|       | (ii) व्यावसायिक प्रशिक्षण और                                                                                                                                                  | : |
|       | (iii) रिक्ति परिपत्र/ विज्ञापन में निर्धारित अनुभव के अतिरिक्त कार्य अनुभव)<br>(टिप्पणी : यदि स्थान अपर्याप्त हो तो अलग से एक शीट लगाएं)                                      | : |
| 16. ख | <b>उपलब्धियाँ:</b><br>अभ्यर्थी से निम्न के संबंध में सूचना उपलब्ध कराने हेतु अनुरोध किया जाता है-                                                                             |   |
|       | (i) शोध प्रकाशनों और रिपोर्टों तथा विशेष परियोजनाओं,                                                                                                                          | : |
|       | (ii) पुरस्कार/ स्कॉलरशिप/ अधिकारिक प्रशंसा                                                                                                                                    | : |
|       | (iii) पेशेवर निकायों/ संस्थाओं/ सोसाइटियों के साथ संबद्धता और                                                                                                                 | : |
|       | (iv) अपने नाम पर अथवा संगठन के लिए प्राप्त पंजीकृत पेटेंट                                                                                                                     | : |
|       | (v) अधिकारिक मान्यता सहित अन्य अनुसंधान/ नवीन उपाय                                                                                                                            | : |
|       | (vi) कोई और सूचना दे सकते हैं (टिप्पणी : यदि स्थान अपर्याप्त हो तो अलग से एक शीट संलग्न करें)                                                                                 | : |
| 17.   | कृपया बताएं कि क्या आप प्रतिनियुक्ति (आईएसटीसी)/ आमेलन/ पुनर्नियुक्ति आधार के लिए आवेदन कर रहे हैं। # (केन्द्र/                                                               | : |



|     |                                                                                                                                                                                  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | राज्य सरकारों के तहत आने वाले अधिकारी केवल "आमेलन" के पात्र हैं। गैर-सरकारी संगठनों के उम्मीदवार केवल अल्पकालिक अनुबंध के पात्र हैं।)                                            |  |
|     | # ('एसटीसी' / 'आमेलन' / 'पुनर्नियुक्ति' का विकल्प तभी उपलब्ध होता है यदि रिक्ति परिपत्र में खासतौर पर 'एसटीसी' / 'आमेलन' / 'पुनर्नियुक्ति' द्वारा भर्ती का उल्लेख किया जाता है।) |  |
| 18. | क्या अनुसूचित जाति/ अनुसूचित जनजाति से संबंधित हैं। :                                                                                                                            |  |
| 19. | मूल निवास का राज्य (क्या गुजरात, महाराष्ट्र, मध्य प्रदेश और राजस्थान के निवासी हैं।) :                                                                                           |  |

मैंने रिक्ति परिपत्र/ विज्ञापन को ध्यानपूर्वक पढ़ लिया है और मैं इस बात से भली-भांति अवगत हूँ कि चयन के समय चयन समिति द्वारा मेरे द्वारा दस्तावेजों के साथ प्रस्तुत जीवन-वृत्त का आकलन भी किया जाएगा। मेरे द्वारा दी गई सूचना/ विवरण मेरी जानकारी और विश्वास के अनुसार सत्य है तथा मेरे चयन से संबंधित कोई भी खास तथ्य को छुपाया/ रोका नहीं गया है।

(अभ्यर्थी के हस्ताक्षर)

पता \_\_\_\_\_

तिथि

### नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी द्वारा प्रमाणन

आवेदक द्वारा उपर्युक्त आवेदन में उपलब्ध कराई गई सूचना और विवरण रिकार्ड में उपलब्ध तथ्यों के अनुसार सत्य एवं सही हैं। वह रिक्ति परिपत्र में उल्लिखित शैक्षिक योग्यताएं और अनुभव रखते/ रखती हैं। यदि चयनित होते हैं तो उन्हें तत्काल कार्य मुक्त कर दिया जाएगा।

#### 2. यह भी प्रमाणित किया जाता है कि

(i) श्री/श्रीमती..... के विरुद्ध कोई सतर्कता अथवा अनुशासनात्मक मामला लंबित/ विचाराधीन नहीं है।

(ii) वे सत्यनिष्ठ हैं।

(iii) उनका/ उनकी मूल सीआर डोजीयर संलग्न है/ भारत सरकार के अवर सचिव अथवा इससे ऊपर के रैंक के अधिकारी द्वारा विधिवत सत्यापित विगत 5 वर्षों की एसीआर की प्रतिलिपि संलग्न है।

(iv) विगत 10 वर्षों के दौरान उन पर कोई बड़ी/ छोटी शास्ती नहीं लगाई गई है अथवा विगत 10 वर्षों के दौरान उन पर लगाई गई बड़ी/ छोटी शास्ती की सूची संलग्न है। (जैसा भी मामला हो)

प्रतिहस्ताक्षरित

---

(नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी मोहर सहित)

**OFFICE OF THE SECRETARY-CUM-COMMISSIONER (LABOUR)  
LABOUR DEPARTMENT, GOVT. OF NCT OF DELHI  
5, SHAM NATH MARG, CIVIL LINES, DELHI-110 054.**

**Lab. PS/Misc./2026/167**

**Dated: 11.05.2026**

To

✓ The Secretary  
Services Department  
Govt. of NCT of Delhi  
5<sup>th</sup> Level, B-Wing, Delhi Secretariat,  
I.P. Estate, New Delhi-110002

**Sub: Posting on deputation of suitable officers as Deputy Labour Commissioner and Joint Labour Commissioner.**

Madam,

Vide order No. 4336-4346 dated 13.11.2024, the department has been re-organized and re-structured. Among other changes, the post of Deputy Labour Commissioner (DLC) has been re-designated as Joint Labour Commissioner (JLC). Total 14 posts of JLC have been approved, 85% posts are to be filled by promotion failing which by deputation and rest 15% by transfer on deputation. There are 13 districts. As per the re-structuring of the department and proposed rules under Labour Codes, district heads is of JLC level. However, there are only 4 JLC level officers in position. Rest 10 posts are vacant. There is no eligible DLC level officer to be promoted. These can be filled by deputation.

There are 25 sanctioned posts of Deputy Labour Commissioner, 50% from direct recruitment and remaining 50% by promotion failing which deputation including short term contract. There are 11 DLC in position, all from promotion mode. Two posts of DLC can be filled by deputation.

In such a situation, suitable officers may be nominated for posting as DLC, JLC on deputation. Copies of the relevant RR is attached herewith.

*p examine*

*11/05/26*

Yours sincerely

(Pandurang K.Pole)  
Secretary-cum-Commissioner

Copy to:

1. Secretary to Hon'ble Chief Minister for information.
2. Secretary to Hon'ble Minister for Labour and Employment for information.



Annexure - V

**OFFICE OF THE SECRETARY-CUM-COMMISSIONER (LABOUR)**  
**GOVT. OF NCT OF DELHI**  
**5-SHAM NATH MARG, CIVIL LINES, DELHI- 110054**

F.No.1/31/1070/LC/Estt/2021/4336-4346

Date: 13/11/2024

**ORDER**

The Hon'ble Lieutenant Governor, Delhi is pleased to order the creation of 41 posts of various categories on regular basis and abolition of 11 posts of Labour Officer(in phased manner) and 01 post of Litigation Assistant in the Labour Department, Govt. of NCT of Delhi in connection with re-organization and restructuring of ex-cadre staff, as under:-

| S. No. | Name of the Post                                           | Existing number of Sanctioned Posts | Number of posts created(+)/ Abolished(-) in cadre restructuring | Total number of posts sanctioned as on date | Pay Level in pay Matrix (as per 7 <sup>th</sup> CPC)                                                                       |
|--------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| (1)    | (2)                                                        | (3)                                 | (4)                                                             | (5)                                         | (6)                                                                                                                        |
| 1      | Special Labour Commissioner                                | 00                                  | 01                                                              | 01                                          | Level-13, (Rs. 1,23,100-2,15,900)                                                                                          |
| 2      | Joint Labour Commissioner (Re-designated as Addl. LC)      | 03                                  | 01                                                              | 04                                          | Level-12, (Rs. 78800-2,09,200)                                                                                             |
| 3      | Deputy Labour Commissioner (Re-designated as Joint LC)     | 13                                  | 01                                                              | 14                                          | Level-11, (Rs. 67700-208700)                                                                                               |
| 4      | Assistant Labour Commissioner (Re-designated as Deputy LC) | 11                                  | 14                                                              | 25                                          | Level-10, (Rs. 58100-1,77,500)                                                                                             |
| 5      | Labour Officer                                             | 11                                  | -11                                                             | 00                                          | These posts will be abolished in phased manner consequent upon them falling vacant either by way of promotion or otherwise |
| 6      | Inspecting Officer                                         | 19                                  | 15                                                              | 34                                          | Level-06, (Rs. 35400-1,12,400)                                                                                             |
| 7      | Legal Advisor                                              | 00                                  | 01                                                              | 01                                          | Level-11, (Rs. 67700-208700)                                                                                               |
| 8      | Assistant Legal Advisor                                    | 00                                  | 02                                                              | 02                                          | Level-07, (Rs. 44900-1,42,400)                                                                                             |
| 9      | Legal Assistant                                            | 00                                  | 06                                                              | 06                                          | Level-06, (Rs. 35400-1,12,400)                                                                                             |
| 10     | Litigation Assistant                                       | 01                                  | -01                                                             | 00                                          | This post will be abolished consequent upon it falling vacant either by way of promotion or otherwise                      |

This order will come into force with immediate effect and issues with the approval of Competent Authority



13.11.24

(VIJAY CHANDNA)

Deputy Labour Commissioner (Admin)

Contd..... Page no.2



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**LABOUR DEPARTMENT**  
**ADMINISTRATION BRANCH**  
 5 SHAM NATH MARG, DELHI-110054

E-mail: admn-labour@delhi.gov.in

Ph. No. : 011-23963334

F.1/31/1051/LC/Estt./2020 / 5781-5782

Date: 29/1/2026

**NOTICE**

The undersigned is directed to say that in terms of Circular No. F.2(1)/RRs/2021/S-IV/676-680 dated 06.04.2021 issued by the Services Department, Govt. of NCT of Delhi, the draft Recruitment Rules for the posts of **Joint Labour Commissioner** in Labour Department are uploaded on the website of this Department for information of the stakeholders.

All stakeholders are requested to go through the aforementioned draft Recruitment Rules and furnish their comments, if any, to the undersigned within a period of 30 days from the date of uploading of these on website.

In case, no comments are received within stipulated time, the Department will proceed further for taking necessary action in the matter.

*(Signature)*  
29.1.26

(VIJAY CHANDNA)

DY. LABOUR COMMISSIONER (ADMN.)

To,

All concerned Stakeholders

**Copy to:**

1. Deputy Director (IT), Labour Department with the request to upload this notice along with the draft Recruitment Rules of the aforementioned post (enclosed) on the website of Department.

*(Signature)*



**SCHEDULE I**

|    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of the post                                                                                                                                           | Joint Labour Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2  | No. of Posts                                                                                                                                               | 14* (2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3  | Classification                                                                                                                                             | * Subject to variation dependent on workload                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4  | Pay Level in the Pay Matrix                                                                                                                                | General Central Service, Group 'A', Gazetted Non- Ministerial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5  | Whether selection post or non- selection                                                                                                                   | Level-11 (Rs. 67700-208700) in the pay matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6  | Age limit for direct recruits                                                                                                                              | Selection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7  | Educational and other qualifications required for direct recruits                                                                                          | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8  | Whether age and Educational Qualifications prescribed for the direct recruits will apply in the case of promotes                                           | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9  | Period of Probation, if any                                                                                                                                | No Probation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10 | Method of recruitment whether by direct recruitment or by promotion or by deputation/ transfer and percentage of vacancies to be filled by various methods | i 85% by promotion failing which by transfer on deputation<br>ii 15% by transfer on deputation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11 | In case of recruitment by promotion /transfer grades from which promotion/deputation/transfer to be made                                                   | <p><b>Promotion:</b><br/>Deputy Labour Commissioner in Level-10 of Pay Matrix with five (05) years of regular service in the grade.<br/>Note:- Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying/eligibility service by more than half of which qualifying/eligibility service or two years, whichever is less, and have successfully completed their probation period for promotion to the next higher grade along with their juniors who have already completed such qualifying/eligibility service.</p> <p><b>Transfer on Deputation:</b> Officers of the Central Government/State Government/ Union territories/ Autonomous or Statutory Organization /PSUs/Universities/Recognized Research Institutions:</p> <p>i.) Holding analogous post on a regular basis in the parent cadre or department:</p> <p>OR</p> <p>ii.) With 05 years' service rendered after appointment to the post on a regular basis in the Level-10 of pay matrix in the parent cadre or Department and Possessing following educational qualification and experience:-</p> |

29.1.21



|    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                      | <p>Essential: <u>Degree</u> of a recognized university and</p> <p><u>Post Graduate Degree</u> with specialization in <u>Industrial Relations</u> or <u>Personnel Management</u> or <u>Human Resource Development</u> from a <u>Recognized University/Institution</u>.</p> <p>OR</p> <p><u>02 Years Post Graduate Diploma</u> with specialization in <u>Industrial Relations</u> or <u>Personnel Management</u> or <u>Human Resource Development</u> from a <u>Recognized University/Institution</u> and</p> <p><u>Five years</u> experience of working as Officers of the Central Government/ State Government/ Union Territories/ Autonomous or Statutory Organization/ PSUs/Universities/Recognized Research Institutions/ handling administrative, Labour Law or Human Resource or Personnel management related issues.</p> <p>Desirable:- Knowledge of Hindi and/Or English. (The departmental officers in the feeder grade who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.) (Period of Deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or another organization/ department of the Central Govt. shall ordinarily not exceed 03 years. The maximum age limit for appointment by deputation (ISTC) shall not be exceeding 56 years as on the closing date of receipt of application.)</p> |
| 12 | If a DPC, exists, what is its composition                            | <p><b>Departmental Promotion Committee (for considering promotion) :</b></p> <ol style="list-style-type: none"> <li>1. Additional Chief Secretary (Home) /Pr. Secretary (Home)- Chairperson</li> <li>2. Administrative Secretary (Labour) - Member</li> <li>3. Special/Additional Secretary (UD) - Member</li> </ol> <p><b>Note:</b> Senior Most member of the Departmental Promotion Committee shall act as chairperson in case the notified chairman of the Departmental Promotion Committee happens to be junior to the another member of the Departmental Promotion Committee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 13 | Circumstances in which UPSC is to be consulted in making recruitment | Consultation with the UPSC is not necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

dx

Car

29.1.2026



(TO BE PUBLISHED IN THE DELHI GAZETTE PART – IV EXTRA ORDINARY)  
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
LABOUR DEPARTMENT  
5 SHAM NATH MARG, DELHI-110054

Notification

Date: 24/10/2025

**F.1/31/1052/LC/Estt./2020/2822-2826**:- In exercise of the powers conferred by the proviso to article 309 of the Constitution read with Government of India, Ministry of Home Affairs, Notification No. F.27/59-Him (i) dated 13th July, 1959 and all other powers enabling him in this behalf and in supersession of this Government's Notification No. F.-01/03(05)/99-LC/Estt./Vol.II/105 dated 26.04.2005 except as respects things done or omitted to be done before such supersession, the Lt. Governor of the National Capital Territory of Delhi, in consultation with the Union Public Service Commission, is pleased to make the following rules regulating the method of recruitment to the post of **Deputy Labour Commissioner** in the Labour Department, Government of National Capital Territory of Delhi, namely:

**1. Short title and commencement:**

- i) These rules may be called "Deputy Labour Commissioner" Recruitment Rules, 2025.
- ii) They shall come into force on the date of their publication in the Delhi Gazette.

**2. Application:** These rules shall apply to the posts specified in column 1 of the Schedule annexed to these rules.

**3. Number of post, classification and Level in the Pay Matrix.** - The number of post, its classification and the Level in the Pay Matrix attached thereto shall be as specified in columns 2 to 4 of the Schedule annexed to these rules.

**4. Method of recruitment, age-limit, qualifications etc.:** The method of recruitment to the said posts, age-limit, qualifications and other matters connected therewith, shall be as specified in column (5) to (13) of the said schedule.

**5. Disqualifications:** No person,

- a) Who has entered into or contracted a marriage with a person having a spouse living, or
- b) Who having a spouse living, has entered into or contracted a marriage with a person,

Shall be eligible for appointment to the said post:

Provided that the Government may, if satisfied, that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing exempt any person from the operation of this rule.

**6. Power to relax:** Where the Government is of the opinion that it is necessary expedient so to do, it may by order, and for reasons to be recorded in writing, relax any of the provisions of this rule with respect of any class or category of persons in consultation with UPSC.

**7. Saving:** Nothing in these rules shall affect reservations, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes, Other Backward Classes, Ex-servicemen or any other special category of persons in accordance with the orders issued by the Government from time to time in this regard.



## SCHEDULE-I

|   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the post                                                 | Deputy Labour Commissioner ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | Number of Posts                                                  | 25* (2025)<br>* Subject to variation dependent on workload ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3 | Classification                                                   | General Central Service, Non Ministerial Gazetted Group 'A' ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4 | Pay Level in the Pay Matrix                                      | Level -10 (Rs. 56100-177500) in the Pay Matrix. ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5 | Whether selection post/ Non- selection post                      | Selection Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6 | Age limit for Direct Recruits                                    | Not exceeding 35 years.<br><br>(Relaxable for govt. servants upto 5 years in accordance with the instructions or orders issued by the Central Government)<br><br><b>Note:</b> The crucial date for determining the age limit shall be as advertised by the UPSC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7 | Educational and other qualification required for Direct Recruits | Essential: ✓<br><br>1. Degree of a Recognized University and;<br>2. <u>Post Graduate</u> Degree with specialization in <u>Industrial Relations</u> or <u>Personnel Management</u> or <u>Human Resource Development</u> from a Recognized University/ Institution.<br><br>OR<br><br><u>02 years Post Graduate Diploma</u> with specialization in <u>Industrial Relations</u> or <u>Personnel Management</u> or <u>Human Resource Development</u> from a Recognized University/ Institution and;<br><br><b>Experience:-</b> Three years' experience of working as Officers of the Central Government/State Government/Union Territories/Autonomous or Statutory Organization/ <u>PSUs</u> /Universities/ Recognized Research Institutions handling administrative, Labour Law or Human Resource or Personnel management related issues in Executive or Managerial capacity.<br><br>OR<br><br>Three years' experience of Working in Private organization which is covered under <u>ESI/EPF Act</u> and dealing in administrative, Labour Law or Human Resource or Personnel management related issues in Supervisory or Managerial capacity. |

|    |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                              | <p><b>Desirable:</b><br/>Knowledge of Hindi and/or English.</p> <p><b>Qualification Standard Note</b><br/>Qualifications are relaxable at the discretion of the UPSC for reasons to be recorded in writing, in the case of candidates otherwise well qualified.</p> <p><b>Experience Standard Note:-</b><br/>The qualification(s) regarding experience is/are relaxable at the discretion of UPSC, for reasons to be recorded in writing in case of candidates belonging to Schedule Castes or Schedule Tribes if at any stage of selection the UPSC, is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.</p>         |
| 8  | Whether age and Educational Qualifications prescribed for direct recruits will apply in the case of promotes                                                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9  | Period of Probation, if any                                                                                                                                  | 02 Years for direct Recruits as well as for promotees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10 | Method of recruitment whether by direct recruitment or by promotion or by deputation/ absorption and percentage of vacancies to be filled by various methods | <p>50% by direct recruitment</p> <p>50% by promotion failing which Deputation including Short Term Contract</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11 | In case of recruitment by promotion/ deputation /absorption, grades from which promotion/deputation/absorption to be made)                                   | <p><b>Promotion:-</b></p> <p>Inspecting Officer with 10 years of Regular Service in pay level-6 (35400-1,12,400).</p> <p><b>Note:-</b> Labour Officer who has completed combined regular service of 10 years as Inspecting officer in Pay Level-6 (35400-1,12,400) and as Labour officer in pay level-7 (44900-1,42,400) will also be eligible for promotion.</p> <p><b>Deputation (ISTC):-</b></p> <p>Officers of the Central Government/ State Government/ Union territories/Autonomous or Statutory Organization /PSUs/ Universities/ Recognized Research Institutions:</p> <p>a.</p> <p>i.) Holding <u>analogous post on a regular basis</u> in the parent cadre or department:</p> <p>OR</p> <p>ii.) With <u>02 years'</u> service rendered after</p> |



appointment to the post on a regular basis in the Level-09 of pay matrix in the parent cadre or department;

OR

iii.) With 04 years' service rendered after appointment to the post on a regular basis in the Level-08 of pay matrix in the parent cadre or department;

OR

iv.) With 05 years' service rendered after appointment to the post on a regular basis in the Level-07 of pay matrix in the parent cadre or Department; and

b). Possessing the qualifications and experience prescribed for direct recruitment under Col. No. 07.

**Standard Note:**

Where Juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of requisite qualifying/eligibility service or two years, whichever is less, and have successfully completed their probation period for promotion to the next higher grade along with their juniors who have already completed such qualifying/eligibility service.

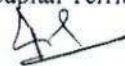
The departmental officers in the feeder grade who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

The Period of Deputation (ISTC) including the period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or another organization/ department of the Central Government, shall ordinarily not exceed three years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

|    |                                                                       |                                                                                 |
|----|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 12 | If a Departmental Promotion Committee exists, what is its composition | Departmental Promotion Committee:-<br>1. Chairman/ Member of the UPSC- Chairman |
|----|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|

|    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                   | 2. Chief Secretary, GNCT of Delhi - <b>Member</b><br>3. Administrative Secretary concerned in the Govt. of NCT of Delhi- <b>Member</b><br><br>Departmental Confirmation Committee:-<br><br>1. Addl. Chief Secretary (Home)/Pr. Secretary (Home)- <b>Chairman</b><br>2. Administrative Secretary Concerned - <b>Member</b><br>3. Special/Additional Secretary (UD) - <b>Member</b> |
| 13 | Circumstances in which UPSC to be consulted in making recruitment | Consultation with the UPSC is necessary in case of DR and promotion.                                                                                                                                                                                                                                                                                                              |

By order and in the name of the Lt. Governor  
Of the National Capital Territory of Delhi



(PRASHANT GOYAL)  
Addl. Chief Secretary-cum-Commissioner  
Government of National Capital Territory of Delhi

F.1/31/1052/LC/Estt./2020/ 3803-3806

Dated: 24/10/2025

Copy forwarded for information and necessary action to:

1. The Secretary to the Lt. Governor, GNCT of Delhi.
2. The OSD to Chief Secretary, GNCT of Delhi.
3. The Dy. Secretary, GAD, GNCT of Delhi, Delhi Secretariat, I.P. Estate, Delhi (in Duplicate) for publication in Delhi Gazette, Part-IV (extra ordinary) 05 copies of the gazette may please be supplied to this Department for office use.
4. Office order file.



(PRASHANT GOYAL)  
Addl. Chief Secretary-cum-Commissioner  
Government of National Capital Territory of Delhi