

**F. No. 4/1/2020-RE**

Government of India

Ministry of Finance

Department of Economic Affairs

Financial Markets Division

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Kartavya Bhavan-I, New Delhi-110001

Dated the 16<sup>th</sup> July, 2026

To

1. All Secretaries to the Government of India
2. All Chief Secretaries of the State Governments
3. Cadre Controlling Authorities of All India Services/ Central Civil Services, Group-A.

**Sub: Filling up one post of Whole-Time Member in International Financial Services Centres Authority (IFSCA).**

Sir/Madam,

The International Financial Services Centres Authority (IFSCA) is a statutory body established under the International Financial Services Centres Authority Act, 2019 as a unified regulator with a holistic vision in order to promote ease of doing business in IFSC and provide world class regulatory environment. The main objective of the IFSCA is to develop a strong global connect and focus on the needs of the Indian economy as well as to serve as an international financial platform for the entire region and the global economy as a whole.

2. The Applications are invited for filling up the following post in IFSCA: -

| Post              | No. of Vacancy | Place                |
|-------------------|----------------|----------------------|
| Whole-Time Member | 01             | Gandhinagar, Gujarat |

3. **Qualifications:** The qualifications, eligibility, salary and other terms and conditions of the appointment of a candidate will be governed by the provisions of International Financial Services Centres Authority (Salary, Allowances and other Terms and Conditions of Service of Chairperson and Members) Rules, 2020, as amended from time to time.

4. The Members shall be a person of ability, integrity and standing who have shown capacity in dealing with matters relating to financial sectors or have special knowledge or experience of law, finance, economics, accountancy, administration or in any other discipline, which in the opinion of the Central Government shall be useful to the Authority.

- 4.1 Keeping in view the role and importance of IFSCA as an Authority, it is desirable that persons with high integrity, eminence and reputation preferably with more than 20 years of professional experience and more than 50 years of age may apply for the post of whole-time Member.

**Contd....2/-**

-2-

4.2 **Pay:** The Whole-time Member shall have an option to receive pay as admissible to an Additional Secretary to the Government of India or a consolidated salary of rupees five lakh (Rs. 5,00,000/-) per month.

4.3 **Tenure:** The Whole-Time Member shall hold office for a term of three years however he is eligible for re-appointment but he shall not hold office after attaining the age of 62 years.

5. The applications in respect of eligible officers/eminant qualified persons, who are interested and can be spared in the event of selection may be forwarded duly verified/countersigned by the Head of Departments (where applicable) along with the following documents: -

- (i) Certificate to be furnished by employer/head of office/forwarding authority as in Annexure-II;
- (ii) Cadre clearance;
- (iii) up-to-date and complete ACR/APAR in original/attested photocopies of last 5 years;
- (iv) Integrity Certificate/Vigilance Clearance including certification that no disciplinary proceeding(s) or criminal proceeding(s) are either pending or contemplated against the officers concerned.
- (v) List of major / minor penalties, if any, imposed on the candidate during the last ten years/No penalty certificate

6. The applications of candidate received without the ACR/APAR (wherever applicable) or which do not contain complete information or received after the due date shall not be entertained. The candidates who volunteer to be considered will not be allowed to withdraw their names later.

7. The appointment shall be made by the Central Government on recommendation of the Selection Committee (Search-cum-Selection Committee) as provided in the International Financial Services Centre Authority (Salary, Allowances and other Terms and Conditions of Service of Chairperson and Members) Rules, 2020. It may, however, be noted that the Selection Committee is free to identify and recommend any other person also, on the basis of the merits, who has not applied for the post.

8. Application in the proforma (**Annexure-II**) should be forwarded through proper channel so as to reach to the undersigned in the **Department of Economic Affairs, Ministry of Finance, Room No. 10042, Kartavya Bhavan-1, New Delhi-110001 on or before 14<sup>th</sup> August, 2026**

**Encl: As above.**

Yours faithfully,

(Jasvinder Singh)

Deputy Secretary to the Govt. of India

Tel: 011-2401 3064

**BIO – DATA PROFORMA****Application for the post of Whole Time Member, International Financial  
Services Centres Authority**

1. Name in the BLOCK letters :
2. Date of Birth :
3. Present Post held & Service :
4. Whether Cadre or Ex-cadre post :
5. Present Pay and Scale of Pay :
6. Complete Postal Address with telephone/mobile number
- (i) Permanent Address :
- (ii) Present Address :
7. Educational & Professional Qualification
8. Details of experience and brief Service particulars :
9. Please state whether you meet the requirements of the post :
10. Additional information, if any :

Date:

(Signature of the Applicant)

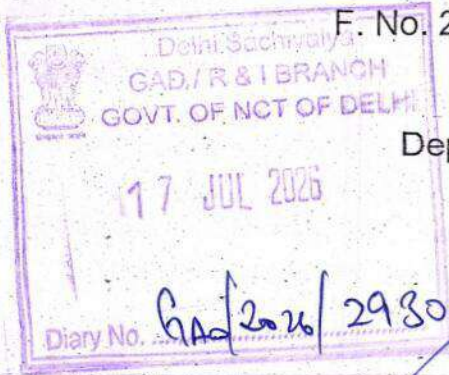
Place:

**TO BE FILLED BY THE EMPLOYER**

Certified that the particulars furnished by Shri/Smt./Ms. \_\_\_\_\_ who is working as \_\_\_\_\_ in this organization are correct and no vigilance case is pending/contemplated against him/her

Signature: -

Designation: -

**IMMEDIATE  
BY SPEED POST**

F. No. 2/16/2025-BM-II/ICP (CFN: 3754450)

Government of India  
Ministry of Home Affairs  
Department of Border Management  
(BM-II Division)

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Room No. 20, 2nd Floor,

Major Dhyani Chand National Stadium,  
India Gate Circle, New Delhi-110001.

Dated the \_\_\_ of July, 2026.

To,

- (1) Secretaries of all Ministries/Departments of Government of India.
- (2) Chief Secretaries of all the States and Union Territories.
- (3) Secretary, PESB, New Delhi.
- (4) All Attached and Subordinate Offices of Ministry of Home Affairs.

Subject: Appointment to the Post of Secretary (Joint Secretary level) in Land Ports Authority of India (LPAI) on deputation basis – inviting applications- regarding

*8/7/26*  
*17/7/26* Sir/Madam,

*Secy (Ser)*  
Government of India, Ministry of Home Affairs (Department of Border Management) has established Land Ports Authority of India (LPAI) under the Land Ports Authority of India Act, 2010 (31 of 2010) to put in place systems which address security imperatives and for the development and management of facilities for cross border movement of passengers and goods at designated points along the international land borders of India and for matters connected therewith or incidental thereto.

2. The post of Secretary (Joint Secretary level) in LPAI is going to fall vacant shortly.

3. In pursuance of the above and for preparing a panel of names to be considered by a Search-cum-Selection Committee for appointment to the office of the Secretary of LPAI, applications are invited from amongst the officers of Central Government or State Government or Union territory Administration or Statutory Body or Autonomous Body:

(a) (i) holding analogous post on regular basis in the parent cadre or department; or

(ii) with three years' regular service in the grade rendered after appointment thereto on regular basis in pay level 13 or equivalent; or

(iii) with two years' regular service in the grade rendered after appointment thereto on regular basis in pay level 13A or equivalent; and

(b) possessing two years' experience in the field of administration, policy, human resource development, vigilance, security and legal matters in the

Central Government or State Government or Union territory Administration or Statutory Body or Autonomous Body.

4. As per existing provisions of Land Ports Authority of India (Officers and Other Employees) Recruitment (Amendment) Regulations, 2022, period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department in the Central Government or State Government or Union territory Administration or Statutory Body or Autonomous Body shall ordinarily be for an initial period of five years.

5. The maximum age-limit for appointment by deputation shall be not exceeding fifty-eight years as on the closing date of receipt of applications.

6. As per the procedure laid down in DoP&T O.M. No. 27/2/2009-EO (SM.II) dated 16<sup>th</sup> July, 2009, appointment to the post of Secretary, LPAI will be made after the approval of ACC. The selected candidate will give his/her consent to join within the stipulated period. If the candidate does not join within 30 days, a 15 days notice would be issued to him/her to either join or to face debarment as per laid down procedure.

7. For qualifications, terms of office, conditions of service etc., the Land Ports Authority of India (Officers and Other Employees), Recruitment Regulations, 2016 and the Land Ports Authority of India (Officers and Other Employees), Recruitment (Amendment) Regulations, 2022, notified thereunder, may be referred to on the website at <http://mha.gov.in> and <http://lpai.gov.in>

8. Names of willing and eligible officers may be recommended to this Department along with cadre clearance, vigilance clearance, ACR dossiers/certified for the last five years, details of debarment, if any, & cooling off in respect of past Central deputation. In case the officers are currently on Central Deputation, their nomination may be forwarded with the approval of the Minister-in-Charge concerned.

9. Last Date for receipt of applications is **17<sup>th</sup> August, 2026** (Application received after this date will not be considered). The applicant already in service should send his/her application through Cadre Controlling Authority. An advance copy of the application can be sent directly. However, the application shall not be considered in absence of official recommendation alongwith cadre clearance, vigilance clearance, CR dossiers/certified ACRs for the last five years, details of debarment & cooling off in respect of past Central deputation.

10. Application Procedure: Interested and Eligible persons are requested to send their application in the prescribed format (**Annexure-A**), along with relevant certified copies of required documents through proper channel such that it reaches on or before last day of receiving applications, i.e. **17<sup>th</sup> August, 2026**. Incomplete applications and applications received after the last date shall not be considered.

11. Search-cum-Selection Committee reserves the right to reject any/or all applications received for the office of Secretary, LPAI without assigning any reason.

## 12. Address for sending applications:

Shri Ajay Kumar Sah, Under Secretary (ICP),  
BM-II Division, Department of Border Management,  
Ministry of Home Affairs, Room No. 20, 2<sup>nd</sup> Floor,  
Major Dhyan Chand National Stadium,  
India Gate Circle, New Delhi-110001.  
E-mail – [aksah.sah@nic.in](mailto:aksah.sah@nic.in)

Yours faithfully,

Encl: as above.

  
14.07.2026

(Ajay Kumar Sah)

Under Secretary to the Government of India

Tele: 011-23075321

Copy forwarded to:

- (i) PSOs/PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management).
- (ii) Under Secretary, EO(SM-II), Ministry of Personnel, Public Grievances & Pensions, Dep't. of Personnel & Training, EO(SM-I) Section.
- (iii) Chairman, LPAI with a request to get the letter uploaded on the website of LPAI immediately.
- (iv) IT Section, MHA for posting on the web-site of MHA at <http://mha.gov.in> at appropriate place.

**APPLICATION FOR THE POST OF SECRETARY (JS Level) in LPAI**

1. Name of the candidate  
(in block letter) :
2. Father's/Husband's name :
3. (a) Present Office Address :
- (b) E-mail ID :
- (c) Mobile & Landline No (office and residence both with STD code) :
4. Date of birth (as on 17.08.2026) :
5. Present Post held in Government of India or in State Government or in Union territory Administration or in Statutory Body or in Autonomous Body and since when :
6. Pay Scale/Educational Qualification/ACR grading & Experience possessed by the candidate

|                                                                                                                                                                                                                                                                                                    |         |                  |                         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-------------------------|---------|
| (a) Education and professional qualification.                                                                                                                                                                                                                                                      |         |                  |                         |         |
| (b) Details of experience the field of administration, policy, human resource development, vigilance, security and legal matters in the Central Government or State Government or Union territory Administration or Statutory Body or Autonomous Body as required for the post of Secretary, LPAI. |         |                  |                         |         |
| (c) Present Pay Level in the Pay Matrix (since when)                                                                                                                                                                                                                                               |         |                  |                         |         |
| (d) Total years of service in the present Pay Level in the Pay Matrix                                                                                                                                                                                                                              |         |                  |                         |         |
| (e) Equivalency of the present post with reference to the post in Government of India                                                                                                                                                                                                              |         |                  |                         |         |
| (f) ACR/APARs grading for last/latest 5 years indicating the availability period [including No Report Certificate (NRC)]<br>Note: In case of non-availability of ACR/APAR, the requisite information in r/o additional number of ACR/APAR may be provided                                          | Sl. No. | Year of ACR/APAR | Period of recording/NRC | Grading |
|                                                                                                                                                                                                                                                                                                    | 1       |                  |                         |         |
|                                                                                                                                                                                                                                                                                                    | 2       |                  |                         |         |
|                                                                                                                                                                                                                                                                                                    | 3       |                  |                         |         |
|                                                                                                                                                                                                                                                                                                    | 4       |                  |                         |         |
|                                                                                                                                                                                                                                                                                                    | 5       |                  |                         |         |

## Fwd: Filling the post of Private Secretary in Narcotics Control Bureau (NCB), Ministry of Home Affairs (MHA), on deputation basis : reg

**Shri Rajeev Verma** <csdelhi@nic.in>

Thu, 16 Jul 2026 7:46:49 PM +0530

To "Nandini Paliwal"<secservices@nic.in>,"Santosh Vaidya"<pshome@nic.in>

===== Forwarded message =====

From: Meena Yadav <sopers-ncb@gov.in>

To: "Nishtha Tiwari"<js-is2@mha.gov.in>, "Parliament Section"<parl.sec@gov.in>, "Atish Chandra"<secy-agri@gov.in>, "ML Jat"<dg.icar@nic.in>, "Secpc"<Sec.cpc@nic.in>, "SHRI RAJAT KUMAR MISHRA"<fertsec@nic.in>, "Manoj Joshi"<secretary@pharma-dept.gov.in>, "secmoca"<sec.moca@nic.in>, "chairman"<chairman@dae.gov.in>, "Rajesh Kotecha"<secy-ayush@nic.in>, "Vikram Dev Dutt"<secy.moc@nic.in>, "Commerce Office"<csoffice@nic.in>, "Secretary DPIIT"<secy-ipp@nic.in>, "Amit Agrawal"<secy-dot@nic.in>, "secretary-post"<secretary-post@indiapost.gov.in>, "Nidhi Khare"<secy-ca@nic.in>, "Shri Sanjeev Chopra"<secy-food@nic.in>, "Dr. Ashish Kumar Bhutani"<secy-coop@gov.in>, "Secretary MCA"<secy.mca@nic.in>, "VIVEK AGGARWAL"<secy-culture@nic.in>, "Mr Rajesh Kumar Singh Singh"<defsecy@nic.in>, "CDS SECTT"<cds.sectt@gov.in>, "Secretary DP"<sdpns@nic.in>, "Rajesh Kumar Singh"<secydrdo@gov.in>, "Secretary DESW"<secyesw@nic.in>, "Sanjay Jaju"<secydoner@nic.in>, "N. KALAISELVI"<secretary@moes.gov.in>, "Sanjay Kumar"<secy.sel@nic.in>, "Vineet Joshi"<secy.dhe@nic.in>, "Secretary MeitY"<secretary@meity.gov.in>, "Mr Tanmay Kumar"<secy-moef@nic.in>, "Vikram Misri"<psfs@mea.gov.in>, "Ms Anuradha Thakur"<secy-dea@nic.in>, "V Vualnam"<secyexp@nic.in>, "rescy"<rescy@nic.in>, "Arunish Chawla"<secydivest@nic.in>, "Secretary DFS"<secy-fs@nic.in>, "Shri K. Moses Chalai"<secy-dpe@nic.in>, "Dr Abhilaksh Likhi"<secy-fisheries@nic.in>, "Mr Naresh Pal Gangwar"<secyahd@nic.in>, "Secretary FPI"<secy.mofpi@nic.in>, "PUNYA SALILA SRIVASTAVA"<secyhfw@nic.in>, "Office of Secretary DHR"<secy-dhr@gov.in>, "Shri Kamran Rizvi"<shioff@nic.in>, "Govind Mohan"<hshso@nic.in>, "Secretary OL"<secy-ol@nic.in>, "Srinivas Katikithala"<secyurban@nic.in>, "Chanchal Kumar"<secy.inb@nic.in>, "V.L Kantha Rao"<secy-mowr@nic.in>, "secydwa"<secydwa@nic.in>, "Secretary Labour Employment"<secy-labour@nic.in>, "Dr. Rajiv Mani"<secylaw-dla@nic.in>, "Dr Rajiv Mani"<secyoffice-ld@gov.in>, "Shri Niraj Verma"<secy-jus@gov.in>, "secrtery-msme"<secrtery-msme@nic.in>, "Piyush Goyal"<secy-mines@nic.in>, "Dr. Srivatsa Krishna"<secy-mma@nic.in>, "Santosh Kumar Sarangi"<secy-mnre@nic.in>, "Vivek Bharadwaj"<secy-mopr@nic.in>, "Secretary MoPA"<secympa@nic.in>, "Office of Secretary Personnel"<secy\_mop@nic.in>, "Ms. Nivedita Shukla Verma"<secy-arpg@nic.in>, "Secy PNG"<sec.png@nic.in>, "CEO NITI AAYOG"<ceo-niti@gov.in>, "Shri Vijay Kumar"<secyship@nic.in>, "Pankaj Agarwal"<secy-power@nic.in>, "ChairmanRailwayBoard RailwayBoard"<crb@rb.railnet.gov.in>, "Secretary MoRTH"<secy-road@nic.in>, "secryrd"<secryrd@nic.in>, "Narendra Bhooshan"<secy-dolr@nic.in>, "Secretary DST"<dstsec@nic.in>, "Secretary DSIR"<secy-dsir@nic.in>, "Dr Rajesh S Gokhale"<secy@dbt.nic.in>, "Debashree Mukherjee"<secy-msde@nic.in>, "Sudhansh Pant"<secywel@nic.in>, "V. VIDYAVATHI"<secretaryda-msje@nic.in>, "Secretary NCBC"<secy-ncbc@nic.in>, "Secretary NCSC"<secretary-ncsc@nic.in>, "chairmanoffice"<chairmanoffice@isro.gov.in>, "Dr Saurabh Garg IAS"<secretary@mospi.gov.in>, "Secretary Ministry Of Steel"<secy-steel@nic.in>, "Neelam Rao"<secy-textiles@nic.in>, "Bhuvnesh Kumar"<sectour@nic.in>, "Ranjana Chopra"<secy-tribal@nic.in>, "Anil Malik"<secy.wcd@gov.in>, "Pallavi Jain Govil"<secy-ya@nic.in>, "Shri Hari Ranjan Rao"<secy-sports@nic.in>, "Shri Vivek Chaturvedi"<chmn-cbic@gov.in>, "SH Ravi Agrawal"<chairmancbdt@nic.in>, "rtiwcd"<rtiwcd@gov.in>, "Advertisement Section"<sec-advertise-moib@gov.in>, "Manoj Kumar"<ddohq-ncb@gov.in>, "ISHRAK Ahmad SIDDIQUE"

<[Soaccount-ncb@gov.in](mailto:Soaccount-ncb@gov.in)>, "Suraj Prakash Jaiswal"<[Soahq-ncb@gov.in](mailto:Soahq-ncb@gov.in)>, "Meena Yadav"<[sopers-ncb@gov.in](mailto:sopers-ncb@gov.in)>, "Karan Bhardwaj"<[soconfd-ncb@gov.in](mailto:soconfd-ncb@gov.in)>, "Rohit Srivastava"<[supdticc-ncb@nic.in](mailto:supdticc-ncb@nic.in)>, "Bam shankar"<[supdttrg-ncb@gov.in](mailto:supdttrg-ncb@gov.in)>, "DIGITAL NCB"<[digital-ncb@gov.in](mailto:digital-ncb@gov.in)>, "Atul Dwivedi"<[supdtpc-ncb@gov.in](mailto:supdtpc-ncb@gov.in)>, "Kumar Manohar Manjul"<[supdtaws-ncb@gov.in](mailto:supdtaws-ncb@gov.in)>, "MANAS Helpline 1933"<[manas-ncb@gov.in](mailto:manas-ncb@gov.in)>, "DG NCB"<[dg-ncb@nic.in](mailto:dg-ncb@nic.in)>, "Vineet Vinayak"<[adg-ncb@gov.in](mailto:adg-ncb@gov.in)>, "DDG P&A"<[ddgc-ncb@nic.in](mailto:ddgc-ncb@nic.in)>, "Anand Prakash Tiwari"<[ddgsplwing-ncb@gov.in](mailto:ddgsplwing-ncb@gov.in)>, "Chief Vigilance Officer"<[cvo-ncb@gov.in](mailto:cvo-ncb@gov.in)>, "Neeraj Kumar Gupta"<[ddge-ncb@nic.in](mailto:ddge-ncb@nic.in)>, "Anand Prakash Tiwari"<[ddgmr-ncb@nic.in](mailto:ddgmr-ncb@nic.in)>, "Hitesh Godara IRS"<[ddger-ncb@nic.in](mailto:ddger-ncb@nic.in)>, "R Sudhakar"<[ddgner-ncb@gov.in](mailto:ddgner-ncb@gov.in)>, "R Sudhakar"<[office-ddgsr-ncb@gov.in](mailto:office-ddgsr-ncb@gov.in)>, "Vishal Sanap"<[ddgsw-ncb@nic.in](mailto:ddgsw-ncb@nic.in)>, "Hema Meena"<[office-ddgwr-ncb@gov.in](mailto:office-ddgwr-ncb@gov.in)>, "Sambit Mishra"<[ddgnwr-ncb@gov.in](mailto:ddgnwr-ncb@gov.in)>, "Zonal Director"<[zddzu-ncb@nic.in](mailto:zddzu-ncb@nic.in)>, "Devanand"<[ddnzu-ncb@gov.in](mailto:ddnzu-ncb@gov.in)>, "Shailendra Kumar Mishra"<[zdvzu-ncb@nic.in](mailto:zdvzu-ncb@nic.in)>, "Sri Pati PAndey"<[zdgkp-ncb@gov.in](mailto:zdgkp-ncb@gov.in)>, "Zonal Director Narcotics Control Bureau, Kolkata Zonal Unit"<[zdkzu-ncb@nic.in](mailto:zdkzu-ncb@nic.in)>, "Kunal Kumar"<[zdbbsr-ncb@gov.in](mailto:zdbbsr-ncb@gov.in)>, "Kuldeep Sharma"<[zdpzu-ncb@nic.in](mailto:zdpzu-ncb@nic.in)>, "Zonal Director Ranchi"<[zdranchi-ncb@gov.in](mailto:zdranchi-ncb@gov.in)>, "Ravi Joshi"<[zdrzu-ncb@gov.in](mailto:zdrzu-ncb@gov.in)>, "Pranit Sarma"<[adner-ncb@gov.in](mailto:adner-ncb@gov.in)>, "Sheelbhadra Samrat"<[agzu-ncb@gov.in](mailto:agzu-ncb@gov.in)>, "Dr. Kiran Kumar K. 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Date: Thu, 16 Jul 2026 19:34:32 +0530

Subject: Filling the post of Private Secretary in Narcotics Control Bureau (NCB), Ministry of Home Affaris (MHA), on deputation basis : reg

===== Forwarded message =====

Sir / Madam,

Kindly find enclosed Open Vacancy Circular NO .320 Idated 16.07 .2026 on the subject cited above.

Regards

*Meena Yadav*

*Section Officer (Pers-I)*

*NCB, HQrs New Delhi*

## 1 Attachment(s)

320--2026\_0001.pdf

2.7 MB

F.No.II/18(03)/2022/Estt-(Pers.I)-320

भारत सरकार  
Government of India  
गृह मंत्रालय  
Ministry of Home Affairs  
स्वापक नियंत्रण ब्यूरो  
Narcotics Control Bureau

August Kranti Bhawan, 2<sup>nd</sup> Floor,  
Bhikaji Cama Place, New Delhi-110 066

Date : 16 July, 2026

// Open Vacancy Circular //

**Subject:- Filling up of the post of Private Secretary in the Headquarters and Regional / Zonal Offices of Narcotics Control Bureau, Ministry of Home Affairs on deputation basis : Reg.**

\*\*\*

Narcotics Control Bureau, Ministry of Home Affairs intends to fill up **08 (eight)** existing vacant posts of **Private Secretary** on deputation basis. The vacancies may vary (increase/decrease). The selected candidates are liable to be posted in any of the Zonal/Regional Offices/Headquarters located at **Delhi, Kolkata, Guwahati, Amritsar, Chandigarh, Chennai, Mumbai & Ahemdabad** of Narcotics Control Bureau, though due consideration will be given to the choice of the candidate.

2. The post of Private Secretary carries the pay in Level-7 of the Pay Matrix Rs.44,900-1,42,400/-.
3. The Recruitment Rules notified in the Gazette of India vide GSR No.614 (E) dated 18.09.2020 for the post provide for 100% to be filled up by promotion failing which by deputation. Required number of officers in the feeder grade are not available/eligible for promotion in Narcotics Control Bureau. Hence, the vacant posts will be filled up on deputation basis under failing which clause.
4. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
5. The Recruitment Rules for the post of Private Secretary in the Narcotics Control Bureau provide for deputation of officers holding the post of Stenographer under the Central Government,-
  - (a) (i) holding analogous posts on regular basis in the parent cadre or department; or
  - (ii) with five years regular service in the Stenographers grade-I in the Level-6 (Rs.35400-112400) of the pay matrix or equivalent in the parent cadre or department.
6. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed **03 (three)** years.

7. The age limit for appointment by transfer on deputation shall be not exceeding 56 (fifty six) years on the closing date of receipt of applications.
8. The vacancy circular may be brought to the notice of eligible officers of your cadre/department. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised **Bio-data/C.V. proforma, in original, [format attached]** and be forwarded to **the Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi – 110 066** along with following requisite documents:-
- Photo copies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Govt. of India or equivalent, including GAP Sheet/NIC/NRC.
  - Integrity Certificate
  - Vigilance Clearance certificate as per proforma
  - Major/minor penalty statement for the last 10 years and
  - Cadre clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Private Secretary in NCB on deputation basis.
9. **This is an open vacancy circular, meaning that applications will be considered on a continuous basis until all vacancies are filled. The complete applications received by last day of every month shall be considered for selection against available vacancies at the end of said month.**
10. All applications must be routed through proper channel. No advance application will be entertained.
11. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.
12. This issues with the approval of the Director General, Narcotics Control Bureau (NCB).
13. In case of any queries, contact on Landline No.011-26192577 and at email [ada-ncb@nic.in](mailto:ada-ncb@nic.in)

  
 ( Rahul Mathur )  
 Deputy Director (P&A)

To

- The Joint Secretary (IS-II), Ministry of Home Affairs, Kartavya Bhawan-3, New Delhi
- All Ministries/Department of Government of India
- Member (P&V), CBIC, Ministry of Finance, North Block, New Delhi
- Member (P&V), CBDT, Ministry of Finance, North Block, New Delhi
- The Director General, CRPF, SSB, ITBP, BSF, CISF & Assam Rifles
- The Commissioner of Delhi Police, Delhi Police Headquarters, New Delhi

7. The Director, CBI, IB, NCRB, DCPW, NIA, New Delhi
8. The DG, DRI, IP Estate, New Delhi
9. The Director, Directorate of Enforcement, Ministry of Finance, New Delhi
10. The Deputy Secretary to the Govt. of India, IS-II Division-NCB Section, Major Dhyan Chand National Stadium, Near India Gate, New Delhi
11. All DDsG, NCB
12. All Additional Director, Dy Director/Zonal Directors of NCB
13. The Narcotics Commissioner, Central Bureau of Narcotics, Gwalior
14. The Deputy Secretary (UTs), MHA
15. DI Section, NCB Hqrs. - For uploading the circular on NCB website on priority.
16. The Manager, Employment News (Publication Division), Ministry of Information & Broadcasting, 7<sup>th</sup> Floor, Soochana Bhawan, Lodhi Road, New Delhi-110 003  
– with the request that the above said advertisement may kindly be published in the Employment News in the forthcoming issue.
17. Sr. PS to DG, NCB
18. Sr. PS to ADG, NCB
19. Sr. PS/PS to all DDG, NCB Hqrs.
20. Guard file/file

**Annexure-I**

**BIO-DATA/ CURRICULUM VITAE PROFORMA**  
**[ APPLICATION FOR THE POST OF PRIVATE SECRETARY (PS) IN**  
**NARCOTICS CONTROL BUREAU (NCB) ON DEPUTATION BASIS**

|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |      |    |                                                                               |                                                                                                 |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------|----|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1.                                                                                                | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                     |                                  |      |    |                                                                               |                                                                                                 |
| 2.                                                                                                | Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                           |                                  |      |    |                                                                               |                                                                                                 |
| 3.                                                                                                | i) Date of entry into service                                                                                                                                                                                                                                                                                                                                                                                              |                                  |      |    |                                                                               |                                                                                                 |
|                                                                                                   | ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                                                                                                                                                                                                |                                  |      |    |                                                                               |                                                                                                 |
| 4.                                                                                                | <b>Educational Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                  |      |    |                                                                               |                                                                                                 |
| 5.                                                                                                | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                                                                                                                                                                               |                                  |      |    |                                                                               |                                                                                                 |
|                                                                                                   | <b>Qualifications/Experience required as mentioned in the advertisement/vacancy circular</b>                                                                                                                                                                                                                                                                                                                               |                                  |      |    | <b>Qualifications/experience possessed by the officer</b>                     |                                                                                                 |
|                                                                                                   | <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |      |    | <b>Essential</b>                                                              |                                                                                                 |
|                                                                                                   | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |      |    | A) Qualification                                                              |                                                                                                 |
|                                                                                                   | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |      |    | B) Experience                                                                 |                                                                                                 |
|                                                                                                   | <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |      |    | <b>Desirable</b>                                                              |                                                                                                 |
|                                                                                                   | B) Qualification                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |      |    | C) Qualification                                                              |                                                                                                 |
|                                                                                                   | D) Experience                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |      |    | B) Experience                                                                 |                                                                                                 |
|                                                                                                   | <b>5.1 Note :</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.<br><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate. |                                  |      |    |                                                                               |                                                                                                 |
| 6.                                                                                                | Please State clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                                   |                                  |      |    |                                                                               |                                                                                                 |
|                                                                                                   | <b>6.1 Note :</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.                                                                                                                                                                                         |                                  |      |    |                                                                               |                                                                                                 |
| 7.                                                                                                | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                                                                                                                                                                                          |                                  |      |    |                                                                               |                                                                                                 |
|                                                                                                   | Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                     | Post held<br>on regular<br>basis | From | To | *Pay Band and Grade<br>Pay/Pay scale of the<br>post held on regular<br>basis. | Nature of duties (in<br>detail) highlighting<br>experience required for<br>the post applied for |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |      |    |                                                                               |                                                                                                 |
| <b>*Important :</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |      |    |                                                                               |                                                                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                                           |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| therefore, should not be mentioned. Only pay and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below.                                                                                                                                                                                                                    |                                                                                                                         |                                                                           |                                                                                                  |
| Office/Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes                                                                | From                                                                      | To                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                                           |                                                                                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                   |                                                                           |                                                                                                  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | In case the present employment is held on deputation/contract basis, please state-                                      |                                                                           |                                                                                                  |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                  | b) Period of appointment on deputation/contract                                                                         | c) Name of the parent office/organization to which the applicant belongs. | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                                           |                                                                                                  |
| <p><b>9.1 Note :</b> In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department alongwith Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note :</b> Information under Column-9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                         |                                                                           |                                                                                                  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. |                                                                           |                                                                                                  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Additional details about present Employment</b>                                                                      |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Please state whether working under (indicate the name of your employer against the relevant column)                     |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) Central Govt                                                                                                         |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) State Govt.                                                                                                          |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) Autonomous Organization                                                                                              |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d) Government Undertaking                                                                                               |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e) Universities                                                                                                         |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | f) Others                                                                                                               |                                                                           |                                                                                                  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.      |                                                                           |                                                                                                  |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place                               |                                                                           |                                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and also indicate the pre-revised scale. |                                                                             |                  |
| <b>14. Total emoluments per month now drawn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                             |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | Grade Pay                                                                   | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                             |                  |
| <b>15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.</b>                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                             |                  |
| Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                             |                  |
| <b>16.A. Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br><br><b>(Note : Enclose a separate sheet, if the space is insufficient)</b>                                                                                                            |                                          |                                                                             |                  |
| <b>16.B. Achievements :</b><br>The candidates are requested to indicate information with regard to ;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                          |                                                                             |                  |
| <b>17.</b> Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.)                                                                                                                                                                                                                                                                             |                                          |                                                                             |                  |

|     |                                                                                                                                                                             |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|     |                                                                                                                                                                             |  |  |
|     | # (The option of "STC"/ "Absorption"/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment") |  |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                    |  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : \_\_\_\_\_

Signature of the candidate  
Address \_\_\_\_\_

Mobile No. \_\_\_\_\_  
Email ID \_\_\_\_\_  
Home Town \_\_\_\_\_

**Countersigned**

**Employer/Cadre Controlling Authority with Seal)**

## CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2. **Also certified that ;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 year is enclosed. (as the case may be)

**Countersigned**

**\_\_\_\_\_  
Employer/Cadre Controlling Authority with Seal)**

## Fwd: Circular: Filling up of post in the grade of Stenographer Grade-I in CGST & Central Excise, Kolkata Zone, on Deputation basi reg.

**Shri Rajeev Verma** <csdelhi@nic.in>

Mon, 20 Jul 2026 4:18:29 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Adc Kol <[adc-cco-cgst-kol@gov.in](mailto:adc-cco-cgst-kol@gov.in)>

To: "CCU CGST Ahmedabad Zone"<[ccu-cexamd@nic.in](mailto:ccu-cexamd@nic.in)>, "Chief Commissioner Customs, Ahmedabad"<[ccoahm-guj@nic.in](mailto:ccoahm-guj@nic.in)>, "PCCO Bangalore Zone"<[ccbz-excise@nic.in](mailto:ccbz-excise@nic.in)>, "CCU Customs Bengaluru Zone"<[ccu-cusblr@nic.in](mailto:ccu-cusblr@nic.in)>, "CCU CGST Bhopal Zone"<[ccu-cexbpl@nic.in](mailto:ccu-cexbpl@nic.in)>, "CCU CGST Bhubaneswar Zone"<[ccu-cexbbr@nic.in](mailto:ccu-cexbbr@nic.in)>, "CCU Zone CHD"<[ccu-cexchd@gov.in](mailto:ccu-cexchd@gov.in)>, "Chennai CGST"<[ccu-cexchn@nic.in](mailto:ccu-cexchn@nic.in)>, "CC CHENNAI CUSTOMS"<[ccchennaizone.tn@nic.in](mailto:ccchennaizone.tn@nic.in)>, "CRU PCCO"<[ccu-cexdel@nic.in](mailto:ccu-cexdel@nic.in)>, "Delhi Customs Zone"<[ccu-cusdel@nic.in](mailto:ccu-cusdel@nic.in)>, "CCPU DELHI ZONE"<[cccpdz-cbec@nic.in](mailto:cccpdz-cbec@nic.in)>, "CCU Guwahati"<[cco-cgstguwahati@nic.in](mailto:cco-cgstguwahati@nic.in)>, "Chief Commissioners Office 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CGST Ranchi Zone"<[ccu-cexranchi@nic.in](mailto:ccu-cexranchi@nic.in)>, "CCU CGST Thiruvananthapuram Zone"<[ccu-cexcok@nic.in](mailto:ccu-cexcok@nic.in)>, "Chief Commissioner Office Trichy Customs Preventive Zone"<[ccuprev-custrichy@nic.in](mailto:ccuprev-custrichy@nic.in)>, "CCU CGST Vadodara Zone"<[ccu-cexvdr@nic.in](mailto:ccu-cexvdr@nic.in)>, "CCU CGST Visakhapatnam Zone"<[ccu-cexvzg@nic.in](mailto:ccu-cexvzg@nic.in)>, "pdgit vig"<[pdgit.vig@incometax.gov.in](mailto:pdgit.vig@incometax.gov.in)>, "ahmedabad ccit2"<[ahmedabad.ccit2@incometax.gov.in](mailto:ahmedabad.ccit2@incometax.gov.in)>, "mumbai ccit tds"<[mumbai.ccit.tds@incometax.gov.in](mailto:mumbai.ccit.tds@incometax.gov.in)>, "kolkata ccit5c"<[kolkata.ccit5c@incometax.gov.in](mailto:kolkata.ccit5c@incometax.gov.in)>, "dgit systems"<[dgit.systems@incometax.gov.in](mailto:dgit.systems@incometax.gov.in)>, "chandigarh pccit"<[chandigarh.pccit@incometax.gov.in](mailto:chandigarh.pccit@incometax.gov.in)>, "prdg"<[prdg@nadt.gov.in](mailto:prdg@nadt.gov.in)>, "hemant jawahar lal"<[hemant.jawahar.lal@incometax.gov.in](mailto:hemant.jawahar.lal@incometax.gov.in)>, "baroda ccit"<[baroda.ccit@incometax.gov.in](mailto:baroda.ccit@incometax.gov.in)>, "delhi pdgit admin tps"<[delhi.pdgit.admin.tps@incometax.gov.in](mailto:delhi.pdgit.admin.tps@incometax.gov.in)>, "delhi pccit"<[delhi.pccit@incometax.gov.in](mailto:delhi.pccit@incometax.gov.in)>, "kolkata ccit3"<[kolkata.ccit3@incometax.gov.in](mailto:kolkata.ccit3@incometax.gov.in)>, "kolkata ccit4"<[kolkata.ccit4@incometax.gov.in](mailto:kolkata.ccit4@incometax.gov.in)>, "vizag ccit"<[vizag.ccit@incometax.gov.in](mailto:vizag.ccit@incometax.gov.in)>, "tvm ccit"<[tvm.ccit@incometax.gov.in](mailto:tvm.ccit@incometax.gov.in)>, "bangalore pccit"<[bangalore.pccit@incometax.gov.in](mailto:bangalore.pccit@incometax.gov.in)>, "coimbatore ccit"<[coimbatore.ccit@incometax.gov.in](mailto:coimbatore.ccit@incometax.gov.in)>, "ccit 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"udaipur ccit"<[udaipur.ccit@incometax.gov.in](mailto:udaipur.ccit@incometax.gov.in)>, "chennai ccit1"<[chennai.ccit1@incometax.gov.in](mailto:chennai.ccit1@incometax.gov.in)>, "krishna murari"<[krishna.murari@incometax.gov.in](mailto:krishna.murari@incometax.gov.in)>, "kolkata ccit1"<[kolkata.ccit1@incometax.gov.in](mailto:kolkata.ccit1@incometax.gov.in)>, "mumbai ccit4"<[mumbai.ccit4@incometax.gov.in](mailto:mumbai.ccit4@incometax.gov.in)>, "chennai ccit3"<[chennai.ccit3@incometax.gov.in](mailto:chennai.ccit3@incometax.gov.in)>, "chennai ccit4"<[chennai.ccit4@incometax.gov.in](mailto:chennai.ccit4@incometax.gov.in)>, "ahmedabad ccit1"<[ahmedabad.ccit1@incometax.gov.in](mailto:ahmedabad.ccit1@incometax.gov.in)>, "mumbai ccit8"<[mumbai.ccit8@incometax.gov.in](mailto:mumbai.ccit8@incometax.gov.in)>, "mumbai ccit11"<[mumbai.ccit11@incometax.gov.in](mailto:mumbai.ccit11@incometax.gov.in)>, "Mumbai ccit it wz"<[Mumbai.ccit.it.wz@incometax.gov.in](mailto:Mumbai.ccit.it.wz@incometax.gov.in)>, "amritsar ccit"<[amritsar.ccit@incometax.gov.in](mailto:amritsar.ccit@incometax.gov.in)>, "kolkata pccit"<[kolkata.pccit@incometax.gov.in](mailto:kolkata.pccit@incometax.gov.in)>, "patna pccit"<[patna.pccit@incometax.gov.in](mailto:patna.pccit@incometax.gov.in)>, "hyderabad pccit"<[hyderabad.pccit@incometax.gov.in](mailto:hyderabad.pccit@incometax.gov.in)>, "bhopal pccit"<[bhopal.pccit@incometax.gov.in](mailto:bhopal.pccit@incometax.gov.in)>, "dgit inv chandigarh"<[dgit.inv.chandigarh@incometax.gov.in](mailto:dgit.inv.chandigarh@incometax.gov.in)>, "bhubaneswar pccit"<[bhubaneswar.pccit@incometax.gov.in](mailto:bhubaneswar.pccit@incometax.gov.in)>, "mumbai ccit cen1"<[mumbai.ccit.cen1@incometax.gov.in](mailto:mumbai.ccit.cen1@incometax.gov.in)>, "mumbai ccit rfac"<[mumbai.ccit.rfac@incometax.gov.in](mailto:mumbai.ccit.rfac@incometax.gov.in)>, "mumbai member1 ibs5"<[mumbai.member1.ibs5@incometax.gov.in](mailto:mumbai.member1.ibs5@incometax.gov.in)>, "surat ccit"<[surat.ccit@incometax.gov.in](mailto:surat.ccit@incometax.gov.in)>, "kolkata ccit2"<[kolkata.ccit2@incometax.gov.in](mailto:kolkata.ccit2@incometax.gov.in)>, "bhopal dgit inv"<[bhopal.dgit.inv@incometax.gov.in](mailto:bhopal.dgit.inv@incometax.gov.in)>, "delhi ccit4"<[delhi.ccit4@incometax.gov.in](mailto:delhi.ccit4@incometax.gov.in)>, "member1bar1"<[member1bar1@incometax.gov.in](mailto:member1bar1@incometax.gov.in)>, "delhi ccit tds"<[delhi.ccit.tds@incometax.gov.in](mailto:delhi.ccit.tds@incometax.gov.in)>, "delhi ccit9"<[delhi.ccit9@incometax.gov.in](mailto:delhi.ccit9@incometax.gov.in)>, "delhi ccit7"<[delhi.ccit7@incometax.gov.in](mailto:delhi.ccit7@incometax.gov.in)>, "dgit inv patna"<[dgit.inv.patna@incometax.gov.in](mailto:dgit.inv.patna@incometax.gov.in)>, "dgit inv delhi"<[dgit.inv.delhi@incometax.gov.in](mailto:dgit.inv.delhi@incometax.gov.in)>, "dgit inv kolkata"<[dgit.inv.kolkata@incometax.gov.in](mailto:dgit.inv.kolkata@incometax.gov.in)>, "nagpur pccit"<[nagpur.pccit@incometax.gov.in](mailto:nagpur.pccit@incometax.gov.in)>, "pune pccit"<[pune.pccit@incometax.gov.in](mailto:pune.pccit@incometax.gov.in)>, "kolkata ccit tds"<[kolkata.ccit.tds@incometax.gov.in](mailto:kolkata.ccit.tds@incometax.gov.in)>, "B P Gopalika"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "G. Sai Prasad IAS"<[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Dharmendra"<[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Dr Ravi Kota"<[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Secretary, Bihar"<[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "csoffice.cg"<[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "Puneet Kumar Goel IAS Chief Secretary"<[cs-goaa@nic.in](mailto:cs-goaa@nic.in)>, "csguj"<[csguj@gujarat.gov.in](mailto:csguj@gujarat.gov.in)>, "Anurag Rastogi"<[cs@hry.nic.in](mailto:cs@hry.nic.in)>, "Chief Secretary"<[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "Avinash Kumar"<[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, "cs"<[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, "BISHWANATH SINHA IAS"<[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "Veera Rana"<[cs@mp.nic.in](mailto:cs@mp.nic.in)>, "cs"<[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, "cs-manipur"<[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "dwahlang"<[dwahlang@yahoo.com](mailto:dwahlang@yahoo.com)>, "cso-meg"<[cso-meg@nic.in](mailto:cso-meg@nic.in)>, "cs-mizoram"<[cs-mizoram@nic.in](mailto:cs-mizoram@nic.in)>, "Sentianger Imchen"<[csngl@nic.in](mailto:csngl@nic.in)>, "Shri Manoj Ahuja"<[csori@nic.in](mailto:csori@nic.in)>, "cs-ori"<[cs-ori@nic.in](mailto:cs-ori@nic.in)>, "Chief Secretary Punjab"<[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, "csraj"<[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, "Vijay Bhushan Pathak"<[cs-skm@hub.nic.in](mailto:cs-skm@hub.nic.in)>, "cs"<[cs@tn.gov.in](mailto:cs@tn.gov.in)>, "CS Telangana"<[cs@telangana.gov.in](mailto:cs@telangana.gov.in)>, "cs-tripura"<[cs-tripura@nic.in](mailto:cs-tripura@nic.in)>, "cstripura"<[cstripura@gmail.com](mailto:cstripura@gmail.com)>, "Chief Secretary Uttar Pradesh"<[csup@nic.in](mailto:csup@nic.in)>, "Cs Chief Secretary"<[cs-uttarakhand@nic.in](mailto:cs-uttarakhand@nic.in)>, "chiefsecyuk"<[chiefsecyuk@gmail.com](mailto:chiefsecyuk@gmail.com)>, "Dr. Chandra Bhushan Kumar IAS"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "H. Rajesh Prasad"<[adviser-chd@nic.in](mailto:adviser-chd@nic.in)>, "Advisor to Administrator DNHDD"<[devcom-dd@nic.in](mailto:devcom-dd@nic.in)>, "Shri Naresh Kumar"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "Advisor To The Administrator UTL"<[lk-advisor@gov.in](mailto:lk-advisor@gov.in)>, "Dr Sharat Chauhan"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "cs pondicherry"<[cs.pondicherry@nic.in](mailto:cs.pondicherry@nic.in)>, "ChairmanRailwayBoard RailwayBoard"<[crb@rb.railnet.gov.in](mailto:crb@rb.railnet.gov.in)>, "MemberStaff RailwayBoard"<[ms@rb.railnet.gov.in](mailto:ms@rb.railnet.gov.in)>, "General Manager Central Railway"<[gm@cr.railnet.gov.in](mailto:gm@cr.railnet.gov.in)>, "GM Eastern Railway"<[gm@er.railnet.gov.in](mailto:gm@er.railnet.gov.in)>, "GM ECR"<[gm@ecr.railnet.gov.in](mailto:gm@ecr.railnet.gov.in)>, "gm"<[gm@eastcoastrailway.gov.in](mailto:gm@eastcoastrailway.gov.in)>, "Rajesh Kumar Pandey"<[gm@nr.railnet.gov.in](mailto:gm@nr.railnet.gov.in)>, "GM NCR"<[gm@ncr.railnet.gov.in](mailto:gm@ncr.railnet.gov.in)>, "GM NER"<[gm@ner.railnet.gov.in](mailto:gm@ner.railnet.gov.in)>, "GM NFR"<[gm@nfr.railnet.gov.in](mailto:gm@nfr.railnet.gov.in)>, "GM North West Railway"<[gm@nwr.railnet.gov.in](mailto:gm@nwr.railnet.gov.in)>, "GM SR"<[gm@sr.railnet.gov.in](mailto:gm@sr.railnet.gov.in)>, "GM SCR"<[gm@scr.railnet.gov.in](mailto:gm@scr.railnet.gov.in)>, "GM SER"<[gm@ser.railnet.gov.in](mailto:gm@ser.railnet.gov.in)>, "GM SECR"<[gm@secr.railnet.gov.in](mailto:gm@secr.railnet.gov.in)>, "P Ananth"<[gm@swr.railnet.gov.in](mailto:gm@swr.railnet.gov.in)>, "GM WCRLy"<[gm@wcr.railnet.gov.in](mailto:gm@wcr.railnet.gov.in)>, "GeneralManager Metro"<[gm@mtp.railnet.gov.in](mailto:gm@mtp.railnet.gov.in)>, "drmhwh"<[drmhwh@er.railnet.gov.in](mailto:drmhwh@er.railnet.gov.in)>, "DRMSDAH ER"<[drmsdah@er.railnet.gov.in](mailto:drmsdah@er.railnet.gov.in)>, "drmasn"<[drmasn@er.railnet.gov.in](mailto:drmasn@er.railnet.gov.in)>, "drmmldt"<[drmmldt@er.railnet.gov.in](mailto:drmmldt@er.railnet.gov.in)>, "Parveen Jargar"<[diradmin@nic.in](mailto:diradmin@nic.in)>, "don"<[don@nic.in](mailto:don@nic.in)>, "Chanchal Kumar"<[secy.inb@nic.in](mailto:secy.inb@nic.in)>, "Mr Rajesh Kumar Singh Singh"<[defsecy@nic.in](mailto:defsecy@nic.in)>, "Vijaya Sundariyal"<[aord@mea.gov.in](mailto:aord@mea.gov.in)>, "Randhir Jaiswal"<[jspx@mea.gov.in](mailto:jspx@mea.gov.in)>, "O/o CPG"<[jscpg-mha@nic.in](mailto:jscpg-mha@nic.in)>, "Dr Mansukh Mandaviya"<[India-hfm@gov.in](mailto:India-hfm@gov.in)>, "NAVJEET LAMBA"<[webmaster-moca@gov.in](mailto:webmaster-moca@gov.in)>, "agrimin india"<[agrimin.india@gmail.com](mailto:agrimin.india@gmail.com)>, "Establishment Section"<[soestt-png@gov.in](mailto:soestt-png@gov.in)>, "India Portal"<[indiaportal@gov.in](mailto:indiaportal@gov.in)>, "Finance Minister Office fmo"<[fmo@nic.in](mailto:fmo@nic.in)>, "Pankaj Chaudhary MoS Finance MoS Finance"<[mosfinance@nic.in](mailto:mosfinance@nic.in)>, "Revenue Secretary"<[rsecy@nic.in](mailto:rsecy@nic.in)>, "Shri Vivek Chaturvedi"<[chmn-cbic@gov.in](mailto:chmn-cbic@gov.in)>, "Siddhartha Sarkar"<[sojc-cbec@nic.in](mailto:sojc-cbec@nic.in)>, "S I Faisal"<[commr.legal-cbec@nic.in](mailto:commr.legal-cbec@nic.in)>, "Commissioner IT And CV"<[commras-cbec@nic.in](mailto:commras-cbec@nic.in)>, "SECTION OFFICER"<[cbec-paccx7@nic.in](mailto:cbec-paccx7@nic.in)>, "DG Vigilance CBIC"<[dg.vig-cbec@nic.in](mailto:dg.vig-cbec@nic.in)>,

"Office Of The Commissioner Investigation Customs"<[inv-customs@gov.in](mailto:inv-customs@gov.in)>, "DGPM Delhi"<[dg.insp-cbec@nic.in](mailto:dg.insp-cbec@nic.in)>, "DG Anti Profiteering"<[dgap.cbic@gov.in](mailto:dgap.cbic@gov.in)>, "DGARM DELHI"<[dgarm-cbec@gov.in](mailto:dgarm-cbec@gov.in)>, "Principal DG"<[prdg.dggihqrs@gov.in](mailto:prdg.dggihqrs@gov.in)>, "ADDITIONALDIRECTORGENERAL CBIC"<[adg-dadtkzu-cbec@nic.in](mailto:adg-dadtkzu-cbec@nic.in)>, "THEPRINCIPALADDITIONALDIRECTORGENERAL MUMBAI ZONAL UNIT MUMBAI"<[adg-dadtmzu-cbec@nic.in](mailto:adg-dadtmzu-cbec@nic.in)>, "Directorate General Of Export Promotion"<[dgep-dor@nic.in](mailto:dgep-dor@nic.in)>, "DG Audit Delhi Zonal Unit"<[adg-dadtdzu-cbec@nic.in](mailto:adg-dadtdzu-cbec@nic.in)>, "ADG Bengaluru"<[adg-dadtbzu-cbec@nic.in](mailto:adg-dadtbzu-cbec@nic.in)>

Date: Mon, 20 Jul 2026 16:03:54 +0530

Subject: Circular: Filling up of post in the grade of Stenographer Grade-I in CGST & Central Excise, Kolkata Zone, on Deputation basi reg.

===== Forwarded message =====

Respected Madam / Sir,

Please find enclosed a circular regarding the above captioned subject.

In this regard, it is requested to forward the application of eligible and willing officers, under your jurisdiction to this office at the earliest.

With regards,

Assistant Commissioner (CCA),  
Pr. CCO, CGST & CX, Kolkata Zone

## 1 Attachment(s)

Filling up of posts in the grade ...

1.5 MB



भारत सरकार

GOVERNMENT OF INDIA

केंद्रीय वस्तु एवं सेवा कर के प्रधान मुख्य आयुक्त का कार्यालय, कोलकाता क्षेत्र  
OFFICE OF THE PRINCIPAL CHIEF COMMISSIONER OF CGST & CX, KOLKATA ZONE

जीएसटी भवन, 180, राजडांगा मेन रोड, शांतिपल्ली, कोलकाता - 700107

GST BHAWAN, 180, SHANTIPALLY, RAJDANGA MAIN ROAD, KOLKATA - 700107

Phone No. 033 - 2441 6797/6842: Fax No. 033 - 2441 6834/6798: Email - adc-cco-cgst-kol@gov.in

**CIRCULAR**

**Subject: Willingness for the post of Stenographer Grade-I in CGST & CX, Kolkata Zone by deputation - reg.**

In pursuance of the Board's letter F.No.A-12018/13/2012-Ad.III.B, dated 06.05.2026, it is to apprise that application of willing officers are invited to fill up the following posts in CGST & CX, Kolkata Zone, in the pay scale mentioned against the posts from Officers of the Central Government or State Government or Union territories holding analogous posts on regular basis in the parent cadre or Department. The details are as under:

| Name of the Post                                                                | Pay Level in Pay Matrix                                              | No. of vacancies |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|
| Stenographer Gr.I, General Central Service, Group 'B' Ministerial Non-Gazetted, | Level - 6 in the 7 <sup>th</sup> CPC Pay Matrix (Rs. 35400- 112400). | 01               |

2. The above post will be filled up by way of deputation basis as per under mentioned eligibility criteria as prescribed in the Ministry of Finance, Department of Revenue, Central Excise and Customs Commissionerates, Stenographer Grade-I (Group 'B' Non-Gazetted posts) Recruitment Rules, 2015, which is as under:

**Deputation:**

Officers holding the post of Stenographer under the Central Government.

(A) (I) Holding analogous posts on regular basis in the parent cadre or Department; or

(II) With ten years' service in the Grade Pay rendered after appointment thereto on a regular basis in the pay band-1 Rs.5200-20200 with Grade Pay Rs. 2400/- or equivalent in the parent cadre/Department.

**Note 1:** The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputations. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion. (period of deputation including period of deputation in another ex - cadre post held immediately preceding this appointment in the same or some other organizations or department of the Central Government, shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation including short-term contract shall not exceeding 56 years as on the closing date of receipt of

applications)

**Note 2:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 01.01.2006, the date from which the revised pay structure based on the 6<sup>th</sup> CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.

3. It is requested that this circular may please be brought to the notice of all eligible officers, under your charge and the applications of the willing officers may please be forwarded to this office as per proforma below and with No Objection Certificate from Cadre Controlling Authority, APAR grading for the last five years, Vigilance Clearance Certificate, Integrity Certificate and statement indicating the major / minor penalties imposed upon the applicant during the last 10 years:

|     |                                                                       |  |
|-----|-----------------------------------------------------------------------|--|
| 1.  | Name of the Officer                                                   |  |
| 2.  | Designation                                                           |  |
| 3.  | Date of Birth                                                         |  |
| 4.  | Date of Joining the Department                                        |  |
| 5.  | Date of Superannuation                                                |  |
| 6.  | Category (UR / OBC / SC / ST / EWS)                                   |  |
| 7.  | Educational Qualification                                             |  |
| 8.  | Present Place of Posting                                              |  |
| 9.  | Date from which present post is held & scale of Pay                   |  |
| 10. | Awards / Distinction received, if any                                 |  |
| 11. | Name, Designation, and Contact Details of present Controlling Officer |  |
| 12. | History of Posting (attach separate sheet, if required)               |  |

4. While forwarding the applications of the eligible and willing officers, the particulars furnished by the applicants should be duly verified / countersigned by an officer, not below the rank of Joint Commissioner / Director. The last date of receipt of application will be 30 days from the date of issuance of this circular.

5. The willing and eligible officers are requested to send their application through proper channel, addressed to "The Chief Commissioner, CGST & CX, Kolkata Zone, 2<sup>nd</sup> Floor, GST Bhawan, 180, Shantipally, Rajdanga Main Road, Kolkata – 700107. Incomplete applications or applications not received through proper channel or applications received after the specified date shall not be entertained and would be straightaway rejected.

6. The officers who are selected would be normally appointed for a period of 03 years and will also be eligible for Deputation Allowance as applicable. They will not be allowed to withdraw their name and will also not be relieved till the expiry of the tenure of three years. They may be posted anywhere in the jurisdiction of CGST & CX, Kolkata Zone (which also includes Andaman & Nicobar Islands, and Sikkim). If the performance and / or the conduct of the officer is not found to be satisfactory during his / her tenure at CGST & CX, Kolkata Zone, the officer will be repatriated to the parent Department / Commissionerate / Directorate / Public Sector Undertaking / Autonomous body even before completion of the deputation period.<sup>23</sup>

7. It is requested that this circular may be widely circulated among the officers in your jurisdiction.
8. This is issued with the approval of competent authority.

sd/-

(GAYATRI)

Additional Commissioner  
Pr. CCO, CGST & CX, Kolkata Zone

F.No. GCCO/CCA/RR/1/2026-CCA-O/o Pr CC-CGST-ZONE-KOLKATA /1677-1690 Date: 20/07/26

Copy for information and necessary action to:

1. The Webmaster (CBIC), Directorate of Systems, CR Building, IP Estate, New Delhi – 110 002, with a request to place this Circular in CBIC website.
2. All Ministries & Department under Government of India with a request that this circular may be circulated in their Ministries / Departments and among their attached / subordinate offices.
3. The Chief Secretaries to the Government of all States / UTs.
4. The Director General of BSF, CISF, CRPF, SSB, ITBP, RPF, Assam Rifles, NCRB with a request that this circular may be circulated in their Departments and among their attached / subordinate offices.
5. All Principal Chief Commissioners / Chief Commissioners / Director Generals of CBDT.
6. All Principal Chief Commissioners / Chief Commissioners / Director Generals of CBIC.
7. The Superintendent, HQ Systems, CGST & CX, Kolkata South Commissionerate, with a request to place this Circular in CGST & CX, Kolkata Zone website.

Digitally signed by  
Gayatri

Date: 20-07-2026  
11:49:45

(GAYATRI)

Additional Commissioner  
Pr. CCO, CGST & CX, Kolkata Zone

**Fwd: Extended Vacancy Circular for filling up the post of Director at UIDAI Head Office-regarding****Shri Rajeev Verma** <csdelhi@nic.in >

Wed, 15 Jul 2026 5:02:27 PM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Jyoti Sharma <[am1.hr-hq@uidai.net.in](mailto:am1.hr-hq@uidai.net.in)>To: "Jyoti Sharma"<[am1.hr-hq@uidai.net.in](mailto:am1.hr-hq@uidai.net.in)>

Date: Wed, 15 Jul 2026 16:16:51 +0530

Subject: Extended Vacancy Circular for filling up the post of Director at UIDAI Head Office-regarding

===== Forwarded message =====

Ma'am/Sir,

The Unique Identification Authority of India (UIDAI) is established under the Aadhaar (Targeted Delivery of Financial and Other Subsidies, Benefits and Services) Act, 2016 for developing the policy, procedure and systems for issuing Aadhaar numbers to individuals and perform authentication thereof under the Act.

2. UIDAI invites applications on deputation (on foreign service terms) for the following post at UIDAI, Head Office. Vacancy Circular is available on UIDAI Website links mentioned below:

| Name of the post | Pay Level | Number of Posts | UIDAI Location(s)  | Website Link                                                                                        | Last date of receiving application extended upto |
|------------------|-----------|-----------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Director         | 13        | 1               | Head Office, Delhi | <a href="https://uidai.gov.in/images/VC_53_2026.pdf">https://uidai.gov.in/images/VC_53_2026.pdf</a> | 17.08.2026                                       |

3. Copy of original and extended Vacancy Circular is attached for wide circulation in your organization please.

With Regards,

Jyoti Sharma,  
AM-I, HR

## 2 Attachment(s)

VC\_53\_2026.pdf  
273.4 KB

EVC\_75\_2026.pdf  
231.4 KB

F. no. HQ-12018/3/2020-HR-HQ  
**Unique Identification Authority of India**  
 (Human Resource Division)

UIDAI Head Office, 4<sup>th</sup> floor  
 Bangla Sahib Road, Behind Kali Mandir  
 Gole Market, New Delhi – 110 001  
 Dated 13.05.2026

**Circular**

Subject: Inviting applications on deputation (on foreign service terms), for the post of Director in the Unique Identification Authority of India

The Unique Identification Authority of India (UIDAI) is established under the Aadhaar (Targeted Delivery of Financial and Other Subsidies, Benefits and Services) Act, 2016 for developing the policy, procedure and systems for issuing Aadhaar numbers to individuals and perform authentication thereof under the Act.

2. UIDAI hereby invites applications from eligible officers for filling up one (1) post of Director in the Unique Identification Authority of India, at its Head Office, Delhi location, on deputation basis, on Foreign Service terms.

**3. Eligibility**

3.1 The details and eligibility criteria for the said post are as follows:

| Post                                                                                                           | Number of vacancies and location | Eligibility criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Director<br><br>{Pay Matrix Level 13 of the 7 <sup>th</sup> Central Pay Commission<br>(₹ 1,23,100 – 2,15,900)} | 1 *; at Head Office, Delhi       | <p>1. <i>Essential:</i></p> <p>1.1 (i) Officers from the Central Government** holding analogous posts on regular basis in the parent cadre/department, or with three years of regular service in the Pay Matrix Level 12 of the 7<sup>th</sup> Central Pay Commission (₹ 78,800 – 2,09,200) or above;</p> <p style="text-align: center;"><i>or</i></p> <p>(ii) Officer from a State or Union Territory (UT) Government, or a Public Sector Undertaking (PSU), or an Autonomous Organisation, holding regular post in corresponding grades with requisite experience.</p> |

|  |  |                                                                                                                                                                                                                          |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>1.2 Age below 56 years, as on the closing date for the application</p> <p>2. <i>Desirable:</i></p> <p>2.1 A degree in law from a recognized University with experience in handling legal matters and court cases.</p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

\* UIDAI may change the number at any time, in its discretion

\*\* Only officers who have completed at least five years of government service may apply.

3.2 For eligibility of applicants from an organisation that has a different structure of pay than that in the Central Government, the following shall be considered as the equivalent pay scales/grades\* (along with experience, if any):

| Pay level of posts in UIDAI | Equivalent grade of and experience in substantive post in PSUs                                                                                                                                                    | Equivalent pay scale of substantive posts in Public Sector Banks                                  | Equivalent pay scale of substantive posts in the Life Insurance Corporation of India |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Level 13                    | <p>E-7:</p> <p>₹ 1,00,000 - 2,60,000 (Revised)</p> <p>₹ 43,200 – ₹ 66,000 (pre-revised)</p>                                                                                                                       | <p>Scale-VI:</p> <p>₹ 1,40,500 – 1,56,500(Revised)</p> <p>₹ 1,04,240 - 1,16,120 (pre-revised)</p> | ₹ 1,07,820 - 1,41,840                                                                |
| Level 12                    | <p>E-6:</p> <p>₹ 90,000 - 2,40,000 (Revised)</p> <p>₹ 36,600 – ₹ 62,000 (pre-revised)</p> <p>E-5, with three years' experience:</p> <p>₹ 80,000 - 2,20,000 (Revised)</p> <p>₹ 32,900 – ₹ 58,000 (pre-revised)</p> | <p>Scale-V:</p> <p>₹ 1,20,940 - 1,35,020 (Revised)</p> <p>₹ 89,890 - 1,00,350 (pre-revised)</p>   | ₹ 87,985 - 1,22,940                                                                  |

\* In case of revision of pay in dissimilar organizations, revised pay scale corresponding to pay scale mentioned above shall automatically be applied to determine the eligibility criteria.

#### 4. Terms and conditions of deputation

4.1 The period of deputation shall be five years. The lending organisation may relieve an officer for a lesser period, as per its policy/rules/regulations, subject to a minimum of three years.

4.2 During the period of deputation,—

- (a) the recruitment, appointment, salary, allowances, joining time, medical benefits, travelling allowance, etc. shall be as per the provisions of the Unique Identification Authority of India (Appointment of Officers and Employees) Regulations, 2020 and the Unique Identification Authority of India (Salary, Allowances and other Terms and Conditions of Service of Employees) Regulations, 2020 {said regulations are available on the website of UIDAI ([www.uidai.gov.in](http://www.uidai.gov.in))};
- (b) leave shall be regulated by the Central Civil Services (Leave) Rules, 1972; and
- (c) subject to the said regulations and rules, the terms and conditions of deputation shall be governed by the provisions of the Department of Personnel and Training (DoPT) Office Memorandum no. 6/8/2009-Estt.(Pay II), dated 17.6.2010 and other orders/guidelines issued by DoPT in this regard from time to time.

4.3 In case the appointment is made from an organisation whose pay structure and/or Dearness Allowance pattern is dissimilar to that in UIDAI, only the pay shall be protected and not the perquisites, as per paragraph 5.1(ii)(b) of DoPT Office Memorandum no.6/8/2009-Estt.(Pay II), dated 17.6.2010.

**5. Facilities available to officers of UIDAI**

- 5.1 Aadhaar Housing Complex for residential accommodation may available for willing UIDAI Officers at DDU Marg, New Delhi.
- 5.2 Officers of the level of Director and above are provided with the facility of vehicle for commuting.
- 5.3 The officer/employee availing of medical facilities under the Central Government Health Scheme in the parent organization may opt to continue with the same. Further, Officer /Employee shall be eligible to avail of medical facilities as per Medical Reimbursement Scheme of UIDAI

**6. Application procedure**

6.1 Eligible and interested individuals may apply through proper channel in the form set out in Annex I.

**6.2 Addressee organisations are requested to forward the applications of such eligible and interested individuals in respect of whom they are the parent organisation, and whose services may be spared by the cadres controlling authority in case such an applicant is selected. Applications of individuals whose services cannot be spared by the cadre controlling authority may not be forwarded.**

6.2.1 In this connection, it is clarified that, for the purposes of this circular,—

- (a) in respect of members of the Indian Administrative Service, Indian Police Service and Indian Forest Service, including in respect of members serving in their allotted State cadre, the reference to cadre controlling authority means, respectively, the Department of Personnel and Training, the Ministry of Home

- Affairs and the Ministry of Environment and Forest in the Government of India;
- (b) in case no authority is specified as the cadre controlling authority in respect of the parent organisation, such authority as is competent to approve the relieving of the officer on deputation shall be construed as the cadre controlling authority.

6.3 Only applications received through proper channel, along with the following documents, may be considered:

- (a) Application in the form set out in Annex I; and
- (b) Certificate from the forwarding officer in the form set out in Annex II, along with—
- (i) cadre clearance from the cadre controlling authority; and
- (ii) copies of ACRs/APARs for the last five years, duly attested on each page by an officer not below the rank of Under Secretary to the Government of India or an officer of equivalent rank in the parent organisation.

6.4 Applications complete in all respects, in the form set out in Annex I, along with the documents specified in paragraph 6.3, may be forwarded to **Director (HR), Unique Identification Authority of India, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi – 110 001** and, additionally, through email at [deputation@uidai.net.in](mailto:deputation@uidai.net.in). The last date for receipt of applications complete in all respects is **13.07.2026**. Applications that are received after the last date or are incomplete may not be considered.

7. The Authority reserves the right to withdraw this circular at any time, without assigning any reason.

Digitally signed by  
Neeraj Chaudhary  
Date: 14-05-2026  
10:13:13

(Lt Col Neeraj Chaudhary)  
Director (HR)  
Tel.: 011-23478553  
Email: dir.hr-hq@uidai.net.in

To:

1. Director (CS Division), Department of Personnel and Training, Lok Nayak Bhawan, New Delhi, with the request to post this circular on the Department's website
2. Secretary to the Government of India in charge of a Ministry/Department (all, as per list), with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
3. Chairperson and Chief Executive Officer, Railway Board, with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
4. Chief Secretary to State Government (all, as per list), with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their

- administrative purview
5. Chief Secretary, Government of NCT of Delhi / Government of Puducherry / Government of Jammu and Kashmir / Andaman and Nicobar Islands Administration, with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
  6. Administrator, Dadra and Nagar Haveli and Daman and Diu Administration / Lakshadweep Administration, with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
  7. Advisor to Administrator, Chandigarh Administration, with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
  8. Advisor to Lieutenant Governor, Ladakh Administration, with the request to give wide publicity to this circular in their attached and subordinate offices and the autonomous and statutory organisations and public sector undertakings under their administrative purview
  9. Director General, National Informatics Centre / Centre for Development of Advanced Computing, with the request to give wide publicity to this circular in their respective organisations
  10. Director, Bhabha Atomic Research Centre, with the request to give wide publicity to this circular in the organisation
  11. Chairman and Managing Director, Bharat Electronics Limited / Bharat Sanchar Nigam Limited / Mahanagar Telephone Nigam Limited / Bharat Broadband Network Limited / RailTel Corporation of India Limited / Powergrid Corporation of India / Electronics Corporation of India Limited, with the request to give wide publicity to this circular in their respective organisations
  12. Secretary, Telecom Regulatory Authority of India, with the request to give wide publicity to this circular in the organisation
  13. Chairman, National Highways Authority of India / Food Corporation of India, with the request to give wide publicity to this circular in their respective organisations
  14. Managing Director, Centre for Railway Information Systems, with the request to give wide publicity to this circular in the organisation
  15. Chief Executive Officer, Centre for Development of Telematics, with the request to give wide publicity to this circular in the organisation
  16. The Indian Banks' Association (IBA), with the request to give wide publicity to the vacancy in all Public Sector Banks
  17. Deputy Managing Director and Chief Development Officer, State Bank of India, with the request to give wide publicity to this circular in the bank and its employees posted outside the bank
  18. Chief General Manager in charge of HR Department, Punjab National Bank / Canara Bank / Bank of Baroda / Union Bank of India / Bank of India / Indian Bank, with the request to give wide publicity to this circular in their respective banks and its employees posted outside the bank

19. Executive Director (Personnel), Life Insurance Corporation of India, with the request to give wide publicity to this circular in the corporation and its employees posted outside the Corporation
20. Director, Indian Institute of Technology / National Institute of Technology / Indian Institute of Science Education and Research / Indian Institute of Information Technology / Indian Institute of Management (all, as per list), with the request to give wide publicity to this circular in their respective institutions
21. Vice Chancellor of a Central University (all, as per list), with the request to give wide publicity to this circular in the university
22. Vice Chancellor, Rashtriya Raksha University / National Forensic Science University, with the request to give wide publicity to this circular in their respective universities
23. Director, Indian Institute of Science, Bengaluru / International Institute of Information Technology Bangalore / Indraprastha Institute of Information Technology Delhi / International Institute of Information Technology Hyderabad / Dr Shyama Prasad Mukherjee International Institute of Informational Technology, Naya Raipur, with the request to give wide publicity to this circular in their respective institutions
24. Website of UIDAI
25. National Career Service Portal
26. Media Division, UIDAI Head Office for publicising the vacancy in at least two national dailies, *Employment News* and the social media handles of UIDAI
27. Deputy Director General, UIDAI Head Office for publicising the vacancy in local newspaper

## Annex I Application Form

To:

Director (HR)  
Unique Identification Authority of India  
Bangla Sahib Road, Behind Kali Mandir  
Gole Market, New Delhi – 110 001

Subject: Application for appointment to the post referred to in UIDAI circular no. \_\_\_\_\_/\_\_\_\_\_, dated .05.2026

Sir/madam,

I hereby apply for the post(s) in UIDAI, for which applications have been invited by UIDAI *vide* its circular no.\_\_\_\_\_/\_\_\_\_\_, dated 05.2026, and furnish details as under:

1. *Post and location applied for:*

| S. no. | Post     | Location preference      |
|--------|----------|--------------------------|
| 1.1    | Director | UIDAI Head Office, Delhi |

2. *Basic details:*

|     |                                          |                                |        |              |                                                   |   |   |   |   |
|-----|------------------------------------------|--------------------------------|--------|--------------|---------------------------------------------------|---|---|---|---|
| 2.1 | Name of applicant:<br>(in BLOCK letters) |                                |        |              | Recent passport size photograph<br>(to be pasted) |   |   |   |   |
| 2.2 | Gender:                                  | Male                           | Female | Third gender |                                                   |   |   |   |   |
|     | Tick as applicable:                      |                                |        |              |                                                   |   |   |   |   |
| 2.3 | Date of birth:                           |                                |        |              |                                                   |   |   |   |   |
|     |                                          | D                              | D      | M            | M                                                 | Y | Y | Y | Y |
| 2.4 | Date of superannuation:                  |                                |        |              |                                                   |   |   |   |   |
|     |                                          | D                              | D      | M            | M                                                 | Y | Y | Y | Y |
| 2.5 | Contact details:                         | (a)<br>Correspondence address: |        |              |                                                   |   |   |   |   |
|     |                                          | (b) Mobile number:             |        |              |                                                   |   |   |   |   |

|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------|
|     |                                                                                                                                                  | (c) Email:<br><br>(in BLOCK letters) |                                                                               |                                                 |                                         |                                          |
| 2.6 | Education qualification (graduation/diploma level and above):                                                                                    |                                      |                                                                               |                                                 |                                         |                                          |
|     | Qualification<br>(degree,<br>diploma,<br>certificate<br>etc.)                                                                                    | Year                                 | Name of university,<br>institution or other<br>qualification-awarding<br>body | Percentage of<br>marks / Grade<br>Point Average | Discipline / branch /<br>specialisation |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
| 2.7 | If applicant is a<br>member of an<br>organised<br>service, full<br>name of the<br>service:                                                       |                                      |                                                                               |                                                 |                                         |                                          |
| 2.8 | Details of employment:<br><br>(in reverse chronological order, for preceding 10 years; enclose a separate self-authenticated sheet, if required) |                                      |                                                                               |                                                 |                                         |                                          |
|     | Organisation                                                                                                                                     | Position<br>held                     | Period<br>(month and year)                                                    |                                                 | Scale of<br>pay                         | Brief description of<br>nature of duties |
|     |                                                                                                                                                  |                                      | From                                                                          | To                                              |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |
|     |                                                                                                                                                  |                                      |                                                                               |                                                 |                                         |                                          |

|      |                                                                                  |                          |  |  |                  |  |
|------|----------------------------------------------------------------------------------|--------------------------|--|--|------------------|--|
|      |                                                                                  |                          |  |  |                  |  |
|      |                                                                                  |                          |  |  |                  |  |
|      |                                                                                  |                          |  |  |                  |  |
| 2.9  | Present post held on:                                                            | Regular basis            |  |  | Deputation basis |  |
|      | Tick as applicable:                                                              |                          |  |  |                  |  |
| 2.10 | If present post is held on regular basis, name of the post, details of the same: | (a) Level/scale of pay:  |  |  |                  |  |
|      |                                                                                  | (b) Date of appointment: |  |  |                  |  |

|      |                                                                    |                                    |  |
|------|--------------------------------------------------------------------|------------------------------------|--|
| 2.11 | If present employment is on deputation basis, details of the same: | (a) Date of appointment:           |  |
|      |                                                                    | (b) Approved period of deputation: |  |
|      |                                                                    | (c) Parent organisation:           |  |
| 2.12 | Training/ courses attended:                                        |                                    |  |
| 2.13 | Details of awards, honours, appreciation etc.:                     |                                    |  |
| 2.14 | Details of application forwarding authority:                       | (a) Name:                          |  |
|      |                                                                    | (b) Full designation:              |  |
|      |                                                                    | (c) Full office address:           |  |
|      |                                                                    | (d) Office telephone number:       |  |

3. Details regarding eligibility for post(s) applied for (see part 1 of this form):

For post(s) listed at serial number(s) 1.1: Director

| Eligibility criteria                                                                                                                         | Details regarding meeting of the eligibility criteria |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <p><i>Essential:</i></p> <p>Officer from the Central Government holding analogous posts on regular basis in the parent cadre/department;</p> |                                                       |

|                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                 |  |
| <p><i>or</i></p> <p>With three years of regular service in the Pay Matrix Level 12 of the 7<sup>th</sup> Central Pay Commission (₹ 78,800 – 2,09,200) or above;</p>                             |  |
| <p><i>or</i></p> <p>Officer from State/UT Government or Public Sector Undertaking (PSU) or Autonomous Organisation, holding regular post in corresponding grades with requisite experience.</p> |  |
| <p><i>Desirable:</i></p> <p>(i) A degree in law from a recognized University with experience in handling legal matters and court cases.</p>                                                     |  |
| <p>Additional information, if any, in support of the applicant's suitability for the post:</p> <p>(attach separate sheet, if required)</p>                                                      |  |

I have read and understood all the terms and conditions mentioned in the vacancy circular and agreed to the same.

Date:

Place:

Signature of applicant

Certified that the service particulars given by the applicant above have been verified from his/her service records and found to be correct.

Signature with stamp of office of the forwarding authority

## Annex II

### Certificate from forwarding authority (on the letter head of the organisation)

No. \_\_\_\_\_

Date: \_\_\_\_\_

1. Dr/Mr/Ms \_\_\_\_\_, if selected for appointment on deputation in the Unique Authority of India, will be relieved for a period of \_\_\_\_\_<sup>1</sup> years.
2. The information furnished by the said officer has been checked against his/her service records and is correct.
3. Integrity of the officer is certified.
4. No vigilance case is either pending or being contemplated against the officer.
5. It is certified that no penalty has been imposed on the officer during the last 10 years.

Or

The details of penalties imposed on the officer during the last 10 years are given in the duly signed and stamped enclosed statement.<sup>2</sup>

6. Photocopies of ACRs/APARs for the last five years are enclosed herewith, duly attested on each page by an officer not below the rank of Under Secretary to the Government of India or an officer of equivalent rank.

Encls.: as above

Signature

Name:

Designation:

Telephone:

Email:

[Stamp of  
office]

Date: \_\_\_\_\_

Place: \_\_\_\_\_

<sup>1</sup> Period for which the officer shall be relieved should not be less than three years. In respect of officers borne on any cadre of services or posts of the Central Government or a State Government, this confirmation regarding the relieving of the applicant officer in the event he/she of she is selected should be made only with the requisite approval or no objection or "cadre clearance" from the relevant cadre controlling authority. In case no authority is specified as such in respect of the parent organisation, such authority as is competent to approve the relieving of the officer on deputation is to be considered as the cadre controlling authority for the purposes of this circular.

<sup>2</sup> Please strike out whichever is not applicable

**Unique Identification Authority of India**  
**Head Office, New Delhi – 110 001**  
**RECRUITMENT NOTICE**

No. 53/2026

Dated 13.05.2026

The Unique Identification Authority of India invites applications on deputation (on foreign service terms) for 1 post of Director at Unique Identification Authority of India, Head Office, Delhi in Pay Level 13 of the 7<sup>th</sup> Central Pay Commission respectively. Eligibility criteria are as follows:

**1.1 Director:**

**Essential:** Officers, below 56 years of age, from the Central Government, holding analogous posts on regular basis in the parent cadre/department or with three years of regular service in Pay Matrix Level 12 (₹ 78,800 - 2,09,200) or above with requisite experience, or from a State/UT Government, or a PSU, or an Autonomous Organisation holding regular post in corresponding grade with requisite experience.

**Desirable:** A degree in law from a recognized University with experience in handling legal matters and court cases.

2. Further details, including the terms and conditions of deputation and application procedure, are available on the Authority's website at [https://uidai.gov.in/images/VC\\_53\\_2026.pdf](https://uidai.gov.in/images/VC_53_2026.pdf).

3. Interested individuals who are eligible may apply through proper channel as per said the application procedure, to **Director (HR), Unique Identification Authority of India, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi – 110 001** and, additionally, send the same by email at [deputation@uidai.net.in](mailto:deputation@uidai.net.in). Last date for the receipt of applications complete in all respects is **13.07.2026**.

Director

## List of Secretaries to the Government of India in charge of a Ministries/Departments

1. Secretary, Department of Agricultural Research and Education, First floor, Krishi Bhawan, New Delhi – 110 001
2. Defence Secretary, Department of Defence, 101-A, South Block, New Delhi – 110 001
3. Secretary, Department of Military Affairs, South Block, New Delhi – 110 001
4. Secretary, Ministry of Development of North Eastern Region, Vigyan Bhawan Annexe, Maulana Azad Road, New Delhi – 110 011
5. Secretary, Department of Drinking Water and Sanitation, C Wing, 4<sup>th</sup> floor, Paryavaran Bhawan, CGO Complex, Lodhi Road, New Delhi – 110 003
6. Secretary, Ministry of Earth Sciences, Mahasagar Bhawan, Block - 12, C.G.O Complex, Lodhi Road, New Delhi – 110 003
7. Secretary, Department of Empowerment of Persons with Disabilities, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
8. Secretary, Department of Fertilizers, A Wing, Shastri Bhawan, New Delhi – 110 001
9. Secretary, Department of Fisheries, Krishi Bhawan, New Delhi – 110 001
10. Secretary, Department of Food and Public Distribution, H Wing, Krishi Bhawan, New Delhi – 110 001
11. Home Secretary, Ministry of Home Affairs, North Block, New Delhi – 110 001
12. Secretary, Ministry of Information and Broadcasting, Dr Rajendra Prasad Road, Shastri Bhawan, New Delhi – 110 001
13. Secretary, Department of Pharmaceuticals, A Wing, Shastri Bhawan, New Delhi – 110 001
14. Secretary, Department of School Education and Literacy, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
15. Secretary, Department of Scientific and Industrial Research, Technology Bhawan, New Mehrauli Road, New Delhi – 110 016
16. Secretary, Ministry of Skill Development and Entrepreneurship, 2<sup>nd</sup> floor, Shivaji Stadium Annexe, Shaheed Bhagat Singh Marg, New Delhi – 110 001
17. Secretary, Department of Social Justice and Empowerment, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
18. Secretary, Ministry of Statistics and Programme Implementation, 418, Sardar Patel Bhawan, Sansad Marg, New Delhi – 110 001
19. Secretary, Department of Water Resources, River Development and Ganga Rejuvenation, Shram Shakti Bhawan, Rafi Marg, New Delhi – 110 001
20. Secretary, Ministry of Women and Child Development, Shastri Bhawan, A Wing, Dr Rajendra Prasad Road, New Delhi – 110 001
21. Secretary, Department of Agriculture and Farmers Welfare, Krishi Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
22. Secretary, Ministry of AYUSH, Ayush Bhawan, B Block, GPO Complex, Barapullah Road, INA Colony, New Delhi – 110 023
23. Secretary, Department of Chemicals and Petrochemicals, 236A, A Wing, 2<sup>nd</sup> floor, Shastri Bhawan, New Delhi – 110 001
24. Secretary, Ministry of Coal, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001

25. Secretary, Department of Consumer Affairs, Krishi Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
26. Secretary, Department of Animal Husbandry and Dairying, Krishi Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
27. Secretary, Ministry of Heavy Industries, Udyog Bhawan, New Delhi – 110 001
28. Secretary, Ministry of Housing and Urban Affairs, Nirman Bhawan, C Wing, Dr Maulana Azad Road, New Delhi – 110 011
29. Secretary, Ministry of Labour and Employment, Shram Shakti Bhawan, Rafi Marg, New Delhi – 110 001
30. Secretary, Ministry of Ports, Shipping and Waterways, Transport Bhavan, 1, Parliament Street, New Delhi – 110 001
31. Secretary, Department of Rural Development, Krishi Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
32. Secretary, Department of Land Resources, NBO Building, G Wing, Nirman Bhawan, Dr Maulana Azad Road, New Delhi – 110 011
33. Secretary, Ministry of Tourism, Transport Bhavan, 1, Parliament Street, New Delhi – 110 001
34. Secretary, Department of Atomic Energy, E Block, Raisina Hill, New Delhi – 110 011
35. Secretary, Department of Space, Antariksh Bhavan, New BEL Road, Bangalore – 560 231
36. Secretary, Department of Economic Affairs, North Block, New Delhi - 110 001
37. Secretary, Department of Expenditure, North Block, New Delhi - 110 001
38. Secretary, Department of Public Enterprises, Block-14, CGO Complex, Lodhi Road, New Delhi – 110 003
39. Secretary, Department of Investment and Public Asset Management, 4th floor, Block No. 11 CGO Complex, Lodhi Road New Delhi – 110 003
40. Foreign Secretary, Ministry of External Affairs, South Block, New Delhi – 110 011
41. Secretary, Department of Personnel and Training, North Block, New Delhi – 110 001
42. Secretary, Department of Ex-servicemen Welfare, South Block, New Delhi – 110 011
43. Secretary, Department of Defence Research and Development, DRDO Bhawan, New Delhi – 110 011
44. Secretary, Department of Defence Production, South Block, New Delhi – 110 011
45. Secretary, Department of Science and Technology, Technology Bhawan, New Mehrauli Road, New Delhi – 110 016
46. Secretary, Ministry of Road Transport and Highways, Transport Bhavan, 1, Parliament Street, New Delhi – 110 001
47. Secretary, Department of Posts, Dak Bhawan, Patel Chowk, New Delhi – 110 001
48. Secretary, Legislative Department, A Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
49. Secretary, Department of Revenue, North Block, New Delhi – 110 001
50. Secretary, Department of Administrative Reforms and Public Grievances, 513, Sardar Patel Bhawan, Sansad Marg, New Delhi – 110 001
51. Secretary, Department of Biotechnology, 7th floor, Block-2, CGO Complex, Lodhi Road, New Delhi – 110 003
52. Secretary, Department of Commerce, Udyog Bhawan, New Delhi – 110 011

53. Secretary, Ministry of Food Processing Industries, Panchsheel Bhawan, August Kranti Marg, New Delhi – 110 049
54. Secretary, Department of Higher Education, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
55. Secretary, Department of Legal Affairs, A Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
56. Secretary, Department of Justice, A Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
57. Secretary, Ministry of Micro, Small and Medium Enterprises, Udyog Bhawan, Rafi Marg, New Delhi – 110 011
58. Secretary, Ministry of Mines, A Wing, 3rd floor, Shastri Bhawan, New Delhi – 110 001
59. Secretary, Ministry of Minority Affairs, 11th floor, Paryavaran Bhawan, CGO Complex, Lodhi Road, New Delhi – 110 003
60. Secretary, Ministry of New and Renewable Energy, Block no. 14, CGO Complex, Lodhi Road, New Delhi – 110 003
61. Secretary, Department of Official Language, NDCC-II Bhawan, A Wing, 3rd floor, Jai Singh Marg, New Delhi – 110 001
62. Secretary, Ministry of Panchayati Raj, Krishi Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
63. Secretary, Department of Pension and Pensioners' Welfare, 514, Sardar Patel Bhawan, Sansad Marg, New Delhi – 110 001
64. Secretary, Ministry of Power, 2nd floor, Shram Shakti Bhawan, New Delhi – 110 001
65. Secretary, Department of Sports, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
66. Secretary, Department of Youth Affairs, Room No. 1, C Wing, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
67. Secretary, Ministry of Civil Aviation, Rajiv Gandhi Bhawan, Block B, Jor Bagh, Safdarjung Airport Area, New Delhi – 110 003
68. Secretary, Department for Promotion of Industry and Internal Trade, Vanijya Bhawan, New Delhi – 110 011
69. Secretary, Department of Telecommunications, Sanchar Bhawan, 20, Ashoka Road, New Delhi – 110 001
70. Secretary, Ministry of Cooperation, 2nd floor, Atal Akshya Urja Bhawan, Pragati Vihar, New Delhi – 110 003
71. Secretary, Ministry of Corporate Affairs, A Wing, Shastri Bhawan, Rajendra Prasad Road, New Delhi – 110 001
72. Secretary, Ministry of Culture, Shastri Bhawan, Dr Rajendra Prasad Road, New Delhi – 110 001
73. Secretary, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi – 110 003
74. Secretary, Department of Health and Family Welfare, A Wing, Nirman Bhavan, New Delhi – 110 011
75. Secretary, Department of Health Research, 1, Red Cross Road, Gokul Nagar, New Delhi – 110 001

76. Secretary, Ministry of Parliamentary Affairs, Parliament House, Sansad Marg, New Delhi – 110 001
77. Secretary, Ministry of Petroleum and Natural Gas, Shastri Bhawan, Rajendra Prasad Road, New Delhi – 110 001
78. Secretary, Ministry of Steel, Udyog Bhawan, New Delhi – 110 001
79. Secretary, Ministry of Textiles, Udyog Bhawan, New Delhi – 110 001
80. Secretary, Ministry of Tribal Affairs, B Wing, Shastri Bhawan, New Delhi – 110 001
81. Secretary, Department of Financial Services, 3rd floor, Jeevan Deep Building, Parliament Street, New Delhi – 110 001
82. Secretary, Ministry of Electronics and Information Technology, 6, CGO Complex, Lodhi Road, New Delhi – 110 003

### List of Chief Secretaries to State Governments

1. Chief Secretary, Government of Kerala, Secretariat, Thiruvananthapuram – 695 001, Email: chiefsecy@kerala.gov.in
2. Chief Secretary, Government of Jharkhand, 1st floor, Project Bhawan, Mantralaya, Dhurwa, Ranchi – 834 004, Email: cs-jharkhand@nic.in
3. Chief Secretary, Government of West Bengal, Nabanna, 13th floor, 325, Sarat Chatterjee Road, Shibpur, Howrah - 711 102, Email: cs-westbengal@nic.in
4. Chief Secretary, Government of Odisha, Odisha State Secretariat, Sachivalaya Marg, Unit-2, Bhubaneswar, Email: csori@nic.in
5. Chief Secretary, Government of Manipur, Babupara, Imphal West, Manipur – 795 001, Email: cs-manipur@nic.in
6. Chief Secretary, Government of Uttar Pradesh, 1st floor, Room no. 110, Lal Bahadur Shastri Bhawan, Lucknow – 226 001, Email: csup@nic.in
7. Chief Secretary, Government of Chhattisgarh, Mantralaya, Naya Raipur, Chhattisgarh - 492 002, Email: csoffice.cg@gov.in
8. Chief Secretary, Government of Karnataka, Room no. 320, 3rd floor, Vidhana Soudha, Bengaluru – 560 001, Email: cs@karnataka.gov.in
9. Chief Secretary, Government of Uttarakhand, 4 Subhash Road, Uttarakhand Secretariat, Dehradun - 248 001, Email: cs-uttarakhand@nic.in
10. Chief Secretary, Government of Madhya Pradesh, 4th floor, Mantralaya, Vallabh Bhavan-I, Bhopal – 462 004, Email: cs@mp.nic.in
11. Chief Secretary, Government of Punjab, 6th floor, Punjab Civil Secretariat-1, Sector 1, Chandigarh – 160 001, Email: cs@punjab.gov.in
12. Chief Secretary, Government of Telangana, Telangana Secretariat, 5th floor, Burgula Rama Krishna Rao Bhavan NH 44, Hill Fort, Adarsh Nagar, Hyderabad - 500 063, Email: cs@telangana.gov.in
13. Chief Secretary, Government of Andhra Pradesh, 1st Block, 1st floor, Andhra Pradesh Secretariat Office, Velagapudi – 522 023, Email: cs@ap.gov.in
14. Chief Secretary, Government of Arunachal Pradesh, Block-II, 5th floor, Civil Secretariat, Itanagar – 791 111, Email: cs-arunachal@nic.in
15. Chief Secretary, Government of Assam, Assam Secretariat, CM Block, Second Floor Dispur, Guwahati - 781 006, Email: cs-assam@nic.in
16. Chief Secretary, Government of Bihar, Main Secretariat, Patna – 800 015, Email: cs-bihar@nic.in
17. Chief Secretary, Government of Goa, Secretariat, Porvrim, Bardez – 403 521, Email: cs-go@nic.in
18. Chief Secretary, Government of Gujarat, 1st Block, 5th floor, Sachivalaya, Gandhinagar, Email: chiefsecretary@gujarat.gov.in
19. Chief Secretary, Government of Haryana, 47, 9th floor, Haryana Civil Secretariat, Sector-1, Chandigarh - 160 001, Email: cs@hry.nic.in
20. Chief Secretary, Government of Himachal Pradesh, Himachal Pradesh Secretariat, Shimla - 171 002, Email: cs-hp@nic.in
21. Chief Secretary, Government of Maharashtra, Main Building, Mantralaya, 6th floor, Madam Cama Road, Mumbai – 400 032, Email: chiefsecretary@maharashtra.gov.in

22. Chief Secretary, Government of Meghalaya, Main Secretariat Building, Rilang Building Meghalaya Secretariat, Shillong - 793 001, Email: cso-meg@nic.in
23. Chief Secretary, Government of Nagaland, Civil Secretariat, Kohima – 797 004, Email: csngl@nic.in
24. Chief Secretary, Government of Sikkim, New Secretariat, Gangtok – 737 101, Email: cs-skm@nic.in
25. Chief Secretary, Government of Tamil Nadu, Secretariat, Chennai – 600 009, Email: cs@tn.gov.in
26. Chief Secretary, Government of Tripura, New Secretariat Complex, Secretariat Agartala, West Tripura – 799 010, Email: cs-tripura@nic.in
27. Chief Secretary, Government of Mizoram, New Secretariat Complex, Aizwal – 796 001, Email: cs-mizoram@nic.in
28. Chief Secretary, Government of Rajasthan, Main Building, Secretariat, Jaipur – 302 005, Email: csraj@rajasthan.gov.in

**List of Indian Institutes of Technology, National Institutes of Technology, Indian Institutes of Science Education and Research, Indian Institutes of Information Technology and Indian Institutes of Management**

*List of Indian Institutes of Technology*

1. Director, Indian Institute of Technology Gandhi Nagar
2. Director, Indian Institute of Technology Bhubaneswar
3. Director, Indian Institute of Technology Madras
4. Director, Indian Institute of Technology Guwahati
5. Director, Indian Institute of Technology Indore
6. Director, Indian Institute of Technology Kanpur
7. Director, Indian Institute of Technology Jodhpur
8. Director, Indian Institute of Technology Kharagpur
9. Director, Indian Institute of Technology Hyderabad
10. Director, Indian Institute of Technology Mumbai
11. Director, Indian Institute of Technology Patna
12. Director, Indian Institute of Technology Delhi
13. Director, Indian Institute of Technology Ropar
14. Director, Indian Institute of Technology Mandi
15. Director, Indian Institute of Technology Roorkee
16. Director, Indian Institute of Technology, Varanasi
17. Director, Indian Institute of Technology Jammu
18. Director, Indian Institute of Technology Palakkad
19. Director, Indian Institute of Technology Tirupati
20. Director, Indian Institute of Technology Goa
21. Director, Indian Institute of Technology Bhilai
22. Director, Indian Institute of Technology Dharwad
23. Director, Indian Institute of Technology, Dhanbad

*List of National Institutes of Technology*

24. Director, National Institute of Technology, Agartala
25. Director, Motilal Nehru National Institute of Technology, Allahabad
26. Director, Maulana Azad National Institute of Technology, Bhopal
27. Director, National Institute of Technology, Calicut
28. Director, National Institute of Technology, Durgapur
29. Director, National Institute of Technology, Hamirpur
30. Director, Malaviya National Institute of Technology, Jaipur
31. Director, Dr. B. R. Ambedkar National Institute of Technology, Jalandhar
32. Director, National Institute of Technology, Jamshedpur
33. Director, National Institute of Technology, Kurukshetra
34. Director, Visvesvaraya National Institute of Technology, Nagpur
35. Director, National Institute of Technology, Patna
36. Director, National Institute of Technology, Raipur
37. Director, National Institute of Technology, Rourkela

38. Director, National Institute of Technology, Silchar
39. Director, National Institute of Technology, Srinagar
40. Director, Sardar Vallabhbhai National Institute of Technology, Surat
41. Director, National Institute of Technology, Surathkal
42. Director, National Institute of Technology, Tiruchirapalli
43. Director, National Institute of Technology, Warangal
44. Director, National Institute of Technology, Sikkim
45. Director, National Institute of Technology, Goa
46. Director, National Institute of Technology, Arunachal Pradesh
47. Director, National Institute of Technology, Meghalaya
48. Director, National Institute of Technology, Nagaland
49. Director, National Institute of Technology, Manipur
50. Director, National Institute of Technology, Mizoram
51. Director, National Institute of Technology, Uttarakhand
52. Director, National Institute of Technology, Delhi
53. Director, National Institute of Technology, Puducherry
54. Director, National Institute of Technology, Andhra Pradesh

*List of Indian Institutes of Science Education and Research*

55. Director, Indian Institute of Science Education and Research, Kolkata
56. Director, Indian Institute of Science Education and Research, Pune
57. Director, Indian Institute of Science Education and Research, Mohali
58. Director, Indian Institute of Science Education and Research, Bhopal
59. Director, Indian Institute of Science Education and Research, Thiruvananthapuram
60. Director, Indian Institute of Science Education and Research, Tirupati
61. Director, Indian Institute of Science Education and Research, Berhampur

*List of Indian Institutes of Information Technology*

62. Director, Indian Institute of Information Technology Allahabad
63. Director, Atal Bihari Vajpayee – Indian Institute of Information Technology, Gwalior
64. Director, Pandit Dwarka Prasad Mishra Indian Institute of Information, Technology, Design and Manufacturing, Jabalpur
65. Director, Indian Institute of Information Technology, Design and Manufacturing, Kanchipuram
66. Director, Indian Institute of Information Technology, Design and Manufacturing, Kurnool
67. Director, Indian Institute of Information Technology Guwahati
68. Director, Indian Institute of Information Technology Vadodara
69. Director, Indian Institute of Information Technology Sri City
70. Director, Indian Institute of Information Technology Kota
71. Director, Indian Institute of Information Technology Tiruchirapalli
72. Director, Indian Institute of Information Technology Kalyani
73. Director, Indian Institute of Information Technology Una
74. Director, Indian Institute of Information Technology Sonapat

75. Director, Indian Institute of Information Technology Lucknow
76. Director, Indian Institute of Information Technology Dharwad
77. Director, Indian Institute of Information Technology Kottayam
78. Director, Indian Institute of Information Technology Senapati
79. Director, Indian Institute of Information Technology Nagpur
80. Director, Indian Institute of Information Technology Ranchi
81. Director, Indian Institute of Information Technology Pune
82. Director, Indian Institute of Information Technology Bhopal
83. Director, Indian Institute of Information Technology Bhagalpur
84. Director, Indian Institute of Information Technology Surat
85. Director, Indian Institute of Information Technology Agartala
86. Director, Indian Institute of Information Technology Raichur

*List of Indian Institutes of Management*

87. Director, Indian Institute of Management Ahmedabad
88. Director, Indian Institute of Management Bangalore
89. Director, Indian Institute of Management Calcutta
90. Director, Indian Institute of Management Lucknow
91. Director, Indian Institute of Management Indore
92. Director, Indian Institute of Management Kozhikode
93. Director, Indian Institute of Management Shillong
94. Director, Indian Institute of Management Rohtak
95. Director, Indian Institute of Management Raipur
96. Director, Indian Institute of Management Ranchi
97. Director, Indian Institute of Management Tiruchirappalli
98. Director, Indian Institute of Management Kashipur
99. Director, Indian Institute of Management Udaipur
100. Director, Indian Institute of Management Amritsar
101. Director, Indian Institute of Management Bodh Gaya
102. Director, Indian Institute of Management Jammu
103. Director, Indian Institute of Management Nagpur
104. Director, Indian Institute of Management Sambalpur
105. Director, Indian Institute of Management Sirmour
106. Director, Indian Institute of Management Vishakhapatnam

### List of Central Universities

1. Vice Chancellor, Aligarh Muslim University, Aligarh
2. Vice Chancellor, Assam University, Silchar
3. Vice Chancellor, Babasaheb Bhimrao Ambedkar University, Lucknow
4. Vice Chancellor, Banaras Hindu University, Varanasi
5. Vice Chancellor, Central University of Bihar, Patna
6. Vice Chancellor, Central University of Gujarat, Gandhinagar
7. Vice Chancellor, Central University of Haryana, Haryana
8. Vice Chancellor, Central University of Himachal Pradesh
9. Vice Chancellor, Central University of Jammu, Jammu
10. Vice Chancellor, Central University of Jharkhand, Ranchi
11. Vice Chancellor, Central University of Karnataka, Gulbarga
12. Vice Chancellor, Central University of Kashmir, Srinagar
13. Vice Chancellor, Central University of Kerala, Trivandrum
14. Vice Chancellor, Central University of Orissa, Koraput
15. Vice Chancellor, Central University of Punjab, Bhatinda
16. Vice Chancellor, Central University of Rajasthan, Ajmer
17. Vice Chancellor, Central University of Tamil Nadu, Tiruvarur
18. Vice Chancellor, Dr Harisingh Gaur Vishwa Vidyalya, Sagar
19. Vice Chancellor, Guru Ghasidas Vishwavidyalaya, Bilaspur
20. Vice Chancellor, Hemvati Nandan Bahuguna Garhwal University, Srinagar, Uttarkhand
21. Vice Chancellor, Indira Gandhi National Open University, New Delhi
22. Vice Chancellor, Indira Gandhi National Tribal University, Amarkantak
23. Vice Chancellor, Jamia Millia Islamia, New Delhi
24. Vice Chancellor, Jawaharlal Nehru University, New Delhi
25. Vice Chancellor, Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Vardha, Maharashtra
26. Vice Chancellor, Manipur University, Imphal
27. Vice Chancellor, Maulana Azad National Urdu University, Hyderabad
28. Vice Chancellor, Mizoram University, Aizawl
29. Vice Chancellor, Nagaland University, Kohima
30. Vice Chancellor, North Eastern Hill University, Shillong
31. Vice Chancellor, Pondicherry University, Puducherry
32. Vice Chancellor, Rajiv Gandhi University, Itanagar, Arunachal Pradesh
33. Vice Chancellor, Sikkim University, Gangtok, Sikkim
34. Vice Chancellor, Tezpur University, Tezpur, Assam
35. Vice Chancellor, The English and Foreign Languages University, Hyderabad
36. Vice Chancellor, Tripura University, Agartala
37. Vice Chancellor, University of Allahabad, Allahabad
38. Vice Chancellor, University of Delhi, Delhi
39. Vice Chancellor, University of Hyderabad, Hyderabad
40. Vice Chancellor, Visva Bharati, Shanti Niketan, West Bengal
41. Vice Chancellor, Mahatma Gandhi Central University, Motihari, Bihar
42. Vice Chancellor, Central Sanskrit University, Delhi

43. Vice Chancellor, Shri Lal Bahadur Shastri National Sanskrit University, New Delhi
44. Vice Chancellor, National Sanskrit University, Tirupati

\*\*\*

F.no. HQ-12018/3/2020-HR-HQ  
**Unique Identification Authority of India**  
 (Human Resource Division)

UIDAI Head Office, 4<sup>th</sup> floor  
 Bangla Sahib Road, Behind Kali Mandir  
 Gole Market, New Delhi 110 001  
 Dated 15.07.2026

**CIRCULAR FOR EXTENSION OF CLOSING DATE OF VACANCY CIRCULAR  
 ID: 19793 DATED 14.05.2026**

Sub: Inviting applications on deputation (on Foreign Service terms) in the Unique Identification Authority of India (UIDAI), Head Office, New Delhi.

Ref: Vacancy circular of UIDAI *vide* letter of even number dated 14.05.2026 **VC ID: 19793** (Website Link – [https://uidai.gov.in/images/VC\\_53\\_2026.pdf](https://uidai.gov.in/images/VC_53_2026.pdf) ), inviting application for the post of Director on deputation basis (Foreign Service terms basis) in the UIDAI, Head Office, New Delhi.

2. The last date for submission of applications against the above Vacancy Circular is hereby extended upto **17.08.2026**. However, for all purpose last date to determine the eligibility criteria will be **13.07.2026**.

3. Individuals who have applied against the said Circular dated 14.05.2026 need not apply afresh. However, new applicants may submit their applications to **Director (HR), Unique Identification Authority of India (UIDAI), 4th Floor, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi-110 001** within the extended date. Since these vacancies are to be filled up on a deputation basis, private candidates are not eligible.

Director

Digitally signed by  
 Neeraj Chaudhary  
 Date: 15-07-2026  
 10:38:37

## Fwd: Applications are invited from the eligible officers for filling up One vacancy of Sr. Accounts & Statistical Officer (Level -7), by Deputation -reg

**Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 21 Jul 2026 12:22:07 PM +0530

To "Nandini Paliwal"<secservices@nic.in>

===== Forwarded message =====

From: Vipul Dhingra <[vipul.dhingra@gov.in](mailto:vipul.dhingra@gov.in)>

To: "Vini Mahajan"<[secydws@nic.in](mailto:secydws@nic.in)>, "Secretary Labour Employment"<[secy-labour@nic.in](mailto:secy-labour@nic.in)>, "Rajiv Mani"<[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, "Rajiv Mani"<[secyoffice-ld@gov.in](mailto:secyoffice-ld@gov.in)>, "Shri Goyal"<[secy-jus@gov.in](mailto:secy-jus@gov.in)>, "Shri Das"<[secretary-msme@nic.in](mailto:secretary-msme@nic.in)>, "V. L. Rao"<[secy-mines@nic.in](mailto:secy-mines@nic.in)>, "Minority Secretary"<[secy-mma@nic.in](mailto:secy-mma@nic.in)>, "Secretary MNRE"<[secy-mnre@nic.in](mailto:secy-mnre@nic.in)>, "Umang Narula"<[secympa@nic.in](mailto:secympa@nic.in)>, "Shri Srinivas"<[secy-arp@nic.in](mailto:secy-arp@nic.in)>, "Secy PNG"<[sec.png@nic.in](mailto:sec.png@nic.in)>, "Pankaj Agarwal"<[secy-power@nic.in](mailto:secy-power@nic.in)>, "Secretary Rly Board Railway Board"<[secyrb@rb.railnet.gov.in](mailto:secyrb@rb.railnet.gov.in)>, "SECRETARY MORT&H"<[secy-road@nic.in](mailto:secy-road@nic.in)>, "Manoj Joshi"<[secy-dolr@nic.in](mailto:secy-dolr@nic.in)>, "Dr Gokhale"<[secy@dbt.nic.in](mailto:secy@dbt.nic.in)>, "Shri Ramachandran"<[secyship@nic.in](mailto:secyship@nic.in)>, "Atul Tiwari"<[secy-msde@nic.in](mailto:secy-msde@nic.in)>, "Sh Aggarwal"<[secretaryda-msje@nic.in](mailto:secretaryda-msje@nic.in)>, "Sudhansh Pant"<[secywel@nic.in](mailto:secywel@nic.in)>, "Dr IAS"<[secretary@mospi.gov.in](mailto:secretary@mospi.gov.in)>, "Shri IAS"<[secy-steel@nic.in](mailto:secy-steel@nic.in)>, "Rachna Shah"<[secy-textiles@nic.in](mailto:secy-textiles@nic.in)>, "Secretary Tourism"<[sectour@nic.in](mailto:sectour@nic.in)>, "Secretary Affairs"<[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, "Anil Malik"<[secy.wcd@nic.in](mailto:secy.wcd@nic.in)>, "Sujata Chaturvedi"<[secy-sports@nic.in](mailto:secy-sports@nic.in)>, "Secretary Affairs"<[secy-ya@nic.in](mailto:secy-ya@nic.in)>, "chairman"<[chairman@dae.gov.in](mailto:chairman@dae.gov.in)>, "jsoffice"<[jsoffice@isro.gov.in](mailto:jsoffice@isro.gov.in)>, "RAJESH KOTTECHA"<[secy-ayush@nic.in](mailto:secy-ayush@nic.in)>, "Office CPC"<[sec.cpc@nic.in](mailto:sec.cpc@nic.in)>, "Shri Mishra"<[fertsec@nic.in](mailto:fertsec@nic.in)>, "Arunish Chawla"<[secy-pharma@nic.in](mailto:secy-pharma@nic.in)>, "VUMLUNMANG VUALNAM"<[secy.moca@nic.in](mailto:secy.moca@nic.in)>, "Mr Meena"<[secy.moc@nic.in](mailto:secy.moc@nic.in)>, "Commerce Office"<[csoffice@nic.in](mailto:csoffice@nic.in)>, "secy-ipp"<[secy-ipp@nic.in](mailto:secy-ipp@nic.in)>, "Subrat Das"<[secretary-posts@indiapost.gov.in](mailto:secretary-posts@indiapost.gov.in)>, "Neeraj Mittal"<[secy-dot@nic.in](mailto:secy-dot@nic.in)>, "Secretary MCA"<[secy.mca@nic.in](mailto:secy.mca@nic.in)>, "Govind Mohan"<[secy-culture@nic.in](mailto:secy-culture@nic.in)>, "Shri Aramane"<[defsecy@nic.in](mailto:defsecy@nic.in)>, "Secretary DP"<[sdps@nic.in](mailto:sdps@nic.in)>, "Shri Seth"<[mos-defence@gov.in](mailto:mos-defence@gov.in)>, "Niten IAS"<[secyesw@nic.in](mailto:secyesw@nic.in)>, "Chanchal Kumar"<[secydoner@nic.in](mailto:secydoner@nic.in)>, "Dr Ravichandran"<[secretary@moes.gov.in](mailto:secretary@moes.gov.in)>, "Secretary Meity"<[secretary@meity.gov.in](mailto:secretary@meity.gov.in)>, "Ms Nandan"<[secy-moef@nic.in](mailto:secy-moef@nic.in)>, "SAURABH KUMAR"<[secy-east@mea.gov.in](mailto:secy-east@mea.gov.in)>, "Ms Anuradha Thakur"<[secy-dea@nic.in](mailto:secy-dea@nic.in)>, "V Vualnam"<[secyexp@nic.in](mailto:secyexp@nic.in)>, "SMHOTRA"<[SMHOTRA@GOV.IN](mailto:SMHOTRA@GOV.IN)>, "Arunish Chawla"<[secydivest@nic.in](mailto:secydivest@nic.in)>, "Secretary DFS"<[secy-fs@nic.in](mailto:secy-fs@nic.in)>, "Secretary MoFPI"<[secy.mofpi@nic.in](mailto:secy.mofpi@nic.in)>, "Aparna Chandra"<[secyhf@nic.in](mailto:secyhf@nic.in)>, "Office DHR"<[secy-dhr@gov.in](mailto:secy-dhr@gov.in)>, "Shri Rizvi"<[shioff@nic.in](mailto:shioff@nic.in)>, "Shri K. 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[uttarakhand@nic.in](mailto:uttarakhand@nic.in)>, "B P Gopalika"<[cs-westbengal@nic.in](mailto:cs-westbengal@nic.in)>, "Chief Andamans"<[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, "adcgovpb"<[adcgovpb@gmail.com](mailto:adcgovpb@gmail.com)>, "Office DD"<[administrator-dnh@nic.in](mailto:administrator-dnh@nic.in)>, "Shri Kumar"<[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "cs-jandk"<[cs-jandk@nic.in](mailto:cs-jandk@nic.in)>, "Advisor LG"<[advisor-lg-ladakh@gov.in](mailto:advisor-lg-ladakh@gov.in)>, "Advisor UTL"<[Lk-advisor@gov.in](mailto:Lk-advisor@gov.in)>, "Praful Patel"<[Lk-admin@nic.in](mailto:Lk-admin@nic.in)>, "Dr Chauhan"<[cs.pon@nic.in](mailto:cs.pon@nic.in)>, "menong"<[menong@cag.gov.in](mailto:menong@cag.gov.in)>, "aktiwari68dad"<[aktiwari68.dad@gov.in](mailto:aktiwari68.dad@gov.in)>, "pdarlynr"<[pdarlynr@cag.gov.in](mailto:pdarlynr@cag.gov.in)>, "pdaesd"<[pdaesd@cag.gov.in](mailto:pdaesd@cag.gov.in)>, "dgads"<[dgads@cag.gov.in](mailto:dgads@cag.gov.in)>

Cc: "Sonia Anand"<[sonia.anand@gov.in](mailto:sonia.anand@gov.in)>, "kumarabhinaw"<[kumar.abhinaw@nic.in](mailto:kumar.abhinaw@nic.in)>

Date: Tue, 21 Jul 2026 11:47:36 +0530

Subject: Applications are invited from the eligible officers for filling up One vacancy of Sr. Accounts & Statistical Officer (Level -7), by Deputation -reg

===== Forwarded message =====

Sir/Madam,

The undersigned is directed to invite applications from eligible and suitable officers for filling up one vacancy of Senior Accounts & Statistical Officer, a General Central Service, Group 'B' Gazetted, Non-Ministerial post in Level-7 of the Pay Matrix in Directorate of Sugar & Vegetable Oils an attached office of the Department of Food & Public Distribution, on Deputation (including short term contract) basis.

2. Details of the post, eligibility conditions etc. may be accessed from the Department's website: [www.dfpd.nic.in](http://www.dfpd.nic.in)

3. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

(i) \* Bio-data alongwith Certification by the Employer/ Cadre Controlling Authority.

(ii) Photocopies of ACR/ APARs for the last five (5) years, duly attested on each page by an officer not below the rank of Under Secretary.

**(\*) as per prescribed proforma available on the website.**

4. It is, therefore, requested that the applications of suitable and eligible officers for the post may please be sent to the Under Secretary (Admn.), Directorate of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, Room No. (577-B), Krishi Bhawan, New Delhi – 110001, within 60 days from the date of issue of this circular. Unsigned/ incomplete applications, not submitted through proper channel or those received after the last date, shall not be considered.

5. It is requested that wide publicity may be given to this vacancy circular. and the circular may please be circulated among all recognized Universities/ Research Institutes/ Public Sector Undertakings/ Semi-Government/ Autonomous and Statutory Organizations, under your administrative control.

Regards,

Vipul Dhingra  
Accounts & Statistical Assistant  
DSVO, Krishi Bhawan

## 2 Attachment(s)

Vacancy circular ( publication)....

<sup>53</sup>  
SASO Vacancy Circular.pdf

21/07/2026, 13:02

Fwd: Applications are invited from the eligible officers for filling up One vacancy of Sr. Accounts & Statistical Officer (Level -7),...

545.7 KB

3.6 MB

A-32015/1/2024-Estt. | 55  
Government of India

Ministry of Consumer Affairs, Food & Public Distribution  
Department of Food & Public Distribution  
Directorate of Sugar & Vegetable Oils

Krishi Bhawan, New Delhi  
Dated the 20th July 2026

**VACANCY CIRCULAR**

**Sub:** Filling up one vacancy of Senior Accounts & Statistical Officer, Dte. of Sugar & Vegetable Oils Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, on Deputation (including short term contract) basis.

The undersigned is directed to invite applications from eligible and suitable officers for filling up one vacancy of Senior Accounts & Statistical Officer, a General Central Service, Group 'B' Gazetted, Non-Ministerial post in Level-7 of the Pay Matrix in Directorate of Sugar & Vegetable Oils an attached office of the Department of Food & Public Distribution, on Deputation (including short term contract) basis.

2. Details of the post, eligibility conditions etc. may be accessed from the Department's website: [www.dfpd.nic.in](http://www.dfpd.nic.in)

3. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

- (i) \* Bio-data alongwith Certification by the Employer/ Cadre Controlling Authority.
- (ii) Photocopies of ACR/ APARs for the last five (5) years, duly attested on each page by an officer not below the rank of Under Secretary.

**(\*) as per prescribed proforma available on the website.**

4. It is, therefore, requested that the applications of suitable and eligible officers for the post may please be sent to the Under Secretary (Admn.), Directorate of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, Room No. (577-B), Krishi Bhawan, New Delhi – 110001, within 60 days from the date of issue of this circular. Unsigned/ incomplete applications, not submitted through proper channel or those received after the last date, shall not be considered.

5. It is requested that wide publicity may be given to this vacancy circular. and the circular may please be circulated among all recognized Universities/ Research Institutes/ Public Sector Undertakings/ Semi-Government/ Autonomous and Statutory Organizations, under your administrative control.

  
(Kumar Abhinav)

Under Secretary to the Government of India  
Tel: 011-23380552

**Distribution:-**

1. All Ministries/ Departments of the Government of India.
2. The Chief Secretaries/ Administrators of all State Governments/ Union Territories.
3. Comptroller and Auditor General of India, 10, Bahadur Shah Zafar Marg, New Delhi-110002.
4. Controller General of Defence Accounts, Office of the CGDA, UlanBatar Road, Palam, Delhi Cantt-110010.
5. Principal Financial Adviser, Northern Railway, HQ Office Baroda House, New Delhi.
6. Director General Audit, I.P. Estate, New Delhi-110002.

A-32015/1/2024-Estt.  
Government of India  
Ministry of Consumer Affairs, Food & Public Distribution  
Department of Food & Public Distribution  
Directorate of Sugar & Vegetable Oils

**VACANCY CIRCULAR**

Applications are invited from the eligible officers for filling up One vacancy of Senior Accounts & Statistical Officer, a General Central Service, Group 'B' Gazetted, Non-Ministerial post in Level-7 of the Pay Matrix (Rs.44,900-1,42,400) in Dte. of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, by Deputation (including short term contract). Details of the post, eligibility conditions etc. may be accessed from the Department's website: 'www.dfpd.gov.in'

2. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

- (i) \* Bio-data alongwith certification by the Employer/ Cadre Controlling Authority.
- (ii) Photocopies of ACR/ APARs for the last five (5) years duly attested on each page by an officer not below the rank of Under Secretary.

**(\*) as per prescribed proforma available on the website.**

3. Applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the Under Secretary (Admin.), Directorate of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, (Room No.577-B), Krishi Bhawan, New Delhi – 110 001 within a period of 60 days from the date of issue/ publication of this advertisement in the Employment News.

  
21.7.21

(Kumar Abhinav)

Under Secretary to the Government of India  
Tel: 011-23380552

**Annexure-I**

1. Name of the post: Senior Accounts & Statistical Officer
2. Number of posts: One
3. Classification of post: Group 'B' Gazetted, Non-Ministerial post
4. Pay Scale: Level-7 of the Pay Matrix
5. Age Limit: The maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the closing date for receipt of applications.
6. Eligibility conditions for appointment on deputation (including short term contract) basis:

Officers under the Central Government or State Government or Union Territory Administration or Public Sector Undertakings or Universities or Recognized Research Institutions or Semi-Govt. Organizations or Autonomous or Statutory Organizations.

- (a) (i) Holding analogous post on a regular basis in the parent cadre or Department; or
- (ii) With five years' service in the grade rendered after appointment thereto on a regular basis in posts in Level-6 (Rs.35,400-1,12,400) in the Pay Matrix or equivalent in the parent cadre or Department; and
- (b) Possessing the following educational qualifications and experience:
  - (i) Bachelor's degree in any discipline from a recognized University or Institute; and
  - (ii) Two years experience in Administration, establishment and accounts matters.

Period of deputation (including short term contract) including the period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding fifty six years as on the closing date of receipt of applications.

7. Place of Posting:

The place of posting will be Directorate of Sugar & Vegetable Oils, Krishi Bhawan, New Delhi.

8. Duties attached to the post:

1. Fixation of Statutory minimum prices of sugarcane.
2. Overall monitoring and collection, finalization of statistical and account data.
3. Generating various periodical computerized reports.

**Annexure-II****BIO-DATA CURRICULUM VITAE PROFORMA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                 |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address (in Block Letters)                                                                                                                                                                                                             |                                                            |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Birth (in Christian era)                                                                                                                                                                                                                |                                                            |
| 3.i.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Date of entry into service</b>                                                                                                                                                                                                               |                                                            |
| ii.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of retirement under Central/ State Government Rules                                                                                                                                                                                        |                                                            |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Educational Qualifications                                                                                                                                                                                                                      |                                                            |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                    |                                                            |
| <b>Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 | <b>Qualifications/ experience possessed by the officer</b> |
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 | <b>Essential</b>                                           |
| A)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qualification                                                                                                                                                                                                                                   | A) Qualification                                           |
| B)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience                                                                                                                                                                                                                                      | B) Experience                                              |
| <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 | <b>Desirable</b>                                           |
| A)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qualification                                                                                                                                                                                                                                   | A) Qualification                                           |
| B)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience                                                                                                                                                                                                                                      | B) Experience                                              |
| <p><b>5.1. Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs <b>by the Administrative Ministry/ Department/ Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.</p> <p><b>5.2.</b> In the case of Degree and Post Graduate Qualifications [Elective] main subjects and subsidiary subjects may be indicated <b>by the candidate</b>.</p> |                                                                                                                                                                                                                                                 |                                                            |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                        |                                                            |
| 6.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</b> |                                                            |

**7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/<br>Institution | Post held<br>on regular<br>basis | From | To | * Pay Band and Grade<br>Pay/Pay Scale of the<br>post held on regular<br>basis | Nature of Duties (in detail)<br>highlighting experience<br>required for the post applied<br>for |
|------------------------|----------------------------------|------|----|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                        |                                  |      |    |                                                                               |                                                                                                 |

**\* Important:** Pay-band and Grade Pay granted under ACP/ MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/ MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

|                            |                                                                      |             |           |
|----------------------------|----------------------------------------------------------------------|-------------|-----------|
| <b>Office/ Institution</b> | <b>Pay Band, Band Pay and Grade Pay drawn under ACP/ MACP Scheme</b> | <b>From</b> | <b>To</b> |
|                            |                                                                      |             |           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |                                                         |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>8.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                                                                          |                                                         |                                                                                                        |
| <b>9.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In case the present employment is held on deputation/ contract basis, please state                                                                                                                                                                                                             |                                                         |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>a)</b> The date of initial appointment                                                                                                                                                                                                                                                      | <b>b)</b> Period of appointment on deputation/ contract | <b>c)</b> Name of the parent office/ organization to which the applicant belongs                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |                                                         | <b>d)</b> Name of the post and Pay of the post held in substantive capacity in the parent organization |
| <p><b>9.1. Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2. Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                                                                                                                                                                                                |                                                         |                                                                                                        |
| <b>10.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If any post held-on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                        |                                                         |                                                                                                        |
| <b>11.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional details about present employment:<br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government Undertaking<br>e) Universities<br>f) Others |                                                         |                                                                                                        |
| <b>12.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                             |                                                         |                                                                                                        |
| <b>13.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                              |                                                         |                                                                                                        |
| <b>14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total emoluments per month now drawn                                                                                                                                                                                                                                                           |                                                         |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basic Pay in PB                                                                                                                                                                                                                                                                                | Grade Pay                                               | Total Emoluments                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |                                                         |                                                                                                        |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                         |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|
| <b>15.</b>   | In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                         |
|              | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dearness Pay/ interim relief/ other Allowances etc. (with break-up details) | <b>Total Emoluments</b> |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                         |
| <b>16.A.</b> | <p>Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br/>         (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement)<br/> <b>(Note: Enclose a separate sheet, if the space is insufficient)</b></p>                                                                                                                                                                                |                                                                             |                         |
| <b>16.B.</b> | <p>Achievements:<br/>         The candidates are requested to indicate information with regard to;<br/>         (i) Research publications and reports and special projects<br/>         (ii) Awards/ Scholarships/ Official Appreciation<br/>         (iii) Affiliation with the professional bodies/ institutions/ societies and;<br/>         (iv) Patents registered in own name or achieved for the organization<br/>         (v) Any research/ innovative measure involving official recognition<br/>         (vi) any other information.<br/> <b>(Note: Enclose a separate sheet, if the space is insufficient)</b></p> |                                                                             |                         |
| <b>17.</b>   | <p>Please state whether you are applying for deputation (ISTC)/ Absorption/ Re-employment Basis.<br/>         (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)</p>                                                                                                                                                                                                                                                                                                                                        |                                                                             |                         |
|              | <p>(The option of 'STC' / 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                         |
| <b>18.</b>   | Whether belongs to SC/ ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                         |

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**I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.**

**Signature of the candidate**  
**Address** \_\_\_\_\_

**Date** \_\_\_\_\_

### Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the enclosed application by Shri/ Smt. \_\_\_\_\_ are true and correct as per the facts available on records. He/ She possess educational qualifications and experience mentioned in the vacancy circular. If selected, he/ she will be relieved immediately.

**2. Also certified that:-**

- i) There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt. \_\_\_\_\_.
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

Countersigned

**(Employer/ Cadre Controlling Authority with Seal)**

**Fwd: Rolling advertisement for recruitment of various post on deputation basis in DPCC****Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 21 Jul 2026 12:20:34 PM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Admin Branch DPCC <[admn.dpcc@gmail.com](mailto:admn.dpcc@gmail.com)>

To: <[cs@ap.gov.in](mailto:cs@ap.gov.in)>, <[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, <[cs-assam@nic.in](mailto:cs-assam@nic.in)>, <[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, <[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, <[cs-goaa@nic.in](mailto:cs-goaa@nic.in)>, <[csguj@gujarat.gov.in](mailto:csguj@gujarat.gov.in)>, <[cs-haryana@nic.in](mailto:cs-haryana@nic.in)>, <[cs-hp@nic.in](mailto:cs-hp@nic.in)>, <[Cs-jandk@nic.in](mailto:Cs-jandk@nic.in)>, <[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, <[cs@karnataka.gov.in](mailto:cs@karnataka.gov.in)>, <[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, <[cs@mp.nic.in](mailto:cs@mp.nic.in)>, <[cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in)>, <[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, <[Cso-meg@nic.in](mailto:Cso-meg@nic.in)>, <[Cs-mizoram@nic.in](mailto:Cs-mizoram@nic.in)>, <[csnsl@nic.in](mailto:csnsl@nic.in)>, <[csori@nic.in](mailto:csori@nic.in)>, <[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, <[csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in)>, <[Cs-skm@hub.nic.in](mailto:Cs-skm@hub.nic.in)>, <[cs@tn.gov.in](mailto:cs@tn.gov.in)>, <[Cs-tripura@nic.in](mailto:Cs-tripura@nic.in)>, <[csup@nic.in](mailto:csup@nic.in)>, <[Westbengal@nic.in](mailto:Westbengal@nic.in)>, <[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, <[admn-chandigarh@nic.in](mailto:admn-chandigarh@nic.in)>, <[devcom-d@nic.in](mailto:devcom-d@nic.in)>, <[advisor-dnhdd@daman.nic.in](mailto:advisor-dnhdd@daman.nic.in)>, <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, <[lk-advisor@gov.in](mailto:lk-advisor@gov.in)>, <[cs-pondicherry@nic.in](mailto:cs-pondicherry@nic.in)>, <[Cs-uttaranchal@nic.in](mailto:Cs-uttaranchal@nic.in)>, <[Chiefsecy@gmail.com](mailto:Chiefsecy@gmail.com)>, <[anindya.2019@gov.in](mailto:anindya.2019@gov.in)>, <[deepak.sajwan@gov.in](mailto:deepak.sajwan@gov.in)>, <[Secy-agri@nic.in](mailto:Secy-agri@nic.in)>, <[dg.icar@nic.in](mailto:dg.icar@nic.in)>, <[secy-fisheries@nic.in](mailto:secy-fisheries@nic.in)>, <[secyahd@nic.in](mailto:secyahd@nic.in)>, <[chairman@dae.gov.in](mailto:chairman@dae.gov.in)>, <[secy-ayush@nic.in](mailto:secy-ayush@nic.in)>, <[sec.cpc@nic.in](mailto:sec.cpc@nic.in)>, <[secy-pharma@nic.in](mailto:secy-pharma@nic.in)>, <[secy.moca@nic.in](mailto:secy.moca@nic.in)>, <[secy.moc@nic.in](mailto:secy.moc@nic.in)>, <[secy-ipp@nic.in](mailto:secy-ipp@nic.in)>, <[csoffice@nic.in](mailto:csoffice@nic.in)>, <[secy-dot@nic.in](mailto:secy-dot@nic.in)>, <[secretary-posts@indiapost.gov.in](mailto:secretary-posts@indiapost.gov.in)>, <[secy-ca@nic.in](mailto:secy-ca@nic.in)>, <[secy-food@nic.in](mailto:secy-food@nic.in)>, <[secy-coop@gov.in](mailto:secy-coop@gov.in)>, <[secy.mca@nic.in](mailto:secy.mca@nic.in)>, <[secy-culture@nic.in](mailto:secy-culture@nic.in)>, <[sdps@nic.in](mailto:sdps@nic.in)>, <[secyesw@nic.in](mailto:secyesw@nic.in)>, <[defsecy@nic.in](mailto:defsecy@nic.in)>, <[secydoner@nic.in](mailto:secydoner@nic.in)>, <[secretary@moes.gov.in](mailto:secretary@moes.gov.in)>, <[secy.sel@nic.in](mailto:secy.sel@nic.in)>, <[secy.dhe@nic.in](mailto:secy.dhe@nic.in)>, <[secretary@meity.gov.in](mailto:secretary@meity.gov.in)>, <[secy-moef@nic.in](mailto:secy-moef@nic.in)>, <[secyeast@mea.gov.in](mailto:secyeast@mea.gov.in)>, <[secyer@mea.gov.in](mailto:secyer@mea.gov.in)>, <[secywest@mea.gov.in](mailto:secywest@mea.gov.in)>, <[secycpv@mea.gov.in](mailto:secycpv@mea.gov.in)>, <[secy-dea@nic.in](mailto:secy-dea@nic.in)>, <[secyexp@nic.in](mailto:secyexp@nic.in)>, <[secy-fs@nic.in](mailto:secy-fs@nic.in)>, <[SMHOTRA@gov.in](mailto:SMHOTRA@gov.in)>, <[secy-dpe@nic.in](mailto:secy-dpe@nic.in)>, <[secy.mofpi@nic.in](mailto:secy.mofpi@nic.in)>, <[secyhfw@nic.in](mailto:secyhfw@nic.in)>, <[secy-dhr@gov.in](mailto:secy-dhr@gov.in)>, <[shioff@nic.in](mailto:shioff@nic.in)>, <[rgi.rgi@nic.in](mailto:rgi.rgi@nic.in)>, <[secybm@nic.in](mailto:secybm@nic.in)>, <[secyurban@nic.in](mailto:secyurban@nic.in)>, <[secy.inb@nic.in](mailto:secy.inb@nic.in)>, <[secydivest@nic.in](mailto:secydivest@nic.in)>, <[secy-mowr@nic.in](mailto:secy-mowr@nic.in)>, <[secydws@nic.in](mailto:secydws@nic.in)>, <[secy-labour@nic.in](mailto:secy-labour@nic.in)>, <[secy-jus@gov.in](mailto:secy-jus@gov.in)>, <[secylaw-dla@nic.in](mailto:secylaw-dla@nic.in)>, <[secretary-msme@nic.in](mailto:secretary-msme@nic.in)>, <[secy-mma@nic.in](mailto:secy-mma@nic.in)>, <[secympa@nic.in](mailto:secympa@nic.in)>, <[secy\\_mop@nic.in](mailto:secy_mop@nic.in)>, <[secy-power@nic.in](mailto:secy-power@nic.in)>, <[secy-road@nic.in](mailto:secy-road@nic.in)>, <[secyrd@nic.in](mailto:secyrd@nic.in)>, <[secywel@nic.in](mailto:secywel@nic.in)>, <[secretary-ncsc@nic.in](mailto:secretary-ncsc@nic.in)>, <[chairman@isro.gov.in](mailto:chairman@isro.gov.in)>, <[secretary@mospi.gov.in](mailto:secretary@mospi.gov.in)>, <[secy-tribal@nic.in](mailto:secy-tribal@nic.in)>, <[secy.wcd@nic.in](mailto:secy.wcd@nic.in)>, <[secy-sports@nic.in](mailto:secy-sports@nic.in)>, <[sectour@nic.in](mailto:sectour@nic.in)>, <[secy-textiles@nic.in](mailto:secy-textiles@nic.in)>, <[chairperson@ndmc.gov.in](mailto:chairperson@ndmc.gov.in)>, <[head@csirhrd.res.in](mailto:head@csirhrd.res.in)>, <[hocecb@gmail.com](mailto:hocecb@gmail.com)>, <[ms-mppcb@mp.gov.in](mailto:ms-mppcb@mp.gov.in)>, <[chairman-mppcb@mp.gov.in](mailto:chairman-mppcb@mp.gov.in)>, <[member-secretary@rpcb.nic.in](mailto:member-secretary@rpcb.nic.in)>, <[chairperson@rpcb.nic.in](mailto:chairperson@rpcb.nic.in)>, <[chairman-gspcb.goa@nic.in](mailto:chairman-gspcb.goa@nic.in)>, <[ms-gspcb.goa@nic.in](mailto:ms-gspcb.goa@nic.in)>, <[chairman@kspcb.gov.in](mailto:chairman@kspcb.gov.in)>, <[ms@kspcb.gov.in](mailto:ms@kspcb.gov.in)>, <[ho@kspcb.gov.in](mailto:ho@kspcb.gov.in)>, <[chn.kspcb@gov.in](mailto:chn.kspcb@gov.in)>, <[ms.kspcb@gov.in](mailto:ms.kspcb@gov.in)>, <[lk-dst@nic.in](mailto:lk-dst@nic.in)>, 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<[ppcc.pon@nic.in](mailto:ppcc.pon@nic.in)>, <[chairman@tnpcb.gov.in](mailto:chairman@tnpcb.gov.in)>, <[memsec@tnpcb.gov.in](mailto:memsec@tnpcb.gov.in)>, <[chief.advisor@telangana.gov.in](mailto:chief.advisor@telangana.gov.in)>, <[ms-tspcb@telangana.gov.in](mailto:ms-tspcb@telangana.gov.in)>, <[dstpcc-andaman@nic.in](mailto:dstpcc-andaman@nic.in)>, <[ranchijspcb@gmail.com](mailto:ranchijspcb@gmail.com)>, <[chairman@ospcbboard.org](mailto:chairman@ospcbboard.org)>, <[paribesh1@ospcbboard.org](mailto:paribesh1@ospcbboard.org)>, <[membersecretary@ospcbboard.org](mailto:membersecretary@ospcbboard.org)>, <[chairman@wbpcb.gov.in](mailto:chairman@wbpcb.gov.in)>, <[ms.wbpcb-wb@bangla.gov.in](mailto:ms.wbpcb-wb@bangla.gov.in)>, <[chairman@uppcb.in](mailto:chairman@uppcb.in)>, <[ms@uppcb.in](mailto:ms@uppcb.in)>, <[secy-for-ua@nic.in](mailto:secy-for-ua@nic.in)>,

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Date: Tue, 21 Jul 2026 11:40:43 +0530

Subject: Rolling advertisement for recruitment of various post on deputation basis in DPCC

===== Forwarded message =====

Please find enclosed herewith advertisement, circular along with application form regarding recruitment to various posts on deputation basis in DPCC.

Contact Person:- Sh. Subodh Kumar Pandey (Section Officer) {8527499204}

--

Warm Regards,  
Admin Branch, DPCC  
011-47441570

### 3 Attachment(s)

application form\_0001.pdf

1 MB

Advertisement .....\_0001.pdf

380.3 KB

circular.\_0001.pdf

2.2 MB

## Application Form for filling up the Post on Deputation (including Short Term Contract)

Affix Recent  
Passport Size  
Photograph

Post Applied For : .....

1. Name and Address (in block Letters) : .....

Mob. No. ....

Email ID.....

2. Name and Address of the Department : .....

Mob. No of the concerned Officer.....

Email ID of the concerned .....

3. Date of Birth : .....

4. Date of Retirement under Central/State Government : .....

5. Educational Qualifications

| S.No | Name of the Examination Passed | Year of Passing | Name of the Board/University | Percentage of Marks | Division | Subjects Taken |
|------|--------------------------------|-----------------|------------------------------|---------------------|----------|----------------|
|      |                                |                 |                              |                     |          |                |
|      |                                |                 |                              |                     |          |                |
|      |                                |                 |                              |                     |          |                |
|      |                                |                 |                              |                     |          |                |
|      |                                |                 |                              |                     |          |                |

6. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same) : .....

Qualifications/experience required

Qualifications/experience possessed by the Officer

|           |     |       |       |
|-----------|-----|-------|-------|
| Essential | (1) | ..... | ..... |
|           | (2) | ..... | ..... |
|           | (3) | ..... | ..... |
| Desired   | (1) | ..... | ..... |
|           | (2) | ..... | ..... |

6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post. : .....

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, If the space below is insufficient.

| Office/Institution/ Organisation | Post Held | From | To | Scale of pay* | Nature of Duties (In detail) |
|----------------------------------|-----------|------|----|---------------|------------------------------|
|                                  |           |      |    |               |                              |
|                                  |           |      |    |               |                              |
|                                  |           |      |    |               |                              |
|                                  |           |      |    |               |                              |

\*Only Pay level and pay matrix of the post held on regular basis to be mentioned. Candidate is required to submit latest salary slip.

8. Nature of present employment, i.e. ad hoc or Temporary or quasi permanent or permanent : .....

9. In case the present employment is held under Deputation/contract basis, please state -

(a) The date of initial appointment : .....

(b) Period of appointment on deputation/contract : 66

(c) Name of the parent office/organisation to which : .....

you belong

10. Additional details about present employment  
please state whether working under

- (a) Central Government
- (b) State Government
- (c) Autonomous Organisation
- (d) Government Undertaking
- (e) University
- (f) Other

11. Please state whether you are working in the  
same department and are in the feeder grade  
or feeder to feeder grade.

12. Are you in Revised Scale of Pay? If yes, give the  
date from which the revision took place and  
also indicate the Pre-Revised Scale.

13. Total Emoluments per month now drawn

14. Additional information, if any, which you  
would like to mention in support of your  
suitability for the post. (this among other  
things may provide information with regard to)

- (i) Additional academic qualification
- (ii) Professional Training
- (iii) Work Experience over and above  
prescribed in Vacancy Circular/  
Advertisement.

(Note: Enclose a separate sheet if the space is insufficient)

15. Whether belongs to SC/ST

16. Remarks : The candidate may indicate  
information with regard to

- (i) Research publications and reports and  
special projects
- (ii) Awards/Scholarships/Official Appreciation
- (iii) Affiliation with the professional bodies/  
institutions/societies and
- (iv) Any other information

(Note: Enclose a separate sheet if the space is insufficient)

Declaration: I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection on my selection has been suppressed/withheld.

Date .....

Signature of the Candidate

Address .....

Mobile No : .....

Email ID:.....



**Certification by the Employer/ Cadre Controlling Authority**

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/She possesses educational qualification and experience mentioned in the vacancy Circular/Advertisement. If selected, he /she will be relieved immediately.

**Also certified that;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.....
- ii) His/Her integrity is certified.
- iii) His/Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by concerned Head of Department are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years **Or** A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.(as case may be)

**Countersigned****(Employer/Cadre Controlling Authority with Seal)****Contact No. ....****Email ID :.....****Date: .....**

**Note : Applications received from Officers/Officials holding a regular post in the Central/State Government /Union Territory/Recognized Research Institute/ Autonomous bodies/Statutory Bodies/PSUs shall only be considered for the aforesaid post. Applications received from other Officers/Officials i.e. working in Private Organization/ Unemployed/Retired/Contractual etc. will not be considered.**





**DELHI POLLUTION CONTROL COMMITTEE**  
**DEPARTMENT OF ENVIRONMENT, (GOVT. OF NCT OF DELHI)**  
**3<sup>RD</sup> FLOOR, IT PARK, DMRC BUILDING, SHASTRI PARK, DELHI-110053**  
 Visit us at: <http://dpcc.delhigovt.nic.in>



No. DPCC/(3)(2)(46)/Admn-19/ 2065

Dated: 17/7/2026

**Rolling Advertisement for Recruitment of various posts on Deputation (including Short Term Contract) in  
 Delhi Pollution Control Committee**

The Delhi Pollution Control Committee (DPCC), Govt. of NCT of Delhi, invites applications for the following posts that are to be filled on Deputation (including short term contract). Applications from eligible Officers/Officials working on regular basis in the Central/State Government /Union Territory/Recognized Research Institute/ Autonomous bodies/Statutory Bodies/PSUs:-

| Sl. No. | Name of the Post                    | Level of Post | Eligibility                                                      | Number of Posts (tentative) |
|---------|-------------------------------------|---------------|------------------------------------------------------------------|-----------------------------|
| 1       | Senior Environmental Engineer       | Level-12      | Eligibility mentioned in the circular available at DPCC website. | 07                          |
| 2       | Environmental Engineer              | Level-11      |                                                                  | 15                          |
| 3       | Assistant Environmental Engineer    | Level-10      |                                                                  | 11                          |
| 4       | Additional Director(Scientist 'E')  | Level-13      |                                                                  | 01                          |
| 5       | Senior Scientist L-II (Scientist-D) | Level-12      |                                                                  | 01                          |
| 6       | Senior Scientist L-I (Scientist-C)  | Level-11      |                                                                  | 02                          |
| 7       | Scientist-B                         | Level-10      |                                                                  | 01                          |
| 8       | Scientific Assistant                | Level-6       |                                                                  | 04                          |
| 9       | Senior Lab Assistant                | Level-4       |                                                                  | 05                          |
| 10      | Assistant Law Officer               | Level-7       |                                                                  | 01                          |
| 11      | Legal Assistant                     | Level-6       |                                                                  | 05                          |
| 12      | System Analyst                      | Level-11      |                                                                  | 01                          |
| Total   |                                     |               |                                                                  | 54                          |

Detailed information may be seen at the DPCC website [www.dpcc.delhigovt.nic.in](http://www.dpcc.delhigovt.nic.in) under the head "Office Order & Circulars". Applications (through proper channel) in the prescribed format available on the website may be submitted to the **Administrative Officer, DPCC, 3<sup>rd</sup> Floor, IT Park, DMRC Building, Shastri Park, Delhi-110053.**

This is a Rolling Advertisement and all applications received upto 31<sup>st</sup> July, 2026 shall be considered in the 1<sup>st</sup> phase, applications received upto 14<sup>th</sup> August, 2026 shall be considered in the 2<sup>nd</sup> phase and applications received upto 31<sup>st</sup> August, 2026 shall be considered in the 3<sup>rd</sup> phase.

The relevant information related to the recruitment shall be intimated on DPCC website from time to time.

Sd/-  
 Member Secretary  
 DPCC



**DELHI POLLUTION CONTROL COMMITTEE**  
**DEPARTMENT OF ENVIRONMENT, (GOVT. OF NCT OF DELHI)**  
 3<sup>rd</sup> Floor, IT Park, DMRC Building, Shastri Park, Delhi-110053  
 Visit us at: <http://dpcc.delhigovt.nic.in>



F.No.DPCC/(3)/(2)/(46)/Admn-19/ 2066-79

Dated: 17/7/2024

### **CIRCULAR**

**Subject: Rolling Advertisement for Recruitment of various posts on Deputation (including Short Term Contract) in Delhi Pollution Control Committee.**

**Applications from eligible Officers/Officials holding a regular post in the Central/State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs shall only be considered. Applications from other Officers/Officials i.e. working in Private Organization/ Unemployed/Retired/Contractual etc. will not be considered.**

The Competent Authority, DPCC is pleased to fill up the following vacant posts in the department on deputation basis (including short term contract) for a period of one year extendable upto three years. The pay and allowances and other terms of deputation of the officers selected for the post will be regulated in accordance with the instructions contained in the **Department of Personnel & Training O.M. No. 6/8/2009-Estt.(Pay II) dated 17.06.2010** as amended from time to time. The eligibility criteria are as under:

**(1) Senior Environmental Engineer : 07 posts in the Level-12 (Pay Matrix – Rs 78800-209200/-)**

**Eligibility: -**

Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (i) holding analogous posts on regular basis; or
- (ii) having atleast five years of regular service in posts in Level 11 (Rs 67700-208700/-) in Pay Matrix or equivalent; **and**
- (b) Possessing Master's degree in Engineering\* in related field, from a recognized University or Institution with ten years' experience in pollution control or related field subject to after acquiring the Master's Degree.

**\*relevant field of Engineering is "Civil / Environment/ Chemical / Electrical / Mechanical / ECE / Biomedical Engineering/ Water Resources/ Remote Sensing / GIS / Hydrology".**

**(2) Environmental Engineer : 15 posts in the Level-11 (Pay Matrix –Rs. 67700-208700/-)**

**Eligibility:-**Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (a) (i) holding analogous posts on regular basis; or
- (ii) having at least five years of regular service in posts in Pay Level 10 of Pay Matrix (Rs. 56100-177500/-) **and**

- (b) Possessing the qualifications and experience prescribed for direct recruits as below:-

Bachelor's degree in Engineering\* **in related field**, from a recognized University or Institution with eight years' experience in pollution control or related field subject to after acquiring the Bachelor's Degree.

**or**

Master's degree in Engineering\* **in related field**, from a recognized University or Institution with six years' experience in pollution control or related field subject to after acquiring the Master's Degree.

**\*relevant field of Engineering is** "Civil / Environment/ Chemical / Electrical / Mechanical / ECE / Biomedical Engineering/ Water Resources/ Remote Sensing / GIS / Hydrology".

**(3) Assistant Environmental Engineer : 11 posts in the Level-10 (Pay Matrix –Rs. 56100-177500/-)**

**Eligibility:-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs holding analogous posts on regular basis;

**And**

Degree in Engineering @ in related field, from a recognized University or Institution with two years experience in pollution control / related field. **or** Master's degree in Engineering from a recognized university.

**@relevant field of Engineering is** "Civil / Environment/ Chemical / Electrical / Mechanical / ECE / Biomedical Engineering/ Water Resources/ Remote Sensing / GIS / Hydrology".

**(4) Additional Director(Scientific) : 1 post in the Pay Level 13 of Pay Matrix (Rs 123100-215900/-)**

**Eligibility:-** Officers of Central/State Government/Autonomous bodies/Statutory Bodies/ PSUs:

- (a) (i) Holding analogous posts on regular basis; **or**

(ii) Having atleast five years regular service in post in the Pay Level 12 of Pay Matrix (Rs 78800-209200/-). or equivalent, **and**

- (b) Possessing Master's degree in Science having atleast fifteen years' experience in pollution control or related subjects. **or**

Doctorate in Science having atleast ten years of experience in pollution control or related subjects.

**(5) Senior Scientist L-II (Scientist-D) : 1 post in the Pay Level 12 of Pay Matrix (Rs 78800-209200/-)**

**Eligibility:-** Officers of Central/State Government/Autonomous bodies/Statutory Bodies/ PSUs:

- (a) (i) holding analogous posts on regular basis; **or**

(ii) having atleast five years of regular service in posts in Pay Level 11 of Pay Matrix (Rs 67700-208700/-) or equivalent; **and**

- (b) Possessing Master's degree in Science and having atleast thirteen years of experience in pollution control or related subjects. **or**

Doctorate in Science.

**(6) Sr. Scientist L-I (Scientist-C): 02 post in the Pay Level 11 of Pay Matrix (Rs. 67700-208700/-)**

**Eligibility:-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (a) (i) holding analogous posts on regular basis; **or**

(ii) having at least five years of regular service in posts in in Pay Level 10 of Pay Matrix (Rs 56100-177500/-) **and**

- (b) Possessing Master's degree in Science and having atleast eight years of experience in pollution control or related subjects.

**(7) Scientist - B : 01 post in Pay level 10 of Pay Matrix (Pay Matrix –Rs. 56100-177500/)**

**Eligibility :-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (a) (i) holding analogous posts on regular basis; or  
 (ii) having atleast eight years of regular service in analogous posts in Pay Level 6 of Pay Matrix (Rs 35400-112400/-) or equivalent; **and**  
 (b) Possessing Master's degree in Science and having atleast three years' experience in pollution control or related subjects.

**(8) Scientific Assistant : 04 posts in Pay level 6 of Pay Matrix (Rs 35400-112400/-)**

**Eligibility:-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (a) (i) holding analogous posts on regular basis; **or**  
 (ii) having atleast ten years of regular service in posts in Pay Level 4 of Pay Matrix ((Rs25500-81100/-) or equivalent; **and**  
 (b) Possessing bachelor degree in science and experience in laboratory works.

**(9) Senior Lab Assistant :- 05 posts in Pay Level 4 of Pay Matrix (Rs 25500-81100/-)**

**Eligibility:** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (i) holding analogous posts on regular basis; **or**  
 (ii) Having atleast eight years of regular service in posts in the Pay Level 2 of Pay Matrix (Rs 19900-63200/-). or equivalent;

**(10) Assistant Law Officer :- 01 posts in Pay Level 7 (Rs 44900-142400/-) of Pay Matrix**

**Eligibility:-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (a) (i) holding analogous posts on regular basis or  
 (ii) having atleast five years of regular services in posts in Level 6 (Rs 35400-112400/-) of Pay Matrix and  
 (b) (i) Possessing Bachelor's Degree in Law from a recognized University/Institution.  
 (ii) Four years' experience as Legal practitioner, or four year experience in handling legal work in a Government Department / PSUs/ Autonomous bodies/ Statutory bodies.

**(11) Legal Assistant :- 05 posts in Pay Level 6 (Rs 35400-112400/-) in Pay Matrix**

**Eligibility:-** Officers of Central / State Government / Union Territory / Recognized Research Institute / Autonomous bodies / Statutory Bodies / PSUs:

- (i) holding analogous posts on regular basis; or  
 (ii) with three years of regular service after appointment to the post on regular basis in Level 6 (Rs 35400-112400/-) in Pay Matrix or equivalent ;  
**And**  
 (i) Degree in Law from a recognized University;

**(12) System Analyst :- 1 Post in Pay Level - 11 of Pay Matrix (Rs 67700-208700/-)**

**Eligibility:-** Officers of Central/State Government / Union Territory/Recognized Research Institute/  
 Autonomous bodies/Statutory Bodies/PSUs;

- (a)(i) holding analogous posts on regular basis; or  
 (ii) with five years of regular service after appointment to the post on regular basis in level 10 of pay matrix (pre-revised PB-3 Rs. 15600-39100 with Grade Pay Rs. 5400 or equivalent ; Or  
 (iii) With eight years regular service in the level 6 of pay matrix (pre-revised PB-2 Rs. 9300-34800 with Grade Pay Rs. 4200) or equivalent; and

(b) Possessing the following qualification:-

A (i) Master's degree in Computer application/Computer Science or M. Tech (with specialization in computer application) or BE/B.Tech in Computer Engg./Computer Science/Computer Technology of a recognised university or equivalent.

(ii) Five years experience of electronic Data Processing out of which atleast two years experience should be in actual programming

OR

B (i) Degree in Computer Applications/Computer Science or Degree in Electronics/Electronics and Communication Engg. from a recognized University or equivalent.

(ii) Seven years experience in Electronic Data Processing out of which , atleast three years experience should be in actual programming.

OR

C (i) Master's Degree of a recognized University or equivalent or Degree in Engg. of a recognized University or equivalent.

(ii) Eight years experience of Electronic Data Processing out of which, atleast four years experience should be in actual computer programming.

OR

C (i) Master's Degree of a recognized University or equivalent or Degree in Engg. of a recognized University or equivalent.

(ii) Eight years' experience of Electronic Data Processing out of which, atleast four years' experience should be in actual computer programming.

OR

D (i) 'A' Level Diploma under DOEACC Programme or Post Graduate Diploma in Computer Application offered under University Programme/Post Polytechnic diploma in Computer Application awarded by State Council of Technical Education or equivalent.

(ii) eight years' experience of Electronic Data Processing work out of which atleast four years' experience should be in actual programming.

**Note:** -Period of deputation including period of deputation in another ex-cadre post held immediately preceding the appointment in the same or any other Organization/Department of Central Government should ordinarily not exceed three years. The maximum age limit for deputation shall be 56 years on the last date of receipt of applications. The applications of eligible and willing officers alongwith their bio-data (duly signed by the concerned officers), attested copies of APAR dossier for the last 05 years, Integrity Certificate, Vigilance Clearance and statement of Major/Minor penalties, if any, imposed during the last ten years may be forwarded. Applications which are incomplete / not through proper channel / without attested copies of APAR Dossier and other related documents will not be considered. Applications must be accompanied by the self-attested copies of certificates of proof of age, educational qualifications, work experience and claim of belonging to SC/ST/OBC/Persons with Disability etc. failing which the application will be treated as incomplete and summarily rejected.

### **General Conditions:**

1. Application should be sent either in English or in Hindi language in the prescribed proforma only.
2. Only Indian Nationals need to apply.
3. The Board reserves the right not to fill up the post, if it so decided.
4. Application shall be received only "Through Proper Channel". In case, candidate submits advance copy of application, he/she will submit No Objection Certificate (NOC) from his/her department for appearing in interview along with an undertaking that he/she will submit all requisite documents before his/her joining.

5. No correspondence/representation will be entertained with regard to the call for interview and/or selection.
6. The crucial date for determining the age-limit shall be closing date for receipt of applications from the candidates in India.
7. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.
8. The number of posts is likely to increase or decrease.
9. There is no need to apply afresh for those candidates who have already applied along with complete requisite documents in response to previous advertisements.
10. Prescribed application along with recent passport size photograph, should reach "The Administrative Officer, Delhi Pollution Control Committee, 3<sup>rd</sup> Floor, IT Park, DMRC Building, Shastri Park, Delhi-110053.
11. Incomplete applications will not be considered.
12. The name of the post must be super scribed on the envelope. Advertisement and prescribed application form can be downloaded from our website [www.dpcc.delhigovt.nic.in](http://www.dpcc.delhigovt.nic.in).

This is a Rolling Advertisement and all applications received upto 31<sup>st</sup> July, 2026 shall be considered in the 1<sup>st</sup> phase, applications received upto 14<sup>th</sup> August, 2026 shall be considered in the 2<sup>nd</sup> phase and applications received upto 31<sup>st</sup> August, 2026 shall be considered in the 3<sup>rd</sup> phase.

The relevant information related to the recruitment shall be intimated on DPCC website from time to time.



**Administrative Officer**

**Distribution:**

1. All Ministries/Departments of Government of India
2. The Chief Secretaries of all State Governments & Union Territories
3. The Secretaries/HODs of all Departments of Govt. of Delhi-with a request to circulate it to all Government officers/autonomous Organizations/ Statutory bodies/PSUs under their control.
4. The Commissioners of MCD – with a request to circulate widely to all officers under their control.
5. The Chairman, NDMC/DJB – with a request to circulate widely to all officers under their control.
6. The Chairman, Central Pollution Control Board – with a request to circulate widely to all officers under their control.
7. The Head, Council of Scientific and Industrial Research, Pusa, New Delhi.
8. All PCCs/SPCBs – with a request to circulate it widely to all officials under their control.
9. The Chairman, Railway Board, Rail Bhawan, New Delhi.
10. The Chairman, Defence Research and Development Organization, New Delhi.
11. The Director, National Environmental Engineering Research Institute.
12. P.S. to Chairman, DPCC – for information of Hon'ble Chairman, DPCC please.
13. P.A. to M.S., DPCC – for information of Worthy M.S., DPCC please.
14. Additional Director (IT) – for uploading the same along with application form on DPCC website.

**Fwd: Invitation for applications to fill up various vacant posts in the National Human Rights Commission on deputation basis****Shri Rajeev Verma** <csdelhi@nic.in >

Tue, 21 Jul 2026 11:56:32 AM +0530

To "Nandini Paliwal"&lt;secservices@nic.in&gt;

===== Forwarded message =====

From: Bhaskar Balodi &lt;nhrcestdt@nic.in&gt;

To: "G. Sai Prasad IAS"<cs@ap.gov.in>, "Manish Kumar Gupta"<cs-arunachal@nic.in>, "Dr Ravi Kota"<cs-assam@nic.in>, "Chief Secretary, Bihar"<cs-bihar@nic.in>, "csoffice.cg"<csoffice.cg@gov.in>, "Dr. V Candavelou IAS"<cs-goaa@nic.in>, "chiefsecretary"<chiefsecretary@gujarat.gov.in>, "Dr. Vivek Joshi"<cs@hry.nic.in>, "Chief Secretary"<cs-hp@nic.in>, "Alka Tiwari"<cs-jharkhand@nic.in>, "cs"<cs@karnataka.gov.in>, "Smt. SARADA MURALEEDHARAN IAS"<chiefsecy@kerala.gov.in>, "Anurag jain"<cs@mp.nic.in>, "cs"<cs@maharashtra.gov.in>, "cs-manipur"<cs-manipur@nic.in>, "cso-meg"<cso-meg@nic.in>, "cs miz"<cs\_miz@rediffmail.com>, "Sentiyanger Imchen"<csnjl@nic.in>, "Shri Manoj Ahuja"<csori@nic.in>, "Chief Secretary, Punjab"<cs@punjabmail.gov.in>, "csraj"<csraj@rajasthan.gov.in>, "Vijay Bhushan Pathak"<cs-skm@hub.nic.in>, "cs"<cs@tn.gov.in>, "CS Telangana"<cs@telangana.gov.in>, "cs-tripura"<cs-tripura@nic.in>, "Chief Secretary Uttar Pradesh"<csup@nic.in>, "chiefsecyuk"<chiefsecyuk@gmail.com>, "chief secretary"<cs-uttarakhand@nic.in>, "Dr. Manoj Pant"<cs-westbengal@nic.in>, "Dr. Chandra Bhushan Kumar IAS"<cs-andaman@nic.in>, "adcgovpb"<adcgovpb@gmail.com>, "Administrator DNH DD"<administrator-dnh@nic.in>, "cs-jandk"<cs-jandk@nic.in>, "Sh. Umang Narula"<narulau@ias.nic.in>, "Advisor to LG"<advisor-lg-ladakh@gov.in>, "Advisor to the Administrator UTL"<lk-advisor@gov.in>, "Praful Patel"<lk-admin@nic.in>, "Shri Dharmendra"<csdelhi@nic.in>, "Dr Sharat Chauhan"<cs.pon@nic.in>

Date: Tue, 21 Jul 2026 11:06:29 +0530

Subject: Invitation for applications to fill up various vacant posts in the National Human Rights Commission on deputation basis

===== Forwarded message =====

Please find attached.

**1 Attachment(s)**

VACANY NOTICE 07-2026.pdf

15.8 MB

No. A-12011/3/2025-Estt **4776-4783**  
National Human Rights Commission

Manav Adhikar Bhawan,  
Block-C, GPO Complex,  
INA, New Delhi – 110 023

Dated, the **20** July, 2026

To,

1. All Ministries/ Departments/ Organisations (As per standard list)
2. The Director General, all CAPFs/ RPF.
3. The Chief Secretary, All States/ UTs
4. The Commissioner/ Director General of Police, all States/ UTs.
5. The Registrar of all Central Universities & Research Institutions.

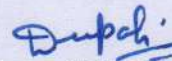
**Subject:** Invitation for applications to fill up various vacant posts in the National Human Rights Commission on deputation basis- regarding.

Sir/ Madam,

The undersigned is directed to forward herewith a copy of Deputation Vacancy Notice No. 07/2026 for filling up various vacant posts in the National Human Right Commission on deputation basis for wide publicity to the eligible employees under your organisations.

2. The Central Bureau of Communication is requested to publish the deputation Vacancy Notice No. 07/2026 in the earliest edition of various newspapers and Employment News/ Rojgaar Samachar. The last date for receipt of the application is 45 days from the date of publication of notice in Employment Newspapers.
3. The detailed eligibility/ terms & Conditions and Application Form have also been uploaded/ available on the website of the NHRC [www.nhrc.nic.in]
4. It is also mentioned that the employees of the National Human Rights Commission (NHRC) are eligible for General Pool Residential Accommodation at Delhi/ NCR as per norms and are also covered under CGHS.
5. It is requested that wide publicity may be given to the eligible officers under your administrative control with reference to the above Vacancy Notice and application(s) of willing and eligible candidates may be forwarded to the **Under Secretary (Estt.), National Human Rights Commission, Manav Adhikar Bhawan, 'C' Block, GPO Complex, INA, New Delhi -110023.**

Yours faithfully,

  
(Deepali Shahi)

Under Secretary (Estt.)  
Tel : 011-24663278

**Enclosed:** As above

Copy to:

1. Director (CS Division), DoP&T—with the request that the vacancy notice may kindly be uploaded on the website of the DoP&T and also circulated amongst different organisations for wider dissemination.
2. All Divisional Heads of NHRC with a request to liaise with various Departments/ Organisations/ Institutions for sponsoring/ providing nominations of sufficient eligible and suitable officers for advertised posts.

No. A-12011/3/2025-Estt  
National Human Rights Commission

Manav Adhikar Bhawan,  
Block-C, GPO Complex,  
INA, New Delhi – 110 023

Dated, the .... July, 2026

**Deputation Vacancy Notice/ Circular No. 07/2026**

Applications are invited from the eligible candidates to fill up the following existing/ anticipated vacancies on deputation basis in the National Human Rights Commission:

| S.No. | Name of posts & Pay Scale             | Existing/ anticipated vacancies | Eligibility conditions and Qualification as prescribed in existing Recruitment Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|---------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Joint Director (Research)<br>Level-12 | 01                              | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) five years' service rendered after appointment to the post on a regular basis in level-11 in the pay matrix (Rs. 67700- 208700) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Master of Laws or Social Science (Political Science or Sociology or Social Work or Economics or Human Rights or Psychology or Population Studies or Criminology) or Statistics from a recognised University or recognised institute; and</p> <p>(ii) Five years' research experience in Social Science or Statistics.</p> |
| 2.    | Assistant Registrar<br>Level-11       | 01                              | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with eight years' service rendered after appointment to the post on a regular basis in level-8 in the pay matrix (Rs. 47600-151100) or equivalent in the parent cadre or department; and</p> <p>(b) Possessing the following educational qualifications and experience namely: Bachelor's degree with Law from a recognised University or recognised institute.</p>                                                                                                                                                                                                                                              |

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| 3. | Senior Research Officer<br>Level-11                                          | 02 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with five years' service rendered after appointment to the post on a regular basis in level -10 in the pay matrix (Rs.56100-177500) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Master's degree in Social Science (Political Science or Sociology or Social Work or Economics or Human Rights or Psychology or Population Studies or Criminology) or Statistics from a recognised University or recognised institute; and</p> <p>(ii) Three years' research experience in Social Science or Statistics.</p> |
| 4. | Principal Private Secretary<br>Level-11                                      | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with eight years' service rendered after appointment to the post on a regular basis in level-8 in the pay matrix (Rs.47600-151100) or equivalent in the parent cadre or department; and</p> <p>(b) Possessing the following educational qualifications, namely: Bachelor's degree from a recognised University or recognised institutes.</p>                                                                                                                                                                                                                                                                           |
| 5. | Assistant Information Officer [Assistant Director (Publication)]<br>Level-10 | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with four years' service rendered after appointment to the post on a regular basis in level-8 in the pay matrix (Rs.47600-151100) or equivalent in the parent cadre or department; and</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|    |                                          |    | <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Bachelor's degree or holding a degree or Post Graduate Diploma in Journalism from a recognised University or recognised institution; and</p> <p>(ii) having experience of at least three years in supervisory capacity in public relations or publicity, printing and publishing.</p>                                                                                                                                                                                                                                                                                                                                                      |
| 6. | Research Officer Level-10                | 02 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) Holding analogous posts on a regular basis in the parent cadre or department; and</p> <p>(b) Possessing the following educational qualifications and experience, namely:</p> <p><b>Essential:</b> Master's degree with Social Science from a recognised University or recognised institute.</p> <p><b>Desirable:</b> Bachelor's degree with Law from a recognised University or recognised institute; and<br/>Three years' research experience in any of the social sciences.</p> |
| 7. | Deputy Superintendent of Police Level-10 | 02 | <p>Officer of the Central Government Police Organisations or State Government Police Organisations or Union territory Police Organisation;</p> <p>(a) (i) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(ii) with five years' service rendered after appointment to the post (as Inspector) on a regular basis in level-7 in the pay matrix (Rs.44900-142400) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Bachelor's degree from a recognised University or recognised institute;</p> <p>(ii) With experience in investigation.</p>                                                    |

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| 8.  | Assistant Accounts Officer<br>Level-08 | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions;</p> <p>(a) (i) holding analogous posts on regular basis in the parent cadre or department; or</p> <p>(ii) with six years' service in the grade rendered after appointment to the post on regular basis in level-6 in the pay matrix (Rs.35400-112400) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Bachelor's degree from a recognised University or recognised institute; and</p> <p>(ii) pass in the Subordinate Audit or Accounts Service examination conducted by any one of the organised Accounts Departments of the Central Government;</p> <p>(iii) Successful completion of training in the Cash and Accounts work in Institute of Secretariat Training and Management training course and a minimum of three years' experience in Cash, Accounts and Budget Work.</p> |
| 9.  | Personal Assistant<br>Level-7          | 03 | <p>Officers of the Central Government or State Governments or Union territory Administrations:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with fifteen years' service rendered after appointment to the post on a regular basis in level-4 in the pay matrix (Rs.25500-81100) or equivalent in the parent cadre or department; and</p> <p>(b) (i) possessing the following educational qualification, namely: 12th class pass from a recognised Board;</p> <p>(ii) Skill: Take Dictation at the rate of 100 words (English or Hindi) per minute for ten minutes<br/>Transcript English for forty minutes and Hindi for fifty-five minutes only on computer.</p>                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10. | Inspector<br>Level-7                   | 05 | <p>Officers of the Central Government or State Governments or Union territory Administrations;</p> <p>(a) (i) holding analogous posts on a regular basis in the parent cadre or department; or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|     |                                      |    | <p>(ii) with five years service rendered after appointment to the post (as Sub-Inspector) on a regular basis in level-6 in the pay matrix (Rs.35400-112400) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Bachelor's degree from a recognised University or recognised institute; and</p> <p>(ii) With five years' experience in vigilance or investigation or intelligence work.</p> <p><b>Desirable:</b> Bachelor's degree with Law from a recognised University or recognised institute.</p>                                       |
| 11. | Senior Research Assistant<br>Level-7 | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) holding analogous posts on a regular basis in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p><b>Essential:</b></p> <p>(i) Master's degree in social science from a recognised University or recognised institutes; and</p> <p>(ii) Two years' research experience in any of the social sciences.</p> |
| 11. | Programmer Assistant<br>Level-6      | 02 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) holding analogous post on a regular basis:</p> <p>with five years' service rendered after appointment to the post (as Sub-Inspector) on a regular basis in level-6 in the pay matrix (Rs.35400-112400) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p>                                  |

|     |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|     |                    |    | <p><b>(i) Essential:</b></p> <p>(A) Masters' degree in Statistics or Mathematics or Operations Research or Physics or Economics or Commerce (with Statistics) or Bachelor's degree with Engineering or Computer Science from a recognised University or recognised institute; and</p> <p>(B) Two years' experience of electronic data processing work including one year's experience of computer programming or operation; or</p> <p>(C) Two years' experience of data processing work including one year's experience of unit record system (Tabular or accounting machines, collator, etc.); or</p> <p>(D) Bachelor's degree from a recognised University or recognised institutes with Statistics as a subject; and</p> <p>(E) five years' experience of electronic data processing work including one year's experience of computer programming or operation</p> <p><b>(ii) Desirable:</b></p> <p>(A) Formal training in computer programming operation;</p> <p>(B) Knowledge of one or more of the programming languages;</p> <p>(C) Experience of operating mechanical tabulation equipment and of planning and supervising work on such equipment.</p> |
| 13. | Accountant Level-6 | 02 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous posts on a regular basis in the parent cadre or department; or</p> <p>(ii) with ten years' service rendered after appointment to the post on a regular basis in the level-4 in the pay matrix (Rs.25500-81100) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p> <p>(i) Bachelor's degree from a recognised University or recognised institute; and</p> <p>(ii) Who have undergone training in cash and accounts work in the Institute of Secretariat Training and Management and possess three years' experience of cash, accounts and budget work.</p>                                                                                                                                                                                                                            |

|     |                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|-------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. | Staff Car Driver<br>(Grade-I)<br>Level-5  | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with five years' service rendered after appointment to the post [as Staff Car Driver (Grade-II)] on regular basis in level -4 in the pay matrix (Rs.25500-81300) or equivalent in the parent cadre or department; and</p> <p>(b) Possessing the following educational qualifications, namely: 10th class pass from a recognised Board.</p>                                                                                                                                                                                                                                                                          |
| 15. | Assistant Librarian.<br>Level-4           | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) holding analogous posts on a regular basis in the parent cadre or department; and</p> <p>(b) Possessing the following educational qualifications, namely:</p> <p>(i) Bachelor's degree in Library Science or Library and Information Science from a recognised University or recognised institute; and</p> <p>(ii) Two years' professional experience in a Library under the Central Government or State Governments or Union territory Administration or autonomous body or statutory organisation or public sector undertakings or recognised University or recognised research or institution.</p> <p><u>Desirable</u> Diploma in Computer Application from a recognised University or recognised institute.</p> |
| 16. | Staff Car Driver<br>(Grade-II)<br>Level-4 | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(ii) with eight years' service rendered after appointment to the post [as Staff Car Driver (Ordinary Grade)] on a regular basis in level-2 in the pay matrix (Rs.19900-63200) or equivalent in the parent cadre or department;</p> <p>(b) Possessing the following educational qualifications, namely: 10th class pass from.</p>                                                                                                                                                                                                                                                                                           |

|     |                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | Staff Car Driver (Ord. Grade)<br>Level-2 | 03 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or department; or</p> <p>(ii) with three years' service rendered after appointment to the posts as Despatch Rider or Group C employee on a regular basis in Level-1 in the pay matrix (Rs. 18000-56900) or equivalent in the parent cadre or department; and</p> <p>(b) Possessing the following qualifications and experience:</p> <p><b>Essential:</b></p> <p>(i) 10<sup>th</sup> class pass from a recognised Board;</p> <p>(ii) possession of a valid driving license for motor cars;</p> <p>(iii) knowledge of motor mechanism (the candidates shall be able to remove minor defects in vehicle); and</p> <p>(iv) Experience of driving a motor car for at least three years.</p> <p><b>Desirable</b></p> <p>Three years' service as Home Guard or Civil Volunteers.</p> |
| 18. | Constable<br>Level-3                     | 02 | <p>From amongst personnel of the Central Armed Police Forces or State Police Organisations:</p> <p>Holding analogous post in any Central Armed Police Forces or Constable from State Police organisations with five years' regular service.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19. | Despatch Rider<br>Level-2                | 01 | <p>Officers of the Central Government or State Governments or Union territory Administrations or autonomous bodies or statutory organisations or public sector undertakings or recognised Universities or recognised research institutions:</p> <p>(a) holding analogous post on a regular basis in the parent cadre or department; or (ii) with three years' service rendered after appointment to the post on a regular basis in level-1 in the pay matrix (Rs.18000-56900) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|  |  |  |                                                                                                                                                                                                                                                                                        |
|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | <b>Essential:</b><br>(i) 10th class pass from a recognised Board<br>(ii) Possession of a valid driving license for Motorcycle or Auto rickshaw.<br>(iii) two years' experience in driving Motorcycle or Auto rickshaw; and<br>(iv) knowledge of Motor Cycle or Auto rickshaw mechanism |
|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

2. i.) The number of vacancies is tentative and may vary.  
 ii.) Candidates who are eligible and wish to apply for more than one post shall submit separate applications for each post.  
 iii.) The Commission reserves the right to modify, cancel or withdraw this Vacancy Notice, either wholly or partially, at any stage, without assigning any reason and without prior notice.

3. The prescribed Application Proforma is enclosed as **Annexure-I**.

4. The vacancies notified herein are to be filled on deputation basis only. Applications will be considered only from officers/ officials serving under the Central Government, State Governments, Union Territory Administrations, Autonomous or Statutory Bodies, Public Sector Undertakings, Universities or recognised Research Institutions, who fulfill the prescribed eligibility conditions, qualifications and experience specified against the respective posts. Applications received from ineligible candidates or candidates serving in private organisations, private universities or private institutions shall not be considered and are liable to be summarily rejected.

5. The appointment on deputation shall be governed by the terms and conditions contained in the Department of Personnel and Training's O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time, and other instructions issued by the Government of India in this regard.

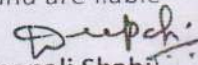
6. The maximum age limit for appointment on deputation shall not exceed 56 (fifty-six) years as on the closing date prescribed for receipt of applications.

7. Applications, in the prescribed format (Annexure-I), of eligible officers who can be relieved immediately in the event of their selection, may be forwarded through the proper channel to the Under Secretary (Estt.), National Human Rights Commission, Manav Adhikar Bhawan, 'C' Block, GPO Complex, INA, New Delhi – 110023, along with the following documents **within 45 days from the date of publication of the advertisement in the Employment News.:**

- Attested photocopies of APARs for the last five years;
- Integrity Certificate;
- Vigilance Clearance/ Disciplinary Clearance;
- Details of major/ minor penalties imposed during the last ten years, if any; and
- Any other documents, wherever applicable.

8. The Cadre Controlling/ Forwarding Authority shall certify the particulars furnished by the applicant in the prescribed application form and ensure that the requisite documents are enclosed.

9. Applications that are incomplete, received directly from candidates, received without the prescribed documents or received after the stipulated closing date shall not be entertained and are liable to be summarily rejected.

  
 (Deepali Shahi)

Under Secretary (Estt.)

Tel : 011-24663278

**APPLICATION FORM FOR APPOINTMENT  
IN NATIONAL HUMAN RIGHTS COMMISSION ON DEPUTATION BASIS.**

Paste a recent  
passport size photo  
of the candidate

**Name of Posts applied for .....**

|     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1.  | Name and Address<br>(In Block Letters)                                                                                                                                                                                                                                                                                                                  |                                                                                                 |
| 2.  | Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                        |                                                                                                 |
| 3.  | i. Date of entry to service<br>ii. Date of retirement under Central/<br>State Government Rules                                                                                                                                                                                                                                                          |                                                                                                 |
| 4.  | Educational Qualifications                                                                                                                                                                                                                                                                                                                              |                                                                                                 |
| 5.  | Whether Educational and other qualifications<br>required for the post are satisfied. (If any<br>qualification has been treated as equivalent<br>to the one prescribed in the rules, state the<br>authority for the same)<br><b>Qualification/ Experience required as<br/>           mentioned in the advertisement/ vacancy<br/>           circular</b> | <b>Qualification/ Experience possessed by the<br/>           officer</b>                        |
|     | <b>Essential:</b>                                                                                                                                                                                                                                                                                                                                       | <b>Essential:</b>                                                                               |
|     | a. Qualification:                                                                                                                                                                                                                                                                                                                                       | a. Qualification:                                                                               |
|     | b. Experience:                                                                                                                                                                                                                                                                                                                                          | b. Experience:                                                                                  |
|     | <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                        | <b>Desirable</b>                                                                                |
|     | a. Qualification:                                                                                                                                                                                                                                                                                                                                       | a. Qualification:                                                                               |
|     | b. Experience:                                                                                                                                                                                                                                                                                                                                          | b. Experience:                                                                                  |
| 5.1 | In the case of degree and post graduate qualifications elective/ main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                                                                                                                               |                                                                                                 |
| 6.  | Please state clearly, in the light of the above entries made by you, whether you meet the requisite essential qualifications and work experience of the post                                                                                                                                                                                            |                                                                                                 |
| 7.  | <b>Details of employment in chronological order. (Note: Enclose a separate sheet duly<br/>           authenticated by your signature, if the space below is insufficient)</b>                                                                                                                                                                           |                                                                                                 |
|     | Office/ Institution<br>with address                                                                                                                                                                                                                                                                                                                     | Post held on<br>regular basis                                                                   |
|     | From                                                                                                                                                                                                                                                                                                                                                    | To                                                                                              |
|     | Pay Matrix<br>Level/ Pay<br>Band and<br>Grade pay of<br>the post held<br>on regular basis                                                                                                                                                                                                                                                               | Nature of duties (in<br>detail) highlighting<br>experience required<br>for the post applied for |
|     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |
|     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |
|     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |
|     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |

**Important:** Pay-band and grade pay granted under ACP/ MACP are personal to the officer and therefore should not be mentioned. Only pay-band and grade pay/ pay scale of the post held on a regular basis to be mentioned. Details of ACP/ MACP with present pay-band and grade pay where such benefits have been drawn by the candidate may be indicated as below:

| Office/ Institution             | Pay Matrix Level/ Pay Band and Grade Pay drawn under ACP/ MACP scheme                                                                                                                                                                                                                                                                                                                | From                                                                     | To                                                       |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|
|                                 |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                          |
| 8.                              | Nature of present employment i.e. adhoc or Temporary or Permanent                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                          |
| 9.                              | In case the present employment is held on deputation/ contract basis, please state                                                                                                                                                                                                                                                                                                   |                                                                          |                                                          |
| The date of initial appointment | Period of appointment on deputation/ contract                                                                                                                                                                                                                                                                                                                                        | Name of the present office/ organisation to which the applicant belongs. | Name of the post and pay of the post held in substantive |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                          |
| 9.1                             | Notes: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ department along with cadre clearance, vigilance clearance and integrity certificate.                                                                                                                                                                   |                                                                          |                                                          |
| 9.2                             | Note: Information under column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organisation but still maintaining a lien in his parent cadre/ organisation.                                                                                                                                                            |                                                                          |                                                          |
| 10.                             | If any post held on deputation in the post by the applicant, date of return from the last deputation and other details                                                                                                                                                                                                                                                               |                                                                          |                                                          |
| 11.                             | Additional details about present employment.<br><b>Please state whether working under (indicate the name of your employer against the relevant column):</b> <ul style="list-style-type: none"> <li>a. Central Government</li> <li>b. State Government</li> <li>c. Autonomous Organisation</li> <li>d. Government Organisation</li> <li>e. Universities</li> <li>f. Others</li> </ul> |                                                                          |                                                          |
| 12.                             | Please state whether you are working in the same department and one in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                    |                                                                          |                                                          |
| 13.                             | Are you on a revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                                                                                                                  |                                                                          |                                                          |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|
| 14.  | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                  |
|      | Basic pay in Pay Band/ Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pay Matrix Level/ Grade Pay                         | Total Emoluments |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                  |
| 15.  | In case the applicant belongs to an organisation which does not belong to the Central Government pay scales, the latest salary slips issued by the organisation showing the following details may be enclosed                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                  |
|      | Basic pay in Pay Band/ Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pay Matrix Level/ Grade Pay & applicable rate of DA | Total Emoluments |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                  |
| 16.  | <p>Additional information, if any, relevant to the post you applied for, in support of your suitability for the post.</p> <p>(This, among other things, may provide information with regard to (i) Additional academic qualification (ii) professional training (iii) work experience over and above prescribed in this Vacancy Circular/ Advertisement)</p> <p><b>(Note: Enclose a separate sheet, if the space is insufficient)</b></p>                                                                                                                                                   |                                                     |                  |
| 16.1 | <p>The candidates are requested to include information with regard to:</p> <ul style="list-style-type: none"> <li>i. Research publications and reports and special projects</li> <li>ii. Awards/ Scholarship/ Official Appreciation</li> <li>iii. Affiliation with professional bodies/ Institutions</li> <li>iv. Patents registered in own name or achieved for the organisation</li> <li>v. Any research innovative measure involving official regularisation</li> <li>vi. Any other information.</li> </ul> <p><b>(Note: Enclose a separate sheet, if the space is insufficient)</b></p> |                                                     |                  |
| 17.  | Whether belongs to SC/ ST/ OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                  |
| 18.  | <p>Complete postal Address and contact details i.e. Telephone/ Fax Number &amp; e-mail address of the <b>present employer (Organisation)</b> :</p> <p>Postal Address:</p> <p>Telephone &amp; Fax No.:</p> <p>e-mail address:</p>                                                                                                                                                                                                                                                                                                                                                            |                                                     |                  |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the curriculum duly supported by the documents in response of essential qualification/ work experience submitted by me will also be assessed by the selection committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of candidate)

Address \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact/Mobile No. \_\_\_\_\_

Date \_\_\_\_\_

Certification by the Employee/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on record. **He/ She fulfils the requisite eligibility criteria and also possesses the essential educational qualification and experience mentioned in the vacancy circular.**

2. If selected, he/ she will be relieved immediately.

3. It is also certified that:

- i. There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt/ Ms. \_\_\_\_\_
- ii. His/ Her Integrity is certified.
- iii. His/ Her APAR dossier in original/ photocopies of APAR for the last five years, duly attested by an officer of the rank of Under Secretary of the Government of India or above, are enclosed.
- iv. No major/ minor penalty has been imposed on him/ her during the last ten years or a list of major/ minor penalties imposed on him/ her during the last ten years is enclosed (as the case may be).

Counter signed  
(Employer/ Cadre Controlling Authority with seal)