

**The advertisement for the Two Posts of Scientific Attache - one each in Indian Mission at Tokyo (Japan) & Indian Mission at Berlin (Germany)-on Deputation (Including Short-Term Contract) basis-regd.**

**Shri Rajeev Verma** <csdelhi@nic.in>



**recruitmentcell-dst recruitmentcell-dst** <recruitmentcell-dst@nic.in>

Wed, 22 Jul 2026 3:39:10 PM +0530

To "Dr Reddy"<cs@ap.gov.in>,"Dharmendra"<cs-arunachal@nic.in>,"PABAN BORTHAKUR"<cs-assam@nic.in>,"Chief Bihar"<cs-bihar@nic.in>,"Chief Office"<csoffice.cg@gov.in>,"Puneet Secretary"<cs-go@nic.in>,"csguj"<csguj@gujarat.gov.in>,"cs-haryana"<cs-haryana@nic.in>,"Prabodh Saxena"<cs-hp@nic.in>,"Shri Singh"<cs-jharkhand@nic.in>,"cs"<cs@karnataka.gov.in>,"V.P.Joy IAS"<chiefsecy@kerala.gov.in>,"Iqbal Bains"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"cso-meg"<cso-meg@nic.in>,"cs-mizoram"<cs-mizoram@nic.in>,"Jan Alam"<csngl@nic.in>,"Suresh Mahapatra"<csori@nic.in>,"Chief Punjab"<cs@punjab.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"Vijay Pathak"<Cs-skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"CS Telangana"<cs@telangana.gov.in>,"cs-tripura"<cs-tripura@nic.in>,"CHIEF UP"<csup@nic.in>,"Cs-uttaranchal"<Cs-uttaranchal@nic.in>,"Westbengal"<Westbengal@nic.in>,"Chief Andamans"<cs-andaman@nic.in>,"admn-chandigarh"<admn-chandigarh@nic.in>,"Advisor to Administrator DNHDD"<advisor-dnh-dd@aman.nic.in>,"devcom-d"<devcom-d@nic.in>,"Shri Kumar"<csdelhi@nic.in>,"Advisor To The Administrator UTL"<lk-advisor@gov.in>,"cs-pondicherry"<cs-pondicherry@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"Advisor LG"<Advisor-lg-ladakh@gov.in>

Cc "Lily Pal"<us-estt3@gov.in>,"Pankaj Devrani"<pankaj.devrani@gov.in>

Respected Sir/Madam,

Kindly refer the subject cited above and find attached a vacancy circular regarding D/o Science & Technology's advertisement number Advt. No. DST/02/2026-Estt.III for filling up the '02' (Two) posts of Scientific Attache (Group 'A', Gazetted), one each in Indian Mission at Tokyo (Japan) & Indian Mission at Berlin (Germany)-on Deputation (Including Short-Term Contract) basis.

2. It is requested that wide publicity may be given to this circular in your organization/organisation(s) under your control.

Yours faithfully,

(स्थापना III / Establishment III)

विज्ञान और प्रौद्योगिकी विभाग/Department of Science and Technology

एक्सटेंशन नंबर/Extn. No: 16051

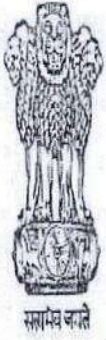
दूरभाष/Tel : 011 - 29512324 / 26565439

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**1 Attachment(s)**

Vacancy Circular .pdf

8.1 MB



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वेबसाइट/website: www.dst.gov.in

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GOVERNMENT OF INDIA  
MINISTRY OF SCIENCE AND TECHNOLOGY  
DEPARTMENT OF SCIENCE AND TECHNOLOGY  
TECHNOLOGY BHAVAN, NEW MEHRAULI ROAD  
NEW DELHI-110 016

A-12039/02/2026-Estt.III

Dated: 22-07-2026

To,

1. The Secretaries, All Ministries / Department, Govt. of India
2. Chief Secretaries / Administrators of State Governments / Union Territories.

**Subject:** - Filling up of the '02' (Two) posts of Scientific Attache - one each in Indian Mission at Tokyo (Japan) & Indian Mission at Berlin (Germany)-on Deputation (Including Short-Term Contract) Basis-regd.

Sir/Madam,

I am directed to say that this Department is in the process of filling up of '02' (Two) posts of Scientific Attache - one each in Indian Mission at Tokyo (Japan) & Indian Mission at Berlin (Germany)-on Deputation (Including Short-Term Contract) basis as per Advt. No. DST/02/2026-Estt.III (copy enclosed).

2. The applications are to be submitted online by willing and eligible candidates on this Department's recruitment portal (<https://recruitment.dst.gov.in/>) by 01.09.2026 till 23:59 Hrs. Subsequently a print out of the application (after final submission on portal) along with attested copies of ACRS/APARS (or work profiles and grading) for the last five years is to be forwarded through proper channel to the Under Secretary (Establishment-III), Department of Science and Technology, Technology Bhavan, New Mehrauli Road, New Delhi-110016, so as to reach this Department latest by 01.10.2026 (16.10.2026 for remote areas). While forwarding the applications, the certificate given along with the advertisement shall also be completed & enclosed.

3. Applicants shall refer to the detailed advertisement available on this Department's website ([www.dst.gov.in](http://www.dst.gov.in)) before proceeding to fill up their applications. Any further updates regarding the selection process shall be provided

only on this Department's website i.e. **www.dst.gov.in**.

4. It is requested that wide publicity may kindly be given to this Circular in your Organisation/Organisation (s) under your control.

Yours faithfully.  
Digitally signed  
by Lily Pal  
Date: 2026.07.22  
13:41:03 +05'30'  
(Lily Pal)

Under Secretary to the Government of India

Copy forwarded for information and wide publicity to:

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2. SGI, Survey of India, Dehradun.
3. Director, NATMO, CGO Complex, MSO Building, 7th Floor, Salt Lake City, Kolkata.
4. Head AI Division, DST with a request to forward the circular to all Autonomous Institutes under DST.
5. DST E-Office Notice Board.

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**Fwd: CIRCULAR FOR DEPUTATION OF 8 POSTS IN WAPCOS-reg.****Shri Rajeev Verma** <csdelhi@nic.in >

Fri, 24 Jul 2026 10:50:23 AM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

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Cc: "Amitabh Tripathi"<aht@wapcos.co.in>

Date: Fri, 24 Jul 2026 10:24:55 +0530

Subject: CIRCULAR FOR DEPUTATION OF 8 POSTS IN WAPCOS-reg.

===== Forwarded message =====

Sir/Madam,

Please find attached circular regarding filling up of 8 posts in WAPCOS Limited, Ministry of Jal Shakti, on Deputation basis for circulation and information of all the eligible officers.

The link for filling online application forms is in the advertisement.

Thanks and Regards

HR Division

WAPCOS Ltd

## 2 Attachment(s)

CIRCULAR FOR DEPUTATIO...

1.2 MB

DEPUTATION AD FOR 8 POS...

524.8 KB

**WAPCOS Limited**  
(A Government of India Undertaking)  
76-C, Institutional Area, Sector -18, Gurugram, Haryana - 122015

**CIRCULAR**

No. WAP/HR/14/2026

16<sup>th</sup> July 2026

To

1. Organizations under Ministry of Jal Shakti(List enclosed)
2. All PSU's (List enclosed)
3. State Governments (List enclosed)

**Subject: Filling up of following posts in WAPCOS Limited, Ministry of Jal Shakti, on deputation basis-reg.**

Sir/Madam,

Please find the following posts for appointment on deputation basis in WAPCOS Limited. The complete details including eligibility conditions for the below posts are published on WAPCOS website <https://www.wapcos.co.in/english/> under Career section.

| S.No | Name of Post                                                     | No. of posts | Payscale                                |
|------|------------------------------------------------------------------|--------------|-----------------------------------------|
| 1.   | General Manager (Contracts)(E-7)                                 | 01           | Rs.1,00,000-2,60,000/-<br>(Revised IDA) |
| 2.   | Chief Engineer, L-I<br>(Civil Design – Hydropower)(E-6)          | 01           | Rs.90,000-2,40,000/-<br>(Revised IDA)   |
| 3.   | Chief Geologist, L-I(E-6)                                        | 01           | Rs.90,000-2,40,000/-<br>(Revised IDA)   |
| 4.   | Chief Engineer, L-II<br>(Hydro-Mechanical)(E-5)                  | 01           | Rs.80,000-2,20,000/-<br>(Revised IDA)   |
| 5.   | Chief Engineer, L-II<br>(Electro-Mechanical)(E-5)                | 01           | Rs.80,000-2,20,000/-<br>(Revised IDA)   |
| 6.   | Chief Engineer, L-II<br>(Civil Design –Water Resources)<br>(E-5) | 01           | Rs.80,000-2,20,000/-<br>(Revised IDA)   |
| 7.   | General Manager (HR)(E-7)                                        | 01           | Rs.1,00,000-2,60,000/-<br>(Revised IDA) |
| 8.   | Chief Manager,<br>Level-II (HR)(E-5)                             | 01           | Rs.80,000-2,20,000/-<br>(Revised IDA)   |

It is requested that wide publicity may be given to the above vacancy and circulated for information of all the eligible officers.

Encl: As above

  
(Amitabh Tripathi)  
Director (Commercial &HRD)

| MOJS DEPARTMENTS |                                                                                                                                                                                                                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.               | The Chairman ,<br>Central Water commission,<br>3rd Floor (South), Sewa Bhawan, R.K. Puram, Sector 1,<br>New Delhi – 110066.<br>Email: <a href="mailto:chairman-cwc@nic.in">chairman-cwc@nic.in</a> , <a href="mailto:cehrmgmt@nic.in">cehrmgmt@nic.in</a><br>Ph: 011-26715351                                                                   |
| 2.               | The Chairman ,<br>Central Ground Water Board,<br>Central Ground Water Board, Bhujal Bhawan, NH-IV,<br>Faridabad, Haryana, 121001<br>Email: <a href="mailto:chmn-cgwb@nic.in">chmn-cgwb@nic.in</a> , <a href="mailto:tschmn-cgwb@nic.in">tschmn-cgwb@nic.in</a><br>Ph: 0129-2477101, 0129-2477104                                                |
| 3.               | The Director,<br>Central Water & Power Research Station,<br>Khadakwasla Research Station,<br>Pune -411024<br>Email: <a href="mailto:director@cwpr.gov.in">director@cwpr.gov.in</a><br>Ph: 020-24103200 , 020-24381801                                                                                                                           |
| 4.               | The Director,<br>Central Soil and Material Research Station,<br>Outer Ring Road, Palme Marg, Sector-3, Hauz Khas, New<br>Delhi – 110016<br>Email: <a href="mailto:director-csmrs@nic.in">director-csmrs@nic.in</a><br>Ph: 011-26563140                                                                                                          |
| 5.               | The Director General ,<br>National Water Development Agency,<br>Room No-305, 3rd Floor, Palika Bhawan,<br>R.K. Puram, Sector-13, New Delhi – 110066<br>Email: <a href="mailto:dg-nwda@nic.in">dg-nwda@nic.in</a><br>Ph: 011-24195700, 011-24195726                                                                                              |
| 6.               | The Chairman ,<br>Brahmaputra Board, Ministry of Jal Shakti, Government of<br>India, Basistha Guwahati-781029<br>Email: <a href="mailto:cman-bbrd@gov.in">cman-bbrd@gov.in</a><br>Ph: 0361-2301099                                                                                                                                              |
| 7.               | The General Manager ,<br>Farakka Barrage Project,P.O. Farakka Barrage, District<br>Murshidabad, West Bengal,- 742212<br>Email: <a href="mailto:gmooffice-fbp@gov.in">gmooffice-fbp@gov.in</a><br>Ph: 03485-253644                                                                                                                               |
| 8.               | The Chairman ,<br>Ganga Flood Control Commission1st Floor, Ganga Bhawan,<br>Amarnath Path, Adalatganj Patna – 800001,Bihar<br>Email: <a href="mailto:dir-adm-gfcc@nic.in">dir-adm-gfcc@nic.in</a><br>Ph: 0612-2215222                                                                                                                           |
| 9.               | The Chairman ,<br>Sardar Sarovar Construction Advisory Committee (SSCAC)<br>Room No. 403, Shram Shakti Bhawan, Rafi Marg, New<br>Delhi – 110001<br>Email: <a href="mailto:secy-mowr@nic.in">secy-mowr@nic.in</a><br>Ph: +91-11-23715919                                                                                                         |
| 10.              | The Director General ,<br>National Mission for Clean Ganga,<br>Ministry of Jal Shakti, 1st Floor, Major Dhyan Chand National<br>Stadium, India Gate, New Delhi – 110002<br>Email: <a href="mailto:dg@nmcg.nic.in">dg@nmcg.nic.in</a><br>Ph: 011-23049528                                                                                        |
| 11.              | The Director ,<br>National Institute of Hydrology,<br>Jal Vigyan Bhawan, Roorkee – 247667, Uttarakhand, India<br>Email: <a href="mailto:dir.nihr@gov.in">dir.nihr@gov.in</a> , <a href="mailto:director.nihr@gov.in">director.nihr@gov.in</a> ,<br><a href="mailto:yrsrao.nihr@gov.in">yrsrao.nihr@gov.in</a><br>Ph: 01332-272106, 01332-249201 |
| 12.              | The Chairman ,<br>Tungabhadra Board Secretariat,<br>P.O. Tungabhadra Dam, Taluk Hosapete, District<br>Vijayanagara, Karnataka-583225<br>Email: <a href="mailto:assistantsecretarytbb@gmail.com">assistantsecretarytbb@gmail.com</a><br>Ph: 08394-259113                                                                                         |
| 13.              | The Secretary&CE ,<br>Betwa River Board Secretariat,<br>A-1/3, Betwa River Board Campus, Nandanpura, Shivpuri<br>Road, Jhansi, Uttar Pradesh-284003<br>Email: <a href="mailto:sebrb2008@rediffmail.com">sebrb2008@rediffmail.com</a><br>Ph: 0510-2480183                                                                                        |
| 14.              | The Secretary ,<br>Department of Drinking Water and Sanitation<br>C Wing, 4th Floor, Pandit Deendayal Antyodaya Bhawan,<br>CGO Complex, Lodhi Road, New Delhi – 110003<br>Email: : <a href="mailto:secydws@nic.in">secydws@nic.in</a><br>Ph: 011-24361245                                                                                       |
| 15.              | The Chief Executive Officer (CEO),<br>Ken-Betwa Link Project Authority (KBLPA),2nd Floor, Visvesvaraya Bhavan,'Kolar Tiraha' Link Road No. 3,Near Patrakar Colony,<br>Panchsheel Nagar,<br>Bhopal, Madhya Pradesh – 462042<br>Email: <a href="mailto:ceo-kblpa@gov.in">ceo-kblpa@gov.in</a><br>Ph: 0755-4142500                                 |

| PSU's |                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | The CMD,<br>NHPC Corporate Office,<br>NHPC Office Complex,<br>Sector – 33, Faridabad,<br>Haryana – 121003<br>Email: <a href="mailto:cmd@nhpc.nic.in">cmd@nhpc.nic.in</a><br>Ph: 0129-2277971, 0129-2275920                                       | 2.  | The CMD,<br>Power Finance Corporation Ltd.,<br>'Urjanidhi', 1 Barakhamba Lane,<br>Connaught Place,<br>New Delhi – 110001<br>Email: <a href="mailto:cmd@pfcindia.com">cmd@pfcindia.com</a><br>Ph: 011-23456941                                                               |
| 3.    | The CMD,<br>Power Grid Corporation of India Limited,<br>B-9, Qutab Institutional Area,<br>Katwaria Sarai, New Delhi – 110016<br>Email: <a href="mailto:cmd@powergrid.in">cmd@powergrid.in</a><br>Ph: 0124-2571800                                | 4.  | The Secretary<br>Union Public Service Commission (UPSC),<br>Dholpur House, Shahjahan Road,<br>New Delhi – 110069<br>Email: <a href="mailto:secyoffice-upsc@gov.in">secyoffice-upsc@gov.in</a><br>Ph: 011-23383802                                                           |
| 5.    | The CMD,<br>NTPC Limited, NTPC Bhawan, SCOPE Complex, 7,<br>Institutional Area, Lodhi Road,<br>New Delhi – 110003<br>Email: <a href="mailto:cmd@ntpc.co.in">cmd@ntpc.co.in</a><br>Ph: 011-24360044, 011-24361199                                 | 6.  | The CMD,<br>Oil and Natural Gas Corporation Limited (ONGC)<br>Deendayal Urja Bhawan, Plot No. 5A-5B, Nelson<br>Mandela Marg, Vasant Kunj, New Delhi – 110070<br>Email: <a href="mailto:secretariat@ongc.co.in">secretariat@ongc.co.in</a><br>Ph: 011-26754073, 011-26754085 |
| 7.    | The CMD,<br>Steel Authority of India Limited (SAIL),<br>Ispat Bhawan, Lodhi Road, CGO Complex,<br>Pragati Vihar, New Delhi – 110003<br>Email: <a href="mailto:chairman.sail@sail.in">chairman.sail@sail.in</a><br>Ph: 011-24368094, 011-24367282 | 8.  | The CMD,<br>GAIL (India) Limited, GAIL Bhawan,<br>16 Bhikaiji Cama Place,<br>R K Puram, New Delhi – 110066<br>Email: <a href="mailto:cmd@gail.co.in">cmd@gail.co.in</a><br>Ph: 011-26102077                                                                                 |
| 9.    | The CMD<br>Bharat Heavy Electricals Limited (BHEL)<br>BHEL House<br>Siri Fort<br>New Delhi – 110049<br>Email: <a href="mailto:cmd@bhel.in">cmd@bhel.in</a><br>Ph: 011-26001001                                                                   | 10. | The CMD<br>REC Limited<br>Plot No. I-4, Sector-29<br>Near IFFCO Chowk Metro Station<br>Gurugram, Haryana – 122001<br>Email: <a href="mailto:cmd@recindia.com">cmd@recindia.com</a> , <a href="mailto:cmd@recl.in">cmd@recl.in</a><br>Ph: 0124-4441300, 0124-4441302         |
| 11.   | The CMD<br>Engineers India Limited (EIL)<br>El Bhavan<br>1, Bhikaiji Cama Place<br>New Delhi – 110066<br>Email: <a href="mailto:cmd@eil.co.in">cmd@eil.co.in</a><br>Ph: 011-26762502, 011-26762917                                               | 12. | The CMD<br>NBCC (India) Limited<br>NBCC Bhawan<br>Lodhi Road<br>New Delhi – 110003<br>Email: <a href="mailto:cmdsectt.nbcc@nic.in">cmdsectt.nbcc@nic.in</a><br>Ph: 011-43591555                                                                                             |
| 13.   | The CMD<br>Rail Vikas Nigam Limited (RVNL)<br>1st Floor, August Kranti Bhawan<br>Bhikaiji Cama Place, R.K. Puram<br>New Delhi – 110066<br>Email: <a href="mailto:cmdrvnl@rvnl.org">cmdrvnl@rvnl.org</a><br>Ph: 011-26738120, 011-26183874        | 14. | The CMD<br>RITES Limited<br>Shikhar, Plot No. 1<br>Sector 29, Gurugram – 122001<br>Haryana<br>Email: <a href="mailto:cmd@rites.com">cmd@rites.com</a><br>Ph: 0124-2818602                                                                                                   |
| 15.   | The CMD<br>The National Small Industries Corporation Limited (NSIC)<br>NSIC Bhawan Okhla Industrial Estate, Phase-III New Delhi – 110020<br>Email: <a href="mailto:cmd@nsic.co.in">cmd@nsic.co.in</a><br>Ph: 011-26927172, 011-26926067          | 16. | The CMD<br>Engineering Projects (India) Limited (EPI)<br>Core-3, SCOPE Complex<br>7, Institutional Area, Lodhi Road, New Delhi – 110003<br>Email: <a href="mailto:cmd@epi.gov.in">cmd@epi.gov.in</a><br>Ph: 011-24361666                                                    |
| 17.   | The CMD<br>Housing and Urban Development Corporation Limited<br>(HUDCO)                                                                                                                                                                          | 18. | The CMD<br>Indian Railway Finance Corporation Limited (IRFC)<br>UG Floor, East Tower, NBCC Place                                                                                                                                                                            |

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|     | <p>HUDCO Bhawan, Core-7A<br/>India Habitat Centre<br/>Lodhi Road, New Delhi – 110003<br/>Email: <a href="mailto:cmd@hudco.org">cmd@hudco.org</a><br/>Ph: 011-24693022</p>                                                                                                     |     | <p>Bhisham Pitamah Marg<br/>Lodhi Road<br/>New Delhi – 110003<br/>Email: <a href="mailto:cmd@irfc.co.in">cmd@irfc.co.in</a><br/>Ph: 011-24361476</p>                                                                                                                       |
| 19. | <p>The Chairman<br/>Airports Authority of India (AAI)<br/>Rajiv Gandhi Bhawan<br/>Safdarjung Airport, New Delhi – 110003<br/>Email: <a href="mailto:chairman@aai.aero">chairman@aai.aero</a><br/>Ph: 011-24632930</p>                                                         | 20. | <p>The CMD<br/>Advanced Weapons and Equipment India Limited (AWEIL)<br/>Ordnance Factory Campus (OFC)<br/>Kalpi Road, Kanpur – 208009, Uttar Pradesh<br/>Email: <a href="mailto:cmd@aweil.in">cmd@aweil.in</a><br/>Ph: 0512-2979938</p>                                    |
| 21. | <p>The CMD<br/>Armoured Vehicles Nigam Limited (AVNL)<br/>HVF Road, Bhakthavatsalapuram<br/>Avadi<br/>Chennai – 600054 Tamil Nadu<br/>Email: <a href="mailto:cmd@avn.co.in">cmd@avn.co.in</a><br/>Ph: 044-26843003</p>                                                        | 22. | <p>The CMD<br/>BEML Limited<br/>BEML Soudha, No. 23/1, 4th Main Road<br/>S.R. Nagar (Sampangirama Nagar)<br/>Bengaluru – 560027 Karnataka<br/>Email: <a href="mailto:coord@bemltd.in">coord@bemltd.in</a><br/>Ph: 080-2223065</p>                                          |
| 23. | <p>The CMD<br/>Bharat Electronics Limited (BEL)<br/>Outer Ring Road<br/>Nagavara Bengaluru – 560045<br/>Karnataka, India.<br/>Email: <a href="mailto:cmd@bel.co.in">cmd@bel.co.in</a><br/>Ph: 080-25039200</p>                                                                | 24. | <p>The CMD<br/>Bharat Petroleum Corporation Limited (BPCL)<br/>Bharat Bhavan 4 &amp; 6, Currimbhoy Road<br/>Ballard Estate Mumbai – 400001<br/>Maharashtra, India<br/>Email: <a href="mailto:cmd@bharatpetroleum.in">cmd@bharatpetroleum.in</a><br/>Ph: -22-22713000</p>   |
| 25. | <p>The CMD<br/>Bharat Sanchar Nigam Limited (BSNL)<br/>Bharat Sanchar Bhavan, Harish Chandra Mathur Lane<br/>Janpath, New Delhi – 110001<br/>Email: <a href="mailto:cmdbsnl@bsnl.co.in">cmdbsnl@bsnl.co.in</a><br/>Ph: 011-23372424</p>                                       | 26. | <p>The Managing Director<br/>Central Warehousing Corporation (CWC)<br/>Warehousing Bhawan, 4/1, Siri Institutional Area<br/>Hauz Khas, New Delhi – 110016<br/>Email: <a href="mailto:mdcwc@cewacor.nic.in">mdcwc@cewacor.nic.in</a><br/>Ph: 011-41051165, 011-47049063</p> |
| 27. | <p>The CMD<br/>Coal India Limited (CIL)<br/>Coal Bhawan, Premises No. 04 MAR<br/>Plot No. AF-III, Action Area-1A<br/>New Town, Rajarhat<br/>Kolkata – 700156, West Bengal<br/><a href="mailto:chairman.cil@coalindia.in">chairman.cil@coalindia.in</a><br/>033-23246622</p>   | 28. | <p>The CMD<br/>Container Corporation of India Limited (CONCOR)<br/>CONCOR Bhawan<br/>C-3, Mathura Road, Opposite Apollo Hospital<br/>New Delhi – 110076<br/><a href="mailto:cmd@concorindia.com">cmd@concorindia.com</a><br/>011-41673000</p>                              |
| 29. | <p>The Managing Director<br/>Dedicated Freight Corridor Corporation of India Limited (DFCCIL)<br/>DFCCIL Corporate Office<br/>Sector-145<br/>Noida – 201310<br/>Uttar Pradesh, India<br/><a href="mailto:contactdfccil@dfcc.co">contactdfccil@dfcc.co</a><br/>11-23454890</p> | 30. | <p>The CMD<br/>Electronics Corporation of India Limited (ECIL)<br/>Corporate Office<br/>ECIL Post<br/>Hyderabad – 500062<br/>Telangana, India<br/><a href="mailto:cmd@ecil.co.in">cmd@ecil.co.in</a><br/>40-27121055</p>                                                   |
| 31. | <p>The CMD<br/>The Fertilisers and Chemicals Travancore Limited (FACT)<br/>Udyogamandal<br/>Kochi – 683501<br/>Ernakulam District<br/>Kerala, India.<br/><a href="mailto:cmd@factltd.com">cmd@factltd.com</a><br/>0484-2545418</p>                                            | 32. | <p>The CMD<br/>Food Corporation of India (FCI)<br/>FCI Headquarters<br/>16–20, Barakhamba Lane<br/>New Delhi – 110001<br/>India.<br/><a href="mailto:chairman.fci@gov.in">chairman.fci@gov.in</a><br/>011-23414074</p>                                                     |

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|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33. | The CMD (Additional Charge)<br>Heavy Engineering Corporation Limited (HEC)<br>Plant Plaza Road<br>Dhurwa<br>Ranchi – 834004<br>Jharkhand, India.<br>cmd@hecltd.com<br>91 651-2401192                                         | 34. | The CMD<br>Hindustan Aeronautics Limited (HAL)<br>Corporate Office<br>15/1, Cubbon Road<br>Bengaluru – 560001<br>Karnataka, India.<br>chairman@hal-india.co.in<br>080-22320105                                                                    |
| 35. | The CMD<br>Hindustan Copper Limited (HCL)<br>Tamra Bhavan<br>1, Ashutosh Chowdhury Avenue<br>Kolkata – 700019<br>West Bengal, India.<br>cmd@hindustancopper.com<br>33-2202-1000                                              | 36. | The Liquidator<br>Hindustan Paper Corporation Limited (HPC)<br>Registered Office:<br>4th Floor, South Tower<br>Scope Minar Complex<br>Laxmi Nagar District Centre<br>New Delhi – 110092<br>India<br>liquidation.hpcl@gmail.com<br>+91 98360 77900 |
| 37. | The CMD<br>HMT Limited<br>HMT Bhavan<br>No. 59, Bellary Road<br>Bengaluru – 560032<br>Karnataka, India.<br>cmd@hmtindia.com<br>080-23332568                                                                                  | 38. | The CMD<br>ITI Limited<br>ITI Bhavan<br>Dooravani Nagar<br>Bengaluru – 560016<br>Karnataka, India<br>cmd@itilttd.co.in<br>080-25614422                                                                                                            |
| 39. | The Chairman<br>Indian Oil Corporation Limited<br>Corporate Office<br>3079/3, J.B. Tito Marg<br>Sadiq Nagar<br>New Delhi – 110049<br>India.<br>chairman@indianoil.in<br>11-71722031                                          | 40. | The C & MD (Additional Charge)<br>IRCON International Limited<br>C-4, District Centre<br>Saket<br>New Delhi – 110017<br>India.<br>cmdsectt@ircon.org<br>11-26530450                                                                               |
| 41. | The Chief Executive Officer (CEO)<br>Karmayogi Bharat<br>7th Floor, Parsvnath Capital Tower (Phase-I)<br>Bhai Vir Singh Marg, Sector-4<br>Gole Market<br>New Delhi – 110001<br>India.<br>ceo.karmayogi@gov.in<br>11-23438012 | 42. | The CMD<br>Konkan Railway Corporation Limited (KRCL)<br>Belapur Bhavan<br>Plot No. 6, Sector-11<br>CBD Belapur<br>Navi Mumbai – 400614<br>Maharashtra, India.<br>cmd@krcl.co.in<br>22-27570415                                                    |
| 43. | The C & Managing Director (Additional Charge)<br>KIOCL Limited<br>II Block, Koramangala<br>Sarjapura Road<br>Bengaluru – 560034<br>Karnataka, India.<br>dpp@kioclltd.in                                                      | 44. | The Chairman & Managing Director (Additional Charge)<br>Mahanagar Telephone Nigam Limited (MTNL)<br>MTNL Corporate Office<br>Mahanagar Doorsanchar Sadan<br>9, CGO Complex<br>Lodhi Road<br>New Delhi – 110003                                    |

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|     | 80-25531322                                                                                                                                                                                                                                   |     | India.<br>mtnlcsco@gmail.com<br>11-24319020                                                                                                                                                                                      |
| 45. | The MD & CEO<br>Mangalore Refinery & Petrochemicals Limited (MRPL)<br>Registered & Corporate Office<br>Kuthethoor P.O., Via Katipalla<br>Mangaluru – 575030<br>Karnataka, India.<br>md@mrpl.co.in<br>824-2270400                              | 46. | The CMD<br>Mazagon Dock Shipbuilders Limited (MDL)<br>Dockyard Road<br>Mazagaon<br>Mumbai – 400010<br>Maharashtra, India.<br>cmd@mazdock.com<br>22-23738327                                                                      |
| 47. | The CMD<br>MECON Limited<br>Vivekananda Path<br>Doranda<br>Ranchi – 834002<br>Jharkhand, India.<br>cmd@meconlimited.co.in<br>651-2482216                                                                                                      | 48. | The CMD<br>MMTC Limited<br>Core-1, SCOPE Complex<br>7, Institutional Area<br>Lodhi Road<br>New Delhi – 110003<br>India.<br>cmd@mmtclimited.com<br>11-24361603                                                                    |
| 49. | The CMD<br>MOIL Limited<br>MOIL Bhawan<br>1-A, Katol Road<br>Nagpur – 440013<br>Maharashtra, India<br>cmd@moil.nic.in<br>712-2592070                                                                                                          | 50. | The CMD<br>Mumbai Railway Vikas Corporation Limited (MRVC)<br>Churchgate Station Building<br>2nd Floor<br>Maharshi Karve Road<br>Mumbai – 400020<br>Maharashtra, India.<br>cmd@mrvc.gov.in<br>22-22080015                        |
| 51. | The Chairman & Managing Director (Additional Charge)<br>Munitions India Limited (MIL)<br>Corporate Office<br>2nd Floor, Nyati Unitree<br>Nagar Road, Yerwada<br>Pune – 411006<br>Maharashtra, India.<br>info@munitionsindia.in<br>20-67080433 | 52. | The CMD<br>National Aluminium Company Limited (NALCO)<br>NALCO Bhawan<br>P/1, Nayapalli<br>Bhubaneswar – 751013<br>Odisha, India.<br>cmd@nalcoindia.co.in<br>674-2300250                                                         |
| 53. | The CMD<br>National Fertilizers Limited (NFL)<br>A-11, Sector-24<br>Noida – 201301<br>Uttar Pradesh, India.<br>cmd@nfl.co.in<br>0120-2412383                                                                                                  | 54. | The CMD<br>New Space India Limited (NSIL)<br>NSIL Corporate Office<br>2nd Floor, NSIL Headquarters<br>Antariksh Bhavan Campus<br>New BEL Road<br>Bengaluru – 560094<br>Karnataka, India.<br>cmd@nsilindia.co.in<br>080-2441 0244 |
| 55. | The Chairman & Managing Director (Additional Charge)<br>NMDC Limited<br>NMDC Limited, Corporate Office<br>10-3-311/A, Castle Hills<br>Masab Tank<br>Hyderabad – 500028<br>Telangana, India.                                                   | 56. | The CMD<br>National Textile Corporation Limited (NTC)<br>NTC House<br>15, N.M. Marg<br>Ballard Estate<br>Mumbai – 400001<br>Maharashtra, India                                                                                   |

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | cmd@nmdc.co.in<br>040-23538701                                                                                                                                                                    |     | cmd@ntcltd.org<br>011-24362447                                                                                                                                                                                                               |
| 57. | The CMD<br>NLC India Limited (NLCIL)<br>Corporate Office<br>Block-1, Neyveli<br>Cuddalore District<br>Tamil Nadu – 607801<br>India.<br>cmd@nlcindia.in<br>04142-252280                            | 58. | The CMD<br>North Eastern Electric Power Corporation Limited (NEEPCO)<br>Brookland Compound<br>Lower New Colony<br>Shillong – 793003<br>Meghalaya, India.<br>cmdneepco@neepco.co.in<br>364-2224487                                            |
| 59. | The CMD<br>Oil India Limited (OIL)<br>Duliajan<br>District – Dibrugarh<br>Assam – 786602<br>India.<br>cmd@oilindia.in<br>120-2488301                                                              | 60. | The MD & CEO<br>ONGC Videsh Limited (OVL)<br>Tower B, Deendayal Urja Bhawan<br>5, Nelson Mandela Marg<br>Vasant Kunj<br>New Delhi – 110070<br>India.<br>info@ongcvidesh.com<br>11-26753411                                                   |
| 61. | The CMD<br>Grid Controller of India Limited (Grid-India) / Formerly POSOCO<br>B-9, Qutab Institutional Area<br>Katwaria Sarai<br>New Delhi – 110016<br>India.<br>cmd@grid-india.in<br>11-40234672 | 62. | The CMD<br>RailTel Corporation of India Limited<br>Plate-A, 6th Floor, Office Block Tower-2<br>East Kidwai Nagar<br>New Delhi – 110023<br>India.<br>cmdrailtel@railtelindia.com<br>11-22900600                                               |
| 63. | The CMD<br>Rashtriya Chemicals and Fertilizers Limited (RCF)<br>Priyadarshini, Eastern Express Highway<br>Sion<br>Mumbai – 400022<br>Maharashtra, India.<br>cmd@rcfltd.com<br>022-24045100        | 64. | The Chairman & Managing Director (Additional Charge)<br>Rashtriya Ispat Nigam Limited (RINL)<br>Administrative Building<br>Visakhapatnam Steel Plant<br>Visakhapatnam – 530031<br>Andhra Pradesh, India<br>cmd@vizagsteel.com<br>891-2518201 |
| 65. | The CMD<br>Rural Electrification Corporation Limited (REC Limited)<br>Core-4, SCOPE Complex<br>7, Lodhi Road<br>New Delhi – 110003<br>India.<br>cmd@recl.in<br>124-4441302                        | 66. | The CMD<br>SJVN Limited<br>Shakti Sadan<br>Shanan<br>Shimla – 171006<br>Himachal Pradesh, India.<br>sectt.cmd@sjvn.nic.in<br>177-2660010                                                                                                     |
| 67. | The CMD<br>Security Printing & Minting Corporation of India Limited (SPMCIL)<br>16th Floor, Jawahar Vyapar Bhawan<br>Janpath<br>New Delhi – 110001<br>India.<br>cmd@spmcl.com                     | 68. | The CMD<br>Shipping Corporation of India Limited (SCI)<br>Shipping House<br>245, Madame Cama Road<br>Nariman Point<br>Mumbai – 400021<br>Maharashtra, India.<br>cmd@sci.co.in                                                                |

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|     | 011-43582220                                                                                                                                                                                           |     | 22-22028585                                                                                                                                                                                                          |
| 69. | The CMD<br>Solar Energy Corporation of India Limited (SECI)<br>6th Floor, Plate-B, NBCC Office Block Tower-2<br>East Kidwai Nagar<br>New Delhi – 110023<br>India.<br>md@seci.co.in<br>11-24666200      | 70. | The CMD<br>State Trading Corporation of India Limited (STC India)<br>Jawahar Vyapar Bhawan<br>1, Tolstoy Marg<br>New Delhi – 110001<br>India.<br>cmd@stclimited.co.in<br>11-23701172                                 |
| 71. | The CMD<br>Telecommunications Consultants India Limited (TCIL)<br>TCIL Bhawan<br>Greater Kailash-I<br>New Delhi – 110048<br>India.<br>tcil@tcil.net.in<br>11-26242666                                  | 72. | The CMD<br>THDC India Limited (THDCIL)<br>Bhagirathi Bhawan<br>Pragati Vihar<br>Rishikesh – 249201<br>Uttarakhand, India.<br>cmd@thdc.co.in<br>135-2431464                                                           |
| 73. | The CMD<br>Yantra India Limited (YIL)<br>Corporate Headquarters<br>Ambajhari Estate<br>Nagpur – 440021<br>Maharashtra, India.<br>yil.hq@yantraindia.co.in<br>7104-246845                               | 74. | The CMD<br>Andrew Yule & Company Limited<br>Yule House<br>8, Dr. Rajendra Prasad Sarani<br>Kolkata – 700001<br>West Bengal, India.<br>cmd@andrewyule.com<br>(033) 2242-8353                                          |
| 75. | The Chief Executive Officer (CEO)<br>Air India Assets Holding Company Limited (AIAHL)<br>Air India Building<br>Nariman Point<br>Mumbai – 400021<br>Maharashtra, India.<br>cmd@aiahl.in<br>011-24690422 | 76. | The CMD<br>Balmer Lawrie & Company Limited<br>21, Netaji Subhas Road<br>Kolkata – 700001<br>West Bengal, India.<br>palchaudhuri.an@balmerlawrie.com<br>33-22225305                                                   |
| 77. | The CMD<br>Bharat Coking Coal Limited (BCCL)<br>Koyla Bhawan<br>Koyla Nagar<br>Dhanbad – 826005<br>Jharkhand, India.<br>cmd.bccl.cil@coalindia.in<br>326-2230112                                       | 78. | The CMD<br>Bharat Dynamics Limited (BDL)<br>Corporate Office<br>Plot No. 38–39, TIE Phase-II<br>Balanagar<br>Hyderabad – 500037<br>Telangana, India.<br>cmdbdl@bdl-india.com<br>40-23456173                          |
| 79. | The CMD<br>Bharat Pumps & Compressors Limited (BPCL)<br>Naini Industrial Area<br>P.O. Naini<br>Prayagraj (Allahabad) – 211010<br>Uttar Pradesh, India.<br>cmd@bharatpumps.co.in<br>532-2687320         | 80. | The MD<br>Brahmaputra Cracker and Polymer Limited (BCPL)<br>Administrative Building<br>Lepetkata<br>P.O. Dibrugarh Refinery Project<br>Dibrugarh – 786006<br>Assam, India.<br>md.bcpl@bcplindia.co.in<br>373-2914604 |

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| 81. | The CMD<br>Brahmaputra Valley Fertilizer Corporation Limited (BVFCL)<br>Namrup Fertilizer Project<br>P.O. Parbatpur<br>Namrup – 786623<br>District: Dibrugarh<br>Assam, India.<br>mshetty@bvfc.co.in<br>91 374-2500240 | 82. | The MD<br>Biotechnology Industry Research Assistance Council (BIRAC)<br>5th Floor, NSIC Business Park<br>NSIC Bhawan<br>Okhla Industrial Estate<br>New Delhi – 110020<br>India.<br>md@birac.nic.in<br>11-49968888 |
| 83. | The CMD<br>Braithwaite & Company Limited<br>5, Hide Road<br>Kolkata – 700043<br>West Bengal, India<br>cmd@braithwaiteindia.com<br>33-2439-7962.                                                                        | 84. | The CMD<br>Bridge & Roof Company (India) Limited<br>Kankaria Centre<br>2/1, Russel Street<br>Kolkata – 700071<br>West Bengal, India.<br>cmd@bridgeroof.co.in<br>(033) 2217-2108                                   |
| 85. | The CMD<br>British India Corporation Limited (BIC)<br>111/6, Ashok Nagar<br>Kanpur – 208012<br>Uttar Pradesh, India.<br><a href="mailto:js-ajaygupta@gov.in">js-ajaygupta@gov.in</a><br>011-24061330                   | 86. | The CMD<br>Burn Standard Company Limited (BSCL)<br>Burnpur Works<br>P.O. Burnpur<br>District: Paschim Bardhaman<br>West Bengal – 713325<br>India.<br>cmdb scl@gmail.com<br>33-22225218                            |
| 87. | The CMD<br>Cement Corporation of India Limited (CCI)<br>Core-5, Scope Complex<br>7, Lodi Road<br>New Delhi – 110003<br>India.<br>cmd@ccilt.in<br>11-24360104                                                           | 88. | The CMD<br>Central Coalfields Limited (CCL)<br>Darbhanga House<br>Ranchi – 834029<br>Jharkhand, India.<br>cmd.ccl.cil@coalindia.in<br>651-2360001                                                                 |
| 89. | The MD<br>Central Electronics Limited (CEL)<br>4, Industrial Area<br>Sahibabad<br>Ghaziabad – 201010<br>Uttar Pradesh, India.<br>cmd@celindia.co.in<br>0120-2895140                                                    | 90. | The CMD<br>Central Mine Planning & Design Institute Limited (CMPDI)<br>Gondwana Place<br>Kanke Road<br>Ranchi – 834031<br>Jharkhand, India.<br>cmd.cmpdi@coalindia.in<br>651-2230001                              |
| 91. | The Managing Director<br>Chennai Petroleum Corporation Limited (CPCL)<br>Manali<br>Chennai – 600068<br>Tamil Nadu, India.<br>shankarp@cpcl.co.in<br>44-24349519                                                        | 92. | The CMD<br>Cochin Shipyard Limited (CSL)<br>Perumanoor P.O.<br>Kochi – 682015<br>Kerala, India.<br>vulli.haranath@cochinshipyard.in<br>484-2501201                                                                |
| 93. | The CMD                                                                                                                                                                                                                | 94. | The CMD                                                                                                                                                                                                           |

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|      | Cotton Corporation of India Limited (CCI)<br>Kapas Bhavan<br>Plot No. 3-A, Sector-10<br>CBD Belapur<br>Navi Mumbai – 400614<br>Maharashtra, India.<br>cmd@cotcorp.com<br>22-27576044                        |          | Eastern Coalfields Limited (ECL)<br>Sanctoria<br>P.O. Dishergarh<br>District: Paschim Bardhaman<br>West Bengal – 713333<br>India.<br>cmd.ecl.cil@coalindia.in<br>0341-2520545 |
| 95.  | The CMD<br>Fertilizer Corporation of India Limited (FCIL)<br>Registered Office:<br>Coral, 1st Floor<br>7, Nehru Place<br>New Delhi – 110019<br>India.<br>fcil@fertcorp.in<br>120-2530023                    | 96.      | The CMD<br>Garden Reach Shipbuilders & Engineers Limited (GRSE)<br>43/46, Garden Reach Road<br>Kolkata – 700024<br>West Bengal, India.<br>cmd@grse.co.in<br>33-24698130       |
| 97.  | The CMD<br>Gliders India Limited (GIL)<br>C/o Ordnance Clothing Factory<br>Shahjahanpur – 242001<br>Uttar Pradesh, India.<br>corporate@glidersindia.in<br>512-2988487                                       | 98.      | The CMD<br>Goa Shipyard Limited (GSL)<br>Vasco-da-Gama<br>Goa – 403802<br>India.<br>cmd@goashipyard.com<br>832-2513943                                                        |
| 99.  | The CMD<br>Handicrafts & Handlooms Export Corporation of India<br>Limited (HHEC)<br>HHEC Bhawan<br>A-2, Sector-2<br>Noida – 201301<br>Uttar Pradesh, India.<br>cmd@hhecworld.in<br>011-23061826             | 100<br>. | The CMD<br>Hindustan Cables Limited (HCL)<br>Hindustan Cables Bhawan<br>9, Elgin Road<br>Kolkata – 700020<br>West Bengal, India.<br>cmdhclkol@gmail.com<br>33-24735021        |
| 101. | The CMD<br>Hindustan Fertilizer Corporation Limited (HFCL)<br>Registered Office:<br>Core-3, 1st Floor, SCOPE Complex<br>7, Lodi Road<br>New Delhi – 110003<br>India.<br>hfcl.noida@gmail.com<br>011-2474029 | 102<br>. | The CMD<br>HLL Lifecare Limited<br>HLL Bhavan, Poojappura<br>Thiruvananthapuram – 695012<br>Kerala, India.<br>info@lifecarehll.com<br>471-2354949                             |
| 103. | The CMD<br>Hindustan Organic Chemicals Limited (HOCL)<br>Hindustan Organic Chemicals Limited<br>Ambalamugal<br>Kochi – 682302<br>Kerala, India<br>cmd@hoclindia.com<br>0484-2727436                         | 104<br>. | The CMD<br>Hindustan Shipyard Limited (HSL)<br>Gandhigram<br>Visakhapatnam – 530005<br>Andhra Pradesh, India.<br>cmd@hslvizag.in<br>891-2577404                               |

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| 105. | The MD<br>HSCC (India) Limited<br>E-6(A), Sector-1<br>Noida – 201301<br>Uttar Pradesh, India.<br>mdhsc@hsccltd.co.in<br>120-2542445                                                                        | 106 | The MD<br>HMT (International) Limited<br>HMT Bhavan<br>No. 59, Bellary Road<br>Bengaluru – 560032<br>Karnataka, India.<br>cmd@hmtindia.com<br>080-23332568                                               |
| 107. | The MD<br>HMT Machine Tools Limited<br>HMT Bhavan<br>No. 59, Bellary Road<br>Bengaluru – 560032<br>Karnataka, India.<br>cmd@hmtindia.com<br>80-23332568                                                    | 108 | The MD<br>HMT Watches Limited<br>HMT Bhavan<br>No. 59, Bellary Road<br>Bengaluru – 560032<br>Karnataka, India.<br>cmd@hmtindia.com<br>080-23332568                                                       |
| 109. | The CMD<br>India Optel Limited (IOL)<br>Corporate Office<br>OFIL Campus, Raipur Road<br>Dehradun – 248008<br>Uttarakhand, India.<br>cmd@indiaoptel.in<br>135-2787101                                       | 110 | The CMD<br>India Tourism Development Corporation Limited (ITDC)<br>Scope Complex, Core-8, 6th Floor<br>7, Lodi Road<br>New Delhi – 110003<br>India.<br>mdoffice@itdc.co.in<br>011-24307602               |
| 111. | The CMD<br>India Trade Promotion Organisation (ITPO)<br>Pragati Bhawan<br>Pragati Maidan<br>New Delhi – 110001<br>India.<br>chairman@itpo.gov.in<br>11-23371100                                            | 112 | The CMD<br>Indian Drugs & Pharmaceuticals Limited (IDPL)<br>IDPL Complex<br>Dundahera<br>Gurugram – 122016<br>Haryana, India.<br>idplcmd@gmail.com<br>11-23074010                                        |
| 113. | The CMD<br>Indian Railway Catering & Tourism Corporation Limited (IRCTC)<br>11th Floor, Statesman House Building<br>B-148, Barakhamba Road<br>New Delhi – 110001<br>India.<br>cmd@irctc.com<br>11-26181540 | 114 | The CMD<br>Indian Rare Earths Limited (IREL)<br>Plot No. 1207, Veer Savarkar Marg<br>Near Siddhivinayak Temple<br>Prabhadevi<br>Mumbai – 400028<br>Maharashtra, India.<br>cmd@irel.gov.in<br>22-24225778 |
| 115. | The CMD<br>Indian Renewable Energy Development Agency Limited (IREDA)<br>3rd Floor, August Kranti Bhawan<br>Bhikaji Cama Place<br>New Delhi – 110066<br>India.<br>cmd@ireda.in<br>11-24347700              | 116 | The CMD<br>Instrumentation Limited<br>Kota – 324005<br>Rajasthan, India.<br>cmd@ilkota.in<br>491-2566132                                                                                                 |
| 117. | The CMD                                                                                                                                                                                                    | 118 | The CMD                                                                                                                                                                                                  |

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|      | MSTC Limited<br>225-C, A.J.C. Bose Road<br>Kolkata – 700020<br>West Bengal, India.<br>cmdmstc@mstcindia.in<br>033-35013201                                                                            | .        | Madras Fertilizers Limited (MFL)<br>Manali<br>Chennai – 600068<br>Tamil Nadu, India.<br>mflcmd@madrasfert.co.in<br>44-25941001                                                                   |
| 119. | The CMD<br>Mahanadi Coalfields Limited (MCL)<br>Jagruti Vihar<br>Burla<br>Sambalpur – 768020<br>Odisha, India.<br>cmd.mcl.cil@coalindia.in<br>663-2542465                                             | 120<br>. | The CMD<br>Mineral Exploration Corporation Limited (MECL)<br>Dr. Babasaheb Ambedkar Bhavan<br>High Court Road<br>Nagpur – 440001<br>Maharashtra, India.<br>cmd@mecl.co.in<br>0712-2510289        |
| 121. | The CMD<br>Mishra Dhatu Nigam Limited (MIDHANI)<br>P.O. Kanchanbagh<br>Hyderabad – 500058<br>Telangana, India.<br>cmd@midhani-india.in<br>40-24340201                                                 | 122<br>. | The MD<br>National Handloom Development Corporation Limited (NHDC)<br>NHDC Bhawan<br>34, Chanderlok Building<br>36, Janpath<br>New Delhi – 110001<br>India.<br>mdnhdc@nhdc.org.in<br>120-2329601 |
| 123. | The CMD<br>National Jute Manufacturers Corporation Limited (NJMC)<br>Registered Office:<br>7, Council House Street<br>Kolkata – 700001<br>West Bengal, India.<br>njmcltd@gmail.com<br>33-2230-6434    | 124<br>. | The Managing Director<br>Rajasthan Drugs & Pharmaceuticals Limited (RDPL)<br>Road No. 12, VKI Area<br>Jaipur – 302013<br>Rajasthan, India.<br>osdrdpl@gmail.com<br>7888000341                    |
| 125. | The CMD<br>National Seeds Corporation Limited (NSC)<br>Beej Bhawan<br>Pusa Complex<br>New Delhi – 110012<br>India.<br>cmd@indiaseeds.com<br>011-25842093                                              | 126<br>. | The CMD<br>National Small Industries Corporation Limited (NSIC)<br>NSIC Bhawan<br>Okhla Industrial Estate<br>New Delhi – 110020<br>India.<br>cmd@nsic.co.in<br>011-26927172                      |
| 127. | The CMD<br>Northern Coalfields Limited (NCL)<br>Singrauli Complex<br>P.O. Singrauli Colliery<br>District – Singrauli<br>Madhya Pradesh – 486889<br>India.<br>cmd.ncl.cil@coalindia.in<br>07805-255000 | 128<br>. | The MD<br>Numaligarh Refinery Limited (NRL)<br>122A, G.S. Road<br>Christian Basti<br>Guwahati – 781005<br>Assam, India.<br>bhaskar.phukan@nrl.co.in<br>361-2800161                               |
| 129. | The Chairman (Non-Executive)<br>The Orissa Minerals Development Company Limited                                                                                                                       | 130<br>. | The CMD<br>PEC Limited                                                                                                                                                                           |

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|      | (OMDC)<br>C/o SAIL Office, Ground Floor<br>Plot No. 271, Bidyut Marg<br>Unit-IV, Shastri Nagar<br>Bhubaneswar – 751001<br>Odisha, India.<br>md.omdc@birdgroup.co.in<br>0674-2391595                   |     | 14th Floor, Hansalaya Building<br>15, Barakhamba Road<br>New Delhi – 110001<br>India.<br>cmd@peclimited.com<br>11-23316372                                                                                    |
| 131. | The CEO<br>Pawan Hans Limited<br>C-14, Sector-1<br>Noida – 201301<br>Uttar Pradesh, India.<br>cmd@pawanhans.co.in<br>0120-2542200                                                                     | 132 | The CMD<br>Projects & Development India Limited (PDIL)<br>PDIL Bhawan<br>A-14, Sector-1<br>Noida – 201301<br>Uttar Pradesh, India<br>bd@pdilin.com<br>120-2529809                                             |
| 133. | The CMD<br>Scooters India Limited (SIL)<br>Post Box No. 23<br>Sarojini Nagar Industrial Estate<br>Lucknow – 226008<br>Uttar Pradesh, India.<br>cmdscootersindia@gmail.com<br>0522-3178490             | 134 | The CMD<br>South Eastern Coalfields Limited (SECL)<br>Seepat Road<br>Bilaspur – 495006<br>Chhattisgarh, India.<br>cmd.secl.cil@coalindia.in<br>7752-246301                                                    |
| 135. | The CMD<br>Troop Comforts Limited (TCL)<br>Corporate Office<br>C/o Ordnance Clothing Factory<br>Shahjahanpur – 242001<br>Uttar Pradesh, India.<br>cmd@troopcomfortslimited.co.in<br>512-2451781       | 136 | The CMD<br>Uranium Corporation of India Limited (UCIL)<br>Jaduguda Mines<br>P.O. Jaduguda Mines<br>District – East Singhbhum<br>Jharkhand – 832102<br>India.<br>cmdsect@uraniumcorp.in<br>8210728186          |
| 137. | The CMD<br>Western Coalfields Limited (WCL)<br>Coal Estate<br>Civil Lines<br>Nagpur – 440001<br>Maharashtra, India.<br>cmd.wcl.cil@coalindia.in<br>712-2510440                                        | 138 | The MD<br>Andaman & Nicobar Islands Forest & Plantation<br>Development Corporation Limited (ANIFPDCL)<br>Vikas Bhawan<br>Mohanpura<br>Port Blair – 744101<br>Andaman & Nicobar Islands, India.<br>3192-244664 |
| 139. | The CMD<br>Artificial Limbs Manufacturing Corporation of India<br>(ALIMCO)<br>G.T. Road, Kanpur – Dehat<br>Naramau<br>Kanpur – 209305<br>Uttar Pradesh, India.<br>cmdalimco@alimco.in<br>0512-2770614 | 140 | The MD<br>Braithwaite Burn and Jessop Construction Company<br>Limited (BBJ)<br>5, Dr. Rajendra Prasad Sarani<br>Kolkata – 700001<br>West Bengal, India.<br>cmdbbj@bbjconst.com<br>33-22485841                 |
| 141. | The MD<br>The Bisra Stone Lime Company Limited (BSLC)                                                                                                                                                 | 142 | The CMD<br>Broadcast Engineering Consultants India Limited (BECIL)                                                                                                                                            |

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|      | Birmitrapur<br>District – Sundargarh<br>Odisha – 770033<br>India.<br>bslcoltd.brmp1@gmail.com<br>674-2391595                                                                                    |          | BECIL Bhawan<br>C-56/A-17, Sector-62<br>Noida – 201307<br>Uttar Pradesh, India.<br>cmdbecil@becil.com<br>0120-4177875                                                                 |
| 143. | The MD<br>Central Cottage Industries Corporation of India Limited (CCIC)<br>Jawahar Vyapar Bhawan<br>1, Tolstoy Marg<br>New Delhi – 110001<br>India.<br>md@cottageemporium.in<br>11-23323825    | 144<br>. | The CMD<br>Central Inland Water Transport Corporation Limited (CIWTC)<br>15, Strand Road<br>Kolkata – 700001<br>West Bengal, India.<br>ciwtc@rediffmail.com<br>011-23719008           |
| 145. | The MD<br>Certification Engineers International Limited (CEIL)<br>CEIL Bhawan<br>Plot No. 19, Sector-16A<br>Noida – 201301<br>Uttar Pradesh, India.<br>marketing@ceil.co.in<br>8655713727       | 146<br>. | The MD<br>Delhi Police Housing Corporation Limited (DPHCL)<br>Police Headquarters<br>Jai Singh Road<br>New Delhi – 110001<br>India.<br>admin@dphcl.com<br>11-20818868                 |
| 147. | The CMD<br>EdCIL (India) Limited<br>5th Floor, Vijaya Building<br>17, Barakhamba Road<br>New Delhi – 110001<br>India.<br>cmd@edcil.co.in<br>120-2515366                                         | 148<br>. | The MD<br>FCI Aravali Gypsum & Minerals (India) Limited (FAGMIL)<br>FAGMIL Bhawan<br>Jodhpur Road<br>Sri Ganganagar – 335001<br>Rajasthan, India.<br>cmd@fagmil.nic.in<br>291-2948282 |
| 149. | The MD<br>Ferro Scrap Nigam Limited (FSNL)<br>FSNL Bhawan<br>Equipment Chowk<br>Central Avenue<br>Kumhari<br>District – Durg<br>Chhattisgarh – 490042<br>India.<br>mds@fsnl.co.in<br>788-222474 | 150<br>. | The CMD<br>Hindustan Antibiotics Limited (HAL)<br>Pimpri<br>Pune – 411018<br>Maharashtra, India.<br>md@halpune.in<br>20-27425405                                                      |
| 151. | The CMD<br>HIL (India) Limited<br>SCOPE Complex, Core-6, 2nd Floor<br>7, Lodhi Road<br>New Delhi – 110003<br>India.<br>cmd@hil.gov.in<br>11-24362165                                            | 152<br>. | The CMD<br>Hindustan Photo Films Manufacturing Company Limited (HPF)<br>Indu Nagar<br>Ooty – 643005<br>Tamil Nadu, India.<br>indu@hpf-india.com<br>422-2221650                        |
| 153. | The CMD                                                                                                                                                                                         | 154      | The CMD                                                                                                                                                                               |

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|      | Hindustan Prefab Limited (HPL)<br>Jangpura<br>New Delhi – 110014<br>India.<br>hplcmd@gmail.com<br>11-43149822                                                                                                                                                        | .        | Hindustan Salts Limited (HSL)<br>G-229, Sitapura Industrial Area<br>Tonk Road<br>Jaipur – 302022<br>Rajasthan, India.<br>cmd.jaipur@indiansalt.com<br>141-2771448                                                        |
| 155. | The CMD<br>Hooghly Dock and Port Engineers Limited (HDPEL)<br>61, Garden Reach Road<br>Kolkata – 700024<br>West Bengal, India.<br>hooghlydock@gmail.com<br>33-26888282                                                                                               | 156<br>. | The MD<br>HSCC (India) Limited<br>E-6(A), Sector-1<br>Noida – 201301<br>Uttar Pradesh, India.<br>mdhsc@hsccltd.co.in<br>120-2542436                                                                                      |
| 157. | The CEO<br>Hotel Corporation of India Limited (HCI)<br>Air India Building<br>Nariman Point<br>Mumbai – 400021<br>Maharashtra, India.<br>ceo.hci@centaurhotels.com<br><b>011-25607200</b>                                                                             | 158<br>. | The CMD<br>The Jute Corporation of India Limited (JCI)<br>15N, Nellie Sengupta Sarani<br>Kolkata – 700087<br>West Bengal, India.<br>cmd@jcimail.in<br>33-22521100                                                        |
| 159. | The MD<br>Karnataka Antibiotics & Pharmaceuticals Limited (KAPL)<br>Dr. Rajkumar Road, Rajajinagar<br>Bengaluru – 560055<br>Karnataka, India.<br>md.sec@kaplindia.com<br>80-23571590                                                                                 | 160<br>. | The CMD<br>Nagaland Pulp & Paper Company Limited (NPPC)<br>Tuli Paper Mill<br>Tuli<br>District – Mokokchung<br>Nagaland – 798618<br>India.<br>companysecretary.hpc@gmail.com<br>3862-271292                              |
| 161. | The MD<br>National Backward Classes Finance & Development Corporation (NBCFDC)<br>5th Floor, NCUI Building<br>3, Siri Institutional Area<br>August Kranti Marg<br>New Delhi – 110016<br>India.<br>md@nbcfdc.gov.in<br>11-45854410                                    | 162<br>. | The Managing Director<br>National Film Development Corporation Limited (NFDC)<br>5th Floor, Soचना Bhavan<br>CGO Complex, Lodhi Road<br>New Delhi – 110003<br>India.<br>md@nfdcindia.com<br>22 35248444                   |
| 163. | The Managing Director<br>National Divyangjan Finance and Development Corporation (NDFDC)<br>(Formerly National Handicapped Finance & Development Corporation - NHFDC)<br>Red Cross Bhawan<br>Sector-12<br>Faridabad – 121007<br>Haryana, India.<br>nhfdc97@gmail.com | 164<br>. | The Managing Director<br>National Minorities Development & Finance Corporation (NMDFC)<br>1st Floor, Core-1, Scope Minar<br>Laxmi Nagar District Centre<br>Delhi – 110092<br>India.<br>cmdnmdfc@gmail.com<br>11-24363204 |

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|      | 011-45803730                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                |
| 165. | The Chairman & Managing Director<br>National Research Development Corporation (NRDC)<br>20-22, Zamroodpur Community Centre<br>Kailash Colony Extension<br>New Delhi – 110048<br>India.<br>cmdnrdc@nrdc.in<br>11-29241212 | 166 | The Managing Director<br>National Safai Karamcharis Finance & Development Corporation (NSKFDC)<br>B-2, Ground Floor, Greater Kailash Enclave-II<br>New Delhi – 110048<br>India.<br>md-nskfcd@nic.in<br>11-26382480                             |
| 167. | The Managing Director<br>National Scheduled Castes Finance & Development Corporation (NSFDC)<br>5th Floor, NBCC Tower<br>15, Bhikaji Cama Place<br>New Delhi – 110066<br>India.<br>cmd.nsfcd@gmail.com<br>11-22054347    | 168 | The Managing Director<br>National Scheduled Tribes Finance & Development Corporation (NSTFDC)<br>NBCC Tower, 5th Floor<br>15, Bhikaji Cama Place<br>New Delhi – 110066<br>India.<br>cmd.nstfcd@gmail.com<br>11-26712519                        |
| 169. | The Chairman & Managing Director<br>NEPA Limited<br>Nepanagar<br>District – Burhanpur<br>Madhya Pradesh – 450221<br>India.<br>cmd@nepamills.nic.in<br>91-7325-222167                                                     | 170 | The Managing Director<br>North Eastern Handicrafts & Handlooms Development Corporation Limited (NEHHDC)<br>Central Emporium Building<br>G.S. Road<br>Paltan Bazar<br>Guwahati – 781008<br>Assam, India.<br>md.nehhdcl@gmail.com<br>361-2270000 |
| 171. | The Managing Director<br>North Eastern Regional Agricultural Marketing Corporation Limited (NERAMAC)<br>9, Rajbari Path<br>G.S. Road, Ganeshguri<br>Guwahati – 781005<br>Assam, India.<br>md@neramac.com<br>361-2341427  | 172 | The Managing Director<br>Rajasthan Electronics & Instruments Limited (REIL)<br>2, Kanakpura Industrial Area, Sirsi Road<br>Jaipur – 302012<br>Rajasthan, India.<br>mdreil@reiljp.com<br>141-2888400                                            |
| 173. | The Chairman & Managing Director<br>Richardson & Cruddas (1972) Limited<br>Sir J. J. Road<br>Byculla<br>Mumbai – 400008<br>Maharashtra, India.<br>richardsoncruddas@yahoo.co.in<br>22-23794006                           | 174 | The Managing Director<br>STCL Limited<br>3rd Floor, "Jeevan Bharti" Building<br>124, Connaught Circus<br>New Delhi – 110001<br>India.<br>cmd@stclimited.co.in<br>11-23701172                                                                   |
| 175. | The Managing Director<br>Tungabhadra Steel Products Limited (TSPL)<br>TSPL Complex<br>Malleswaram<br>Hospet – 583201<br>Karnataka, India.                                                                                | 176 | The Managing Director<br>Birds Jute & Exports Limited (BJEL)<br>15N, Nellie Sengupta Sarani<br>Kolkata – 700087<br>West Bengal, India.<br>birdsolute.exports@gmail.com                                                                         |

|      |                                                                                                                                                                                                        |          |                                                                                                                                                                                   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | tsptbdam@gmail.com                                                                                                                                                                                     |          | 9831640882                                                                                                                                                                        |
| 177. | The Chairman & Managing Director<br>Hindustan Fluorocarbons Limited (HFL)<br>303, Babukhan Estate<br>Basheerbagh<br>Hyderabad – 500001<br>Telangana, India.<br>cmd.office@hoclindia.com<br>40-23241051 | 178<br>. | The Managing Director<br>Indian Medicines Pharmaceutical Corporation Limited (IMPCL)<br>Mohand, District Haridwar<br>Uttarakhand – 247663<br>India.<br>md@impcl.in<br>11-26811045 |
| 179. | The Managing Director<br>Orissa Drugs & Chemicals Limited (ODCL)<br>Mancheswar Industrial Estate<br>Bhubaneswar – 751010<br>Odisha, India.<br>odclbbsr.govt@gmail.com<br>0674-2580250<br>180.          |          |                                                                                                                                                                                   |

## STATE GOVT.'s

|     |                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                                               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | The Chief Secretary,<br>Govt. of Andhra Pradesh,<br>Secretariat Building,<br>Hyderabad – 500001<br>Email: <a href="mailto:cs@ap.gov.in">cs@ap.gov.in</a><br>Ph: 0863-2441024, 0863-2441029                                                                                                       | 2.  | The Chief Secretary,<br>Govt. of Arunachal Pradesh,<br>Block No II, Fifth Floor, Civil Secretariat, Itanagar,<br>Arunachal Pradesh – 791111, Itanagar – 791111<br>Email: <a href="mailto:cs-arunachal@nic.in">cs-arunachal@nic.in</a><br>Ph: 0360-2212444, 0360-2215788                       |
| 3.  | The Chief Secretary,<br>Govt. of Assam<br>New CM Block, 3rd Floor, Janata Bhawan, Dispur,<br>Guwahati, Assam – 781006<br>Email: <a href="mailto:cs-assam@nic.in">cs-assam@nic.in</a><br>Ph: 0361-2261120                                                                                         | 4.  | The Chief Secretary,<br>Govt. of Bihar,<br>Main Secretariat Building, Patna,<br>Bihar– 800015<br>Email: <a href="mailto:cs-bihar@nic.in">cs-bihar@nic.in</a><br>Ph: +91-612-2215804                                                                                                           |
| 5.  | The Chief Secretary,<br>Govt. of Chattishgarh,<br>Room No. S-4/24 (First Floor), Mahanadi Bhawan<br>Mantralaya, Sector 19, Atal Nagar-Nava Raipur Dist.<br>Raipur, Chhattisgarh-492002<br>Email: <a href="mailto:csoffice.cg@gov.in">csoffice.cg@gov.in</a><br>Ph: 0771 2221207                  | 6.  | The Chief Secretary,<br>Govt. of Goa<br>Goa Secretariat, Mantralaya,<br>Alto Porvorim, Bardez, North Goa,<br>Goa — 403521,<br>Email: <a href="mailto:cs-go@nic.in">cs-go@nic.in</a><br>Ph: 0832 2419401, 0832 2419402                                                                         |
| 7.  | The Chief Secretary<br>Govt. of Gujarat<br>5th Floor, Block No. 1, Sardar Bhavan (New Sachivalaya<br>Complex), Gandhinagar – 382010, Gujarat<br>Email: <a href="mailto:chiefsecretary@gujarat.gov.in">chiefsecretary@gujarat.gov.in</a><br>Ph: 079-23250301, 079-23250302                        | 8.  | The Chief Secretary<br>Govt. of Haryana,<br>Room No. 4, 4th Floor, Haryana Civil Secretariat, Sector-1,<br>Chandigarh-160001<br>Email: <a href="mailto:cs@hry.nic.in">cs@hry.nic.in</a><br>Ph: 0172-2740118                                                                                   |
| 9.  | The Chief Secretary<br>Govt. of Himachal Pradesh<br>Room No. E-201, Eilerslie Building, Himachal Pradesh<br>Government Secretariat, Chotta Shimla, Shimla,<br>Himachal Pradesh – 171002<br>Email: <a href="mailto:cs-hp@nic.in">cs-hp@nic.in</a><br>Ph: +91-177-2621022                          | 10. | The Chief Secretary<br>Govt. of Jammu and Kashmir<br>Room No. 307, 3rd Floor, Main Building,<br>Civil Secretariat, Batmaloo Qamarwari Road, Srinagar,<br>Jammu and Kashmir – 190009<br>Email: <a href="mailto:cs-jandk@nic.in">cs-jandk@nic.in</a><br>Ph: 0194-2506033                        |
| 11. | The Chief Secretary<br>Govt. of Jharkhand,<br>1st Floor, Project Building (Project Bhawan), Dhurwa,<br>Ranchi,<br>Jharkhand – 834004<br>Email: <a href="mailto:cs-jharkhand@nic.in">cs-jharkhand@nic.in</a><br>Ph: 0651-2400240, 0651-2400250                                                    | 12. | . The Chief Secretary<br>Govt. of Karnataka,<br>Room No. 320, 3rd Floor, Vidhana Soudha, Dr. Ambedkar<br>Veedhi,<br>Bengaluru, Karnataka – 560001<br>Email: <a href="mailto:cs@karnataka.gov.in">cs@karnataka.gov.in</a><br>Ph: 080-22252442, 080-22033476                                    |
| 13. | The Chief Secretary<br>Govt. of Kerala,<br>Room No. 202, North Sandwich Block, Government<br>Secretariat, Cantonment House Road, Statue,<br>Thiruvananthapuram, Kerala – 695001<br>Email: <a href="mailto:chiefsecy@kerala.gov.in">chiefsecy@kerala.gov.in</a><br>Ph: 0471-2333147, 0471-2518181 | 14. | The Chief Secretary<br>Govt. of Maharashtra,<br>6th Floor, Main Building, Mantralaya, Hutatma Rajguru<br>Chowk, Madame Cama Road, Nariman Point,<br>Mumbai, Maharashtra – 400032<br>Email: <a href="mailto:cs@maharashtra.gov.in">cs@maharashtra.gov.in</a><br>Ph: 022-22025042, 022-22028762 |
| 15. | The Chief Secretary<br>Govt. of Madhya Pradesh,<br>Vallabh Bhavan (Mantralaya),<br>Arera Hills, Bhopal,<br>Madhya Pradesh – 462004<br>Email: <a href="mailto:cs@mp.nic.in">cs@mp.nic.in</a><br>Ph: 0755-2441848, 0755-2441370                                                                    | 16. | The Chief Secretary<br>Govt. of Manipur,<br>Room No. 171 (Alternatively indexed as Room No. 2/7,<br>2nd Floor), South Block, Old Secretariat, Babupara,<br>Imphal, Manipur – 795001<br>Email: <a href="mailto:cs-manipur@nic.in">cs-manipur@nic.in</a><br>Ph: 0385-2451144, 0385-2450064      |

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|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | The Chief Secretary<br>Govt. of Meghalaya,<br>Main Secretariat Building (Rilang Building), Room No. 321, Secretariat Hill, Shillong, Meghalaya – 793001<br>Email: <a href="mailto:cs-meg@nic.in">cs-meg@nic.in</a><br>Ph: 0364-2224801, 0364-222250                                | 18. | The Chief Secretary<br>Govt. of Mizoram,<br>Mizoram Secretariat, New Capital Complex (MINECO), Khatla, Aizawl,<br>Mizoram – 796001<br>Email: <a href="mailto:cs-mizoram@nic.in">cs-mizoram@nic.in</a> , <a href="mailto:csmizoram@gmail.com">csmizoram@gmail.com</a><br>Ph: 0389-2322411, 0389-2322429                                   |
| 19. | The Chief Secretary<br>Govt. of Nagaland,<br>Nagaland Civil Secretariat,<br>Kohima, Nagaland – 797004<br>Email: <a href="mailto:csnagl@nic.in">csnagl@nic.in</a><br>Ph: 0370-2270082, 0370-2270076                                                                                 | 20. | The Chief Secretary<br>Govt. of National Capital Territory of Delhi<br>5th Level, A-Wing, Delhi Secretariat,<br>I.P. Estate, New Delhi – 110002<br>Email: <a href="mailto:csdelhi@nic.in">csdelhi@nic.in</a><br>Ph: 011-23392100, 011-23392101                                                                                           |
| 21. | The Chief Secretary<br>Govt. of Odisha,<br>Lok Seva Bhawan (formerly Odisha State Secretariat), Bhubaneswar,<br>Khordha, Odisha – 751001<br>Email: <a href="mailto:csori@nic.in">csori@nic.in</a><br>Ph: 0674-2534300                                                              | 22. | The Chief Secretary<br>Govt. of Puducherry<br>Main Building, Chief Secretariat,<br>Goubert Avenue (Beach Road),<br>Puducherry – 605001<br>Email: <a href="mailto:cs@py.gov.in">cs@py.gov.in</a><br>Ph: 0413-2334145, 0413-2335512                                                                                                        |
| 23. | The Chief Secretary<br>Govt. of Punjab,<br>6th Floor, Punjab Civil Secretariat-1, Sector 1,<br>Chandigarh – 160001<br>Email: <a href="mailto:cs@punjab.gov.in">cs@punjab.gov.in</a><br>Ph: 0172-2740860                                                                            | 24. | The Chief Secretary<br>Govt. of Rajasthan,<br>Main Building, Government Secretariat, Bhagwan Das Road, C-Scheme, Jaipur, Rajasthan – 302005<br>Email: <a href="mailto:csraj@rajasthan.gov.in">csraj@rajasthan.gov.in</a><br>Ph: 0141-2227254                                                                                             |
| 25. | The Chief Secretary<br>Govt. of Sikkim,<br>Tashiling Secretariat, Secretariat Road, Gangtok,<br>East Sikkim – 737101<br>Email: <a href="mailto:cs-skm@nic.in">cs-skm@nic.in</a><br>Ph: 03592-202315                                                                                | 26. | The Chief Secretary<br>Govt. of Tamil Nadu,<br>Secretariat, Fort St. George, Rajaji Salai, Chennai, Tamil Nadu – 600009<br>Email: <a href="mailto:cs@tn.gov.in">cs@tn.gov.in</a><br>Ph: 044-25671555                                                                                                                                     |
| 27. | The Chief Secretary<br>Govt. of Telangana,<br>Dr. B. R. Ambedkar Telangana State Secretariat,<br>Secretariat Road,<br>Khairatabad, Hyderabad,<br>Telangana – 500022<br>Email: <a href="mailto:cs@telangana.gov.in">cs@telangana.gov.in</a><br>Ph: 040-23452620                     | 28. | The Chief Secretary<br>Govt. of Tripura,<br>New Secretariat Complex, New Capital Complex, PO:<br>Secretariat,<br>Agartala, West Tripura – 799010<br>Email: <a href="mailto:cs-tripura@nic.in">cs-tripura@nic.in</a> , <a href="mailto:cstripura@gmail.com">cstripura@gmail.com</a><br>Ph: 0381-2413200, 0381-2414392                     |
| 29. | The Chief Secretary<br>Govt. of Uttar Pradesh,<br>101, 'B' Block, Lok Bhawan, U.P. Secretariat, Vidhan Sabha Marg, Lucknow, Uttar Pradesh – 226001<br>Email: <a href="mailto:csup@nic.in">csup@nic.in</a><br>Ph: 0522-2289212, 0522-2289296                                        | 30. | The Chief Secretary<br>Govt. of Uttarakhand,<br>Uttarakhand Secretariat, 4, Subhash Road, Dehradun,<br>Uttarakhand – 248001<br>Email: <a href="mailto:cs-uttaranchal@nic.in">cs-uttaranchal@nic.in</a> <a href="mailto:abardhan@ias.nic.in">abardhan@ias.nic.in</a><br>Ph: 0135-2712100                                                  |
| 31. | The Chief Secretary<br>Govt. of West Bengal,<br>13th Floor, Nabanna (State Secretariat Building), 325,<br>Sarat Chatterjee Road, Mandirtala, Shibpur, Howrah,<br>West Bengal – 711102<br>Email: <a href="mailto:cs-westbengal@nic.in">cs-westbengal@nic.in</a><br>Ph: 033-22145858 | 32. | The Chief Secretary<br>Andaman & Nicobar Administration,<br>Secretariat Complex, Port Blair, South Andaman District,<br>Andaman & Nicobar Islands – 744101<br>Email: <a href="mailto:cs-andamannicobar@gov.in">cs-andamannicobar@gov.in</a> , <a href="mailto:cs-andaman@nic.in">cs-andaman@nic.in</a><br>Ph: 03192-233110, 03192-234087 |
| 33. | The Adviser to the Administrator Chandigarh Administration Secretariat, Deluxe Building, Sector 9-D,<br>Chandigarh – 160001<br>Email: <a href="mailto:cs-chd@chd.gov.in">cs-chd@chd.gov.in</a><br>Ph: 0172-2740154, 0172-2740164                                                   |     |                                                                                                                                                                                                                                                                                                                                          |



**(A Government of India Undertaking)**  
**(76-C, Sector-18, Institutional Area, Gurugram, Haryana)**

Ad No.: WAP/HR/Dep/Advt/2026\_01

24/07/2026

WAPCOS is a Central Public Sector Enterprise under the administrative control of the Ministry of Jal Shakti, Government of India.

Applications are invited for the following posts on **Deputation basis**. The requisite eligibility criteria for the posts is as under:

| <b>A. Eligibility Criteria</b> |                                                                                                   |                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------|---------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>S.No</b>                    | <b>Name of Post and Pay Scale</b>                                                                 | <b>No. of posts</b> | <b>Maximum age limit as on 01/06/2026</b> | <b>Eligibility conditions/_Qualification &amp; Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.                             | General Manager, (Contracts)<br>Rs.1,00,000-2,60,000/-<br>(Revised IDA) (E-7)                     | 01                  | 56 years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><b><u>Essential:</u></b></p> <ul style="list-style-type: none"> <li>• B.Tech./B.E. in Civil/Electrical/Mechanical Engineering from a recognized university.</li> <li>• Post-Graduation in Contract Management/ Procurement Management/ Construction Management/ Law.</li> <li>• Minimum 15 years of total experience out of which minimum 2 years must be in the Pay Scale of Rs. 32,900-58,000 (Rs.80,000-2,20,000 revised) IDA or equivalent*</li> <li>• Experience in the field of overall Contract Management, Procurement Management, Tendering Processes, Contract Execution Monitoring, Claims Management and Compliance Management for large Water, Power and Infrastructure projects.</li> <li>• Experience in handling EPC/ Consultancy contracts and ensuring effective coordination with internal departments, clients, consultants, contractors, Government authorities and stakeholders.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• Certification from FIDIC/ Arbitration/ Procurement Management.</li> </ul> |
| 2.                             | Chief Engineer, L-I<br>(Civil Design – Hydropower)<br>Rs.90,000-2,40,000/-<br>(Revised IDA) (E-6) | 01                  | 56 Years<br><br>26                        | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



| A. Eligibility Criteria |                                                                     |              |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------|---------------------------------------------------------------------|--------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.No                    | Name of Post and Pay Scale                                          | No. of posts | Maximum age limit as on 01/06/2026 | Eligibility conditions/_Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                         |                                                                     |              |                                    | <p><u>Essential:</u></p> <ul style="list-style-type: none"> <li>• B.Tech./B.E. in Civil Engineering from a recognized university.</li> <li>• Minimum 14 years of total experience out of which minimum 2 years must be in the Pay Scale of Rs. 32,900-58,000 (Rs.80,000-2,20,000 revised) IDA or equivalent*</li> <li>• Experience in the field of Hydropower and Pumped Storage Projects.</li> <li>• Experience in planning and design of Hydro-Electric and Pumped Storage projects covering all project components.</li> <li>• Experience in preparation of PFR, DPR, Tender Documents, Detail Design Engineering, Project management consultancy and Site Supervision.</li> <li>• Adequate proficiency in using the latest relevant software/tools.</li> </ul> <p><u>Desirable</u></p> <ul style="list-style-type: none"> <li>• M.E/M. Tech is desirable.</li> </ul>                                                                              |
| 3.                      | Chief Geologist, L-I<br>Rs.90,000-2,40,000/-<br>(Revised IDA) (E-6) | 01           | 56 years                           | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><u>Essential:</u></p> <ul style="list-style-type: none"> <li>• Graduation from a recognized university.</li> <li>• Master's degree in Geology or Applied Geology from a recognized university.</li> <li>• Minimum 14 years of total experience out of which minimum 2 years must be in the Pay Scale of Rs. 32,900-58,000 (Rs.80,000-2,20,000 revised) IDA or equivalent*</li> <li>• Experience in engineering Geology in the field of Hydropower and Pumped Storage Projects.</li> <li>• Experience in planning and design of Hydro-Electric and Pumped Storage projects covering all Geological and Geo-Technical Aspects.</li> <li>• Experience in preparation of the geological and geo-technical part of PFR, DPR, Tender Documents, Detail Design Engineering, Project</li> </ul> |



| <b>A. Eligibility Criteria</b> |                                                                                          |                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>S.No</b>                    | <b>Name of Post and Pay Scale</b>                                                        | <b>No. of posts</b> | <b>Maximum age limit as on 01/06/2026</b> | <b>Eligibility conditions/_Qualification &amp; Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                |                                                                                          |                     |                                           | <p>Management Consultancy and Site Supervision.</p> <ul style="list-style-type: none"> <li>• Experience in site investigations, core logging, geological mapping, and rock mass classification (like RMR and Q-systems).</li> <li>• Ability to identify geological risks, interpret borehole logs, write reports and utilize software such as AutoCAD and DIPS.</li> <li>• Adequate proficiency in using the latest relevant software/tools.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.                             | Chief Engineer, L-II (Hydro-Mechanical)<br>Rs.80,000-2,20,000/-<br>(Revised IDA) (E-5)   | 01                  | 56 Years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><b><u>Essential:</u></b></p> <ul style="list-style-type: none"> <li>• B.Tech./B.E. in Mechanical Engineering from a recognized university.</li> <li>• Minimum 13 years of total experience out of which minimum 3 years must be in the Pay Scale of Rs. 29,100-54,500 (Rs. 70,000-2,00,000 revised) IDA or equivalent*</li> <li>• Experience in the field of Hydropower and Pumped Storage Projects.</li> <li>• Experience of planning of hydro-mechanical equipment for Hydropower, Pumped Storage/ Water Resources Development projects.</li> <li>• Experience of preparation of technical specifications of different types of Gates, including their operating equipment</li> <li>• Experience of scrutinizing manufacturer's detailed design calculations and construction/ detailed fabrication drawings of embedded parts, gate leaf, hoist, hoist support structure, gantry cranes, etc.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• M.E/M. Tech is desirable.</li> </ul> |
| 5.                             | Chief Engineer, L-II (Electro-Mechanical)<br>Rs.80,000-2,20,000/-<br>(Revised IDA) (E-5) | 01                  | 56 Years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><b><u>Essential:</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| <b>A. Eligibility Criteria</b> |                                                                                                       |                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>S.No</b>                    | <b>Name of Post and Pay Scale</b>                                                                     | <b>No. of posts</b> | <b>Maximum age limit as on 01/06/2026</b> | <b>Eligibility conditions/_Qualification &amp; Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                |                                                                                                       |                     |                                           | <ul style="list-style-type: none"> <li>• B.Tech./B.E. in Electrical Engineering from a recognized university.</li> <li>• Minimum 13 years of total experience out of which minimum 3 years must be in the Pay Scale of Rs. 29,100-54,500 (Rs. 70,000-2,00,000 revised) IDA or equivalent*</li> <li>• Experience in the field of Hydropower and Pumped Storage Projects.</li> <li>• Experience in planning and design of Hydro-Electric and Pumped Storage projects covering all electro-mechanical project components.</li> <li>• Experience in preparation of E&amp;M part of PFR, DPR, Tender Documents, Detail Design Engineering, project management consultancy, and site supervision.</li> <li>• Adequate proficiency in using the latest relevant software/tools.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• M.E/M.Tech is desirable.</li> </ul> |
| 6.                             | Chief Engineer, L-II<br>(Civil Design–Water Resources)<br>Rs.80,000-2,20,000/-<br>(Revised IDA) (E-5) | 01                  | 56 Years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><b><u>Essential:</u></b></p> <ul style="list-style-type: none"> <li>• B.Tech./B.E. in Civil Engineering from a recognized university.</li> <li>• Minimum 13 years of total experience out of which minimum 3 years must be in the Pay Scale of Rs. 29,100-54,500 (Rs. 70,000-2,00,000 revised) IDA or equivalent*</li> <li>• Experience in the fields of Water Resources planning, Design of Irrigation structures, Hydrology, Design of Hydraulic Structure, Design of Civil Structures etc.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• M.E/M.Tech is desirable.</li> </ul>                                                                                                              |
| 7.                             | General Manager, (HR)<br>Rs.1,00,000-2,60,000/-<br>(Revised IDA) (E-7)                                | 01                  | 56 years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



| <b>A. Eligibility Criteria</b> |                                                                          |                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------|--------------------------------------------------------------------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>S.No</b>                    | <b>Name of Post and Pay Scale</b>                                        | <b>No. of posts</b> | <b>Maximum age limit as on 01/06/2026</b> | <b>Eligibility conditions/_Qualification &amp; Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                |                                                                          |                     |                                           | <p>or department.</p> <p><b><u>Essential:</u></b></p> <ul style="list-style-type: none"> <li>• MBA with specialization in Personnel Management from a recognized university.</li> <li>• Minimum 15 years of total experience out of which minimum 2 years must be in the Pay Scale of Rs. 32,900-58,000 (Rs.80,000-2,20,000 revised) IDA or equivalent*</li> <li>• Experience in the fields of Personnel Management, Recruitment Promotion, Placement, Development, Manpower Forecasting, Industrial Relations, Public Relations, Policy Planning Matters etc.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• Post Graduate Degree, preferably in Social Sciences</li> <li>• 5 years' experience at Supervisory level in Central Govt. Offices dealing with Policy Procedures, Planning, Recruitment, Disciplinary Matters etc.</li> <li>• Good exposure to Govt. rules and regulations.</li> </ul> |
| 8.                             | Chief Manager, L-II (HR)<br>Rs. 80,000-2,20,000/-<br>(Revised IDA) (E-5) | 01                  | 56 Years                                  | <p>Officials from Central/State Govt. organizations/PSEs/Autonomous Bodies holding analogous posts on regular basis in the parent cadre or department.</p> <p><b><u>Essential:</u></b></p> <ul style="list-style-type: none"> <li>• MBA with specialization in Personnel Management from a recognized university.</li> <li>• Minimum 13 years of total experience out of which minimum 3 years must be in the Pay Scale of Rs. 29,100-54,500 (Rs. 70,000-2,00,000 revised) IDA or equivalent*</li> <li>• Experience in the fields of Personnel Management, Recruitment Promotion, Placement, Development, Manpower Forecasting, Industrial Relations, Public Relations, Policy Planning Matters etc.</li> </ul> <p><b><u>Desirable</u></b></p> <ul style="list-style-type: none"> <li>• 3 years' experience at Supervisory level dealing with Policy Procedures, Planning, Recruitment, Disciplinary Matters etc.</li> </ul>            |



## **B. Other Terms & Conditions**

1. \*Overall experience of the personnel in different organizations instead of minimum experience in a particular cadre/level shall be taken into account for considering eligibility.
2. The maximum age-limit for appointment by deputation shall not be exceeding 56 years, as on 01/06/2026.
3. The period of Deputation will be 3 (Three) years'.
4. The Online Application form can be accessed from the link <https://recruit-jobs.in/wapcos> w.e.f 24/07/2026.
5. Last date for applying online shall be 24/08/2026.
6. After submitting online application, applicant is required to download the application form generated by the system, take a print and attach self-attested copies of supporting documents and send it to the below mentioned address by hand/ post **through proper channel**. The last date for receipt of hard copy of application form and supporting documents shall be **31/08/2026 1700 hrs.**

**General Manager (HR)**

**WAPCOS LIMITED,**

**76-C, Institutional Area, Sector-18,**

**Gurugram-122015 (Haryana)**

7. The list of supporting documents is as follows:
  - i. Self-attested copies of last 5 years Annual Performance Appraisal Reports (APAR's)
  - ii. No Objection Certificate (NOC) from the parent organization for the deputation.
  - iii. Integrity Certificate.
  - iv. Vigilance Clearance Certificate from parent organization & details of major/minor penalties imposed, if any.
  - v. Self-attested copies of Experience Certificates.
  - vi. Self-attested copies of documents supporting Date of Birth, Qualifications, Proof of Identity and Proof of Category in case of candidate belonging to reserved category.
  - vii. Self-attested copies of last 3 months salary slips.
8. **Hard copy of applications must be submitted through proper channel only failing which the Company has the right to reject the application. Any application received directly will not be considered and will be summarily rejected.**
9. The envelope containing the application and supporting documents should be superscribed with **"Application for the post of [Name of the post] on Deputation Basis"**
10. Company will not be responsible for any postal delay.
11. Before submission of application, the candidate must ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
12. Only short listed applicants will be communicated and no interim correspondence will be entertained.
13. Applicant is allowed to apply for only 1 post.
14. Any dispute with regard to recruitment against this advertisement will be subject to jurisdiction of Delhi High Court only.



15. Company reserves the right to modify/alter the conditions or cancel this advertisement and/or the selection process for any of the above posts without assigning any reason.
16. The mere fact that an applicant has submitted his/her application against this advertisement and apparently fulfilling eligibility criteria for the same, shall not bestow on him/her the right to be definitely called for interview or considered further for engagement.
17. The applicant should have a valid Indian Passport at the time of joining.
18. The selected candidates are liable to be posted anywhere in India or abroad as per Company requirements.
19. For further clarification, if any, may please call on +91 73820 06238.

## Fwd: VACANCY CIRCULAR-Filling up the posts of Assistant, PA and Stenographer Grade-II on deputation basis in RO, MoEFCC, Chandigarh -reg.

**Shri Rajeev Verma** <csdelhi@nic.in>

Mon, 27 Jul 2026 5:16:23 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Deputy Director General of Forests <[ronz.chd-mef@nic.in](mailto:ronz.chd-mef@nic.in)>

To: "ROHQ Division MoEF & CC" <[rohq-mefcc@gov.in](mailto:rohq-mefcc@gov.in)>, "Krishna Devan S" <[sk058@ifs.nic.in](mailto:sk058@ifs.nic.in)>, "Lalan Prasad Sharma" <[ds.p1-moefcc@gov.in](mailto:ds.p1-moefcc@gov.in)>, "Jatender Singh" <[jatender.singh@nic.in](mailto:jatender.singh@nic.in)>, "Naresh Kumar" <[naresh1612@nic.in](mailto:naresh1612@nic.in)>

Cc: "S. Annadurai" <[annadurai@nic.in](mailto:annadurai@nic.in)>, "ANNADURAI" <[annadurai.a67@gov.in](mailto:annadurai.a67@gov.in)>, "Env Section Regional Office Bengaluru" <[rosz.bng-mefcc@gov.in](mailto:rosz.bng-mefcc@gov.in)>, "Dy. Director General of Forest (C) RO Bhopal" <[rowz.bpl-mef@nic.in](mailto:rowz.bpl-mef@nic.in)>, "Regional Office, Bhubaneswar" <[roez.bsr-mef@nic.in](mailto:roez.bsr-mef@nic.in)>, "Sub Office Kolkata" <[iro.kolkata-mefcc@gov.in](mailto:iro.kolkata-mefcc@gov.in)>, "Regional Office Chennai" <[ro.moefccc@gov.in](mailto:ro.moefccc@gov.in)>, "M Sivagami Selvi" <[iro.hyderabad-mefcc@gov.in](mailto:iro.hyderabad-mefcc@gov.in)>, "Suboffice Vijayawada" <[iro.vijayawada-mefcc@gov.in](mailto:iro.vijayawada-mefcc@gov.in)>, "Deputy Director General of Forests" <[ronz.chd-mef@nic.in](mailto:ronz.chd-mef@nic.in)>, "Sub Regional Office Shimla" <[iro.shimla-mefcc@nic.in](mailto:iro.shimla-mefcc@nic.in)>, "Sub Regional Office Jammu" <[iro.jammu-mefcc@gov.in](mailto:iro.jammu-mefcc@gov.in)>, "MoEFCC Dehradun" <[moef.ddn@gov.in](mailto:moef.ddn@gov.in)>, "DDGF(C) MoEF&CC RO Lucknow" <[rocz.lko-mef@nic.in](mailto:rocz.lko-mef@nic.in)>, "Sub - Office Raipur" <[iro.raipur-mefcc@gov.in](mailto:iro.raipur-mefcc@gov.in)>, "Ranchi, Regional Office" <[ro.ranchi-mef@gov.in](mailto:ro.ranchi-mef@gov.in)>, "MoEF&CC Regional Office, Shillong" <[moefro.shillong@nic.in](mailto:moefro.shillong@nic.in)>, "Sub-Office Guwahati" <[iro.guwahati-mefcc@gov.in](mailto:iro.guwahati-mefcc@gov.in)>, "Regional Office Gandhinagar" <[iro.gandhingr-mefcc@gov.in](mailto:iro.gandhingr-mefcc@gov.in)>, "Regional Office Jaipur" <[iro.jaipur-mefcc@gov.in](mailto:iro.jaipur-mefcc@gov.in)>, "cs@hry.nic.in" <[cs-haryana@nic.in](mailto:cs-haryana@nic.in)>, "Chief Punjab" <[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "Chief Secretary" <[cs@punjabmail.gov.in](mailto:cs@punjabmail.gov.in)>, "Prabodh Saxena" <[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "chief secretary" <[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "Shri Kumar" <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cs-jandk" <[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "cs-chd" <[cs-chd@chd.gov.in](mailto:cs-chd@chd.gov.in)>, "AG PUNJAB" <[agaupunjab@cag.gov.in](mailto:agaupunjab@cag.gov.in)>, "agauHaryana" <[agauHaryana@cag.gov.in](mailto:agauHaryana@cag.gov.in)>, "panchkulapcit" <[panchkula.pcit@incometax.gov.in](mailto:panchkula.pcit@incometax.gov.in)>, "ccitchandigarh" <[ccit.chandigarh@incometax.gov.in](mailto:ccit.chandigarh@incometax.gov.in)>, "cgmpunjab" <[cgmpunjab@bsnl.co.in](mailto:cgmpunjab@bsnl.co.in)>, "agaupunjab1" <[agaupunjab1@cag.gov.in](mailto:agaupunjab1@cag.gov.in)>, "dckvschd" <[dckvschd@gmail.com](mailto:dckvschd@gmail.com)>, "nvsro\_chd" <[nvsro\\_chd@dataone.in](mailto:nvsro_chd@dataone.in)>, "ceibo-cwc" <[ceibo-cwc@nic.in](mailto:ceibo-cwc@nic.in)>, "rd-punjab" <[rd-punjab@esic.gov.in](mailto:rd-punjab@esic.gov.in)>, "rochandigarh" <[ro.chandigarh@epfindia.gov.in](mailto:ro.chandigarh@epfindia.gov.in)>, "adchd" <[adchd@cghs.nic.in](mailto:adchd@cghs.nic.in)>, "chbo1" <[chbo1@bis.gov.in](mailto:chbo1@bis.gov.in)>, "chandpb" <[chandpb@fci.gov.in](mailto:chandpb@fci.gov.in)>, "srmpbfci" <[srmpbfci@nic.in](mailto:srmpbfci@nic.in)>, "sio-chdut" <[sio-chdut@nic.in](mailto:sio-chdut@nic.in)>, "director" <[director@zsi.gov.in](mailto:director@zsi.gov.in)>, "drgauravsharma" <[drgaurav.sharma@gov.in](mailto:drgaurav.sharma@gov.in)>, "infoin" <[info.in@bsigroup.com](mailto:info.in@bsigroup.com)>, "hodnr" <[hod.nr@gsi.gov.in](mailto:hod.nr@gsi.gov.in)>, "eecd1chdcpwd" <[eecd1.chd.cpwd@nic.in](mailto:eecd1.chd.cpwd@nic.in)>, "NIDHISH VERMA" <[rdnwr-cgwb@nic.in](mailto:rdnwr-cgwb@nic.in)>, "weatherchandigarh" <[weatherchandigarh@gmail.com](mailto:weatherchandigarh@gmail.com)>, "chandimet" <[chandimet@yahoo.com](mailto:chandimet@yahoo.com)>, "Director General" <[dglb@nic.in](mailto:dglb@nic.in)>, "rochandigarh" <[rochandigarh@nhai.org](mailto:rochandigarh@nhai.org)>, "ronhaichd" <[ronhaichd@gmail.com](mailto:ronhaichd@gmail.com)>, "ccu-cexchd" <[ccu-cexchd@gov.in](mailto:ccu-cexchd@gov.in)>, "chandigarhpccit" <[chandigarh.pccit@incometax.gov.in](mailto:chandigarh.pccit@incometax.gov.in)>, "soilcons\_chd" <[soilcons\\_chd@yahoo.com](mailto:soilcons_chd@yahoo.com)>, "rmchd" <[rmchd@cewacor.nic.in](mailto:rmchd@cewacor.nic.in)>

Date: Mon, 27 Jul 2026 17:10:36 +0530

Subject: VACANCY CIRCULAR-Filling up the posts of Assistant, PA and Stenographer Grade-II on deputation basis in RO, MoEFCC, Chandigarh -reg.

===== Forwarded message =====

Sir/Madam,

With reference to the subject mentioned above, please find the attached the vacancy circular for the post of Assistant, Personal Assistant (PA) and Stenographer Grade-II on deputation basis in Regional Office, MoEF&CC, Chandigarh for your kind information and further necessary action at your end for circulating the vacancy circular on official website of the MoEF&CC, Govt of India at <https://moef.gov.in>

With kind regards

O/o

Dy. Director General of Forest (Central)

Regional Office,

Ministry of Environment, Forest and Climate Change,

Bays No. 24 & 25, Sector 31-A, Dakshin Marg, Chandigarh-160 030

Telephone : 0172 2638061, Fax 0172 2638135

Email : [ronz.chd-mef@nic.in](mailto:ronz.chd-mef@nic.in)

Website: [www.parivesh.nic.in](http://www.parivesh.nic.in)

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## 2 Attachment(s)

Vacancy Circular.pdf

251.1 KB

Advertisement.pdf

233.3 KB



भारत सरकार  
GOVERNMENT OF INDIA  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय  
MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE  
क्षेत्रीय कार्यालय, चंडीगढ़ / Regional Office, Chandigarh



No. A-12024/1/2014-NRO



Dated: 26-07-

### VACANCY CIRCULAR

It is proposed to fill up the following vacant posts in the Regional Office, Ministry of Environment, Forest & Climate Change, Chandigarh from amongst officials of the Central Government or State Government or Union Territories or Autonomous/Statutory Organizations or Public Sector Undertakings or Universities or Recognized Research Institutions, as applicable under the respective Recruitment Rules, on **deputation (including short-term contract)/composite method**, as detailed below:

| Sr. No. | Name of the Post       | No. of Posts | Pay Level (7th CPC) |
|---------|------------------------|--------------|---------------------|
| 1.      | Personal Assistant     | 01           | Level-6             |
| 2.      | Assistant              | 01           | Level-6             |
| 3.      | Stenographer Grade II* | 01           | Level-4             |

\*The vacancy of Stenographer Grade II has arisen due to the regular incumbent being on deputation and is proposed to be filled on deputation in accordance with the relevant Recruitment Rules.

2. The eligibility conditions and other qualifications prescribed for the above posts are enclosed as Annexure-I.
3. The terms and conditions of appointment on deputation, including pay, allowances and other service conditions, shall be regulated in accordance with the instructions issued by the Department of Personnel & Training from time to time, as amended.
4. The period of deputation shall initially be two years, extendable in accordance with the extant rules and instructions. The period of deputation, including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or any other Organisation/Department of the Central Government, shall be regulated as per the extant DoPT instructions. The maximum age limit for appointment on deputation shall not exceed 56 years as on the closing date of receipt of applications.
5. Applications (in prescribed format i.e. Annexure-II) of eligible and willing officers, who can be spared immediately in the event of selection, may be forwarded through proper channel along with:
  - self-attested copies of APARs/ACRs for the preceding five years;
  - Cadre Clearance;
  - Vigilance Clearance;
  - Integrity Certificate; and
  - a certificate indicating that no major/minor penalty has been imposed during the last ten years (or a Nil Certificate, as applicable),
 so as to reach the Head of Office, Ministry of Environment, Forest & Climate Change, Regional Office, Bays No. 24-25, Sector-31A, Chandigarh-160030.
6. The applications in the prescribed proforma should reach this office within 45 days from the date of publication of this Vacancy Circular in Employment News. Applications received after the prescribed date or without the recommendation of the parent Department/Office or without the requisite certificates/documents shall not be considered.
7. Only the applications of those officials who can be spared on deputation for the prescribed period, in the event of their selection, should be forwarded by the respective parent Department/Organisation.
8. In respect of the post of Stenographer Grade-II, the selected officer shall be liable to be reverted to his/her parent cadre in the event of the return of the regular incumbent before completion of the approved tenure of deputation, in accordance with the Recruitment Rules.

(Dr. Raja Ram Singh)

DIGF(C)/ Head of Office

Copy to:

1. The Assistant Inspector General (AIG), Regional Office Headquarters, Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, Aliganj, New Delhi – 110003.
2. The Deputy Secretary (ROHQ), Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jorbagh Road, Aliganj, New Delhi-110003.
3. The Deputy Secretary (Admn), Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jorbagh Road, Aliganj, New Delhi-110003.
4. The Senior Technical Director, NIC, Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jorbagh Road, Aliganj, New Delhi-110003 with a request to upload the circular on the website of MoEF&CC.
5. All Regional Offices, Ministry of Environment, Forest & Climate Change.
6. All Ministries/Departments of the Government of India located in Chandigarh/Mohali/Panchkula- as per list.
7. All Offices of the Government of Punjab, Government of Haryana and Union Territory Administration, Chandigarh-as per list.
8. The Chief Secretaries of the Governments of Punjab, Haryana, Himachal Pradesh and Uttarakhand, and the Union Territories of Jammu & Kashmir, Ladakh, Chandigarh and the National Capital Territory of Delhi – as per list- with a request to circulate the Vacancy Circular amongst eligible officers under their administrative control.
9. Guard File/Notice Board.

Digitally signed by  
Raja Ram Singh  
Date: 26-07-2026  
10:34:52

(Dr. Raja Ram Singh)  
DIGF(C)/ Head of Office

Annexure-I

| Sr. No. | Name of the Post   | Classification                                             | Pay Band                  | Eligibility Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|--------------------|------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Personal Assistant | General Central Service Group 'B' Non-Gazetted Ministerial | Rs.35400-112400 (Level-6) | By promotion failing which by deputation (including short term contract)<br><br>Deputation (including short-term contract): -<br>Officers under the Central Government or State Government or Union Territories or recognized research institutions or universities or public sector undertakings or semi-Government or statutory or autonomous organizations:-<br>(i) Holding analogous post on regular basis in the parent cadre or department or<br>(ii) with ten years regular service Level-4, (25,500-81,100/-) in the Pay Matrix or equivalent.<br>Note-1: The departmental officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.<br>Note-2.- The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.<br>Note-3.- Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short-term contract) shall be not |

|  |  |  |  |                                                                              |
|--|--|--|--|------------------------------------------------------------------------------|
|  |  |  |  | exceeding fifty-six years as on the closing date of receipt of applications. |
|--|--|--|--|------------------------------------------------------------------------------|

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|----|-----------|------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Assistant | General Central Service Group 'B' Non-Gazetted Ministerial | Rs.35400-112400 (Level-6) | <p>Composite method [deputation (ISTC) plus promotion]:<br/>Officers of the Central Government or State Government or Union Territories or Autonomous or Statutory organization or Public Sector Undertakings or University or Recognized Research Institution.</p> <p>a. i) Holding analogous post on regular basis; or</p> <p>ii. With six (6) years' service in Level-5, Rs.29200-92300/- in the Pay Matrix or equivalent after appointment thereto on a regular basis in the parent cadre/department; or</p> <p>iii. With ten (10) years service in Level-4, Rs. 25500-81100/- in the Pay Matrix or equivalent after appointment thereto on a regular basis in the parent cadre/department; and</p> <p>b) Possessing the following educational qualification: -<br/><b>Essential qualification:</b><br/>Bachelor's degree from a recognized University/Institute.<br/><b>Note-1:</b> The departmental Upper Division Clerk in level-4, Rs. 25500-81100/- in Pay Matrix with 10 years regular service in grade will also be considered along with outsiders and in case he/she is selected for appointment to the post, the same shall be deemed to have been filled-up by promotion.<br/><b>Note-2:</b> Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (ISTC) shall be not exceeding 56 years as on the closing date of receipt of applications.</p> |
|----|-----------|------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|----|-----------------------|------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|
| 3. | Stenographer Grade II | General Central Service Group 'C' Non-Gazetted Ministerial | Rs.25500-81100 (Level-4) | <p>Deputation (Including Short-Term Contract) against a deputation vacancy.</p> <p>Eligibility:</p> |
|----|-----------------------|------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  | <p>Officials of the Central Government holding analogous posts on a regular basis and possessing the qualifications prescribed for direct recruitment to the post of Stenographer Grade II</p> <p>Qualifications:</p> <p>i. 12<sup>th</sup> class pass or equivalent qualification from a recognized Board or university.</p> <p>ii. Skill Test Norms:<br/> Dictation: 10 minutes @ 80 w.p.m.<br/> Transcription:<br/> 50 minutes (English) 65 minutes (Hindi) (On computer)</p> |
|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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Annexure-II

**APPLICATION FOR APPOINTMENT ON DEPUTATION**  
**Post Applied For:** \_\_\_\_\_

| Sr. No. | Particulars                                                                                                                                     | Details                                                                          |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1.      | Name of the Applicant (in Block Letters)                                                                                                        |                                                                                  |
| 2.      | Father's/Husband's Name                                                                                                                         |                                                                                  |
| 3.      | Date of Birth                                                                                                                                   |                                                                                  |
| 4.      | Date of Retirement under Central Government Rules                                                                                               |                                                                                  |
| 5.      | Present Office/Organization with complete address                                                                                               |                                                                                  |
| 6.      | Present Post held and whether the post is held on regular basis                                                                                 |                                                                                  |
| 7.      | Educational Qualifications                                                                                                                      |                                                                                  |
| 8.      | Details of service in chronological order (Attach a separate sheet, if required)                                                                |                                                                                  |
|         | Office/Institution                                                                                                                              | Post held                                                                        |
|         |                                                                                                                                                 | From To Pay Level/Pay Scale & Basic Pay Nature of Duties/ Experience (in detail) |
|         |                                                                                                                                                 |                                                                                  |
| 9.      | Whether in the revised pay structure? If yes, indicate the date from which the revision took place and the corresponding pre-revised pay scale. |                                                                                  |
| 10.     | Present Pay Level/Pay Matrix and Basic Pay                                                                                                      |                                                                                  |
| 11.     | Total emoluments per month presently drawn                                                                                                      |                                                                                  |
| 12.     | Additional information, if any, which the applicant wishes to furnish in support of his/her suitability for the post, including:                |                                                                                  |

|     |                                                                                                                                                                                      |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | (i) Additional Academic Qualifications<br>(ii) Professional Training<br>(iii) Experience over and above the prescribed eligibility conditions<br>(iv) Any other relevant information |  |
| 13. | Contact Details (Mobile No. & E-mail ID)                                                                                                                                             |  |

#### Declaration

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that if any information furnished by me is found to be false, incorrect or incomplete, or if I am found ineligible at any stage, my candidature/appointment is liable to be cancelled without assigning any reason. I further declare that I have carefully read the Vacancy Circular and satisfy myself that I fulfil all the prescribed eligibility conditions for the post.

Place:

Date:

Signature of the Applicant  
(Name: \_\_\_\_\_)



भारत सरकार  
GOVERNMENT OF INDIA  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय  
MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE  
क्षेत्रीय कार्यालय, चंडीगढ़ / Regional Office, Chandigarh



### Notice

Applications are invited from eligible officers of the Central Government/State Governments/Union Territories/Autonomous or Statutory Organisations/Public Sector Undertakings/Universities/Recognised Research Institutions for filling up the following posts in the Regional Office, Ministry of Environment, Forest & Climate Change, Bays No. 24-25, Sector-31A, Chandigarh – 160030, on deputation basis as applicable under the respective Recruitment Rules:

1. Assistant – 01 Post
2. Personal Assistant – 01 Post
3. Stenographer Grade II – 01 Post

The eligibility conditions, qualifications, pay level, terms and conditions of appointment, period of deputation, age limit, application format and other details are available in the detailed Vacancy Circular hosted on the website of the Ministry of Environment, Forest & Climate Change (<https://moef.gov.in>).

The last date for receipt of applications is 45 days from the date of publication of this notice in Employment News.

Digitally signed by  
Raja Ram Singh  
Date: 26-07-2026  
10:38:36

(Dr. Raja Ram Singh)  
DIGF(Central) & Head of Office

## Fwd: Filling up two (2) posts of Deputy Director 'Group A' in National Commission of Scheduled Tribes (NCST) on deputation basis .- Release of advertisement regarding.

**Shri Rajeev Verma** <csdelhi@nic.in>

Fri, 24 Jul 2026 4:12:03 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Ncst Section <[ncst-section@tribal.gov.in](mailto:ncst-section@tribal.gov.in)>

To: "davpcamp" <[davpcamp@gmail.com](mailto:davpcamp@gmail.com)>

Cc: "Athira Sathya" <[athira.babu@gov.in](mailto:athira.babu@gov.in)>, "TAJINDER Bal" <[ts.bal@nic.in](mailto:ts.bal@nic.in)>, "Gaurav Vats" <[vats.gaurav@gov.in](mailto:vats.gaurav@gov.in)>, "Mahipal Singh" <[ms.khokhar@gov.in](mailto:ms.khokhar@gov.in)>, "Param Jeet" <[param.jeet1963@govcontractor.nic.in](mailto:param.jeet1963@govcontractor.nic.in)>, "Rambabu Vadali" <[ram.vadali@nic.in](mailto:ram.vadali@nic.in)>, "G. Sai Prasad IAS" <[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "cs-arunachal" <[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Dr Ravi Kota" <[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "cs-bihar" <[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "csoffice.cg" <[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "cs-goat" <[cs-goat@nic.in](mailto:cs-goat@nic.in)>, "chiefsecretary" <[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "Anurag Rastogi" <[cs@hry.nic.in](mailto:cs@hry.nic.in)>, "Chief Secretary" <[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "Avinash Kumar" <[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs" <[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "BISHWANATH SINHA IAS" <[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs" <[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs" <[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur" <[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cso-meg" <[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "cs\_miz" <[cs\\_miz@rediffmail.com](mailto:cs_miz@rediffmail.com)>, "Sentiyaner Imchen" <[csngl@nic.in](mailto:csngl@nic.in)>, "csori" <[csori@nic.in](mailto:csori@nic.in)>, "cs" <[cs@punjabmail.gov.in](mailto:cs@punjabmail.gov.in)>, "csraj" <[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "cs-skm" <[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs" <[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "CS Telangana" <[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura" <[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "Chief Secretary Uttar Pradesh" <[csup@nic.in](mailto:csup@nic.in)>, "chiefsecyuk" <[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>, "Cs Chief Secretary" <[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "cs-westbengal" <[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "Dr. Chandra Bhushan Kumar IAS" <[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "adcgovpb" <[adcgovpb@gmail.com](mailto:adcgovpb@gmail.com)>, "Administrator DNH DD" <[administrator-dnh@nic.in](mailto:administrator-dnh@nic.in)>, "cs-jandk" <[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "narulau" <[narulau@ias.nic.in](mailto:narulau@ias.nic.in)>, "advisor-lg-ladakh" <[advisor-lg-ladakh@gov.in](mailto:advisor-lg-ladakh@gov.in)>, "Lk-advisor" <[Lk-advisor@gov.in](mailto:Lk-advisor@gov.in)>, "Praful Patel" <[lk-admin@nic.in](mailto:lk-admin@nic.in)>, "csdelhi" <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Dr Sharat Chauhan" <[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "Aman Taragarh" <[aman.kumar20@nic.in](mailto:aman.kumar20@nic.in)>, "Pradeep Agrawal" <[pradeep@nic.in](mailto:pradeep@nic.in)>, "Mukesh Yadav" <[mk.yadav88@gov.in](mailto:mk.yadav88@gov.in)>, "Shri Prashant Kumar Singh" <[secy@ncst.nic.in](mailto:secy@ncst.nic.in)>, "Shri Amit Nirmal" <[js@ncst.nic.in](mailto:js@ncst.nic.in)>, "Praveen Kumar Singh" <[us@ncst.nic.in](mailto:us@ncst.nic.in)>, "Mr Rahul" <[ru4-hq@ncst.nic.in](mailto:ru4-hq@ncst.nic.in)>

Date: Fri, 24 Jul 2026 16:09:57 +0530

Subject: Filling up two (2) posts of Deputy Director 'Group A' in National Commission of Scheduled Tribes (NCST) on deputation basis .- Release of advertisement regarding.

===== Forwarded message =====

Respected Sir,

Please find attachment on the subject.

Regards,  
NCST Section,  
Ministry of Tribal Affairs

## 1 Attachment(s)

Filling up two (2) posts of Depu...

211.2 KB

F.No. 20025/35/2023-NCST (e-26650)

Government of India  
Ministry of Tribal Affairs  
(NCST Section)  
\*\*\*\*\*

Gate No. 2, Ground Floor.  
Jeevan Tara Building, Ashoka Road,  
Patel Chowk, New Delhi- 110001.  
Dated: .07.20

To,

The Director,  
Directorate of Advertising and Visual Publicity,  
Ministry of Information and Broadcasting,  
Phase – IV, Soochana Bhawan,  
CGO, Complex, Lodhi Road, New Delhi- 110003.  
(Email: davpcamp@gmail.com)

**Subject:-Filling up two (2) posts of Deputy Director ‘Group A’ in National Commission of Scheduled Tribes (NCST) on deputation basis .- Release of advertisement regarding.**

Sir/Madam,

The undersigned is directed to refer to the subject mentioned above and to vacancy circular for appointment to the two (2) posts of Deputy Director in National Commission of Scheduled Tribes (NCST) on deputation basis.

2. It is requested that the advertisement may be released in Employment News (with complete details as per annexure-I).

A window text of the advertisement matter also to be published in some National level News Papers like The Hindu, Indian Express, Times of India, Hindustan Times, Hindustan, Dainik Jagran & Punjab Kesari etc(as per details at Annexure-II)

3. The date of release of the advertisement may kindly be intimated to this Ministry.

4. This issues with the approval of the competent authority.

**Encl: As above.**

Yours faithfully,

Digitally signed by  
Tajinder Singh Bal  
Date: 24-07-2026  
14:16:59

(Tajinder Singh Bal)  
Under Secretary to the Govt of India  
Tel : 011- 23343708

Copy to:

1. Director (CS Division) , Department of personnel and Training , North Block, New Delhi with the request to get this uploaded on the DoPT website as per Annexure I .

2. All Central Ministries & Departments with the request to circulate the vacancy amongst all employees of your ministry/ Department as per Annexure I
3. All State/Union Territories Governments with the request to circulate the vacancy amongst all employees of your State/UT government as per Annexure I
4. Secretary, NCST with the request to get this uploaded on the NCST website as per Annexure I
5. Director, NIC cell, MoTA with the request to get this uploaded on the website of the Ministry of Tribal Affairs (As per Annexure I)
6. E- office notice board

**Annexure I**  
**(to be published in Employment News)**

F.No. 20025/35/2023-NCST  
Government of India  
Ministry of Tribal Affairs  
\*\*\*\*\*

Gate No. 2, Ground Floor.  
Jeevan Tara Building, Ashoka Road,  
Patel Chowk, New Delhi- 110001.  
Dated: .07.21

**VACANCY CIRCULAR**

1. Applications are invited from eligible and willing officers under the Central Government or State Governments or Union territory or statutory or autonomous organisations or public sector undertakings or recognised Universities or recognised research institutions for appointment to the following vacant posts in National Commission for Scheduled Tribes (NCST), proposed to be filled up on deputation.

| Name of the Post                                                 | Scale of Pay/Grade Pay of the post                 | No. of vacancies |
|------------------------------------------------------------------|----------------------------------------------------|------------------|
| Deputy Director- National Commission for Scheduled Tribes (NCST) | Level 11 in the pay Matrix<br>(Rs. 67700-208700/-) | 2 (two)          |

2. The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion

3. The selected officers will be posted in the NCST Headquarter at New Delhi or any of its regional offices located at Bhopal, Bhubaneswar, Jaipur, Raipur , Ranchi and Shillong ,as decided by NCST.

4. The Period of deputation, including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government, shall ordinarily not exceed four years. The selected officers will be on deputation for a period of four (4) years initially, which can be curtailed or extended further, depending upon the requirement and with the consent of the officer and approval of the lending department. The usual deputation terms will be applicable.

5. The maximum age limit for appointment by deputation shall not exceed fifty-six (56) years as on the closing date or receipt of applications.

6. The eligibility conditions for the posts may be seen at the website of the Ministry of Tribal Affairs ([www.tribal.nic.in](http://www.tribal.nic.in)). The Pay and emoluments of the officer selected will be regulated in accordance with the Department of Personnel & Training (DoPT) O.M No. 6/8/2008-Estt. (Pay-II) dated 17.06.2010, as amended from time to time.

7. Applications (in the format as at Annexure) of only those officers, whose services can be spared immediately on their selection, are to be forwarded along with attested photocopies of their complete ACRs/ APARs for the last five (5) years, Vigilance clearance, a separate integrity certificate and a statement showing details of major /minor penalties imposed on them, if any, during the last 10 years, through proper channel , on following **emails : [ts.bal@nic.in](mailto:ts.bal@nic.in) and [ms.khokhar@nic.in](mailto:ms.khokhar@nic.in)**. The hard copy of the application alongwith all the signed documents should also reach by post before the last date of receipt of application addressed to **Sh. Tajinder Singh Bal, Under Secretary, NCST Division, Ministry of Tribal Affairs, Gate No. 2, Ground Floor, Jeevan Tara Building, Ashoka Road, Patel Chowk, New Delhi- 110001.**

8. The Officers, once selected, will not be allowed to withdraw their candidature subsequently.

9. Applications received after the last date of receipt of application, and / or found to be incomplete in any manner, will not be considered for selection.

10. Application found to be incomplete in any manner and / or not accompanied by all the requisite documents will not be entertained.

11 Bio-data of only those officers, whose services can be spared immediately on their selection, may be forwarded.

The last date of receipt of application will be 60 days from the date of publication of the advertisement in the Employment News.

### **ELIGIBILITY CONDITIONS FOR THE POST OF DEPUTY DIRECTOR ON DEPUTATION BASIS**

The Officers of the Central Government or State Governments or Union territory or statutory or autonomous organisations or public sector undertakings or recognised Universities or recognised research institutions,  
—

(a) (i) holding analogous posts on regular basis in the parent cadre or department; or

(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56100-177500/-) in the pay matrix or equivalent in the parent cadre or department; and

(b) possessing the educational qualification and experience as under, namely:-

(i) Masters Degree in Social Work or Sociology or Economics or Anthropology or Social Anthropology or Applied Anthropology or Statistics or Psychology or Geography or Mathematics (with Statistics) from a recognised University or Institute.

(ii) two years' experience of conducting survey or research in the field of social welfare including analysis of data and preparation of reports.

### **Annexure**

#### **Performa for Application for the Post of Deputy Director**

1. Name and address in Block letters:
2. Date of Birth (in Christian era);
3. Date of entry into service :
4. Date of retirement under Central Govt./State Govt.
5. Educational & Other Qualifications
6. Whether Educational and other qualifications required for the post are satisfied ( If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)
7. Service to which belongs and the cadre and year of allotment ( If applicable)
8. Present post held and whether it is a cadre post.

9. Present grade and the scale of pay and date of appointment thereto on regular posts:

10. Nature of present employment, i.e. Regular/ad-hoc/temporary/permanent.

11. In case the present employment is held on deputation /contract basis ,please state :

12. Name of parent office /organization to which you belong:

13. Details of experience in chronological order (enclose a separate sheet, duly authenticated by your signature ,if any space below is insufficient):

| Sl.No | Office/<br>Institution | Post held<br>with scale of<br>pay | Period of service |    | Basic<br>pay | Nature of appointment<br>whether<br>regular/adhoc/deputation | Duties<br>(in<br>brief) |
|-------|------------------------|-----------------------------------|-------------------|----|--------------|--------------------------------------------------------------|-------------------------|
|       |                        |                                   | From              | To |              |                                                              |                         |
|       |                        |                                   |                   |    |              |                                                              |                         |
|       |                        |                                   |                   |    |              |                                                              |                         |

14 Are you in revised scale of pay as per 7th CPC ? if yes ,give the date from which the revision took place and also indicate pay in the pre-revised scale:

15 Basic pay and total emoluments per month now drawn (pay Band, pay and Grade pay to be indicated if drawing pay in revised pay structure.):

16 Whether belonging to SC/ST /OBC:

17. Additional information, if any, which you would like to mention in support of your suitability for the post . Enclose a separate sheet if space is insufficient:

18 Additional details, If any, about present employment

19. Please state clearly whether, in the light of entries made above, you meet the requirement of appointment: yes/no

Date.....

Signature of the applicant

Address.....

.....

**Certificate**  
**(to be filed in by the Parent Office/Department)**

7. Certified that the particulars furnished above by the applicant have been checked from available records and found correct.

8. Certified that the candidate is eligible for the post as per the conditions mentioned in the advertisement.

9. Certified also that either no vigilance case is pending or being contemplated against the applicant. Integrity of the applicant is also certified.

10. Photocopies of complete and up to date CR Dossier of the officer for the last five years, duly attested on each page, enclosed.
11. No major/minor penalty has been imposed on the concerned officer during the preceding ten years.

(Signature)  
Name & Designation of the Head of the Department/  
Authorised Signatory with seal  
Telephone Number

**Annexure B**  
**(To be published / Advertised in National News Papers )**

F.No. 20025/35/2023-NCST (e-26650)  
Government of India  
Ministry of Tribal Affairs

Filling up of two (2) posts of Deputy Director 'Group A' in National Commission of Scheduled Tribes (NCST) on deputation basis in Level 11 in the pay Matrix (Rs. 67700-208700/-)

Applications are invited from eligible and willing officers under the Central Government or State Governments or Union territory or statutory or autonomous organisations or public sector undertakings or recognised Universities or recognised research institutions for appointment to the two (2) posts of Deputy Director in National Commission for Scheduled Tribes (NCST), proposed to be filled up on deputation basis.

For more details please visit our website <https://tribal.nic.in>. The application through proper channel should reach at the following address within 60 days from the date of publication of the advertisement in the Employment News.

Sh. Tajinder Singh Bal  
Under Secretary  
(NCST Division)  
Ministry of Tribal Affairs  
Gate No.2 , Ground Floor,  
Jeevan Tara Building  
Ashoka Road , Patel Chowk  
New Delhi

Email: : **ts.bal@nic.in**  
Telephone: 011- 23343708

**Fwd: Filling the post of Public Prosecutor (PP)r in Narcotics Control Bureau (NCB), Ministry of Home Affaris (MHA), on deputation basis including short term contract basis : reg**

**Shri Rajeev Verma** <csdelhi@nic.in >

Thu, 16 Jul 2026 7:19:22 PM +0530

To "Nandini Paliwal"<secservices@nic.in>,"Secylaw Slaw"<slaw@nic.in>

===== Forwarded message =====

From: Meena Yadav <sopers-ncb@gov.in>

To: "Nishtha Tiwari"<js-is2@mha.gov.in>, "Parliament Section"<parl.sec@gov.in>, "Atish Chandra"<secy-agri@gov.in>, "ML Jat"<dg.icar@nic.in>, "Secpc"<Sec.cpc@nic.in>, "SHRI RAJAT KUMAR MISHRA"<fertsec@nic.in>, "Manoj Joshi"<secretary@pharma-dept.gov.in>, "secmoca"<sec.moca@nic.in>, "chairman"<chairman@dae.gov.in>, "Rajesh Kotecha"<secy-ayush@nic.in>, "Vikram Dev Dutt"<secy.moc@nic.in>, "Commerce Office"<csoffice@nic.in>, "Secretary DPIIT"<secy-ipp@nic.in>, "Amit Agrawal"<secy-dot@nic.in>, "secretary-post"<secretary-post@indiapost.gov.in>, "Nidhi Khare"<secy-ca@nic.in>, "Shri Sanjeev Chopra"<secy-food@nic.in>, "Dr. Ashish Kumar Bhutani"<secy-coop@gov.in>, "Secretary MCA"<secy.mca@nic.in>, "VIVEK AGGARWAL"<secy-culture@nic.in>, "Mr Rajesh Kumar Singh Singh"<defsecy@nic.in>, "CDS SECTT"<cds.sectt@gov.in>, "Secretary DP"<sdpns@nic.in>, "Rajesh Kumar Singh"<secydrdo@gov.in>, "Secretary DESW"<secyesw@nic.in>, "Sanjay Jaju"<secydoner@nic.in>, "N. KALAISELVI"<secretary@moes.gov.in>, "Sanjay Kumar"<secy.sel@nic.in>, "Vineet Joshi"<secy.dhe@nic.in>, "Secretary MeitY"<secretary@meity.gov.in>, "Mr Tanmay Kumar"<secy-moef@nic.in>, "Vikram Misri"<psfs@mea.gov.in>, "Ms Anuradha Thakur"<secy-dea@nic.in>, "V Vualnam"<secyexp@nic.in>, "rescy"<rescy@nic.in>, "Arunish Chawla"<secydivest@nic.in>, "Secretary DFS"<secy-fs@nic.in>, "Shri K. Moses Chalai"<secy-dpe@nic.in>, "Dr Abhilaksh Likhi"<secy-fisheries@nic.in>, "Mr Naresh Pal Gangwar"<secyahd@nic.in>, "Secretary FPI"<secy.mofpi@nic.in>, "PUNYA SALILA SRIVASTAVA"<secyhfw@nic.in>, "Office of Secretary DHR"<secy-dhr@gov.in>, "Shri Kamran Rizvi"<shioff@nic.in>, "Govind Mohan"<hshso@nic.in>, "Secretary OL"<secy-ol@nic.in>, "Srinivas Katikithala"<secyurban@nic.in>, "Chanchal Kumar"<secy.inb@nic.in>, "V.L Kantha Rao"<secy-mowr@nic.in>, "secydwa"<secydwa@nic.in>, "Secretary Labour Employment"<secy-labour@nic.in>, "Dr. Rajiv Mani"<secylaw-dla@nic.in>, "Dr Rajiv Mani"<secyoffice-ld@gov.in>, "Shri Niraj Verma"<secy-jus@gov.in>, "secratery-msme"<secratery-msme@nic.in>, "Piyush Goyal"<secy-mines@nic.in>, "Dr. Srivatsa Krishna"<secy-mma@nic.in>, "Santosh Kumar Sarangi"<secy-mnre@nic.in>, "Vivek Bharadwaj"<secy-mopr@nic.in>, "Secretary MoPA"<secympa@nic.in>, "Office of Secretary Personnel"<secy\_mop@nic.in>, "Ms. Nivedita Shukla Verma"<secy-arp@nic.in>, "Secy PNG"<sec.png@nic.in>, "CEO NITI AAYOG"<ceo-niti@gov.in>, "Shri Vijay Kumar"<secyship@nic.in>, "Pankaj Agarwal"<secy-power@nic.in>, "ChairmanRailwayBoard RailwayBoard"<crb@rb.railnet.gov.in>, "Secretary MoRTH"<secy-road@nic.in>, "secryrd"<secryrd@nic.in>, "Narendra Bhooshan"<secy-dolr@nic.in>, "Secretary DST"<dstsec@nic.in>, "Secretary DSIR"<secy-dsir@nic.in>, "Dr Rajesh S Gokhale"<secy@dbt.nic.in>, "Debashree Mukherjee"<secy-msde@nic.in>, "Sudhansh Pant"<secywel@nic.in>, "V. VIDYAVATHI"<secretaryda-msje@nic.in>, "Secretary NCBC"<secy-ncbc@nic.in>, "Secretary NCSC"<secretary-ncsc@nic.in>, "chairmanoffice"<chairmanoffice@isro.gov.in>, "Dr Saurabh Garg IAS"<secretary@mospi.gov.in>, "Secretary Ministry Of Steel"<secy-steel@nic.in>, "Neelam Rao"<secy-textiles@nic.in>, "Bhuvnesh Kumar"<sectour@nic.in>, "Ranjana Chopra"<secy-tribal@nic.in>, "Anil Malik"<secy.wcd@gov.in>, "Pallavi Jain Govil"<secy-ya@nic.in>, "Shri Hari Ranjan Rao"<secy-sports@nic.in>, "Shri Vivek Chaturvedi"<chm50cbic@gov.in>, "SH Ravi Agrawal"

<[chairmanncbdt@nic.in](mailto:chairmanncbdt@nic.in)>, "Ravindra Singh Yadav"<[dgp@and.nic.in](mailto:dgp@and.nic.in)>, "dgp"  
 <[dgp@appolice.gov.in](mailto:dgp@appolice.gov.in)>, "arpolice"<[arpolice@rediffmail.com](mailto:arpolice@rediffmail.com)>, "Harmeet Singh"  
 <[dgp@assampolice.gov.in](mailto:dgp@assampolice.gov.in)>, "DGP Bihar"<[dgp-bih@nic.in](mailto:dgp-bih@nic.in)>, "PARDEEP SINGH"<[police-chd@nic.in](mailto:police-chd@nic.in)>, "Igp-chd"<[Igp-chd@nic.in](mailto:Igp-chd@nic.in)>, "policewb"<[policewb@gmail.com](mailto:policewb@gmail.com)>,  
 "dgpchhattisgarh"<[dgp.chhattisgarh@nic.in](mailto:dgp.chhattisgarh@nic.in)>, "dnh-police-dept"<[dnh-police-dept@nic.in](mailto:dnh-police-dept@nic.in)>,  
 "Deputy Inspector General Of Police Daman And Diu"<[digp-daman-dd@nic.in](mailto:digp-daman-dd@nic.in)>, "Satish Golchha"<[cpdelhi@delhipolice.gov.in](mailto:cpdelhi@delhipolice.gov.in)>, "dgogoa"<[dgogoa@goapolice.gov.in](mailto:dgogoa@goapolice.gov.in)>, "Shri G. S. Malik, IPS"<[dgp-gs@gujarat.gov.in](mailto:dgp-gs@gujarat.gov.in)>, "Haryana Police"<[police@hry.nic.in](mailto:police@hry.nic.in)>, "Director General of Police"<[dgp-hp@nic.in](mailto:dgp-hp@nic.in)>, "jkpolice"<[jkpolice@nic.in](mailto:jkpolice@nic.in)>, "dgpjharkhand"<[dgpjharkhand@gmail.com](mailto:dgpjharkhand@gmail.com)>, "dgp"<[dgp@jhpolicen.gov.in](mailto:dgp@jhpolicen.gov.in)>, "Police-ksp"<[Police-ksp@gov.in](mailto:Police-ksp@gov.in)>, "Ravada A Chandrasekhar IPS"<[dgp@keralapolice.gov.in](mailto:dgp@keralapolice.gov.in)>, "Praful Patel"<[lk-admin@nic.in](mailto:lk-admin@nic.in)>, "dgpmp"<[dgpmp@mppolice.gov.in](mailto:dgpmp@mppolice.gov.in)>, "DGP Maharashtra"<[dgpms.mumbai@mahapolice.gov.in](mailto:dgpms.mumbai@mahapolice.gov.in)>, "MUKESH SINGH IPS"<[dgp-mnp@nic.in](mailto:dgp-mnp@nic.in)>,  
 "Idashisha Nongrang"<[dgp-meg@nic.in](mailto:dgp-meg@nic.in)>, "dgp-mz"<[dgp-mz@nic.in](mailto:dgp-mz@nic.in)>, "Phq-ngl"<[Phq-ngl@nic.in](mailto:Phq-ngl@nic.in)>, "DGP Control Room State Police Hdqrs Odisha"<[dgpctrlroom.odpol@od.gov.in](mailto:dgpctrlroom.odpol@od.gov.in)>, "State Police Head Quarters"<[sphqrs.odpol@od.gov.in](mailto:sphqrs.odpol@od.gov.in)>,  
 "DGP Puducherry Police Department"<[dgp.pon@nic.in](mailto:dgp.pon@nic.in)>, "DGP Punjab"<[dgp.punjab.police@punjab.gov.in](mailto:dgp.punjab.police@punjab.gov.in)>, "Rajeev Kumar Sharma"<[dgp-rj@nic.in](mailto:dgp-rj@nic.in)>, "Director General Of Police Sikkim"<[dgp@sikkimpolice.nic.in](mailto:dgp@sikkimpolice.nic.in)>, "dgp"<[dgp@tn.gov.in](mailto:dgp@tn.gov.in)>, "C.V.Anand, IPS"<[dgp@tspolice.gov.in](mailto:dgp@tspolice.gov.in)>, "ANURAG, IPS"<[dgp@tripurapolice.nic.in](mailto:dgp@tripurapolice.nic.in)>, "DGP UP"<[dgp@up.nic.in](mailto:dgp@up.nic.in)>, "dgcpoliceua"<[dgc.police.ua@nic.in](mailto:dgc.police.ua@nic.in)>, "dgpwestbengal"<[dgpwestbengal@gmail.com](mailto:dgpwestbengal@gmail.com)>, "G. 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Date: Thu, 16 Jul 2026 19:13:25 +0530

Subject: Filling the post of Public Prosecutor (PP)r in Narcotics Control Bureau (NCB), Ministry of Home Affaris (MHA), on deputation basis including short term contract basis : reg

===== Forwarded message =====

Sir / Madam,

Kindly find enclosed Open Vacancy Circular No. 319 dated 16.07.2026 on the subject cited above.

Regards

Meena Yadav

Section Officer (Pers-I)

NCB, HQrs New Delhi

## 1 Attachment(s)

319-2026\_0001.pdf

3 MB

F.No.II/4(7)/2025/Estt.(Pers-I) -319

Government of India  
Ministry of Home Affairs  
**Narcotics Control Bureau**

2<sup>nd</sup> Floor, August Kranti Bhawan,  
Bhikaji Cama Place, New Delhi-110 029

Date : 16/07/2026

// Open Vacancy Circular //

**Subject:- Filling up of the posts of Public Prosecutor (PP) in the Narcotics Control Bureau, Ministry of Home Affairs on deputation basis, including short-term contract (ISTC): Reg.**

\*\*\*

Narcotics Control Bureau, Ministry of Home Affairs, intends to fill up **21 (twenty one) existing** vacant posts of Public Prosecutor (PP) at NCB Headquarters, NCB Regional Offices/Zonal Offices, on deputation basis, including short-term contract (STC).

2. The post of Public Prosecutor (PP) carries the pay scale in PB-3 (Rs.15600-39100) + Grade Pay of Rs.5400 (pre-revised) [Level-10, Rs.56,100-1,77,500/- as per 7<sup>th</sup> CPC Pay Matrix].
3. The method of recruitment is 100% by deputation, including short-term contract.
4. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
5. Officers, preferably Law Officers from the Central Government/ Central Govt. agencies like NIA, CBI, ED etc, or Public Prosecutors of State government or Union Territories or Autonomous or Statutory Organizations or Public Sector Undertakings or recognized universities or recognized research institutions, are eligible to apply for deputation including short term contract:

**Eligibility criteria for deputation, including Short Term Contract**

- (a) (i) holding analogous posts on regular basis in the parent cadre or department; **or**
- (ii) with two years' regular service in the grade rendered after appointment thereto on a regular basis in the posts in Level-9 of the Pay Matrix or equivalent in the parent cadre or department; **or**
- (iii) with four years service in the grade rendered after appointment thereto on a regular basis in posts in Level-8 of the Pay Matrix or equivalent in the parent cadre or department; and

- (b) Possessing the following educational qualification and experience :

**Essential**

- (i) Bachelors Degree in Law from a recognized University;
- (ii) with 07 years of practice as an Advocate in conducting criminal cases.

**Desirable:** i) with 03 years experience as Advocate in conducting NDPS cases.

**Standard Note:-**

Period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/ department of the Central Government shall not exceed **03 (three)** years. The maximum age limit for appointment by deputation (including short-term contract) shall not exceed 56 (fifty-six) years on the closing date of receipt of applications.

6. The vacancy circular may be brought to the notice of eligible officers of your cadre. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format attached] and forwarded to the Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi – 110 066 along with following requisite documents:-

- i) Supporting certificate/documents in respect of claimed educational qualification, including the essential qualification of Bachelor's Degree in Law (duly attested).
- ii) Photocopies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Govt. of India or equivalent, including GAP Sheet/NIC/NRC.
- iii) Integrity Certificate
- iv) Vigilance Clearance certificate as per proforma
- v) Major/minor penalty statement for the last 10 years and
- vi) Cadre clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Public Prosecutor (PP) in NCB on deputation (including short-term contract).

7. **This is an open vacancy circular, meaning that applications will be considered on a continuous basis until all vacancies are filled. The complete applications received by last day of every month shall be considered for selection against available vacancies at the end of said month.**

8. All applications must be routed through proper channel. No advance application will be entertained.

9. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.

10. This issues with the approval of the Ministry of Home Affairs (IS-II Division) conveyed vide its OM No.I-12020/31/2022-NCB-II dated 19/07/2025.

11. In case of any queries, contact on Landline No.-011-20867425 and 011-26761000/ 26761144 [Control Room, NCB HQ].

  
( Ravi Mathur )  
Deputy Director (P&A)

To

1. The Joint Secretary (IS-II), Ministry of Home Affairs, Kartavya Bhawan-3, New Delhi
2. All Ministries/Department of Government of India
3. The Chief Secretaries of all States/Union Territories
4. The Director General, CRPF, SSB, ITBP, BSF, CISF
5. The DGsP of all States
6. The Commissioner of Delhi Police, Delhi Police Headquarters, New Delhi
7. The Director, CBI, IB, NCRB, DCPW, New Delhi
8. The DG, National Investigation Agency (NIA), CGO Complex, Lodhi Road, New Delhi.
9. The DG, DRI, IP Estate, New Delhi
10. The Director, Directorate of Enforcement, Ministry of Finance, New Delhi
11. The Deputy Secretary to the Govt. of India, IS-II Division-NCB Section, Major Dhyan Chand National Stadium, Near India Gate, New Delhi
12. The Narcotics Commissioner, Central Bureau of Narcotics, Gwalior
13. The Deputy Secretary(UTs), MHA
14. All DDsG, NCB
15. All Additional Director, Dy Director & Zonal Directors, NCB
16. **The Employment News, Publication Division, Ministry of Information & Broadcasting, CGO Complex, Lodhi Road, New Delhi-** with the request that the said vacancy circular may please be published in the Employment News within a week time on priority basis.
17. The DI Section, NCB Hqrs. - For uploading the circular on the NCB website.
18. Guard file/file

|                                                                                                                                      |                                            |                     |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|
|                                                                                                                                      | <b>BIO-DATA/ CURRICULUM VITAE PROFORMA</b> | <b>Annexure - I</b> |
| [ APPLICATION FOR THE POST OF PUBLIC PROSECUTOR (PP) IN NARCOTICS CONTROL BUREAU (NCB) ON DEPUTATION INCLUDING SHORT-TERM CONTRACT ] |                                            |                     |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |      |    |                                                                               |                                                                                                 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|----|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                     |                                     |      |    |                                                                               |                                                                                                 |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                           |                                     |      |    |                                                                               |                                                                                                 |
| 3. | i) Date of entry into service                                                                                                                                                                                                                                                                                                                                                                                              |                                     |      |    |                                                                               |                                                                                                 |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                                                                                                                                                                                                |                                     |      |    |                                                                               |                                                                                                 |
| 4. | <b>Educational Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                     |      |    |                                                                               |                                                                                                 |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                                                                                                                                                                               |                                     |      |    |                                                                               |                                                                                                 |
|    | <b>Qualifications/Experience required as mentioned in the advertisement/vacancy circular</b>                                                                                                                                                                                                                                                                                                                               |                                     |      |    | <b>Qualifications/experience possessed by the officer</b>                     |                                                                                                 |
|    | <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |      |    | <b>Essential</b>                                                              |                                                                                                 |
|    | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |      |    | A) Qualification                                                              |                                                                                                 |
|    | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |      |    | B) Experience                                                                 |                                                                                                 |
|    | <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |      |    | <b>Desirable</b>                                                              |                                                                                                 |
|    | B) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |      |    | C) Qualification                                                              |                                                                                                 |
|    | D) Experience                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |      |    | B) Experience                                                                 |                                                                                                 |
|    | <b>5.1 Note :</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.<br><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate. |                                     |      |    |                                                                               |                                                                                                 |
| 6. | Please State clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                                   |                                     |      |    |                                                                               |                                                                                                 |
|    | <b>6.1 Note :</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.                                                                                                                                                                                         |                                     |      |    |                                                                               |                                                                                                 |
| 7. | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                                                                                                                                                                                          |                                     |      |    |                                                                               |                                                                                                 |
|    | Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                     | Post held<br>on<br>regular<br>basis | From | To | *Pay Band and Grade<br>Pay/Pay scale of the<br>post held on regular<br>basis. | Nature of duties (in<br>detail) highlighting<br>experience required<br>for the post applied for |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |      |    |                                                                               |                                                                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
| <p><b>*Important :</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below.</p>                                                                                                           |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
| Office/Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes |  | From                                                                      |  | To                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                   |                                                          |  |                                                                           |  |                                                                                                  |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | In case the present employment is held on deputation/contract basis, please state-                                      |                                                          |  |                                                                           |  |                                                                                                  |  |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | b) Period of appointment on deputation/contract          |  | c) Name of the parent office/organization to which the applicant belongs. |  | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
| <p><b>9.1 Note :</b> In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department alongwith Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note :</b> Information under Column-9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. |                                                          |  |                                                                           |  |                                                                                                  |  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Additional details about present Employment</b>                                                                      |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Please state whether working under (indicate the name of your employer against the relevant column)                     |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) Central Govt                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) State Govt.                                                                                                          |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) Autonomous Organization                                                                                              |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d) Government Undertaking                                                                                               |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e) Universities                                                                                                         |                                                          |  |                                                                           |  |                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | f) Others                                                                                                               |                                                          |  |                                                                           |  |                                                                                                  |  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                  |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|--|
| 12.   | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                  |  |
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                  |  |
| 14.   | <b>Total emoluments per month now drawn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                  |  |
|       | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grade Pay                                                                   | Total Emoluments |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                  |  |
| 15.   | In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                                                                             |                  |  |
|       | Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                  |  |
| 16.A. | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br><br><b>(Note : Enclose a separate sheet, if the space is insufficient)</b>                                                                                                            |                                                                             |                  |  |
| 16.B. | <b>Achievements :</b><br>The candidates are requested to indicate information with regard to ;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                                                             |                  |  |
| 17.   | Please state whether you are applying for deputation (ISTC/Absorption/Re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |  |

|     |                                                                                                                                                                                           |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|     | employment Basis#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.) |  |  |
|     | # (The option of "STC"/ "Absorption"/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")               |  |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                  |  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : \_\_\_\_\_

Signature of the candidate  
Address \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email ID \_\_\_\_\_

Home Town \_\_\_\_\_

**Countersigned**

**\_\_\_\_\_  
Employer/Cadre Controlling Authority with Seal)**

**CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

**2. Also certified that ;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 year is enclosed. (as the case may be)

**Countersigned****Employer/Cadre Controlling Authority with Seal)**

**Filling the post of Additional Director in Headquarters and Zones of Narcotics Control Bureau (NCB), Ministry of Home Affaris (MHA), on deputation basis : reg****Shri Rajeev Verma** <csdelhi@nic.in >

Wed, 22 Jul 2026 11:55:29 AM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;,"Santosh Vaidya"&lt;pshome@nic.in&gt;

Sir / Madam,

Kindly find enclosed **Vacancy Circular** No. 329 dated 21.07.2026 on the subject cited above.

Regards

*Meena Yadav**Section Officer (Pers-I)**NCB, HQrs New Delhi***1 Attachment(s)**

329-2026\_0001.pdf

2.9 MB

F.No.II/4(3)/2026/Estt/Pers-I/ 329

भारत सरकार

Government of India

गृह मंत्रालय

Ministry of Home Affairs

स्वापक नियंत्रण ब्यूरो

Narcotics Control Bureau

2<sup>nd</sup> Floor, August Kranti Bhawan,  
Bhikaji Cama Place, New Delhi-110 066

Date: 14 July, 2026

**Subject: - Filling up of the post of Additional Director in the Headquarters and Zones of Narcotics Control Bureau, Ministry of Home Affairs on deputation basis: Reg.**

\*\*\*

Narcotics Control Bureau, Ministry of Home Affairs intends to fill up 02 (two) anticipated vacancies of Additional Director. The number of posts may increase at the time of selection. The selected candidates are liable to be posted either in Headquarters New Delhi or any of the Zonal Units of NCB. Any conditional application regarding place of posting or any other issue shall not be entertained.

2. The post of Additional Director carries Level-13 [Rs.123100-215900] in the Pay Matrix of the 7<sup>th</sup> CPC.
3. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
4. Officers of the Central Government or the State Government or Union Territories are eligible to apply for deputation.

**Eligibility criteria for deputation**

- (a) (i) holding analogous post on a regular basis in the parent cadre or department; or
- (ii) With five years' service rendered after appointment to the post on a regular basis in level-12 in the pay matrix (Rs.78800-209200) or equivalent in the parent cadre or department; and
- (b) Possessing the following educational qualification and experience, namely: -

Essential:

- (i) Bachelor's degree from a recognized University or institution;
- (ii) Ten years' experience in the enforcement of regulatory laws and collection of intelligence relating thereto.

**Desirable:**

Four years' experience in the investigation of criminal offences including economic offences.

5. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed **05 (five)** years.
6. The age limit for appointment by transfer on deputation shall be not exceeding fifty-six years on the closing date of receipt of applications.
7. The vacancy circular may be brought to the notice of eligible officers of your cadre/department. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format attached] and be forwarded to the Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi – 110 066 along with following requisite documents so as to reach this Bureau **within eight weeks from the date of issue of this circular.**
  - i) Supporting certificate/documents in respect of claimed educational qualification including essential qualification of Bachelor Degree (duly attested).
  - ii) Photo copies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Government of India or equivalent, including GAP Sheet/NIC/NRC. In case, NRC is not issued, an undertaking may be provided by the Employer's/Cadre Controlling Authority with the valid reasons.
  - iii) Integrity Certificate
  - iv) Vigilance Clearance certificate as per proforma
  - v) Major/minor penalty statement for the last 10 years and
  - vi) Cadre clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Additional Director in NCB on deputation basis.
8. The applications received after the closing date and conditional applications may not be entertained. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. **In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.**
9. This issues with the approval of the Ministry of Home Affairs (IS-II Division) conveyed vide OM No.I-12014/01/2026-NCB-II dated 08.07.2026.

10. In case of any queries, contact on Landline No.-011-26192577 and at email- [adancb@nic.in](mailto:adancb@nic.in).



( Rahul Mathur )  
Deputy Director (P&A)

To

1. The Joint Secretary (IS-II), Ministry of Home Affairs, Kartavya Bhawan-3, New Delhi
2. All Ministries/Department of Government of India
3. Member (P&V), CBIC, Ministry of Finance, Kartavya Bhawan-1, New Delhi
4. Member (P&V), CBDT, Ministry of Finance, Kartavya Bhawan-1, New Delhi
5. The Chief Secretaries of all State/Union Territories
6. The Director General, CRPF, SSB, ITBP, BSF, CISF & Assam Rifles
7. The DGsP of all States
8. The Commissioner of Delhi Police, Delhi Police Headquarters, New Delhi
9. The Director, CBI, IB, NCRB, DCPW, NIA, New Delhi
10. The DG, DRI, IP Estate, New Delhi
11. The Director, Directorate of Enforcement, Ministry of Finance, New Delhi
12. The Deputy Secretary to the Govt. of India, IS-II Division-NCB Section, Major Dhyani Chand National Stadium, Near India Gate, New Delhi
13. All DDG, NCB
14. All Additional Director, Dy Director/Zonal Directors of NCB
15. The Narcotics Commissioner, Central Bureau of Narcotics, Gwalior
16. The Deputy Secretary (UTs), MHA
17. DI Section, NCB Hqrs. - For uploading the circular on NCB website on priority.
18. The Manager, Employment News (Publication Division), Ministry of Information & Broadcasting, 7<sup>th</sup> Floor, Soochana Bhawan, Lodhi Road, New Delhi-110 003 – with the request that the above said advertisement may kindly be published in the Employment News **within a week's time on priority.**
19. Sr. PS to DG, NCB
20. Sr. PS to ADG, NCB
21. PS to all DDG, NCB Hqrs.
22. Guard file/file

**Annexure-I**

**BIO-DATA/ CURRICULUM VITAE PROFORMA**  
**[ APPLICATION FOR THE POST OF ADDITIONAL DIRECTOR IN  
 NARCOTICS CONTROL BUREAU (NCB) ON DEPUTATION BASIS]**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
| 1. | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |  |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |  |
| 3. | i) Date of entry into service                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |  |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                                                                                                                                                                                                |                                                           |  |
| 4. | <b>Educational Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |  |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                                                                                                                                                                               |                                                           |  |
|    | <b>Qualifications/Experience required as mentioned in the advertisement/vacancy circular</b>                                                                                                                                                                                                                                                                                                                               | <b>Qualifications/experience possessed by the officer</b> |  |
|    | <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Essential</b>                                          |  |
|    | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           | A) Qualification                                          |  |
|    | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                              | B) Experience                                             |  |
|    | <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Desirable</b>                                          |  |
|    | B) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           | C) Qualification                                          |  |
|    | D) Experience                                                                                                                                                                                                                                                                                                                                                                                                              | B) Experience                                             |  |
|    | <b>5.1 Note :</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.<br><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate. |                                                           |  |
| 6. | Please State clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                                   |                                                           |  |
|    | <b>6.1 Note :</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.                                                                                                                                                                                         |                                                           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient) |      |                                                                           |                                                                                  |                                                                                                  |  |
| Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Post<br>held on<br>regular<br>basis                                                                                                               | From | To                                                                        | *Pay Band and<br>Grade Pay/Pay<br>scale of the post<br>held on regular<br>basis. | Nature of duties (in detail)<br>highlighting experience<br>required for the post applied<br>for  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
| <p><b>*Important :</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below.</p>                                                                                                            |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
| Office/Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pay, Pay Band and<br>Grade Pay drawn under<br>ACP/MACP Schemes                                                                                    |      |                                                                           | From                                                                             | To                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                             |      |                                                                           |                                                                                  |                                                                                                  |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In case the present employment is held on deputation/contract basis, please state-                                                                |      |                                                                           |                                                                                  |                                                                                                  |  |
| a)The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                    | b) Period of appointment on deputation/contract                                                                                                   |      | c) Name of the parent office/organization to which the applicant belongs. |                                                                                  | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
| <p><b>9.1 Note :</b> In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note :</b> Information under Column-9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                                                   |      |                                                                           |                                                                                  |                                                                                                  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If any post held on Deputation in the                                                                                                             |      |                                                                           |                                                                                  |                                                                                                  |  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |
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|       | past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                  |
| 11.   | <b>Additional details about present Employment</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                  |
|       | Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                                                                                  |                                                                             |                  |
|       | a) Central Govt                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |
|       | b) State Govt.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
|       | c) Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |
|       | d) Government Undertaking                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                  |
|       | e) Universities                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |
|       | f) Others                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                  |
| 12.   | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                   |                                                                             |                  |
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                   |                                                                             |                  |
| 14.   | <b>Total emoluments per month now drawn</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                  |
|       | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                  | Grade Pay                                                                   | Total Emoluments |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |
| 15.   | In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                          |                                                                             |                  |
|       | Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                    | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |
| 16.A  | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br><b>(Note : Enclose a separate sheet, if the space is insufficient)</b> |                                                                             |                  |
| 16.B. | <b>Achievements:</b><br>The candidates are requested to indicate                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|     | information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |  |  |
| 17. | Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.)                                                                                                                                                                                                               |  |  |
|     | # (The option of "STC"/ "Absorption"/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")                                                                                                                                                                                                                                                                                                      |  |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

ate : \_\_\_\_\_

Signature of the candidate  
Address \_\_\_\_\_

Mobile No. \_\_\_\_\_  
Email ID \_\_\_\_\_

**Countersigned**

**Employer/Cadre Controlling Authority with Seal)**

**CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

**2. Also certified that ;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years **Or** A list of major/minor penalties imposed on him/her during the last 10 year is enclosed. (as the case may be)

**Countersigned****\_\_\_\_\_  
Employer/Cadre Controlling Authority with Seal)**



**A-12025/03/2025-ISH.I (e-179936)**  
 Government of India  
 Ministry of Labour & Employment

Shram Shakti Bhawan, Rafi Marg,  
 New Delhi, dated the 13th July, 2026.

### CIRCULAR

**Subject: Filling up the one post of Director (Industrial Hygiene), in Directorate General Occupational Safety and Health (DGOSH), Mumbai, an attached office under Ministry of Labour & Employment, on deputation (including Short Term Contract) basis – regarding.**

The undersigned is directed to say that the Ministry of Labour & Employment proposes to fill up one post of Director (Industrial Hygiene), in the Directorate General Occupational Safety and Health (DGOSH), Mumbai, an attached office under the Ministry of Labour and Employment, on Deputation (including short term contract) basis amongst the officers of the Central Government / State Governments / Union Territory Administrative Autonomous or statutory organisation or public sector undertakings or recognised University or recognised research institution.

2. The eligibility conditions, qualifications and experience(s) required and other details related to the post are given in **Annexure-I**. The duties and responsibilities attached to the post are given in **Annexure-II**.

3. The terms and conditions and Pay and Allowances of the officer selected for appointment on deputation basis would be governed as per the provisions contained in DoP&T's OM No. 6/8/2009-Estt(Pay-II) dated 17.06.2010, consolidated instruction dated 08.09.2022 and as amended from time to time.

4.1 It is requested that the applications of suitable and eligible officers, who could be immediately relieved in case of selection, may be forwarded to Shri Ravi Shankar Nirala, Under Secretary (ISH), Ministry of Labour & Employment, Room No. 17, Shram Shakti Bhawan, Rafi Marg, New Delhi-110001.

4.2 Applications of the eligible candidates may be forwarded by their respective organizations, in the prescribed proforma (**Annexure-III**), to the Ministry of Labour and Employment, within 60 days from the date of publishing of the advertisement in the Employment News/Rozgar Samachar.

5.1 Nominations of only such officers/ candidates whose applications are routed through proper channel by the concerned Ministries/Departments/ Organizations or Institutions and are accompanied by the following documents, would be considered:

- Bio-data as per the pro forma given in Annexure-III.
- Vigilance Clearance Certificate as per Annexure-IV.
- Statement giving details of major or minor penalties imposed on the officer, if any, during the last ten years Annexure-V.

d. Integrity Certificate as per Annexure-VI.

e. Attested photocopies of ACRs/ APARs for the last five years (duly attested by a Group A officer) and

5.2 Advance copies would not be entertained.

6. Applications received after the closing date or without prescribed documents or otherwise found incomplete or not in the prescribed pro forma are liable to be rejected, without any notice to the candidate. Officers who apply for the post would not be allowed to withdraw their candidature, subsequently.

7. While forwarding the applications, it should be verified and certified by the respective Ministry/ Department/ Organization that the particulars furnished by the officer are correct. It may also be confirmed that in the event of selection for appointment the officer concerned will be relieved of his duties immediately.

Digitally signed by  
RAVI SHANKAR NIRALA  
Date: 13-07-2026  
17:45:41

(Ravi Shankar Nirala)  
Under Secretary to the Govt. of India  
Tele: 011-23766937  
(ravis.nirala@nic.in)

To,

1. The Secretaries of all the Ministries/ Departments of Government of India.
2. The Chief Secretaries of all State Governments/ Union Territories.
3. The Secretary, Department of Public Sector Enterprises, Government of India.
4. Heads of all Universities and Recognized Research Institutions
5. Chairman/ Governor of all Statutory and Autonomous Organizations.

Copy to:

1. All attached and subordinate Offices under the Ministry of Labour and Employment.
2. All Autonomous Organizations under the Ministry of Labour and Employment.
3. All Sections in the Ministry of Labour and Employment.
4. The Director General Directorate General Occupational Safety and Health (DGOSH), Mumbai.
5. The Chairman, Union Public Service Commission.
6. NIC, Labour and Employment

**Annexure-I**

**1. Name of the Post:** Director (Industrial Hygiene), in the Directorate General Occupational Safety and Health (DGOSH), Ministry of Labour and Employment.

**2. Number of Post:** 01 (One).

**3. Classification:** General Central Service, Group-'A', Gazetted, Non-Ministerial.

**4. Pay Scale:** Pay Level -12 (Rs. 78800-209200) in Pay Matrix per 7<sup>th</sup> CPC

**5. Pay & Allowances:** Pay & allowances of the officer selected for appointment on deputation basis would be governed as per the provisions contained in DoP&T's OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 as amended from time to time.

**6. Qualifications, Experience and Eligibility required for the post:**

Officers of the Central Government or State Governments or Union Territory Administrative Autonomous or statutory organisation or public sector undertakings or recognised University or recognised research institution:

a) (i.) holding analogous posts on regular basis in the parent cadre or Department; or,

(ii) with five years' regular service in the grade rendered after appointment thereto on a regular basis in posts in Level 11 in the pay matrix (Rs. 67700-208700) or equivalent in the parent cadre or Department; and

b) Possessing the following educational qualifications and experience:

**ESSENTIAL**

i. Master Degree in Chemistry or Bio Chemistry or Industrial Hygiene or Bachelor Degree in Biochemical Engineering from a recognised University and

ii. Ten years' experience in Industrial Hygiene in chemical analysis of samples in a research institution.

**DESIRABLE**

Doctorate degree relevant to essential qualification above from a recognised University.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

Note 2: The period of deputation (including short term contract) including period of

deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall not to exceed four years.

Note 3: The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.

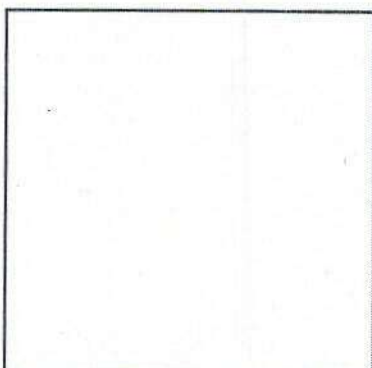
7. The Regional Labour Institute is at Kolkata, Chennai, Faridabad and Kanpur. Central Labour Institute is at Mumbai. But the selected candidate is liable to be posted or transferred in any of these institutes.

## **Annexure – II**

### **The duties of the post are as under: -**

- i. Coordinating the activities of the various Officers in the Division.
- ii. Planning, organising and coordinating research in the field as well as controlled studies in the Laboratory
- iii. Preparation of technical reports and papers.
- iv. Conducting special need-based training programmes/workshops.
- v. Participation in the work of some national committees in the field of industrial Hygiene.
- vi. Rendering advice to the industries

## Annexure III

**Bio-Data/ Curriculum Vitae Pro forma**

Note 1: The application along-with the documents mentioned in the vacancy circular should be forwarded through proper channel/ the concerned department

Note 2: Incomplete, unsigned and the applications received not in the prescribed pro forma and after the last date of receipt of application shall be rejected summarily, without any notice to the candidate.

|                                                                                                                                                                                                                    |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. Name (in Block Letters)                                                                                                                                                                                         |                                                   |
| 2. Postal Address (for future correspondence)                                                                                                                                                                      |                                                   |
| 3. Telephone No. & Email ID                                                                                                                                                                                        | (O)<br>(M)<br>(Email)                             |
| 4. Date of Birth (in Christian era)                                                                                                                                                                                |                                                   |
| 5. Date of entry into service                                                                                                                                                                                      |                                                   |
| 6. Date of retirement under Central/State Government Rules                                                                                                                                                         |                                                   |
| 7. Educational Qualification                                                                                                                                                                                       |                                                   |
| 8. Whether Educational and other qualifications required for the post are satisfied.<br>(if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                                                   |
| 9. Qualification/Experience required as mentioned in the advertisement/vacancy circular                                                                                                                            | Qualification/experience possessed by the officer |
| Essential                                                                                                                                                                                                          |                                                   |
| a. Qualification                                                                                                                                                                                                   |                                                   |
| b. Experience                                                                                                                                                                                                      |                                                   |
| Desirable                                                                                                                                                                                                          |                                                   |
| a. Qualification                                                                                                                                                                                                   |                                                   |
| b. Experience                                                                                                                                                                                                      |                                                   |
| 10. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential qualification and work ex                                                                             | Yes/No                                            |

|                                                                                                                                                                                                                             |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| perience of the post.                                                                                                                                                                                                       |                                                 |                                                                          |    | (Tick as appropriate)                                                                                       |                                                                                        |
| 11. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient                                                                         |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| Office/Institution/Organization                                                                                                                                                                                             | Post held on regular basis                      | From                                                                     | To | Pay Level in the pay matrix as per 7 <sup>th</sup> CPC or pay band and Grade pay/Pay Scale of the post held | Nature of Duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                                                             |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 12. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                   |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 13. In case the present employment is held on Deputation/Contract basis, please state                                                                                                                                       |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| a. The date of initial appointment                                                                                                                                                                                          | b. Period of appointment on Deputation/Contract | c. Name of the parent office/organization to which the applicant belongs |    | d. Name of the post and pay of the post held in substantive capacity in the parent organization             |                                                                                        |
|                                                                                                                                                                                                                             |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 13.1 Note: In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with cadre clearance, vigilance clearance and integrity certificate.       |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 13.2 Note: Information under column 13(c) and (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/Organization but still maintain a lien in his parent cadre/organization |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 14 If any post held on Deputation in the past by the applicant, date of return from the last deputation and other detail                                                                                                    |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| 15 Additional details about present employment:                                                                                                                                                                             |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                         |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| a. Central Government                                                                                                                                                                                                       |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| b. State Government                                                                                                                                                                                                         |                                                 |                                                                          |    |                                                                                                             |                                                                                        |
| c. Government of Union Territories                                                                                                                                                                                          |                                                 |                                                                          |    |                                                                                                             |                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|
| d. Autonomous Organization<br>e. Government Undertaking<br>f. Statutory Bodies<br>g. Universities/Institution                                                                                                                                                                                                                                                                                                                                |                                                                             |                                              |
| 16. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                       |                                                                             |                                              |
| 17. Are you in Revised scale or pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                       |                                                                             |                                              |
| 18. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                              |
| Basic pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade Pay/Level in the pay matrix                                           | Total Emoluments with break-up of allowances |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                              |
| 19 In case the applicant belongs to an organization which is not following the Central Government Pay-Scales, the latest salary slip issued by the organization showing the following details may be enclosed.                                                                                                                                                                                                                               |                                                                             |                                              |
| Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                            | Dearness pay/Interim relief/ other allowances etc., (with break-up details) | Total Emoluments with breakup of allowances. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                              |
| 20. A) Additional Information, if any relevant to the post of Director (Industrial Hygiene) in support of your suitability for the post.<br>(this among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br><br>(Note: Enclose a separate sheet, if the space is sufficient) |                                                                             |                                              |
| 20 B) Achievements :<br>The candidates are requested to indicate information with regard to ;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarships/Official Appreciation<br>(iii) Affiliation with the professional bodies/institution/societies and<br>(iv) patents registered in own name or achievement                                                                                              |                                                                             |                                              |

|                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| lieved for the organization<br>(v) Any research/innovative measure involving official recognition<br>(vi) Any other information<br>(Note: Enclose a separate sheet if the space is insufficient) |  |
| 21. Whether belongs to SC/ST/OBC/UR                                                                                                                                                              |  |
| 22. Remarks, if any,                                                                                                                                                                             |  |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished by me in the above pro forma, duly supported by the documents in respect of Essential Qualification/ Work Experience, will be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

Date: \_\_\_\_\_

(Signature of the candidate)

Address: \_\_\_\_\_

**Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ she possess the desired educational qualification and experience mentioned in the vacancy Circular. If selected, he /she will be relieved immediately.

(Authorised Signatory) Name & Office Seal:  
Date: \_\_\_\_\_

**Annexure-IV****VIGILANCE CLEARANCE CERTIFICATE**

Certified that no vigilance case or disciplinary proceedings or criminal proceedings are either pending or contemplated against Shri/ Smt. /Ms....., who has applied for the post of Director (Industrial Hygiene) on deputation (including short term contract) basis in the Directorate General Occupational Safety and Health (DGOSH), Ministry of Labour & Employment.

(Authorised Signatory) Name & Office Seal:

Date:

**Annexure-V****NO PENALTY CERTIFICATE**

Certified that no major/ minor penalty has been imposed during the last 10 years on Shri/ Smt./ Ms....., who has applied for the post of Director (Industrial Hygiene), on deputation (including short term contract) basis in the Directorate General Occupational Safety and Health (DGOSH), Mumbai, an attached office under Ministry of Labour & Employment.

(Authorised Signatory) Name & Office Seal:

Date:

(Otherwise, please furnish the details thereof)

**Annexure-VI****INTEGRITY CERTIFICATE**

After scrutinizing all relevant official records, including the list of officers of doubtful integrity, it is certified that integrity of Shri/Smt./Ms....., who has applied for the post of Director (Industrial Hygiene), on deputation (including short term contract) basis in the Directorate General Occupational Safety and Health (DGOSH), Mumbai, an attached office under Ministry of Labour & Employment, is beyond doubt.

(Authorised Signatory) Name & Office Seal:  
Date:

**Fwd: Extension of last date for nomination for appointment of various ministerial posts viz. Under Secretary, Senior Accounts Officer, Section Officer, Technical Officer (Forestry), Assistant Section Officer, Accountant/Auditor, PPS, Sr. PS, PA, and Legal Assistant/Law Officer in the National Authority of Compensatory Afforestation Fund Management and Planning Authority, on deputation basis.**

**Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 28 Jul 2026 11:03:22 AM +0530

To "Nandini Paliwal"<secservices@nic.in>,"pccf-gnctd"<pccf-gnctd@delhi.gov.in>

===== Forwarded message =====

From: N CAMPA <[nationalcampa-moefcc@gov.in](mailto:nationalcampa-moefcc@gov.in)>

To: "Manoj Ahuja"<[Secy-agri@nic.in](mailto:Secy-agri@nic.in)>, "Dr"<[dg.icar@nic.in](mailto:dg.icar@nic.in)>, "Abhilaksh Likhi"<[secy-fisheries@nic.in](mailto:secy-fisheries@nic.in)>, "Alka Upadhyaya"<[secyahd@nic.in](mailto:secyahd@nic.in)>, "chairman"<[chairman@dae.gov.in](mailto:chairman@dae.gov.in)>, "head icpd"<[head.icpd@dae.gov.in](mailto:head.icpd@dae.gov.in)>, "RAJESH KOTECHEA"<[secy-ayush@nic.in](mailto:secy-ayush@nic.in)>, "Mr Meena"<[secy.moc@nic.in](mailto:secy.moc@nic.in)>, "secy-ipp"<[secy-ipp@nic.in](mailto:secy-ipp@nic.in)>, "Commerce Office"<[csoffice@nic.in](mailto:csoffice@nic.in)>, "Neeraj Mittal"<[secy-dot@nic.in](mailto:secy-dot@nic.in)>, "Subrat Das"<[secretary-posts@indiapost.gov.in](mailto:secretary-posts@indiapost.gov.in)>, "Nidhi Khare"<[secy-ca@nic.in](mailto:secy-ca@nic.in)>, "Ashish Bhutani"<[secy-coop@gov.in](mailto:secy-coop@gov.in)>, "Secretary MCA"<[secy.mca@nic.in](mailto:secy.mca@nic.in)>, "VIVEK AGGARWAL"<[secy-culture@nic.in](mailto:secy-culture@nic.in)>, "Secretary DP"<[sdpns@nic.in](mailto:sdpns@nic.in)>, "Chanchal Kumar"<[secydoner@nic.in](mailto:secydoner@nic.in)>, "Dr Ravichandran"<[secretary@moes.gov.in](mailto:secretary@moes.gov.in)>, "Sanjay Kumar"<[secy.sel@nic.in](mailto:secy.sel@nic.in)>, "Vineet Joshi"<[secy.dhe@nic.in](mailto:secy.dhe@nic.in)>, "Secretary Meity"<[secretary@meity.gov.in](mailto:secretary@meity.gov.in)>, "Mr Tanmay Kumar"<[secy-moef@nic.in](mailto:secy-moef@nic.in)>, "SAURABH KUMAR"<[secyeast@mea.gov.in](mailto:secyeast@mea.gov.in)>, "Dammu Ravi"<[secyer@mea.gov.in](mailto:secyer@mea.gov.in)>, "Ms Anuradha Thakur"<[secy-dea@nic.in](mailto:secy-dea@nic.in)>, "V Vualnam"<[secyexp@nic.in](mailto:secyexp@nic.in)>, "Secretary DFS"<[secy-fs@nic.in](mailto:secy-fs@nic.in)>, "Secretary MoFPI"<[secy.mofpi@nic.in](mailto:secy.mofpi@nic.in)>, "Apurva Chandra"<[secyhfw@nic.in](mailto:secyhfw@nic.in)>, "Shri Rizvi"<[shioff@nic.in](mailto:shioff@nic.in)>, "RAJENDRA KUMAR"<[secybm@nic.in](mailto:secybm@nic.in)>, "Shri Jain"<[secyurban@nic.in](mailto:secyurban@nic.in)>, "Sanjay Jaju"<[secy.inb@nic.in](mailto:secy.inb@nic.in)>, "Arunish Chawla"<[secydivest@nic.in](mailto:secydivest@nic.in)>, "Debashree Mukherjee"<[secy-mowr@nic.in](mailto:secy-mowr@nic.in)>, "Vini Mahajan"<[secydws@nic.in](mailto:secydws@nic.in)>, "Secretary Labour Employment"<[secy-labour@nic.in](mailto:secy-labour@nic.in)>, "Shri Rahate"<[secy-jus@gov.in](mailto:secy-jus@gov.in)>, "Rajiv Mani"<[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, "Shri Das"<[secretary-msme@nic.in](mailto:secretary-msme@nic.in)>, "Keshav Chandra"<[secy-mines@nic.in](mailto:secy-mines@nic.in)>, "Minority Secretary"<[secy-mma@nic.in](mailto:secy-mma@nic.in)>, "Secretary MNRE"<[secy-mnre@nic.in](mailto:secy-mnre@nic.in)>, "Vivek Bharadwaj"<[secy-mopr@nic.in](mailto:secy-mopr@nic.in)>, "Umang Narula"<[secympa@nic.in](mailto:secympa@nic.in)>, "Office of Secretary Personnel"<[secy\\_mop@nic.in](mailto:secy_mop@nic.in)>, "Shri Srinivas"<[secy-arpg@nic.in](mailto:secy-arpg@nic.in)>, "Secy PNG"<[sec.png@nic.in](mailto:sec.png@nic.in)>, "Shri Ramachandran"<[secyship@nic.in](mailto:secyship@nic.in)>, "SECRETARY MORT&H"<[secy-road@nic.in](mailto:secy-road@nic.in)>, "Shailesh Singh"<[secyrd@nic.in](mailto:secyrd@nic.in)>, "SECRETARY DST"<[dstsec@nic.in](mailto:dstsec@nic.in)>, "Atul Tiwari"<[secy-msde@nic.in](mailto:secy-msde@nic.in)>, "Sudhansh Pant"<[secywel@nic.in](mailto:secywel@nic.in)>, "chairman"<[chairman@isro.gov.in](mailto:chairman@isro.gov.in)>, "Shri IAS"<[secretary@mospi.gov.in](mailto:secretary@mospi.gov.in)>, "Shri IAS"<[secy-steel@nic.in](mailto:secy-steel@nic.in)>, "Neelam Rao"<[secy-textiles@nic.in](mailto:secy-textiles@nic.in)>, "Secretary Tourism"<[sectour@nic.in](mailto:sectour@nic.in)>, "Secretary Affairs"<[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, "Anil Malik"<[secy.wcd@nic.in](mailto:secy.wcd@nic.in)>, "Sujata Chaturvedi"<[secy-sports@nic.in](mailto:secy-sports@nic.in)>, "Dr Reddy"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Dharmendra"<[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Ravi Kota"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Bihar"<[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "Chief Office"<[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "Puneet Secretary"<[cs-goaa@nic.in](mailto:cs-goaa@nic.in)>, "chiefsecretary"<[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "T.V.S.N Prasad"<[cs@hry.nic.in](mailto:cs@hry.nic.in)>, "Prabodh Saxena"<[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "IAS L.Khiangte"<[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs"<[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "DR IAS"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "Veera Rana"<[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur"<[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cso-meg"<[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "MSRao"<[raoms@gov.in](mailto:raoms@gov.in)>, "cs miz"<[cs\\_miz@rediffmail.com](mailto:cs_miz@rediffmail.com)>, "csmizoram"<[csmizoram@gmail.com](mailto:csmizoram@gmail.com)>, "Jan Alam"<[csnjl@nic.in](mailto:csnjl@nic.in)>, "Shri Jena"<[csori@nic.in](mailto:csori@nic.in)>, "Chief Secretary"<[cs@punjabmail.gov.in](mailto:cs@punjabmail.gov.in)>, "csraj"<[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "Vijay Pathak"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "CS Telangana"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura"<[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "CHIEF UP"<[csup@nic.in](mailto:csup@nic.in)><sup>81</sup>, "chiefsecyuk"<[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>,

"chief secretary"<[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "B P Gopalika"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "Chief Andamans"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "adcgovpb"<[adcgovpb@gmail.com](mailto:adcgovpb@gmail.com)>, "Praful Patel"<[administrator-dd@gov.in](mailto:administrator-dd@gov.in)>, "Office DD"<[administrator-dnh@nic.in](mailto:administrator-dnh@nic.in)>, "Umang Narula"<[narulau@ias.nic.in](mailto:narulau@ias.nic.in)>, "Advisor LG"<[advisor-lg-ladakh@gov.in](mailto:advisor-lg-ladakh@gov.in)>, "Advisor UTL"<[Lk-advisor@gov.in](mailto:Lk-advisor@gov.in)>, "Praful Patel"<[Lk-admin@nic.in](mailto:Lk-admin@nic.in)>, "Shri Kumar"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Dr Chauhan"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "Parveen Jargar"<[diradmin@nic.in](mailto:diradmin@nic.in)>, "S. Annadurai"<[annadurai@nic.in](mailto:annadurai@nic.in)>, "Pawan Kalia"<[pawan.kalia@nic.in](mailto:pawan.kalia@nic.in)>  
Cc: "Anand Mohan"<[ceo.nationalcampa-moefcc@gov.in](mailto:ceo.nationalcampa-moefcc@gov.in)>, "hp188"<[hp188@ifs.nic.in](mailto:hp188@ifs.nic.in)>, "Nisheeth Saxena"<[nisheethsaxena3@gmail.com](mailto:nisheethsaxena3@gmail.com)>, "saxenapk87"<[saxenapk87@gmail.com](mailto:saxenapk87@gmail.com)>, "ncampa moefcc"<[ncampa.moefcc@gmail.com](mailto:ncampa.moefcc@gmail.com)>  
Date: Tue, 28 Jul 2026 10:42:41 +0530

Subject: Extension of last date for nomination for appointment of various ministerial posts viz. Under Secretary, Senior Accounts Officer, Section Officer, Technical Officer (Forestry), Assistant Section Officer, Accountant/Auditor, PPS, Sr. PS, PA, and Legal Assistant/Law Officer in the National Authority of Compensatory Afforestation Fund Management and Planning Authority, on deputation basis.

===== Forwarded message =====

Sir/Madam,

Please find attached document of Extension of last date for nomination for appointment of various ministerial posts viz. Under Secretary, Senior Accounts Officer, Section Officer, Technical Officer (Forestry), Assistant Section Officer, Accountant/Auditor, PPS, Sr. PS, PA, and Legal Assistant/Law Officer in the National Authority of Compensatory Afforestation Fund Management and Planning Authority, on deputation basis..

Regards

## 1 Attachment(s)

Extension of last date upto 05....  
2.2 MB

क्रमांक/ File No.NA-2/1/2022-NA

भारत सरकार

Government of India

राष्ट्रीय प्रतिपूरक वनरोपण निधि प्रबंधन एवं योजना प्राधिकरण

National Compensatory Afforestation Fund Management and Planning Authority

पर्यावरण वन और जलवायु परिवर्तन मंत्रालय

Ministry of Environment, Forest and Climate Change

3<sup>rd</sup> Floor, Supreme Court Metro Station Building, New Delhi-110001

ई-मेल/ E-mail: nationalcampa-moefcc@gov.in

\*\*\*\*\*

दिनांक/ Dated: \_\_\_\_\_ July, 2026

**OFFICE MEMORANDUM**

**Sub: Extension of last date for nomination for appointment of various ministerial posts viz. Under Secretary, Senior Accounts Officer, Section Officer, Technical Officer (Forestry), Assistant Section Officer, Accountant/Auditor, PPS, Sr. PS, PA, and Legal Assistant/Law Officer in the National Authority of Compensatory Afforestation Fund Management and Planning Authority, on deputation basis.**

The National Authority CAMPA vide its vacancy circular no. NA- 2/1/2022-NA dated 04.06.2026 (*copy enclosed*) invited applications for nomination for appointment of various ministerial posts viz. Under Secretary, Senior Accounts Officer, Section Officer, Technical Officer (Forestry), Assistant Section Officer, Accountant/Auditor, PPS, Sr. PS, PA, and Legal Assistant/Law Officer in the National Authority of Compensatory Afforestation Fund Management and Planning Authority, on deputation basis. The details are available on the MoEF&CC website i.e. [www.moef.gov.in](http://www.moef.gov.in).

2. In this regard, the undersigned is directed to inform that the last date for the receipt of applications for the above post has been **extended upto 05<sup>th</sup> September, 2026.**

Digitally signed by  
SANGEETA MAHALA  
Date: 27-07-2026  
14:54:13

(Sangeeta Mahala)

Assistant Inspector General of Forests

To,

1. All Ministries/Department of Government of India
2. All Chief Secretaries States/UTs
3. The Director, Department of Personnel & Training (DoPT) with the kind request to upload this circular on DoPT's website for wider circulation.
4. NIC for placing the circular on the Ministry website.

क्रमांक/ File No.NA-2/1/2022-NA

भारत सरकार

Government of India

राष्ट्रीय प्रतिपूरक वनरोपण निधि प्रबंधन एवं योजना प्राधिकरण

National Compensatory Afforestation Fund Management and Planning Authority

पर्यावरण वन और जलवायु परिवर्तन मंत्रालय

Ministry of Environment, Forest and Climate Change

3<sup>rd</sup> Floor, Supreme Court Metro Station Building, New Delhi-110001

ई-मेल/ E-mail: nationalcampa-moefcc@gov.in

\*\*\*\*\*

दिनांक/ Dated: 04<sup>th</sup> June, 2026**CIRCULAR**

The “National Compensatory Afforestation Fund Management and Planning Authority” is a sub-ordinate statutory organisation under the Ministry of Environment, Forests and Climate Change, which was constituted under section 8 of the Compensatory Afforestation Fund (CAF) Act, 2016. Further, the National Compensatory Afforestation Fund Management and Planning Authority (National Authority- CAMPA) came into existence on 30<sup>th</sup> September 2018 as per provisions of the Compensatory Afforestation Fund Act 2016.

2. Applications are invited for filling up of the following posts in the National Compensatory Afforestation Fund Management and Planning Authority, Ministry of Environment, Forests and Climate Change, New Delhi, on a deputation basis for five years from suitable candidates who fulfill the eligibility conditions as shown below:

| S.No. | Name of Post    | No. of Posts | Pay Level in the Pay Matrix (Rs.) | Eligibility Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|-----------------|--------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Under Secretary | 01           | Level-11<br>(Rs.67700-208700)     | Officers under the Central Government or State Government or Public Sector Undertaking or Autonomous Organisation and holding:<br>i. An analogous post on a regular basis.<br>or<br>ii. A post in Level-11 (Rs. 67700- 208700) from any organised service having five years of regular service in the Grade.<br><br><b><u>Duties and responsibilities:</u></b><br>(i) Having excellent note-taking/drafting skills.<br>(ii) Experience of dealing with Court Cases, Parliament matters, Vigilance, RTI, etc.<br>(iii) Minimum 5-10 years' experience of handling budget and accounts matters in Ministries/Departments of the Government of India. |

|    |                        |    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|------------------------|----|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                        |    |                               | <p>(iv) Output-Outcome Monitoring Framework, including submission of the same to the CEO,</p> <p>(v) Matters related to Parliamentary Standing Committee, including preparation of Background Note and Action Taken Replies on the recommendations of the Committee.</p> <p>(vi) Submission of replies to RTI applications, etc.</p> <p>(vii) The responsibilities will also include looking after works related to establishment, finance, General Administration, framing of rules and regulations, and regulatory matters.</p>                        |
| 2. | Senior Account Officer | 01 | Level-10<br>(Rs.56100-177500) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <p>i. An analogous post on a regular basis.<br/>or</p> <p>ii. A post in Level-10 from any Organised Accounts/ Audit Department having five years of regular service in the Grade. Persons who have handled the DDO/PAO job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include pre-audit, passing of bills, and preparation of Accounts.</p>       |
| 3. | Section Officer        | 01 | Level-8<br>(Rs.47600-151100)  | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation, and holding:</p> <p>i. An analogous post on a regular basis.<br/>or</p> <p>ii. A post in Level-8 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include establishment, administration, finance and accounts, and regulatory matters.</p> |

|    |                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------|----|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | Technical Officer<br>(Forestry) | 02 | Level-7<br>(Rs.44900-142400) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <ol style="list-style-type: none"> <li>An analogous post on a regular basis.<br/>or</li> <li>A post in Level-7 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</li> </ol> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include examination of the Annual Plan of Operations/Policy matters of the State Authorities, monitoring of different activities, formulate proposals for new schemes.</p> |
| 5. | Assistant Section Officer       | 02 | Level-7<br>(Rs.44900-142400) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation, and holding:</p> <ol style="list-style-type: none"> <li>An analogous post on a regular basis.<br/>or</li> <li>A post in Level-7 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</li> </ol> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include initial examination of the proposal relating to establishment finance and regulatory matters, and maintenance of a record of the Section.</p>                     |
| 6. | Accountant/Auditor              | 02 | Level-5<br>(Rs.29200-92300)  | <p>Officers under the Central Government or State Government or Public Sector Undertaking or Autonomous Organisation and holding:</p> <ol style="list-style-type: none"> <li>An analogous post on a regular basis.<br/>or</li> <li>A post in Level-5 from any Organised Accounts/ Audit</li> </ol>                                                                                                                                                                                                                                                                                                                                                                              |

|    |        |    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|--------|----|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |        |    |                               | <p>Department having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include the preparation of bills and pre-auditing calculations and deduction of statutory dues, taxes, and depositing them with the concerned department.</p>                                                                                                                                                                                      |
| 7. | PPS    | 01 | Level-11<br>(Rs.67700-208700) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <p>i. An analogous post on a regular basis.<br/>or<br/>ii. A post in Level-11 (Rs.67700-208700) from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include providing all types of secretarial assistance to Members like other CSSS Officers.</p> |
| 8. | Sr. PS | 03 | Level-8<br>(Rs.47600-151100)  | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <p>i. An analogous post on a regular basis.<br/>or<br/>ii. A post in Level-8 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include providing all type of secretarial assistance to Senior Officers.</p>                                      |

|     |                             |    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|-----------------------------|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | PA                          | 05 | Level-7<br>(Rs.44900-142400) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <p>i. An analogous post on a regular basis.<br/>or<br/>ii. A post in Level-7 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The responsibilities will include providing all types of secretarial assistance to Senior Officers.</p>                                                                                  |
| 10. | Legal Assistant/Law Officer | 01 | Level-6<br>(Rs.35400-112400) | <p>Officers under the Central Government or State Government or Public Sector Undertaking, or Autonomous Organisation and holding:</p> <p>i. An analogous post on a regular basis.<br/>or<br/>ii. A post in Level-6 from any organised service having five years of regular service in the Grade. Persons having handled a similar nature of job shall be given preference.</p> <p><b><u>Duties and responsibilities:</u></b><br/>The duties and responsibilities of the post are to keep all legal records ready and preliminary examination of cases from legal angle, submission of draft Petition/ Rejoinders etc.</p> |

3. The pay of the officer selected will be regulated in accordance with DOP&T, OM no.6/8/2009-Estt, (Pay-II) dated 17.06.2010, as amended from time to time.

4. The maximum age limit for appointment on deputation shall not exceed 56 years as on 01.01.2025.

5. The application of interested and eligible officers may be forwarded on email id nationalcampa-moefcc@gov.in **latest by 20<sup>th</sup> July, 2026**. Only those applications will be considered which are complete in all aspects and forwarded through proper channel along with (a) up-to-date ACR Dossiers of the candidate concerned or attested photocopies of the annual confidential reports for the last five years; (b) Vigilance Clearance Report clearly indicating that no disciplinary or criminal proceedings are either pending or contemplated against the

officer concerned [Annexure-1]; (c) Statement showing the minor/major penalties imposed, if any, [Annexure-2]; and (d) Integrity Certificate [Annexure-3];. While forwarding the applications, it may be verified and certified that particulars furnished by the officer are correct. It may also be confirmed that in the event of selection for appointment, the officer shall have to be relieved on immediate basis. Any queries regarding the application may be addressed to the undersigned.



(Pawan Jeph)

Assistant Inspector General of Forests

To,

1. All Ministries/Department of Government of India
2. All Chief Secretaries States/UTs
3. The Director, Department of Personnel & Training (DoPT) with the kind request to upload this circular on DoPT's website for wider circulation.
4. NIC for placing the circular on the Ministry website.

**Annexure-A****Application Proforma for the post of \_\_\_\_\_ in the National Authority,  
Ministry of Environment, Forest and Climate Change (on Deputation basis)**

1. Name & Designation:
2. Applied for the post of:
3. Date of Birth:
4. Date of retirement under Central/State Government rule:
5. Gender:
6. Educational Qualification:
7. Mobile No. and e-mail ID:
8. Service/Batch:
9. Details of employment in the chronological order. Enclose a separate sheet duly authenticated by the Department, if space below is insufficient.

| Department/<br>Institution/<br>Organization | Post held | From | To | Scale of Pay and<br>basic therein | Nature of duties<br>performed |
|---------------------------------------------|-----------|------|----|-----------------------------------|-------------------------------|
|                                             |           |      |    |                                   |                               |

10. Details of current employment:
11. Basic Pay, Pay Scale & Grade Pay:
12. Details of courses/training programmes attended, if any:
13. Details of publication, if any:
14. Language known:
15. Details of previous ex-cadre deputation, if any:
16. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if need be:
17. Remarks

(Signature of candidate)

Address:

Date:

It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Signature of the Head of Department  
(with stamp)

**Annexure-1****VIGILANCE CLEARANCE CERTIFICATE**

Certified that no Vigilance case of disciplinary proceedings or criminal proceedings is either pending or contemplated against \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the National Compensatory Afforestation Fund Management and Planning Authority, Ministry of Environment, Forests and Climate Change, New Delhi on deputation basis.

(Authorised Signatory)

Name and office Seal:

Date:

**Annexure-2**

**NO PENALTY CERTIFICATE**

Certified that no minor/major penalty has been imposed during the last 10 years on \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the National Compensatory Afforestation Fund Management and Planning Authority, Ministry of Environment, Forests and Climate Change, New Delhi on deputation basis.

(Authorised Signatory)

Name and office Seal:  
Date:

**Annexure-3****INTEGRITY CERTIFICATE**

After scrutinizing Annual Confidential Report/ Annual Performance Appraisal Reports of \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the National Compensatory Afforestation Fund Management and Planning Authority, Ministry of Environment, Forests and Climate Change, New Delhi on deputation basis, it is certified that his/her integrity is beyond doubt.

(Authorised Signatory)

Name and office Seal:

Date:

(Not below the rank of Deputy Secretary)

## Circular regarding Extension of last date for submission of application - Vacancy circular for filling up post of Veterinary Officers on deputation basis in Municipal Corporation of Delhi (MCD).

**Director Personnel** <director-ced@mcd.nic.in>

Tue, 28 Jul 2026 11:26:51 AM +0530

To "Chief Andamans"<cs-andaman@nic.in>,"adcgovpb"<adcgovpb@gmail.com>,"Administrator administrator"<administrator-dnh@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"narulau"<narulau@ias.nic.in>,"Advisor LG"<advisor-lg-ladakh@gov.in>,"A. Anbarasu IAS"<lk-advisor@gov.in>,"Praful Patel"<lk-admin@nic.in>,"Shri Dev"<csdelhi@nic.in>,"Chief CS"<cs.pon@nic.in>,"CGDA Office"<cgda@nic.in>,"CAG Office"<cagoffice@cag.gov.in>,"KV Hamza"<sys@nic.in>,"dgposts"<dgposts@indiapost.gov.in>,"S. B. Kumar"<secservices@nic.in>,"ceodelhicanth"<ceodelhicanth@gmail.com>,"Sanjay Sharma"<rga.dhc@nic.in>,"J B Mohapatra"<chairmancbdt@nic.in>,"vcdda"<vcdda@dda.org.in>,"SHAILENDRA SHARMA"<cpwd\_dgw@nic.in>,"Chairperson NDMC"<chairperson@ndmc.gov.in>,"Vivek Johri"<chmn-cbic@gov.in>,"RAJIB CHOUDHURY"<rajib\_3441@dmrc.org>,"Renu Sharma"<psud@nic.in>,"Trilochan Mohapatra"<dg.icar@nic.in>

Please find attached Circular No. AO(Estt.) SO-V/CED/MCD/2026/1926 dated 16.07.2026 regarding Extension of last date for submission of application - Vacancy circular for filling up post of Veterinary Officers on deputation basis in Municipal Corporation of Delhi (MCD).

Administrative Officer  
Central Establishment Department  
Municipal Corporation of Delhi

### 1 Attachment(s)

DocScanner 28-Jul-2026 11-1...  
1.2 MB



# MUNICIPAL CORPORATION OF DELHI

## CENTRAL ESTABLISHMENT DEPARTMENT

22<sup>nd</sup> Floor, Dr. S.P. Mukherjee Civic Centre,

J.L. Nehru Marg, New Delhi-110002.

E-mail: [director-ced@mcd.nic.in](mailto:director-ced@mcd.nic.in) Ph.: 011-23227203



No.AO(Estt.)/SO-V/CED/MCD/2026/1326

Dated: 16/7/2026

### CIRCULAR

1. All Secretaries, Government of India.
2. All Chief Secretaries, States/UTs.
3. The Secretary (Services), GNCTD, New Sachivalya, I.P. Estate, New Delhi-110002.
4. The Chief Executive Officer, Delhi Cantonment Board, Delhi Cantt.-110010.
5. The Director General (ICAR), Krishi Bhavan, New Delhi-110001.

**Subject: - Extension of last date for submission of application-Vacancy circular for filling up post of Veterinary Officers on deputation basis in Municipal Corporation of Delhi (MCD).**

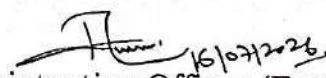
Sir/Madam,

Kindly refer to this office vacancy circular dated 09.06.2026 (copy enclosed), inviting applications for filling up post of Veterinary Officers on deputation basis in MCD.

2. It has been decided to extend the last date for submission of application. Accordingly, the revised last date for receiving application is 15.08.2026. All the requisite information (eligibility condition, required enclosures, address etc.) are mentioned in the said circular.

3. It is requested that due publicity may be accorded to the extended timeline, and eligible and interested officers under your administration may be encouraged to apply within the revised time frame.

Encl:- As above

  
Administrative Officer (Estt.)-IV  
MUKESH KUMAR  
Administrative Officer/CED

Copy to: -

Director (IT), with the request to upload the Circular on MCD's website.

## APPLICATION

371c

1984c  
2011c

31c

PHOTO

|     |                                                                                                                                                       |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.  | Name in Block Letters                                                                                                                                 |  |
| 2.  | Father's/Husband's Name                                                                                                                               |  |
| 3.  | Date of Birth (in Christian era)                                                                                                                      |  |
| 4.  | Date of Retirement under Central/State Govt. Rule                                                                                                     |  |
| 5.  | Nationality                                                                                                                                           |  |
| 6.  | Male/Female                                                                                                                                           |  |
| 7.  | Marital Status                                                                                                                                        |  |
| 8.  | Whether belongs to SC/ST/OBC                                                                                                                          |  |
| 9.  | (i) Present/Correspondence Address Phone No.<br>(ii) Permanent Address Phone No.                                                                      |  |
| 10. | Post held on regular basis<br>(i) Name of the post<br>(j) Date from which held<br>(k) Pay Scale (Pay Matrix Level)<br>(l) Date of Probation Clearance |  |

Post applied for: Veterinary Officer on deputation basis in the Municipal Corporation of Delhi.

## 11. Educational Qualification

| S.No. | Qualification | Subject | Year of passing/Division | Institute |
|-------|---------------|---------|--------------------------|-----------|
|       |               |         |                          |           |

## 12. Experience &amp; Employment Details (attach extra sheet, if required)

| S.No. | Post Held | Organisation/Deptt. | Period |  | Pay Scale Emoluments | Nature of Duties |
|-------|-----------|---------------------|--------|--|----------------------|------------------|
|       |           |                     |        |  |                      |                  |
|       |           |                     |        |  |                      |                  |

## UNDERTAKING

I solemnly affirm that the above information submitted by me is correct to the best of my knowledge & belief. I also undertake that in the event of my selection to the above post, I will not withdraw my candidature or decline the post when offered.

Date: \_\_\_\_\_

Signature of the candidate  
Phone/Contact No. \_\_\_\_\_

**Fwd: Filling up the post of Technical Officer in the National Authority Chemical Weapons Convention, Cabinet Secretariat on deputation {Including Short Term Contract (ISTC)} basis - regarding****Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 28 Jul 2026 4:25:56 PM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Ujjwal Bhatnagar Bhatnagar &lt;ujjwal.1996@gov.in&gt;

To: "cs"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "cs-arunachal"<[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "cs-assam"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "cs-bihar"<[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "csofficecg"<[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "cs-goat"<[cs-goat@nic.in](mailto:cs-goat@nic.in)>, "chiefsecretary"<[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "cs"<[cs@hry.nic.in](mailto:cs@hry.nic.in)>, "cs-hp"<[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "cs-jharkhand"<[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs"<[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "chiefsecy"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs"<[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur"<[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cso-meg"<[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "cs-mizoram"<[cs-mizoram@nic.in](mailto:cs-mizoram@nic.in)>, "csngl"<[csngl@nic.in](mailto:csngl@nic.in)>, "csori"<[csori@nic.in](mailto:csori@nic.in)>, "cs"<[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "csraj"<[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "cs-skm"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "cs"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura"<[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "csup"<[csup@nic.in](mailto:csup@nic.in)>, "cs-uttaranchal"<[cs-uttaranchal@nic.in](mailto:cs-uttaranchal@nic.in)>, "cs-westbengal"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "cs-andaman"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "cs-chd"<[cs-chd@chd.gov.in](mailto:cs-chd@chd.gov.in)>, "devcom-dd"<[devcom-dd@nic.in](mailto:devcom-dd@nic.in)>, "dd"<[dd@daman.nic.in](mailto:dd@daman.nic.in)>, "csdelhi"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "lk-advisor"<[lk-advisor@gov.in](mailto:lk-advisor@gov.in)>, "cs-pondicherry"<[cs-pondicherry@nic.in](mailto:cs-pondicherry@nic.in)>, "cspon"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "chiefsecretary"<[chiefsecretary@ladakh.gov.in](mailto:chiefsecretary@ladakh.gov.in)>

Cc: "Chairperson, NACWC, India India"<[chairman.nacwc@nic.in](mailto:chairman.nacwc@nic.in)>, "Indra Mallo Mallo"<[js-nacwc@gov.in](mailto:js-nacwc@gov.in)>, "Vivek Prakash"<[us-nacwc@gov.in](mailto:us-nacwc@gov.in)>, "ANURAG SHARMA"<[anurag.2693@gov.in](mailto:anurag.2693@gov.in)>, "Rahul Gupta"<[three.rahulgupta@gov.in](mailto:three.rahulgupta@gov.in)>

Date: Tue, 28 Jul 2026 15:55:14 +0530

Subject: Filling up the post of Technical Officer in the National Authority Chemical Weapons Convention, Cabinet Secretariat on deputation {Including Short Term Contract (ISTC)} basis - regarding

===== Forwarded message =====

Respected Sir/Madam,

Please find attached NACWC's O.M. No. A-12024/01/2026-NACWC dated 27.07.2026 regarding filling up of the post of Technical Officer in NACWC, Cabinet Secretariat on deputation basis. It is requested that the same may please be widely circulated amongst the Officers/Officials of your Ministry/Department, by placing it on the official website/notice boards.

Regards,

Ujjwal Bhatnagar  
Steno-D

National Authority  
Chemical Weapons Convention  
Cabinet Secretariat  
Rashtrapati Bhavan  
Ph: 23015523

---

### 1 Attachment(s)

Letter to MinistriesDepartment ...  
3.1 MB

No. A-12024/01/2026-NACWC

भारत सरकार / Government of India

मंत्रिमंडल सचिवालय / Cabinet Secretariat

राष्ट्रीय प्राधिकरण रासायनिक हथियार समझौता / National Authority Chemical Weapons Convention

\*\*\*\*\*

1<sup>st</sup> Floor, Rashtrapati Bhavan

New Delhi-04

Dated 27<sup>th</sup> July, 2026

To,

1. All Ministries/Departments of the Govt. of India.
2. The Chief Secretaries of all State Governments and Union Territories.

**Subject: Filling up the post of Technical Officer in the National Authority Chemical Weapons Convention, Cabinet Secretariat on deputation {Including Short Term Contract (ISTC)} basis - regarding**

Sir/Madam,

The National Authority Chemical Weapons Convention (NACWC), Cabinet Secretariat, is the nodal agency for implementation of the provisions of the Chemical Weapons Convention (CWC) and CWC Act, 2000 in the country and accordingly acts as the focal point for liaison with the Organization for Prohibition of Chemical Weapons (OPCW), The Hague, Netherlands with respect to all matters relating to the CWC.

2. The NACWC proposes to fill up the existing vacancies in the NACWC by the officers qualified in the field of Chemistry/ Industrial Chemistry/ Degree in Chemical Technology or Chemical Engineering in accordance with the relevant Recruitment Rules. Details of the aforesaid vacancies are as under:

| Name of the post and category                                                       | Level in pay matrix                              | No. of vacancy | Mode of recruitment (as per RR)                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------|----------------|--------------------------------------------------|
| Technical Officer<br>(General Central Service Group 'B', Gazetted, Non-Ministerial) | Level-08 in the Pay Matrix<br>(Rs. 47600-151100) | 04<br>(four)   | By Deputation<br>(Including short term Contract) |

3. The details of the post i.e., scale/ level of pay and admissible allowances, duties and responsibilities, the field of selection, place of posting, qualifications, and experience required for the post are enclosed at **ANNEXURE – I**. The period, tenure, and other terms of deputation (ISTC) will be governed by the Recruitment Rules of the above post (may be seen at [www.nacwc.gov.in](http://www.nacwc.gov.in)) and other standard terms and conditions of deputation (ISTC), as prescribed by the Government of India from time to time.

4. Applications of the interested and eligible officers, who are working on a regular basis and have completed their period of probation, may be forwarded in the prescribed proforma enclosed as **ANNEXURE - II**, to the Under Secretary & Head of Office, National Authority Chemical Weapons Convention (NACWC), Cabinet Secretariat, 1<sup>st</sup> Floor, Rashtrapati Bhawan, New Delhi - 04, **WITHIN THIRTY (30) DAYS** from the date of publication of the advertisement in Employment News. All applications must be forwarded to the NACWC, Cabinet Secretariat through the proper channel. Advance copies of the applications will not be entertained.

5. While forwarding the application through Cadre Controlling Authority, it may be ensured that the applicant meets the prescribed eligibility criteria and in case of any equivalent qualification, grade, scale, experience, etc., **a certificate of eligibility** with the approval of the Competent Authority should be furnished as per proforma enclosed as **ANNEXURE-III**. In addition, the following documents may also be forwarded to this office along with the application:

- i.) A certificate to the effect that the concerned forwarding/ parent Department/ Ministry has "**No Objection**" to the appointment on deputation (ISTC) of the applicant to the post.
- ii.) Attested copies of the ACRs/ APARs of the applicant for the past 5 years, duly attested on each page by an officer, not below the rank of Under Secretary to the Government of India. If for some reason, ACRs/ APARs of the officer have not been written for a particular year or a part of a year, a 'No Report Certificate' (NRC) for the period may be sent along with the ACRs/ APARs of the corresponding previous year(s).
- iii.) A certificate about the integrity of the officer recommended for appointment on deputation (ISTC).
- iv.) Vigilance Clearance in respect of the applicant including the status of vigilance cases, pending or contemplated should be intimated under the signature of an officer of the appropriate status.
- v.) A statement indicating major/ minor penalty(s) imposed during the last 10 years.
- vi.) The certificate annexed with the bio-data format (Annexure-II) should be signed by a forwarding officer in the concerned cadre controlling authority, not below the rank of Under Secretary to the Govt. of India.

6. The nature of duties may require extensive travel both domestic and abroad. Applications from the officers fulfilling all conditions will be considered for empanelment by an appropriate Assessment Committee based on relevant available records, aptitude, knowledge of the subject, etc. The candidates, who apply for the post mentioned in para-2 above, will not be allowed to withdraw their candidature subsequently.

7. Applications not fulfilling the requisite criteria and/ or not accompanied by the relevant documents are liable to be summarily rejected and no communication will be entertained in this regard. The complete details regarding eligibility, the field of selection, and other terms and conditions are also available on the NACWC website i.e. [www.nacwc.gov.in](http://www.nacwc.gov.in). The NACWC, Cabinet Secretariat reserves the right to cancel, modify or withdraw this notice, without assigning any reason.

Yours faithfully,

  
27/7/26

(Vivek Prakash)

Under Secretary to the Govt. of India

Tel: 011-2301 5528

Email: [us-nacwc@gov.in](mailto:us-nacwc@gov.in)

**Copy to:**

1. Director (Admn. & Coord), DoP&T, Room No. 31007, Kartavya Bhavan-03 with a request to upload this circular on the website of DoP&T, for wider circulation.
2. Director (Admn.), Cabinet Secretariat, Seva Teerth, New Delhi.

**Annexure - I**

|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Post</b>                                                         | <b>Technical Officer</b><br>General Central Services, Group 'B', Gazetted, Non-Ministerial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Level in pay matrix</b>                                                      | <b>Level-08</b> of the Pay Matrix (₹Rs. 47600-151100).<br>Allowances like DA, HRA, Transport allowance, etc. will be admissible as per the rules and orders of the Central Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Duties and responsibilities</b><br>(Only indicative)                         | <ul style="list-style-type: none"> <li>i.) To function as the Escort Officer for purposes of international inspections and enforcement officer under the CWC Act;</li> <li>ii.) To collect and prepare various statutory declarations to the OPCW, as required under the Convention;</li> <li>iii.) Implementation of the declaration regime for chemical units under CWC Act;</li> <li>iv.) Technical inputs on all policy matters relating to the Convention;</li> <li>v.) Providing CWC-related training to concerned officers and staff of the Central/ State Governments;</li> <li>vi.) Management of database of declarable facilities under CWC Act;</li> <li>vii.) Coordination of all technical issues relating to the Convention;</li> <li>viii.) Any other duty assigned by the Competent Authority.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Method of recruitment, Field of selection, qualifications and experience</b> | <p><b>Deputation (including short term contract):</b></p> <p>Officers of the Central Government or State Governments or Union territories Administrations or recognised Universities or public sector undertakings or recognised research institutions or autonomous bodies or statutory organisations, -</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or Department; or<br/>(ii) with two years' service in the grade rendered after appointment thereto on a regular basis in level – 7 in the pay matrix (Rs. 44900-142400) or equivalent in the parent cadre or Department; and</p> <p>(b) possessing the following educational qualification and experience:</p> <p><b>ESSENTIAL:</b></p> <ul style="list-style-type: none"> <li>(i) Master's degree in Chemistry or Industrial Chemistry or Bachelors degree (B.E/B.Tech) in Chemical Technology or Chemical Engineering from a recognised University or institute; and</li> <li>(ii) two years' experience in a technical position in a technical or research organisation or industrial concern engaged in the field of organic chemicals and organic chemical industry.</li> </ul> <p><b>Note 1:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed three years.</p> <p><b>Note 2:</b> The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of the applications.</p> |

**Annexure – II****BIO-DATA/ CURRICULUM VITAE PROFORMA****Post applied for:**

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------|----------------------------|-------------------------|
| <b>1.</b>                                                                                                                                                                                                                                                                | <b>Name and Address</b><br>(in Block Letters)                                                                                                                                                                |                      | <b>Passport-size photo</b>                                  |                            |                         |
|                                                                                                                                                                                                                                                                          | Mobile No                                                                                                                                                                                                    |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | E-mail ID                                                                                                                                                                                                    |                      |                                                             |                            |                         |
| <b>2.</b>                                                                                                                                                                                                                                                                | <b>Date of Birth</b> (in Christian era)                                                                                                                                                                      |                      |                                                             |                            |                         |
| <b>3.</b>                                                                                                                                                                                                                                                                | i.) Date of entry into service                                                                                                                                                                               |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | ii.) Date of retirement under Central/<br>State Government Rules                                                                                                                                             |                      |                                                             |                            |                         |
| <b>4.</b>                                                                                                                                                                                                                                                                | <b>Educational Qualifications (add rows if required)</b>                                                                                                                                                     |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | Degree/ Diploma/ Certificate                                                                                                                                                                                 | University/<br>Board | Main Subjects                                               | Month & Year of<br>Passing | % Marks/<br>Division    |
| i.)                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| ii.)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| iii.)                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| iv.)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| <b>5.</b>                                                                                                                                                                                                                                                                | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                      |                                                             |                            |                         |
| <b>Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular</b>                                                                                                                                                                           |                                                                                                                                                                                                              |                      | <b>Qualifications/ experience possessed by the officer</b>  |                            |                         |
| a) (i) holding analogous post on regular basis in the parent cadre or Department; or<br><br>(ii) with two years' service in the grade rendered after appointment thereto on regular basis in level - 7 of the pay matrix or equivalent in the parent cadre or Department |                                                                                                                                                                                                              |                      | <b>Pay Level</b>                                            |                            | <b>Since date</b>       |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| <b>Essential</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                              |                      | <b>Essential</b>                                            |                            |                         |
| b) Master's degree in Chemistry or Industrial Chemistry or degree in Chemical Technology or Chemical Engineering from a recognized University or Institute;                                                                                                              |                                                                                                                                                                                                              |                      | Degree with main subjects                                   | University                 | Month & year of passing |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| c) Total years of experience in a managerial technical position in a technical or research organisation or industrial concern engaged in the field of organic chemicals and organic chemical industry.                                                                   |                                                                                                                                                                                                              |                      | ..... years.<br>(Please furnish details at Sl. No. 7 below) |                            |                         |
| <b>6.</b>                                                                                                                                                                                                                                                                | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                     |                      |                                                             |                            |                         |
| <b>7.</b>                                                                                                                                                                                                                                                                | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                            |                      |                                                             |                            |                         |

| Office/<br>Institution | Post held on<br>regular basis | From | To | *Pay matrix and pay<br>level of the post held<br>on regular basis. | Nature of Duties (in detail)<br>highlighting experience<br>required for the post applied for |
|------------------------|-------------------------------|------|----|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                        |                               |      |    |                                                                    |                                                                                              |

**\*Important:** Pay matrix and Pay level granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade pay/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pay Matrix and Pay<br>Level drawn under ACP/<br>MACP Scheme                                                                                                                                                                                                                                                            | From (date)                                                                | To (date)                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                    |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.                                                                                                                                                                                                                                 |                                                                            |                                                                                                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | In case the present employment is held on deputation/ contract basis, please state                                                                                                                                                                                                                                     |                                                                            |                                                                                                    |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                | b) Period of appointment on deputation/ contract                                                                                                                                                                                                                                                                       | c) Name of the parent office/ organization to which the applicant belongs. | d) Name of the post and pay of the post held in a substantive capacity in the parent organisation. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                    |
| <p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note:</b> Information under Column 9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.</p> |                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                    |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                |                                                                            |                                                                                                    |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Additional details about present employment:</b><br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government undertaking<br>e) Universities<br>f) Others (please specify) |                                                                            |                                                                                                    |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                     |                                                                            |                                                                                                    |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
| 14.   | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|       | Basic Pay in the Pay Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total emoluments                                                             |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| 15.   | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                                                                              |
|       | Basic pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dearness Pay/ interim relief/ other Allowances etc., (with break-up details) |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total emoluments                                                             |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| 16. A | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to<br>(i) additional academic qualifications (ii) Professional training and<br>(iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                            |                                                                              |
| 16. B | <b>Achievements:</b> The candidates are requested to indicate information with regard to:<br>i.) Research publications and reports and special projects.<br>ii.) Awards/ Scholarships/ Official Appreciation<br>iii.) Affiliation with the professional bodies/ Institutions/ societies and;<br>iv.) Patents registered in own name or achieved official recognition<br>v.) Any research/ innovative measure involving official recognition<br>vi.) any other information.<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b> |                                                                              |
| 17.   | Please state whether you are applying for deputation (ISTC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| 18.   | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)  
Address \_\_\_\_\_

Date \_\_\_\_\_

**Annexure – III****Certification by the Employer/ Cadre Controlling Authority****No.****Date:**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ she possesses the educational qualifications and experience mentioned in the vacancy Circular. if selected, he/she will be relieved immediately.

**2. Also certified that;**

- i.) There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt. \_\_\_\_\_
- ii.) His/ Her integrity is certified.
- iii.) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv.) No major/ minor penalty has been imposed on him/her during the last 10 years **OR** a list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed (as the case may be).

**Countersigned**


---

**(Employer/Cadre controlling Authority with Seal)**

\*\*\*\*\*

## Fwd: Filling up of Vacant post of Superintendent in the Directorate of Fire and Emergency Services, Haryana, Panchkula on Transfer basis

**Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 28 Jul 2026 2:59:22 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Superintendent <[admin-dfs@hry.gov.in](mailto:admin-dfs@hry.gov.in)>

To: "H. Rajesh Prasad" <[cs-chd@chd.gov.in](mailto:cs-chd@chd.gov.in)>, "H. Rajesh Prasad" <[adviser-chd@nic.in](mailto:adviser-chd@nic.in)>, "Shri Rajeev Verma" <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cs-haryana" <[cs-haryana@nic.in](mailto:cs-haryana@nic.in)>, "Chief Secretary" <[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "Pa Advisor" <[ps.advisor@ladakh.gov.in](mailto:ps.advisor@ladakh.gov.in)>, "Dr Sharat Chauhan" <[cs@py.gov.in](mailto:cs@py.gov.in)>, "devcom-d" <[devcom-d@nic.in](mailto:devcom-d@nic.in)>, "advisor-dnhdd" <[advisor-dnhdd@daman.nic.in](mailto:advisor-dnhdd@daman.nic.in)>, "csandamannicobar" <[cs.andamannicobar@gov.in](mailto:cs.andamannicobar@gov.in)>, "G. Sai Prasad IAS" <[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Manish Kumar Gupta" <[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Dr Ravi Kota" <[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Secretary Bihar" <[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "csoffice.cg" <[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "cs-gov" <[cs-gov@nic.in](mailto:cs-gov@nic.in)>, "chiefsecretary" <[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "Chief Secretary" <[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "Avinash Kumar" <[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs" <[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "BISHWANATH SINHA IAS" <[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs" <[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "Chief Secretary Manipur" <[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "ceo-meg" <[ceo-meg@nic.in](mailto:ceo-meg@nic.in)>, "Ik-advisor" <[Ik-advisor@gov.in](mailto:Ik-advisor@gov.in)>, "Chief Secretary - Shri Manoj Kumar Agarwal" <[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "csuttaranchal" <[csuttaranchal@nic.in](mailto:csuttaranchal@nic.in)>, "chiefsecy" <[chiefsecy@gmail.com](mailto:chiefsecy@gmail.com)>, "Chief Secretary Uttar Pradesh" <[csup@nic.in](mailto:csup@nic.in)>, "cs-pripura" <[cs-pripura@nic.in](mailto:cs-pripura@nic.in)>, "CS Telangana" <[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs" <[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "Shri Ravindra Telang IAS" <[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "csraj" <[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "Chief Secretary Punjab" <[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "csori" <[csori@nic.in](mailto:csori@nic.in)>, "Sentianger Imchen" <[csngl@nic.in](mailto:csngl@nic.in)>, "cso-meg" <[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "advgen" <[advgen@hry.nic.in](mailto:advgen@hry.nic.in)>, "Rajnarayan Kaushik" <[agriculture@hry.nic.in](mailto:agriculture@hry.nic.in)>, "Dr. Prem Singh" <[dg.ahd@hry.nic.in](mailto:dg.ahd@hry.nic.in)>, "Narendar Parmar" <[archaeology@hry.nic.in](mailto:archaeology@hry.nic.in)>, "Sanjeev Kumar" <[cahry@hry.nic.in](mailto:cahry@hry.nic.in)>, "Department of Archives Haryana" <[archives@hry.nic.in](mailto:archives@hry.nic.in)>, "Renu Hooda" <[cultural@hry.nic.in](mailto:cultural@hry.nic.in)>, "Jagat Singh" <[agottc@hry.nic.in](mailto:agottc@hry.nic.in)>, "Civil Aviation Haryana" <[cavation@hry.nic.in](mailto:cavation@hry.nic.in)>, "Director Records" <[dlr\\_consol@hry.nic.in](mailto:dlr_consol@hry.nic.in)>, "RCS HARYANA" <[cooperatives@hry.nic.in](mailto:cooperatives@hry.nic.in)>, "panchayats" <[panchayats@hry.nic.in](mailto:panchayats@hry.nic.in)>, "Manoj Goel" <[esa@hry.nic.in](mailto:esa@hry.nic.in)>, "eduhigher" <[eduhigher@hry.nic.in](mailto:eduhigher@hry.nic.in)>, "Secondary Education" <[edusecondary@hry.nic.in](mailto:edusecondary@hry.nic.in)>, "eduprimary" <[eduprimary@hry.nic.in](mailto:eduprimary@hry.nic.in)>, "Election Govt Of Haryana" <[election@hry.nic.in](mailto:election@hry.nic.in)>, "Samwartak Singh" <[sit@hry.nic.in](mailto:sit@hry.nic.in)>, "cei" <[cei@hry.nic.in](mailto:cei@hry.nic.in)>, "Director Employment" <[employment@hry.nic.in](mailto:employment@hry.nic.in)>, "Environment & Climate Change Department, Haryana Govt. of Haryana" <[environment@hry.nic.in](mailto:environment@hry.nic.in)>, "pet" <[pet@hry.nic.in](mailto:pet@hry.nic.in)>, "Director Fisheries" <[fisheries@hry.nic.in](mailto:fisheries@hry.nic.in)>, "Anshaj Singh" <[foods@hry.nic.in](mailto:foods@hry.nic.in)>, "forest" <[forest@hry.nic.in](mailto:forest@hry.nic.in)>, "Grievances Cell Govt Of Haryana" <[grievances@hry.nic.in](mailto:grievances@hry.nic.in)>, "DGHS Haryana" <[dhs.dghs@hry.nic.in](mailto:dhs.dghs@hry.nic.in)>, "Director General Deptt. Of Ayush, MOHFW, Haryana" <[dga.hry-ayush@nic.in](mailto:dga.hry-ayush@nic.in)>, "State Drugs Controller Haryana" <[sdcd.fda-hry@gov.in](mailto:sdcd.fda-hry@gov.in)>, "md-hr-nrhm" <[md-hr-nrhm@nic.in](mailto:md-hr-nrhm@nic.in)>, "Dr Bhavnish Arora" <[smohshrc.health-hry@gov.in](mailto:smohshrc.health-hry@gov.in)>, "hacs" <[hacs@hry.nic.in](mailto:hacs@hry.nic.in)>, "hkns-hry" <[hkns-hry@nic.in](mailto:hkns-hry@nic.in)>, "Director ESI Health care Haryana" <[esi@hry.nic.in](mailto:esi@hry.nic.in)>, "hipa" <[hipa@hry.nic.in](mailto:hipa@hry.nic.in)>, "Neetu Kher" <[horticulture@hry.nic.in](mailto:horticulture@hry.nic.in)>, "hospitality" <[hospitality@hry.nic.in](mailto:hospitality@hry.nic.in)>, "Dr. Yash Garg" <[industries@hry.nic.in](mailto:industries@hry.nic.in)>, "K.M. Pandurang" <[pr@hry.nic.in](mailto:pr@hry.nic.in)>, "sudhir kumar" <[ifcc@hry.nic.in](mailto:ifcc@hry.nic.in)>, "Engineer In Chief IWRD" <[irrigation@hry.nic.in](mailto:irrigation@hry.nic.in)>, "Labour Commissioner, Haryana" <[labourcommissioner@hry.nic.in](mailto:labourcommissioner@hry.nic.in)>, "Ritu Garg" <[lr@hry.nic.in](mailto:lr@hry.nic.in)>, "Haryana Legal Services Authority" <[hlsa@hry.nic.in](mailto:hlsa@hry.nic.in)>, "DIRECTOR LOCAL AUDIT" <[localaudit@hry.nic.in](mailto:localaudit@hry.nic.in)>, "Lotteries" <[Lotteries@hry.nic.in](mailto:Lotteries@hry.nic.in)>, "medical" <[medical@hry.nic.in](mailto:medical@hry.nic.in)>, "Sanjay Simberwal" <[me.mines-hry@nic.in](mailto:me.mines-hry@nic.in)>, "nces" <[nces@hry.nic.in](mailto:nces@hry.nic.in)>, "prchiefenghq"

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Soni"<[wcd@hry.nic.in](mailto:wcd@hry.nic.in)>, "secy-ipp"<[secy-ipp@nic.in](mailto:secy-ipp@nic.in)>, "csoffice"<[csoffice@nic.in](mailto:csoffice@nic.in)>, "secy-dot"<[secy-dot@nic.in](mailto:secy-dot@nic.in)>, "secretary-posts"<[secretary-posts@indiapost.gov.in](mailto:secretary-posts@indiapost.gov.in)>, "secy-ca"<[secy-ca@nic.in](mailto:secy-ca@nic.in)>, "secy-food"<[secy-food@nic.in](mailto:secy-food@nic.in)>, "secy-coop"<[secy-coop@gov.in](mailto:secy-coop@gov.in)>, "secymca"<[secy.mca@nic.in](mailto:secy.mca@nic.in)>, "secy-culture"<[secy-culture@nic.in](mailto:secy-culture@nic.in)>, "secydoner"<[secydoner@nic.in](mailto:secydoner@nic.in)>, "secretary"<[secretary@moes.gov.in](mailto:secretary@moes.gov.in)>, "secysel"<[secy.sel@nic.in](mailto:secy.sel@nic.in)>, "secydhe"<[secy.dhe@nic.in](mailto:secy.dhe@nic.in)>, "secy-moef"<[secy-moef@nic.in](mailto:secy-moef@nic.in)>, "secyeast"<[secyeast@mea.gov.in](mailto:secyeast@mea.gov.in)>, "secyer"<[secyer@mea.gov.in](mailto:secyer@mea.gov.in)>, "secywest"<[secywest@mea.gov.in](mailto:secywest@mea.gov.in)>, "secycpv"<[secycpv@mea.gov.in](mailto:secycpv@mea.gov.in)>, "osdpolitical"<[osdpolitical@mea.gov.in](mailto:osdpolitical@mea.gov.in)>, "secyexp"<[secyexp@nic.in](mailto:secyexp@nic.in)>, "secy-fs"<[secy-fs@nic.in](mailto:secy-fs@nic.in)>, "rsecy"<[rsecy@nic.in](mailto:rsecy@nic.in)>, "secy-dpe"<[secy-dpe@nic.in](mailto:secy-dpe@nic.in)>, "secy-mofpi"<[secy-mofpi@nic.in](mailto:secy-mofpi@nic.in)>, "secyhfw"<[secyhfw@nic.in](mailto:secyhfw@nic.in)>, "secy-dhr"<[secy-dhr@gov.in](mailto:secy-dhr@gov.in)>, "secybm"<[secybm@nic.in](mailto:secybm@nic.in)>, "secy-ol"<[secy-ol@nic.in](mailto:secy-ol@nic.in)>, "secy-iscs"<[secy-iscs@nic.in](mailto:secy-iscs@nic.in)>, "hshso"<[hshso@nic.in](mailto:hshso@nic.in)>, "secyurban"<[secyurban@nic.in](mailto:secyurban@nic.in)>, "secyinb"<[secy.inb@nic.in](mailto:secy.inb@nic.in)>, "secydivest"<[secydivest@nic.in](mailto:secydivest@nic.in)>, "secy-labour"<[secy-labour@nic.in](mailto:secy-labour@nic.in)>, "secylaw-dla"<[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, "secyoffice-Id"<[secyoffice-Id@gov.in](mailto:secyoffice-Id@gov.in)>, "secy-mines"<[secy-mines@nic.in](mailto:secy-mines@nic.in)>, "secy-mma"<[secy-mma@nic.in](mailto:secy-mma@nic.in)>, "secy-mnre"<[secy-mnre@nic.in](mailto:secy-mnre@nic.in)>, "secy-mopr"<[secy-mopr@nic.in](mailto:secy-mopr@nic.in)>, "secympa"<[secympa@nic.in](mailto:secympa@nic.in)>, "secy-power"<[secy-power@nic.in](mailto:secy-power@nic.in)>, "secy-road"<[secy-road@nic.in](mailto:secy-road@nic.in)>, "dstsec"<[dstsec@nic.in](mailto:dstsec@nic.in)>, "secy"<[secy@dbt.nic.in](mailto:secy@dbt.nic.in)>, "dgcsir"<[dgcsir@csir.res.in](mailto:dgcsir@csir.res.in)>, "secy-dsir"<[secy-dsir@nic.in](mailto:secy-dsir@nic.in)>, "secy-msde"<[secy-msde@nic.in](mailto:secy-msde@nic.in)>, "secywel"<[secywel@nic.in](mailto:secywel@nic.in)>, 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Date: Tue, 28 Jul 2026 14:48:28 +0530

Subject: Filling up of Vacant post of Superintendent in the Directorate of Fire and Emergency Services, Haryana, Panchkula on Transfer basis

===== Forwarded message =====

R/Sir/Madam,

Please find the attachment.

Regards

Fire and Emergency Services, Haryana,  
Bays No. 55-58, 2nd floor, Sector-2, Panchkula.

**1 Attachment(s)**

IMG\_0002.pdf

683 KB

From

Director General,  
Fire and Emergency Services, Haryana.  
Bays no. 55-58, Sector-2, Panchkula

To

1. The Secretaries of Ministries/Departments of Government of India.
2. The Chief Secretary to Govt. Haryana,  
Haryana Civil Secretariat, Chandigarh.
3. All the Chief Secretaries of all the States in India.
4. All the Chief Secretaries/Administrator of Union Territories of India.
5. Financial Commissioner-cum-Additional Chief Secretary to Govt. Haryana, Revenue and Disaster Management Department, Haryana.
6. All the Heads of Department in the State of Haryana.

**Subject:** **Memo No. DGF&ES/EA/2026/ 4854-54 Dated: 27/07/26**  
**Filling up of Vacant post of Superintendent in the Directorate of Fire and Emergency Services, Haryana, Panchkula on transfer basis.**

\*\*\*\*\*

Reference on the subject cited above.

2. I am directed to invite your kind attention that the post of Superintendent for Directorate of Fire and Emergency Services, Haryana, Panchkula is to be filled up from the eligible officer of Haryana Government, Union Territory Administrations, all the Head of Departments of the State of Haryana and Government of India on transfer basis as per the provisions contained in Haryana Civil Services Rules, 2016 as well as Haryana Fire (Group-B) Service Rules, 2016.
3. It is made clear that post of Superintendent to be filled up on transfer basis. The pay scales, Educational Qualifications and Experience for the post of Superintendent is as under :-

| Sr. No. | Name of Post   | No. of Posts to be filled up | Scale                                                                | Educational Qualifications and Experience (By transfer)                                                  |
|---------|----------------|------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1       | Superintendent | 01                           | Pb-2-9300-34800<br>+4200 GP<br>(Revised Pay Scale from time to time) | (i) Two years experience as Superintendent<br>(ii) Hindi/Sanskrit upto Matric Standard/Higher Education. |

3. You are, therefore, requested that the applications of willing and eligible candidates, who possess the above prescribed qualifications and experience may be recommended along with Bio-Data and attested summaries of their ACRs to this Directorate within 21 days from the date of issuance of this communication. It may be also made clear that no disciplinary proceeding and vigilance inquiry against such officer is pending/ contemplated. Application received after the due date will not be entertained.



Fire Station Officer  
for: Director General, Fire and Emergency Services,  
Haryana, Panchkula.

CC:- PA/DGF&ES

पंकज हजारीका  
PANKAJ HAZARIKA  
अपर सचिव  
ADDITIONAL SECRETARY



सत्यमेव जयते

Tele. : 011-23383723

संघ लोक सेवा आयोग

UNION PUBLIC SERVICE COMMISSION

धौलपुर हाउस, शाहजहाँ रोड, नई दिल्ली-110 069

Dholpur House, Shahjahan Road, New Delhi-110 069

DO.No.4/8/2026-R(A)

24 JUL 2026

GAD/2026/30301

23 July, 2026

Dear Sir,

I am writing to inform you that the Commission's Special Advertisement No. 51/2026 has been scheduled to be published in the Employment News/Rozgaar Samachar and its website on 25<sup>th</sup> July 2026. This advertisement includes eight hundred twenty eight vacancies for the posts of Principal and Vice-Principal in Education Department, Government of National Capital Territory of Delhi for direct recruitment. The copy of indicative Special Advertisement No. 51/2026 is enclosed for reference.

2. In order to ensure wider reach and to attract a large pool of suitable candidates, I would request you to kindly arrange to give wide publicity to the advertisement through your Ministry's/Department's official website and other available communication channels, including social media, internal networks, and professional forums, as deemed appropriate.

3. Your cooperation in this matter will go a long way in facilitating the recruitment of the most competent and qualified candidates for these important positions.

With regards,

Yours Sincerely,

(Pankaj Hazarika)

Shri Rajeev Verma, IAS,  
Chief Secretary to the Govt. of National Capital Territory (NCT) of Delhi,  
5th Level, A-Wing,  
Delhi Secretariat,  
I.P. Estate,  
New Delhi-110002.





**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD, NEW DELHI-110069**  
**INDICATIVE SPECIAL ADVERTISEMENT NO. 51/2026**

Online Applications are invited for Direct Recruitment by selection through website <https://upsconline.nic.in/ora/> to the following posts from 25<sup>th</sup> July, 2026 to 14<sup>th</sup> August, 2026.

1. (Vacancy No. 26075101725) One hundred twenty four vacancies for the post of Principal in Education Department, Government of NCT of Delhi.

| Category-wise Reservation of Post |           |     |     |    |    |       |
|-----------------------------------|-----------|-----|-----|----|----|-------|
| Post                              | Principal |     |     |    |    |       |
| No. of Vacancies                  | UR        | EWS | OBC | SC | ST | Total |
|                                   | 69        | 11  | 18  | 16 | 10 | 124   |
| Male                              | 37        | 07  | 07  | 13 | 08 | 72    |
| Female                            | 32        | 04  | 11  | 03 | 02 | 52    |

Out of one hundred twenty four vacancies, seven vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). Out of seven vacancies, which are reserved for PwBD candidates, five vacancies are fresh vacancies and two vacancies are backlog vacancies. PAY SCALE: Level-12 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 50 years for UR/EWS, 53 years for OBC, 55 years for SC/ST.

2. (Vacancy No.26075102725) Seven hundred four vacancies for the post of Vice Principal in Education Department, Government of NCT of Delhi.

| Category-wise Reservation of Post |                |     |     |     |    |       |
|-----------------------------------|----------------|-----|-----|-----|----|-------|
| Post                              | Vice-Principal |     |     |     |    |       |
| No. of Vacancies                  | UR             | EWS | OBC | SC  | ST | Total |
|                                   | 287            | 71  | 189 | 103 | 54 | 704   |
| Male                              | 150            | 37  | 96  | 52  | 29 | 364   |
| Female                            | 137            | 34  | 93  | 51  | 25 | 340   |

Out of seven hundred four vacancies, twenty eight vacancies are reserved for candidates

belonging to category of persons with benchmark disability (PwBD). Out of twenty eight vacancies, which are reserved for PwBD candidates, twenty seven vacancies are fresh vacancies and one vacancy is backlog vacancy. PAY SCALE: Level-10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS, 38 years for OBC, 40 years for SC/ST.

**Note 1:** The age limit is further relaxable up to 10 years for PwBD candidates in respect of vacancies identified as suitable and/or reserved for them. For category-wise/sub-category-wise reservation & suitability details pertaining to PwBD vacancies, please refer to the detailed advertisement available on the Commission's website.

**Note 2:** In the event of any discrepancy between the indicative advertisement and the detailed advertisement, the version provided in the detailed advertisement uploaded on the Commission's website shall prevail, unless a corrigendum is published.

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above vacancies are advised to visit Commission's Website <https://upsconline.nic.in/ora/>. The detailed Recruitment Advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's website <https://upsc.gov.in> as well as on <https://upsconline.nic.in/ora/>

## Fwd: Vacancy Circular:- Filling up the post of Joint Development Commissioner (JDC) Hyderabad Cluster (Private SEZs on Cost Recovery Basis) under Visakhapatnam Special Economic Zone (VSEZ) on deputation basis-reg.

**Shri Rajeev Verma** <csdelhi@nic.in>

Thu, 30 Jul 2026 11:07:20 AM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: SEZ Admin Section <[moc\\_foi@nic.in](mailto:moc_foi@nic.in)>

To: "Govind Mohan"<[hshso@nic.in](mailto:hshso@nic.in)>, "Manoj Joshi"<[secyurban@nic.in](mailto:secyurban@nic.in)>, "Apurva Chandra"<[secy.inb@nic.in](mailto:secy.inb@nic.in)>, "Arunish Chawla"<[secydivest@nic.in](mailto:secydivest@nic.in)>, "Shri Kumar"<[secy-mowr@nic.in](mailto:secy-mowr@nic.in)>, "Vini Mahajan"<[secydws@nic.in](mailto:secydws@nic.in)>, "O"<[secy-labour@nic.in](mailto:secy-labour@nic.in)>, "Shri Rahate"<[secy-jus@gov.in](mailto:secy-jus@gov.in)>, "Law Secretary"<[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, "Secretary LD"<[secyoffice-ld@gov.in](mailto:secyoffice-ld@gov.in)>, "Shri Das"<[secretary-msme@nic.in](mailto:secretary-msme@nic.in)>, "secy-mine"<[secy-mine@nic.in](mailto:secy-mine@nic.in)>, "SECRETARY MOPA"<[secympa@nic.in](mailto:secympa@nic.in)>, "Shri bhatia"<[secy-mma@nic.in](mailto:secy-mma@nic.in)>, "Bhupinder IAS"<[secy-mnre@nic.in](mailto:secy-mnre@nic.in)>, "Mr Kumar"<[secy-mopr@nic.in](mailto:secy-mopr@nic.in)>, "Office of Secretary Personnel"<[secy\\_mop@nic.in](mailto:secy_mop@nic.in)>, "Shri Srinivas"<[secy-arpg@nic.in](mailto:secy-arpg@nic.in)>, "Secy PNG"<[sec.png@nic.in](mailto:sec.png@nic.in)>, "Office Waterways"<[secyship@nic.in](mailto:secyship@nic.in)>, "Shri Kumar"<[secy-power@nic.in](mailto:secy-power@nic.in)>, "SECRETARY MORTH"<[secy-road@nic.in](mailto:secy-road@nic.in)>, "NAGENDRA SINHA"<[secyrd@nic.in](mailto:secyrd@nic.in)>, "Mr Tirkey"<[secy-dolr@nic.in](mailto:secy-dolr@nic.in)>, "Ajay Tirkey"<[tirkeyaj@ias.nic.in](mailto:tirkeyaj@ias.nic.in)>, "SECRETARY DST"<[dstsec@nic.in](mailto:dstsec@nic.in)>, "Dr Gokhale"<[secy@dbt.nic.in](mailto:secy@dbt.nic.in)>, "Director CSIR"<[dg@csir.res.in](mailto:dg@csir.res.in)>, "Director CSIR"<[dgcir@csir.res.in](mailto:dgcir@csir.res.in)>, "Atul Tiwari"<[secy-msde@nic.in](mailto:secy-msde@nic.in)>, "Sh Aggarwal"<[secretaryda-msje@nic.in](mailto:secretaryda-msje@nic.in)>, "Upma Srivastava"<[secretary-ncsc@nic.in](mailto:secretary-ncsc@nic.in)>, "chairman"<[chairman@isro.gov.in](mailto:chairman@isro.gov.in)>, "Dr"<[secretary@mospi.gov.in](mailto:secretary@mospi.gov.in)>, "Shri IAS"<[secy-steel@nic.in](mailto:secy-steel@nic.in)>, "Rachna Shah"<[secy-textiles@nic.in](mailto:secy-textiles@nic.in)>, "Secretary Tourism"<[sectour@nic.in](mailto:sectour@nic.in)>, "Lakshmi Naryain"<[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, "Mr Pandey"<[secy.wcd@nic.in](mailto:secy.wcd@nic.in)>, "Sujata Chaturvedi"<[secy-sports@nic.in](mailto:secy-sports@nic.in)>, "Secretary Affairs"<[secy-ya@nic.in](mailto:secy-ya@nic.in)>, "Sudhansh Pant"<[secywel@nic.in](mailto:secywel@nic.in)>, "Chief Bihar"<[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "CS AP"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Naresh Kumar"<[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Kumar IAS"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Office"<[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "Shri Dev"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Chief Secretary"<[cs-goaa@nic.in](mailto:cs-goaa@nic.in)>, "chiefsecretary"<[chiefsecretary@gujarat.gov.in](mailto:chiefsecretary@gujarat.gov.in)>, "Anil Khachi"<[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "Shri Singh"<[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs"<[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "Chief Secretary"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "cs-madhyapradesh"<[cs-madhyapradesh@nic.in](mailto:cs-madhyapradesh@nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur"<[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cs miz"<[cs\\_miz@rediffmail.com](mailto:cs_miz@rediffmail.com)>, "Mr TOY"<[csnsl@nic.in](mailto:csnsl@nic.in)>, "Chief CS"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "Chief Punjab"<[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "Prakash"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "Somesh IAS"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "Zonal Development Kandla SEZ"<[dc.kasez-gj@gov.in](mailto:dc.kasez-gj@gov.in)>, "Cochin SEZ DC"<[dc@csez.gov.in](mailto:dc@csez.gov.in)>, "DevelopmentCommissioner MEPZ"<[dc@mepz.gov.in](mailto:dc@mepz.gov.in)>, "NOIDA SEZ DC"<[dc@nsez.gov.in](mailto:dc@nsez.gov.in)>, "Development Commissioner SEEPZ Special Economic Zone"<[dcseepz-mah@nic.in](mailto:dcseepz-mah@nic.in)>, "DC VSEZ"<[devcomm.vsez@gov.in](mailto:devcomm.vsez@gov.in)>, "FALTA SPECIAL ECONOMIC ZONE FSEZ"<[fsez@nic.in](mailto:fsez@nic.in)>, "Plant D Section"<[moc-plantd@nic.in](mailto:moc-plantd@nic.in)>, "Export Infrastructure Section"<[moc\\_states@nic.in](mailto:moc_states@nic.in)>, "Technical assistance Trade Commissioner"<[moc\\_tc@nic.in](mailto:moc_tc@nic.in)>, "Vigilance . 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 Cc: "PRATEEK BAJPAI"<[prateekbajpai.moca@nic.in](mailto:prateekbajpai.moca@nic.in)>, "Sanjay Kumar"<[sanjay.78@gov.in](mailto:sanjay.78@gov.in)>  
 Date: Thu, 30 Jul 2026 10:57:31 +0530  
 Subject: Vacancy Circular:- Filling up the post of Joint Development Commissioner (JDC)  
 Hyderabad Cluster (Private SEZs on Cost Recovery Basis) under Visakhapatnam Special  
 Economic Zone (VSEZ) on deputation basis-reg.  
 ===== Forwarded message =====

Sir/Madam,

Kindly see the attached vacancy circular for further circulation.

Regards,

SEZ (Admin. Section)  
 Department of Commerce,  
 Vanijya Bhawan, New Delhi.

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### 1 Attachment(s)

Vancancy Circular JDC Hydera...

1.1 MB

F.No.K-43011/15/2026-SEZ(Admin.)  
Government of India  
Ministry of Commerce & Industry  
Department of Commerce  
SEZ (Admin) Section

\*\*\*\*\*

Vanijya Bhawan, New Delhi.

Dated the 30<sup>th</sup> July, 2026

### OFFICE MEMORANDUM

**Subject: Filling up of the post of Joint Development Commissioner (JDC), Hyderabad Cluster (Private SEZs on Cost Recovery Basis) under Visakhapatnam Special Economic Zone (VSEZ) on deputation basis – regarding.**

The undersigned is directed to say that it is proposed to fill up the following post on deputation basis under the Department of Commerce, the details of which is as follows:-

| Sl. No | Name of the post & Pay Scale                                                           | Name of SEZ       | Location of the post                                    | No of post |
|--------|----------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------|------------|
| 1.     | Joint Development Commissioner (JDC) in Pay Level 12 as per 7 <sup>th</sup> CPC matrix | Visakhapatnam SEZ | Hyderabad Cluster (Private SEZs on Cost Recovery Basis) | 01         |

2. Job requirements, experience, and qualifications required for the post are indicated in **Annexure-I**.

3. It is requested that duly completed applications of eligible and willing officers, who could be relieved in the event of selection, may be forwarded in the prescribed format (**Annexure-II**) along with following documents to “The Under Secretary (SEZ), Seat no. E-3001, 3<sup>rd</sup> Floor, Department of Commerce, Vanijya Bhawan, New Delhi-110001”, within a period of 30 (thirty) days from date of publication of this advertisement in the Employment News:-

- (i) Complete and up-to-date Confidential Reports for the last five years in original or photocopy thereof duly attested by an officer not below the rank of an Under Secretary to the Government of India.
- (ii) Vigilance Clearance.
- (iii) Cadre Clearance.

4. Applications not received in the prescribed format, received after the closing date, submitted without the requisite Confidential Reports/APARs and other relevant documents, or otherwise found to be incomplete, will not be considered.

5. The appointment will be on transfer on deputation basis. **The period of deputation shall ordinarily not exceed 04 years in case of JDC.** The terms and conditions of the deputation will be governed as per the instructions issued by Department of Personnel & Training's vide O.M. No. 6/8/2009-Estt. (Pay-II) dated 17<sup>th</sup> June, 2010 as amended from time to time. Any further information, including extension in the last date of receipt of application etc. will be notified through the webpage "<http://sezindia.gov.in>" and on the website of the respective jurisdictional SEZ.

  
30/7/26  
(Sanjay Kumar)

Under Secretary to the GOI

Tel: 011- 23039721

Email: sanjay.78@gov.in

Encl: As above.

To,

1. All Ministries/Departments of Govt. of India, New Delhi.
2. Chief Secretaries of State Governments and Union Territories.
3. All attached/subordinate offices under the Ministry of Commerce & Industry, Department of Commerce.
4. Development Commissioner of all SEZs.
5. NIC, DOP&T and Communication Cell, Department of Commerce for uploading the O.M. on their websites.
6. All Sections/Officers in the Department of Commerce.
7. E-hrms2.0 portal.
8. Guard File.

**Annexure -I**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Post &amp; Pay Level</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Joint Development Commissioner (JDC), Hyderabad Cluster under Visakhapatnam Special Economic Zone (VSEZ), Pay Level-12 in the Pay Matrix as per the 7th CPC. |
| <p><b>A. <u>Essential Conditions:</u></b></p> <p>Officers from Central Governments Services including All India Services (AIS) and organized Group 'A' Services, State Government Officers/ Officers of Union Territories/ PSUs/Autonomous bodies/ Statutory bodies.</p> <ol style="list-style-type: none"> <li>holding analogous post on regular basis; or</li> <li>with 5 years of service in the post having Pay Level-11 of pay in the 7th CPC Pay matrix.</li> </ol> <p><b>B. <u>Desirable Condition:</u></b></p> <p>Possessing experience in industrial development, foreign trade, estate development and administration.</p> <p><u>Note:</u></p> <ol style="list-style-type: none"> <li>Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/ Department of the Central Government shall not exceed (04) four years.</li> <li>The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of application.</li> </ol> |                                                                                                                                                              |



**Declaration/Undertaking by the candidate**

I hereby declare that the information provided in the application form are complete and true to the best of my knowledge and based on records.

Signature of the Candidate

|        |                           |  |
|--------|---------------------------|--|
| Place: | Address for Communication |  |
| Date:  | Phone No.(office)         |  |
|        | Mobile No.                |  |
|        | E-mail address            |  |

**Certificate**

**(To be given by the Head of the Department)**

1. Certified that the particulars furnished above have been verified and found to be correct.
2. It is also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officer. Integrity of the officer is also certified.

Signature of the Head of the Department  
(With rubber stamp)



APPLICATION FORM

|    |                                                                                                                                                                                                  |                               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1  | i. Post Applied For<br>ii. Location of the Post                                                                                                                                                  |                               |
| 2  | i. Name (in <b>BLOCK LETTERS</b> )<br>ii. Gender                                                                                                                                                 |                               |
| 3  | Name of Office & address                                                                                                                                                                         |                               |
| 4  | Date of Birth                                                                                                                                                                                    |                               |
| 5  | Date of superannuation under Central/State Govt. Rules                                                                                                                                           |                               |
| 6  | Residential Address:<br>i. Present address                                                                                                                                                       |                               |
|    | ii. Permanent Address                                                                                                                                                                            |                               |
| 7  | a. Name of the post held                                                                                                                                                                         |                               |
|    | b. Pay level of the post held in pay matrix (as per 7 <sup>th</sup> CPC)                                                                                                                         |                               |
|    | c. Present pay level of the applicant (as per 7 <sup>th</sup> CPC)                                                                                                                               |                               |
|    | d. In case of pay scale belonging to IDA pattern, the equivalent pay level in central government as per the 7 <sup>th</sup> CPC                                                                  |                               |
|    | e. Whether the present post is held on deputation/ad-hoc/Regular basis (strike out the one which is not applicable)                                                                              | Deputation / Ad-hoc / Regular |
|    | f. Date of appointment to the present post                                                                                                                                                       |                               |
| 8  | If the present post is on Deputation/ad-hoc basis, name of Post held on regular basis and Level of pay of the regular post in the Pay Matrix (as per 7 <sup>th</sup> CPC)                        |                               |
|    | Date from which the post is held on regular basis                                                                                                                                                |                               |
| 9  | Date of return from last appointment on deputation (Completion of Cooling off period of 03 years is essential)                                                                                   |                               |
| 10 | Whether essential qualifications required for the post are fulfilled.<br>(if any qualification has been treated as equivalent to the one prescribed in the Rules, state the details of the same) |                               |
|    | Qualifications/Experience possessed by the officer                                                                                                                                               |                               |



|         |                                                                                                                                                                                  |           |      |    |                            |                  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----|----------------------------|------------------|
| 11      | Educational qualifications of the applicant(Separate sheet may be enclosed, if required)                                                                                         |           |      |    |                            |                  |
| 12      | Desirable qualifications(Separate sheet may be enclosed, if required)                                                                                                            |           |      |    |                            |                  |
| 13      | Details of Employment in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is not sufficient)                              |           |      |    |                            |                  |
| S.I No. | Name of the Office/ Organization                                                                                                                                                 | Post held | From | To | Scale of pay and basic pay | Nature of duties |
| 1       | 2                                                                                                                                                                                | 3         | 4    | 5  | 6                          | 7                |
|         |                                                                                                                                                                                  |           |      |    |                            |                  |
| 14      | Additional details about present Employment<br>Please state whether working under Central Government/State Government/Autonomous Organization/Government Undertaking/ University |           |      |    |                            |                  |
| 15      | Details of experience in industrial development, foreign trade, estate development and administration                                                                            |           |      |    |                            |                  |
| 16      | Whether belongs to SC/ST                                                                                                                                                         |           |      |    |                            |                  |
| 17      | Whether worked in any SEZ earlier. If so, details thereof :<br>(a) Post held<br>(b) Name of SEZ & Location<br>(c) Period of posting                                              |           |      |    |                            |                  |
| 18      | Additional information, if any, which you would like to mention in support of your suitability for post. (Enclose a separate sheet, if the space is not sufficient).             |           |      |    |                            |                  |





स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, सेक्टर-12, चंडीगढ़ - 160 012 (भारत)  
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH  
SECTOR - 12, CHANDIGARH - 160 012 (INDIA)

प्रशासनिक ब्लॉक, स्थापना शाखा - I(2), गैर-संकाय विभाग  
Administrative Block, Establishment Branch - I(2)  
Non-Faculty Section  
e-mail (ई-मेल): ac.establishment1@gmail.com

Phone (दूरभाष): 0172-2755504, 5513

No. F.2025- EI(2)-PGIMER-CHD-2026 / 1428

29 JUL 2026

Date: 21/7/26

## NOTICE

Subject:

Filling up the post of Superintending Hospital Engineer, PGIMER, Chandigarh - regarding.

Diary No.

29/7/26  
30677

PGIMER, Chandigarh is one of the premier Autonomous Institutions under Ministry of Health & Family Welfare, Government of India with a mandate to provide high quality patient care, and post graduate medical education; and to undertake basic community based research. The Institute has one post of Superintending Hospital Engineer which is due to fall vacant on 16.02.2027.

2. The post of Superintending Hospital Engineer at PGIMER, Chandigarh carries Pay Level-13 of the Pay Matrix (as per 7th CPC pay scales) [Pay scale of Rs. 37,400-67,000 with Grade Rs. 8,700/- (in pre-revised scale of pay)]. The post involves looking after the engineering work of Institute under overall supervision of the Director, PGIMER, Chandigarh.
3. The post is to be filled up on deputation basis from officers of All India Services and Central Government Group 'A' services. As per the Recruitment Rules, the tenure is not specified. However, the period of deputation shall be upto a maximum period of four years. Suitable accommodation is also earmarked for allotment to the incumbent of the post.
4. It is requested to forward names of suitable officers in terms of DoPT deputation guidelines, who may be interested in being considered for the post along with the following documents:
  - i. Duly certified ACRs/APARs for the last five years.
  - ii. Vigilance Clearance Certificate.
  - iii. Cadre clearance/concurrence of State Government concerned.
5. All recommendations should reach Director PGIMER, Sector-12, Chandigarh on or before 15.09.2026.
6. Incomplete applications and applications received after due date will be rejected summarily without assigning any reason thereof.

*[Signature]*  
DIRECTOR  
PGIMER, Chandigarh

To

1. Chief Secretaries of All State Government/U.T.s *GINCTD*
2. Group 'A' Cadre Controlling Authorities of Government of India.



स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, सेक्टर-12, चंडीगढ़ - 160 012 (भारत)  
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Non-Faculty Section

Phone (दूरभाष): 0172-2755504, 5513

e-mail (ई-मेल): ao.establishment1@gmail.com

No. F.2025-EI(2)-PGIMER-CHD-2026/1413

Date: 18/7/26

### NOTICE

The Institute proposes to fill up one post of Superintending Hospital Engineer on deputation basis in Pay Level-13 under Pay Matrix as per 7<sup>th</sup> CPC at PGIMER, Chandigarh from amongst the officers having following qualification/experience:

Officers under the Central. State Government/Autonomous Organizations/Public Sector Undertakings who should hold:-

- a. Analogous post on regular basis.
  - OR
  - b. In the "LEVEL-12 in the PAY MATRIX" with 5 years service.
  - c. In the "LEVEL-11 in the PAY MATRIX" with ten years service
1. Degree in Civil/Electrical/Mechanical/Electronics Engineering.
  2. 12 years of professional experience out of which at least 5 years should be in Project Management.

The feeder cadre officers of the Institute in the grade of Hospital Engineer (Civil/Electrical/Mechanical/Electronics Engineering) with Ten years service in the LEVEL-11 and possessing degree in engineering will be considered along with outsiders and if he is selected his appointment will be treated on promotion.

The duly filled application on the prescribed proforma should reach to the Director, PGIMER, Chandigarh through the Head of the Department/Organization by 15.09.2026 with attested copies of ACR/APARs for preceding five years. While forwarding such applications, it may be ensured that no departmental/disciplinary proceedings are pending/being contemplated against the officer and a certificate to this effect shall be furnished. Further, an experience certificate in respect of the job profile of the officer shall also be forwarded with the application.

Incomplete applications and applications received after due date will be rejected summarily without assigning any reason thereof. In case, it is not possible to send the application through proper channel before the last date, an advance copy may be sent. However, the candidature will be considered only after receipt of the application through proper channel. The Director, PGIMER reserves the right to withdraw the selection process at any stage without assigning reasons/claim thereto. The candidates are advised to visit the official website PGIMER, Chandigarh regularly for further information/updates in the matter.

DIRECTOR  
PGIMER, Chandigarh



स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, सेक्टर-12, चंडीगढ़ - 160 012 (भारत)  
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No. F.2025-EI(2)-PGIMER-CHD-2026

Date: 18/07/26

### भर्ती सूचना

स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, चंडीगढ़ में 7वें CPC के तहत पे मैट्रिक्स में पे लेवल-13 पर सुपरिटेडिंग हॉस्पिटल इंजीनियर का एक पद डेप्युटेशन (प्रतिनियुक्ति) के आधार पर भरने का प्रस्ताव करता है। इसके लिए निम्नलिखित योग्यता/अनुभव वाले अधिकारियों पर विचार किया जाएगा:

केंद्र/राज्य सरकार/स्वायत्त संगठनों/सार्वजनिक क्षेत्र के उपक्रमों के अधिकारी जिनके पास निम्नलिखित योग्यताएं हों:-

a. नियमित आधार पर समान पद।

या

b. "पे मैट्रिक्स में लेवल-12" में 5 साल की सेवा।

c. "पे मैट्रिक्स में लेवल-11" में 10 साल की सेवा।

1. सिविल/इलेक्ट्रिकल/मैकेनिकल/इलेक्ट्रॉनिक्स इंजीनियरिंग में डिग्री।

2. 12 साल का प्रोफेशनल अनुभव, जिसमें से कम से कम 5 साल का अनुभव प्रोजेक्ट मैनेजमेंट में होना चाहिए।

संस्थान के हॉस्पिटल इंजीनियर (सिविल/इलेक्ट्रिकल/मैकेनिकल/इलेक्ट्रॉनिक्स इंजीनियरिंग) ग्रेड के फीडर कैडर अधिकारी, जिनके पास लेवल-11 में 10 साल की सेवा और इंजीनियरिंग की डिग्री है, उन पर बाहरी उम्मीदवारों के साथ विचार किया जाएगा। यदि उनका चयन होता है, तो उनकी नियुक्ति को प्रमोशन (पदोन्नति) माना जाएगा।

निर्धारित प्रोफार्मा पर ठीक से भरा हुआ आवेदन, पिछले पांच वर्षों की ACR/APAR की अटेस्टेड (सत्यापित) प्रतियों के साथ, विभाग/संगठन के प्रमुख के माध्यम से 15.09.2026 तक निदेशक, PGIMER, चंडीगढ़ को पहुंच जाना चाहिए। ऐसे आवेदनों को भेजते समय यह सुनिश्चित किया जाना चाहिए कि अधिकारी के खिलाफ कोई विभागीय/अनुशासनात्मक कार्यवाही लंबित नहीं है या उस पर विचार नहीं किया जा रहा है, और इस संबंध में एक प्रमाण पत्र भी दिया जाना चाहिए। इसके अलावा, अधिकारी के जॉब प्रोफाइल से संबंधित अनुभव प्रमाण पत्र भी आवेदन के साथ भेजा जाना चाहिए।

अधूरे आवेदनों और अंतिम तिथि के बाद प्राप्त आवेदनों को बिना कोई कारण बताए सीधे खारिज कर दिया जाएगा। यदि अंतिम तिथि से पहले उचित माध्यम से आवेदन भेजना संभव न हो, तो एक एडवांस कॉपी भेजी जा सकती है। हालांकि, उम्मीदवारी पर तभी विचार किया जाएगा जब उचित माध्यम से आवेदन प्राप्त हो जाएगा। निदेशक, स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान के पास बिना कोई कारण बताए या दावा किए किसी भी चरण में चयन प्रक्रिया को वापस लेने का अधिकार सुरक्षित है। उम्मीदवारों को सलाह दी जाती है कि वे इस मामले में आगे की जानकारी/अपडेट के लिए स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, चंडीगढ़ की आधिकारिक वेबसाइट पर नियमित रूप से जाएं।

*निदेशक*

निदेशक

स्नातकोत्तर चिकित्सा शिक्षा एवं अनुसंधान संस्थान, चंडीगढ़

आवेदन प्रारूप  
Application Format

Affix Passport  
Size  
Photograph

|     |                                                                                                            |  |
|-----|------------------------------------------------------------------------------------------------------------|--|
| 1.  | Name (in capital letters)                                                                                  |  |
| 2.  | Address with Telephone number & e-mail address<br>(mandatory)*                                             |  |
| 3.  | Date of Birth                                                                                              |  |
| 4.  | Date of Retirement                                                                                         |  |
| 5.  | Educational Qualifications                                                                                 |  |
| 6.  | वर्तमान नियोक्ता का नाम एवं पता<br>Name and Address of the present employer                                |  |
| 7.  | Date of direct appointment on regular basis in<br>Pay Level-13 under Pay Matrix as per 7 <sup>th</sup> CPC |  |
| 8.  | Date of direct appointment on regular basis in<br>Pay Level-12 under Pay Matrix as per 7 <sup>th</sup> CPC |  |
| 9.  | Date of direct appointment on regular basis in<br>Pay Level-11 under Pay Matrix as per 7 <sup>th</sup> CPC |  |
| 9.  | Present pay scale / pay level drawn by virtue<br>of MACP/promotion , if any                                |  |
| 10. | Experience and details of job profile of the<br>present post held                                          |  |
| 11. | Nature of present employment                                                                               |  |
| 12. | Total emoluments being drawn per month                                                                     |  |
| 13. | ACR /APAR gradings for the last five years                                                                 |  |

\* Candidate may use separate sheet in respect of the above columns, if required.

दिनांक :  
Date :

आवेदक के हस्ताक्षर  
Signature of the applicant

**Fwd: Filling up of one post of Joint Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 12 (Rs.78,800-Rs.2,09,200) by Composite Method (Deputation including Short Term Contract or Promotion) and two posts of Deputy Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 11 (Rs. 67,700 - 2,08,700) by Deputation including Short Term Contract in Ministry of Steel- reg.**

**Shri Rajeev Verma** <csdelhi@nic.in >

Wed, 29 Jul 2026 3:21:30 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Establishment Steel <eststeel@nic.in>

To: "secy-goi"<[secy-goi@lsmgr.nic.in](mailto:secy-goi@lsmgr.nic.in)>, "G. 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Date: Wed, 29 Jul 2026 15:18:38 +0530

Subject: Filling up of one post of Joint Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 12 (Rs.78,800-Rs.2,09,200) by Composite Method (Deputation including Short Term Contract or Promotion) and two posts of Deputy Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 11 (Rs. 67,700 - 2,08,700) by Deputation including Short Term Contact in Ministry of Steel- reg.  
===== Forwarded message =====

Respected Sir/Ma'am,

Please find attached the vacancy circulars dated 29.06.2026 for filling up one post of Joint Industrial Adviser (Level-12) by Composite Method (Deputation including Short Term Contract or Promotion) and two posts of Deputy Industrial Adviser by Deputation including Short Term Contact in Ministry of Steel.

2. It is requested to give wide publicity to the vacancy circulars in your Ministry/Department/Organization including all attached, subordinate, and field offices by circulating and placing the vacancy circulars on the official website of Ministry/Department/Organization.

सादर/With regards,

स्थापना प्रभाग/Establishment - I Division

इस्पात मंत्रालय/Ministry of Steel

टेलीफ़ोन/Tel: 011-26773309

वेबसाइट/Website: <https://steel.gov.in>

## 2 Attachment(s)

Vacancy Circular in ro Joint Ind...

2.2 MB

Vacancy Circular in ro Deputy I...

2.3 MB

**F. No. A-12011/1/2025-ESTT  
Government of India  
Ministry of Steel  
Establishment Division-I**

2202, Zone-2 GPOA - 3 Netaji Nagar, New Delhi

E-mail :- [eststeel@nic.in](mailto:eststeel@nic.in)

Dated: - 29.06.2026

**Vacancy Circular**

**Subject: Filling up of one post of Joint Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 12 (Rs.78,800-Rs.2,09,200) in Ministry of Steel By Composite Method (Deputation including Short Term Contract or Promotion) - reg.**

Applications are invited from eligible and willing officers to fill up one post of Joint Industrial Adviser (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 12 (Rs.78,800 - Rs.2,09,200) in Ministry of Steel by Composite Method (Deputation including Short Term Contract or Promotion)

**2. Eligibility Conditions for the post of Joint Industrial Adviser :**

Officers under the Central or State Governments or Union territories or Public Sector Undertakings or recognised Research Institutions or Universities or Statutory or Autonomous Organisations—

(a) (i) Holding analogous post on regular basis in the parent cadre or department;

or

(ii) with five years service in the grade rendered after appointment thereto on a regular basis in pay Level-11 (Rs. 67,700- 2,08,700) in the parent cadre or department or equivalent;

or

(iii) with ten years service in the grade rendered after appointment thereto on a regular basis in pay Level-10 (Rs. 56,100- 1,77,500) in the parent cadre or department or equivalent;

and

(b) Possessing the following Educational qualification and Experience:

(i) Bachelor's degree in Mechanical Engineering or Electrical Engineering or Chemical Engineering or Metallurgical Engineering or Electronics and Communication Engineering from a recognised university or institute. ;

and

(ii) Seven years work experience in steel works, steel rolling mills or in a unit manufacturing plant, machinery and machine tools;

or

(iii) Seven years work experience in production, planning, development and research of iron and steel industry including its raw materials.

**Note 1.**—The departmental Deputy Industrial Adviser in the level-11 (Rs. 67,700-2,08,700) of pay matrix with five years of regular service in the grade and having the educational qualifications and experience prescribed for considering appointment on deputation basis shall also be considered along with outsiders. If the departmental candidate is selected for appointment to the post; it shall be treated as having been filled on promotion.

**Note 2.**—The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed four years.

**Note 3.**—The Maximum age-limit for appointment by deputation shall be not exceeding fifty six years as on the last date of receipt of applications.

**3. Job Profile:**

- a) To advice on all technical matters relating to Planning, Development and Growth of Iron & Steel and other related aspects.
- b) Operation of the R&D Scheme of Ministry of Steel "Promotion of Research & Development in Iron & Steel Sector". Appraisal of Research & Development (R & D) proposals for financial assistance and monitoring of on-going R&D projects in the iron and steel sector.
- c) Matters relating to Technology Development through initiatives such as Indo Japan Public Private Collaborative Meetings and NEDO Model Projects with Government of Japan.
- d) All matters relating to Standardization and Quality control/ Technical Regulations in the Iron & Steel Sector.
- e) Matters relating to Development of Indian Standards, Indigenisation of the Foreign Standards, Indigenisation of the steel being imported as per the relevant international standards.
- f) Matters relating to Safety & Disaster Management in Iron & Steel Sector. Matters relating to development of guidelines relating to Safety in the Iron & Steel Sector.
- g) Matters relating to Operationalisation of Awards Schemes of Ministry of Steel.
- h) Matters relating to DGFT such as import of restricted items, EPCG scheme, Input output norms relating to Advance Authorization (AA) Scheme etc. pertaining to the iron & steel sector.
- i) Matters relating to Project Import Scheme for import duty at concessional rates. The scheme pertains to Ministry of Finance, Department of Revenue through the Central Board of Indirect Taxes & Customs (CBIC).
- j) Issues related to Steel Consumption, Steel Consumer Council/Advisory Council.

**4. Regulation of pay and other terms of deputation:** The pay of the selected candidate will be regulated under the provisions contained in the DoP&T OM No. 6/8/2009-Estt.(Pay II) dated 17th June, 2010 as amended from time to time.

**5. Age-limit:** The Maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the last date of receipt of applications.

6. Period of deputation: The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed four years.

7. Application of eligible candidates whose services can be spared immediately on selection, may be forwarded in duplicate as per the prescribed proforma (Annexure-I), together with the certificate from the Forwarding Authority as per (Annexure-II) along with the following documents:

(i) Cadre clearance;

(ii) Integrity certificate;

(iii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed, a 'Nil' certificate should be enclosed);

(iv) Vigilance clearance certificate;

(v) Photocopy of the APARs/ACRs for the last five years attested on each page by an officer not below the rank of an Under Secretary to the Government of India.

8. Application along with required documents may be forwarded to Shri Revati Raman, Deputy Secretary (Establishment-I) Ministry of Steel Room No. 2208, Zone-2, GPOA - 3 Netaji Nagar, New Delhi -110023 within 60 days from the date of publication of the Advertisement in the Employment News/ Rozgar Samachar. Application not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.

9. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

*K. Thangminlal*  
29-06-2026

(K. Thangminlal)

Under Secretary to the Govt. of India  
Ministry of Steel  
Tel:- 011-24155807

To :

1. All Ministries/ Departments of Government of India. It is requested that the vacancy may be given wide publicity in their Office and subordinate and attached offices

2. Chief Secretaries of all State Governments.

3. Administrators of all Union Territories.

4. Chief Managing Directors / Managing Directors of all Public Sector Undertakings.

5. Heads of Recognized Research Institutions.

6. Vice-Chancellors of all Universities.
7. Heads of all Autonomous/Statutory Organizations.
8. PSO to Secretary (Steel).
9. AS & FA, M/o Steel.
10. All JS/DDG/EA, M/o Steel.
11. All Divisions/Sections and autonomous organizations / PSUs under Ministry of Steel.
12. NIC, Ministry of Steel - for uploading this vacancy circular on the Ministry's web site.

## Annexure-I

**Application proforma for the post of Joint Industrial Advisor in Ministry of Steel**

## BIO-DATA/ CURRICULUM VITAE PROFORMA

Self-attested passport size  
photograph

|    |                                                                                                                                                                                                               |                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. | Name and Address (in Block Letters) with telephone number and official e-mail address.                                                                                                                        |                                                   |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                              |                                                   |
| 3. | Date of entry into service                                                                                                                                                                                    |                                                   |
| 4. | Date of retirement under central/state Government Rules.                                                                                                                                                      |                                                   |
| 5. | Education qualifications.                                                                                                                                                                                     |                                                   |
| 6. | Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |                                                   |
|    | Qualifications/ Experience required as mentioned in the Advertisement/Vacancy Circular                                                                                                                        | Qualification/experience possessed by the officer |
|    | Essential Qualifications                                                                                                                                                                                      | Essential Qualifications                          |
|    | Experience                                                                                                                                                                                                    | Experience                                        |
| 7. | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.                                                                                                |                                                   |
| 8. | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                             |                                                   |

| Office/Instt./Org.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Held                                                                                                                                                                                                                                                                                                         | Period of Service                                                      | From | To                                                                                           | *Pay Level/ Pay Band & Grade pay/Pay scale of the post held on regular basis | Nature of duties (in detail) highlighting experience required for the post applied |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| <p>*Important: Pay Level/Pay Band &amp; Grade pay/Pay scale granted under MACP/ACP are personal to the officer and therefore, should not be mentioned. Only Pay Level/Pay Band &amp; Grade pay/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Level/Pay Band &amp; Grade pay/Pay scale where such benefits have been drawn by the candidate, may be indicated as under:</p>                       |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| Office/Instt./Org.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pay Level/Pay Band & Grade pay/Pay scale drawn under ACP/MACP scheme                                                                                                                                                                                                                                              | From                                                                   |      | To                                                                                           |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| 09.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nature of present employment i.e. adhoc or Temporary or Quasi-permanent or permanent                                                                                                                                                                                                                              | From                                                                   |      | To                                                                                           |                                                                              |                                                                                    |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | In case the present employment is held on deputation/contract basis, please state:                                                                                                                                                                                                                                |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                      | Period of appointment on deputation/contract                                                                                                                                                                                                                                                                      | Name of the parent office/organization to which the applicant belongs. |      | Name of the post and pay of the post held in substantive capacity in the parent organization |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| <p>Note: In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.</p> <p>Note: Information under all columns above must also be given in cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                                                                                                                                                                                                                   |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                           |                                                                        |      |                                                                                              |                                                                              |                                                                                    |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column.)</p> <p>a) Central Government<br/>b) State Government<br/>c) UT Administrations<br/>d) Public Sector Undertakings<br/>e) Recognised research institutions</p> |                                                                        |      |                                                                                              |                                                                              |                                                                                    |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                   | f) Universities<br>g) Statutory organisations<br>h) Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| 13.                                               | Please state whether you are working in the Ministry of Steel and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| 14.                                               | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| 15.                                               | Total emoluments per month now drawn.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| Basis pay in the Pay Matrix                       | Level of pay in the Pay Matrix.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Emoluments |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| 16.                                               | In case the applicant belongs to an organization which is not following the central Government Pay-Scales, the latest salary slip issued by organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                  |
| Basic pay with scale of pay and rate of increment | Dearness pay/interim relief/other Allowances etc., (with break-up details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Emoluments |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| 17.                                               | Additional information, if any, which you would like to mention in support of your suitability for the post.(This among other things may provide information with regard to:-<br>(i) additional academic qualifications,<br>(ii) professional training and<br>(iii) work experience over and above prescribed in the Vacancy Circular/Advertisement.)<br><br>(Note: Enclose a separate sheet, if the space is insufficient)                                                                                                                     |                  |
| 18.                                               | Achievements: The candidates are requested to indicate information with regard to:-<br><br>(i) Research publications and reports and special Projects,<br>(ii) Awards / Scholarships / Official Appreciation,<br>(iii) Affiliation with the professional bodies institutions / societies and;<br>(iv) Patents registered in own name or achieved for the organization<br>(v) Any research/innovative measure involving official recognition<br>(vi) any other information.<br><br>(Note: Enclose a separate sheet if the space is insufficient) |                  |
| 19.                                               | Whether the applicant belongs to SC/ST/OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio-Data/Curriculum Vitae duly supported by the documents in respect of Essential Qualifications/ Work Experience submitted by me will also be assessed by the Selection Committee at the

time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address: \_\_\_\_\_

Date:

Place:

(Forwarding by the employer)

Name of officer:

Designation:

Ph. No.

Seal

**Annexure-II**

The information provided in the above application by the applicant Shri/Smt./Ms. \_\_\_\_\_ are true and correct as per the details available on records. He/she possesses the educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. It is also certified that;

i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt./Ms. \_\_\_\_\_

ii) His/ Her integrity is certified.

iii) His/ Her APARs/ACRs Dossier in original is enclosed/photocopy of the APARs for the last 5 years duly attested by an officer not below the rank of Under Secretary to the Government of India or above are enclosed.

iv) No Major/ Minor penalty has been imposed on him/ her during the last 10 years.

Or

A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed (as the case may be).

Countersigned

\_\_\_\_\_  
(Employer/ Cadre Controlling Authority with Seal)

Name & Designation:

Telephone No:

Fax no.:

Office seal

Place:

Dated:

**F. No. A-12011/1/2025-ESTT  
Government of India  
Ministry of Steel  
Establishment Division-I**

2202, Zone-2 GPOA - 3 Netaji Nagar, New Delhi

E-mail :- [eststeel@nic.in](mailto:eststeel@nic.in)

Dated: - 29.06.2026

**Vacancy Circular**

**Subject: Filling up of two posts of Deputy Industrial Advisor (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 11 (Rs. 67,700 - 2,08,700) in Ministry of Steel By Deputation including Short Term Contact - reg.**

Applications are invited from eligible and willing officers to fill up two posts of Deputy Industrial Adviser (General Central Service Group 'A' Gazetted Non Ministerial) in Level - 11 (Rs. 67,700 - 2,08,700) in Ministry of Steel by Deputation including Short Term Contact.

**2. Eligibility Conditions for the post of Deputy Industrial Adviser :**

Officers under Central or State Governments or Union territory Administrations or Public Sector Undertakings or Universities or recognised Research Institutions or Autonomous bodies or Statutory organisations—

(a) (i) Holding analogous posts on regular basis in the parent cadre or department;

or

(ii) with five years service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56,100- 1,77,500) in the pay matrix or equivalent in the parent cadre or department;

or

(iii) with seven years service in the grade rendered after appointment thereto on a regular basis in level 9 (Rs. 53,100- 1,67,800) in the pay matrix or equivalent in the parent cadre or department;

and

(b) Possessing the following educational qualifications and experience:

(i) Bachelor's degree in Mechanical Engineering or Electrical Engineering or Chemical Engineering or Metallurgical Engineering or Electronics and Communication Engineering from a recognised university or institute;

and

Experience: (i) Five years experience in steel works, steel rolling mills or in a unit manufacturing plant, machinery and machine tools;

or

(ii) Five years experience in production, planning, development and research of iron and steel industry including its raw materials.

**Note 1.—** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2.—** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed four years.

**Note 3.—** The Maximum age limit for appointment by deputation shall not be exceeding 56 years as on the last date of receipt of applications.

**3. Job Profile:**

- a) To advice on all technical matters relating to Planning, Development and Growth of Iron & Steel and other related aspects.
- b) Operation of the R&D Scheme of Ministry of Steel "Promotion of Research & Development in Iron & Steel Sector". Appraisal of Research & Development (R & D) proposals for financial assistance and monitoring of on-going R&D projects in the iron and steel sector.
- c) Matters relating to Technology Development through initiatives such as Indo Japan Public Private Collaborative Meetings and NEDO Model Projects with Government of Japan.
- d) All matters relating to Standardization and Quality control/ Technical Regulations in the Iron & Steel Sector.
- e) Matters relating to Development of Indian Standards, Indigenisation of the Foreign Standards, Indigenisation of the steel being imported as per the relevant international standards.
- f) Matters relating to Safety & Disaster Management in Iron & Steel Sector. Matters relating to development of guidelines relating to Safety in the Iron & Steel Sector.
- g) Matters relating to Operationalisation of Awards Schemes of Ministry of Steel.
- h) Matters relating to DGFT such as import of restricted items, EPCG scheme, Input output norms relating to Advance Authorization (AA) Scheme etc. pertaining to the iron & steel sector.
- i) Matters relating to Project Import Scheme for import duty at concessional rates. The scheme pertains to Ministry of Finance, Department of Revenue through the Central Board of Indirect Taxes & Customs (CBIC).
- j) Issues related to Steel Consumption, Steel Consumer Council/Advisory Council.

**4. Regulation of pay and other terms of deputation:** The pay of the selected candidate will be regulated under the provisions contained in the DoP&T OM No. 6/8/2009-Estt.(Pay II) dated 17th June, 2010 as amended from time to time.

**5. Age-limit:** The Maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the last date of receipt of applications.

6. Period of deputation: The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed four years.

7. Application of eligible candidates whose services can be spared immediately on selection, may be forwarded in duplicate as per the prescribed proforma (Annexure-I), together with the certificate from the Forwarding Authority as per (Annexure-II) along with the following documents:

(i) Cadre clearance;

(ii) Integrity certificate;

(iii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed, a 'Nil' certificate should be enclosed);

(iv) Vigilance clearance certificate;

(v) Photocopy of the APARs/ACRs for the last five years attested on each page by an officer not below the rank of an Under Secretary to the Government of India.

8. Application along with required documents may be forwarded to Shri Revati Raman, Deputy Secretary (Establishment-I) Ministry of Steel Room No. 2208, Zone-2, GPOA - 3 Netaji Nagar, New Delhi -110023 within 60 days from the date of publication of the Advertisement in the Employment News/Rozgar Samachar. Application not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.

9. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

*K. Thangminlal*  
29-06-2026

(K. Thangminlal)

Under Secretary to the Govt. of India  
Ministry of Steel  
Tel:- 011-24155807

To :

1. All Ministries/ Departments of Government of India. It is requested that the vacancy may be given wide publicity in their Office and subordinate and attached offices

2. Chief Secretaries of all State Governments.

3. Administrators of all Union Territories.

4. Chief Managing Directors / Managing Directors of all Public Sector Undertakings.

5. Heads of Recognized Research Institutions.
6. Vice-Chancellors of all Universities.
7. Heads of all Autonomous/Statutory Organizations.
8. PSO to Secretary (Steel).
9. AS & FA, M/o Steel.
10. All JS/DDG/EA, M/o Steel.
11. All Divisions/Sections and autonomous organizations / PSUs under Ministry of Steel.
12. NIC, Ministry of Steel - for uploading this vacancy circular on the Ministry's web site.

## Annexure-I

**Application proforma for the post of Joint Industrial Advisor in Ministry of Steel**

## BIO-DATA/ CURRICULUM VITAE PROFORMA

Self-attested passport size  
photograph

|    |                                                                                                                                                                                                               |                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. | Name and Address (in Block Letters) with telephone number and official e-mail address.                                                                                                                        |                                                   |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                              |                                                   |
| 3. | Date of entry into service                                                                                                                                                                                    |                                                   |
| 4. | Date of retirement under central/state Government Rules.                                                                                                                                                      |                                                   |
| 5. | Education qualifications.                                                                                                                                                                                     |                                                   |
| 6. | Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |                                                   |
|    | Qualifications/ Experience required as mentioned in the Advertisement/Vacancy Circular                                                                                                                        | Qualification/experience possessed by the officer |
|    | Essential Qualifications                                                                                                                                                                                      | Essential Qualifications                          |
|    | Experience                                                                                                                                                                                                    | Experience                                        |
| 7. | Please state clearly whether in the light of entries made by you                                                                                                                                              |                                                   |

|    |                                                                                                                                                   |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | above, you meet the requirements of the post.                                                                                                     |  |
| 8. | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient. |  |

| Office/Instt./Org. | Post Held | Period of Service | From | To | *Pay Level/ Pay Band & Grade pay/Pay scale of the post held on regular basis | Nature of duties (in detail) highlighting experience required for the post applied |
|--------------------|-----------|-------------------|------|----|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                    |           |                   |      |    |                                                                              |                                                                                    |
|                    |           |                   |      |    |                                                                              |                                                                                    |
|                    |           |                   |      |    |                                                                              |                                                                                    |
|                    |           |                   |      |    |                                                                              |                                                                                    |
|                    |           |                   |      |    |                                                                              |                                                                                    |

\*Important: Pay Level/Pay Band & Grade pay/Pay scale granted under MACP/ACP are personal to the officer and therefore, should not be mentioned. Only Pay Level/Pay Band & Grade pay/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Level/Pay Band & Grade pay/Pay scale where such benefits have been drawn by the candidate, may be indicated as under:

| Office/Instt./Org. | Pay Level/Pay Band & Grade pay/Pay scale drawn under ACP/MACP scheme | From | To |
|--------------------|----------------------------------------------------------------------|------|----|
|                    |                                                                      |      |    |
|                    |                                                                      |      |    |
|                    |                                                                      |      |    |
|                    |                                                                      |      |    |

|     |                                                                                      |      |    |
|-----|--------------------------------------------------------------------------------------|------|----|
| 09. | Nature of present employment i.e. adhoc or Temporary or Quasi-permanent or permanent | From | To |
|-----|--------------------------------------------------------------------------------------|------|----|

|     |                                                                                    |
|-----|------------------------------------------------------------------------------------|
| 10. | In case the present employment is held on deputation/contract basis, please state: |
|-----|------------------------------------------------------------------------------------|

| The date of initial appointment | Period of appointment on deputation/contract | Name of the parent office/organization to which the applicant belongs. | Name of the post and pay of the post held in substantive capacity in the parent organization |
|---------------------------------|----------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                                 |                                              |                                                                        |                                                                                              |
|                                 |                                              |                                                                        |                                                                                              |

Note: In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.

Note: Information under all columns above must also be given in cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.

|     |                                                                                                                                          |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|--|
| 11. | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                  |  |
| 12. | Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant |  |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                   | column.)<br>a) Central Government<br>b) State Government<br>c) UT Administrations<br>d) Public Sector Undertakings<br>e) Recognised research institutions<br>f) Universities<br>g) Statutory organisations<br>h) Autonomous Organization                                                                                                                                                                                                                                                                                                        |                  |
| 13.                                               | Please state whether you are working in the Ministry of Steel and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| 14.                                               | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| 15.                                               | Total emoluments per month now drawn.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| Basis pay in the Pay Matrix                       | Level of pay in the Pay Matrix.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Emoluments |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| 16.                                               | In case the applicant belongs to an organization which is not following the central Government Pay-Scales, the latest salary slip issued by organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                  |
| Basic pay with scale of pay and rate of increment | Dearness pay/interim relief/other Allowances etc., (with break-up details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Emoluments |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| 17.                                               | Additional information, if any, which you would like to mention in support of your suitability for the post.(This among other things may provide information with regard to:-<br>(i) additional academic qualifications,<br>(ii) professional training and<br>(iii) work experience over and above prescribed in the Vacancy Circular/Advertisement.)<br><br>(Note: Enclose a separate sheet, if the space is insufficient)                                                                                                                     |                  |
| 18.                                               | Achievements: The candidates are requested to indicate information with regard to:-<br><br>(i) Research publications and reports and special Projects,<br>(ii) Awards / Scholarships / Official Appreciation,<br>(iii) Affiliation with the professional bodies institutions / societies and;<br>(iv) Patents registered in own name or achieved for the organization<br>(v) Any research/innovative measure involving official recognition<br>(vi) any other information.<br><br>(Note: Enclose a separate sheet if the space is insufficient) |                  |

|     |                                            |  |
|-----|--------------------------------------------|--|
| 19. | Whether the applicant belongs to SC/ST/OBC |  |
|-----|--------------------------------------------|--|

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio-Data/Curriculum Vitae duly supported by the documents in respect of Essential Qualifications/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address: \_\_\_\_\_

Date:

Place:

(Forwarding by the employer)

Name of officer:

Designation:

Ph. No.

Seal

**Annexure-II**

The information provided in the above application by the applicant Shri/Smt./Ms. \_\_\_\_\_ are true and correct as per the details available on records. He/she possesses the educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. It is also certified that;

i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt./Ms. \_\_\_\_\_

ii) His/ Her integrity is certified.

iii) His/ Her APARs/ACRs Dossier in original is enclosed/photocopy of the APARs for the last 5 years duly attested by an officer not below the rank of Under Secretary to the Government of India or above are enclosed.

iv) No Major/ Minor penalty has been imposed on him/ her during the last 10 years.

Or

A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed (as the case may be).

Countersigned

\_\_\_\_\_  
(Employer/ Cadre Controlling Authority with Seal)

Name & Designation:

Telephone No:

Fax no.:

Office seal

Place:

Dated: