SERVICES DEPARTMENT: COORDINATION BRANCH DELHI SECRETARIAT, 5th LEVEL, 'A' WING I.P. ESTATE, NEW DELHI-110002

F.10(497)/Coord./ Misc. Vacancy Circular /2022/081697494/ 2759-57 Dated: 01-0 9-22 To

All HODs/Pr. Secretaries/Secretaries, Govt. of NCT of Delhi and Autonomous Bodies of Delhi,

Sir/Madam

I am directed to upload the following letters/vacancy circulars/ Office Memorandums received from Ministries/Departments for circulation. This is for your kind

| | S. Departmen | ts Lotton M | | The second secon | | | |
|----------|---|---------------------------------------|--|--|---------------|-------------------|-------------------------------|
| | NO | -50001 140 | o. & Date | Subject | | | |
| _ 1 | 1 Under Secre | etary to E No 07/2 | 1/22- | | | | Last date |
| - 1 | Gol, Minis | stry of DRT dated | 2/20232- | Filling up the | posts of pr | ooid: | + |
| 1 | Finance | 16/08/202 | | 111 | Debts Re | esiding | 23/09/2022 |
| - 1 | 2 Under Secret | tary to E No 3 25 / | 2 | Tribunals | | covery | 1 |
| 1 | Gol, Ministry | 1 | 2022 | Recruitment to | Ononest | - | |
| - 1 | Fisheries, Ani | , , , , , , , , , , , , , , , , , , , | ted | Instructor (Oce | one post o | Sr. | Within 60 days o |
| 1 | Husbandary 8 | imal 14/07/2022 | | Marine Meteor | a -ograpny | į. | publication of De |
| L | Dairying | ~ | - 1 | 10 of the Pay N | ology) in Le | vel- | advt. in the |
| 3 | Under Secreta | 2001.6 | | ay iv | iatrix | - 1 | Employment New |
| | Gol, Ministr | | /2021 - | Selection for | | | |
| - 1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | y 01 H-1(258751) | | Director (Dawn | the post | of | 13/10/2022 |
| 4 | Power, New D | eiiii 12/08/2022 | - L | Director (Perso | onnel), NEI | PCO | |
| 1. | Jac. Director | | | -cu., a scriedule | 'Δ' CDCE | - 1 | |
| 1 | (Competition | 2019-HR d | | Filling up of pos | t of Secreta | ry in | 30/09/2022 |
| - 1 | Commission | Ot 12022 | | "" Collibelition | Commi. | - 1 | , 55/2022 |
| 5 | India),New Dell | hi | 4.3 | ndia on deputa | ition/promo | tion | |
| 13 | Under Secretar | y to F.No.A.1202 | | 4313. | | 1 | |
| | Gol, Ministry | | | acancy circular | of the post | of | Vithin 30 days |
| - 1 | Commerce | & 03/08/2022 | auteu D | Pirector, IIFT, Nev | w Delhi | | om the days |
| 6 | Industry | | | | | l p | uhliant |
| 10 | Under Secretary | to NoA | | Ot. | | | eptt. advt. |
| 1. | Gol, Ministry | of 12024/1/2022 | FI | lling up of the p | ost of Direct | tor 10 | 0/09/2022 |
| - 1 | Labour | | 00 | -IICIAI, VV | Ciri Al | . 1 | 703/2022 |
| <u> </u> | Employment | 20/07/000 | ated La | bour Institute (V | VGNLI), Nois | da | |
| 7 | General Manag | er No.DNHPDCI/A | | | | - 1 | |
| 1 | (HR & Admn. | .), 2013/Part-I/336 | | ing up of one | vacancy | of Wi | thin 45 days |
| | DNH Powe | er dated 01/08/20: | Cili | er Financial Offic | er Groun (| | thin 45 days m the date of |
| 1 | Distribution | 02/00/20 | 1 111 | rise hay scale o | f evol 12 : | | 1: |
| - | Corporation Ltd. | | pay | matrix on deput | tation basis | | ott. advt. |
| 8 | Under Secretar | y FNo.A11019/5/ | | | | | rtt. advt. |
| 1 1 | (PHE), Ministry o | f 16 | The second secon | ng up of two pos | ts of Deputy | With | ain co |
| | Housing & Urbar | PHE | nuvi | isel (PME) in | CDUITE | | |
| . 1 | Affairs, New Delhi | (C.No.3124784) | Moh | 1&UA on Depu | tation (incl | | the date of ication of |
| | | dot- 1 | shor | t term contract) | (mich. | | |
| 9 | Jt. Director (Pers), | dated 27/07/202 | 22 | | | 1 | t. advt. |
| | Ministry of | | Filling | g up of post | of Under | \A/:41- | |
| . 11 | Electronics and | 05/08/2022 date | a secie | idry on | denutation | The second second | n six weeks |
| 1 | Information | 33/33/2022 | (inclu | aing short term | Contract | nubli | the date of |
| 7 | Technology, New | | basis | at G20 Secretaria | at | Dont | cation of |
| | Pelhi | 1 | | | | Debtt | . advt. |
| 10 U | Inder Secretary to | K- | 40.1. | | | | |
| G | iol, Ministry of | | Filling | up of the pos | t of loint | \A/i+L: | 45 |
| C | ommerce & | 43011(14)/8/2022 | Develo | pment Com | mission | Withir | |
| - I In | dustry, New | - SEZ(ADMIN) | (JDC), | Visakhapatnam | SEZ an | II OW | the date of |
| 5.5.0 | elhi | dated 10/08/2022 | deputa | tion basis, ur | JLZ 011 | publica | |
| | Citi | | | Dusis, UI | ider the l | Dante | _ 1 . |
| | | | Depart | ment of Comme | rce the | Deptt. | advt. |

Yours faithfully

(YOGESH RAJ) SECTION OFFICER