

**Fwd: Notice inviting applicaiton for appointment to the post of Vice-Chancellor, GBPUA&T Pantnagar**

**From :** Shri Vijay Kumar Dev <csdelhi@nic.in>

Thu, Oct 28, 2021 05:57 PM

**Subject :** Fwd: Notice inviting applicaiton for appointment to the post of Vice-Chancellor, GBPUA&T Pantnagar

3 attachments

**To :** S. B. Deepak Kumar <secservices@nic.in>, R. Alice Vaz <pstechedu@nic.in>, Development Commissioner <cdevelop@nic.in>



**From:** drrambilas99@gmail.com

**To:** "Chairman UGC" <cm.ugc@nic.in>, "Trilochan Mohapatra" <dg.icar@nic.in>, niti@gov.in, "k kumar" <k.kumar@cgiar.org>, "g ramasamy" <g.ramasamy@cabi.org>, "a k joshi" <a.k.joshi@cgiar.org>, "s mohanty" <s.mohanty@cgiar.org>, fao-in@fao.org, "a padhee" <a.padhee@cgiar.org>, "j dua" <j.dua@cgiar.org>, sjohn4@worldbank.org, "a sarker" <a.sarker@cgiar.org>, "r habibar" <r.habibar@cgiar.org>, iwmi-delhi@cgiar.org, "n meah" <n.meah@irri.org>, "j rizvi" <j.rizvi@cgiar.org>, "Dr. Sameer Sharma, IAS" <cs@ap.gov.in>, "Naresh Kumar" <cs-arunachal@nic.in>, "Jishnu Barua IAS" <cs-assam@nic.in>, "Chief Secretary Bihar" <cs-bihar@nic.in>, "Chief Secretary Office" <csoffice.cg@gov.in>, "Chief Secretary" <cs-goa@nic.in>, chiefsecretary@gujarat.gov.in, "Mr VIJAI VARDHAN" <cs@hry.nic.in>, "Ram Subhag Singh" <cs-hp@nic.in>, "cs-jandk" <cs-jandk@nic.in>, "Shri Sukhdev Singh" <cs-jharkhand@nic.in>, officeofcs@gmail.com, "Dr.V.P.Joy IAS" <chiefsecy@kerala.gov.in>, "Iqbal Singh Bains" <cs@mp.nic.in>, cs@maharashtra.gov.in, "cs-manipur" <cs-manipur@nic.in>, "MSRao" <raoms@gov.in>, "cs miz" <cs\_miz@rediffmail.com>, "Mr JAN ALAM" <csnsl@nic.in>, "Suresh Chandra Mahapatra" <csori@nic.in>, "Chief Secretary, Punjab" <cs@punjabmail.gov.in>, csraj@rajasthan.gov.in, "Mr S C Gupta" <cs-skm@hub.nic.in>, cs@tn.gov.in, "CS Telangana" <cs@telangana.gov.in>, "cs-tripura" <cs-tripura@nic.in>, "CHIEF SECRETARY GoUP" <csup@nic.in>, csuttarakhand@nic.in, "Shri H K Dwivedi" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, administratordd@gov.in, "Praful Patel" <lk-admin@nic.in>, "Shri Vijay Kumar Dev" <csdelhi@nic.in>, "Chief Secretary CS, Puducherry" <cs.pon@nic.in>

**Sent:** Thursday, October 28, 2021 5:38:26 PM

**Subject:** Notice inviting applicaiton for appointment to the post of Vice-Chancellor, GBPUA&T Pantnagar

Please find attachments.

75  
Azadi Ka  
Amrit Mahotsav

— **Do letter.pdf**

399 KB

— **Notice.pdf**

321 KB

— **Format of Application.pdf**

1,011 KB

SS (Services) - I

Dr. S. B. Deepak Kumar

Sub. 29/10/21  
1-11-21  
SOCCN

Mr Yogesh

डॉ. आर. मीनाक्षी सुन्दरम, आई.ए.एस.  
सचिव

Dr. R. Meenakshi Sundaram, I.A.S.  
Secretary



उत्तराखण्ड शासन

कृषि एवं कृषक कल्याण, खनन, सहकारिता,  
मत्स्य, पशुपालन एवं डेयरी विकास  
कार्यालय दूरभाष : 0135-2712012  
ई-मेल : pssecretary76@gmail.com  
4, सुभाष रोड, देहरादून।

पत्रांक 284/Sec. P.S /2021

दिनांक 27/10/2021

Dear Sir/Madam,

It is proposed to appoint a Vice-Chancellor for the G.B. Pant University of Agriculture and Technology, Pant Nagar, Udham Singh Nagar, Uttarakhand. A Search Committee has been set-up to draw a panel of names for appointment to the post of Vice-Chancellor of the University.

As the Vice-Chancellor is the Principal executive and academic officer of the University, he/she is required to have sound administrative acumen besides being an eminent professional and a distinguished academician. He/she must be a person of integrity, vision and foresight to lead the University to heights of academic excellence. He should have at least ten years of experience as Professor in a University system or 10 years of experience in an equivalent position in a reputed research or academic organization in the field of Teaching, Research or Extension in Agriculture or allied areas. Experience in Senior Management positions in the areas mentioned above will be considered as a desirable qualification.

The Vice-Chancellor shall hold office for a term of three years from the date on which he enters office. The age of the applicant should not be more than 67 years as on the closing date (30<sup>th</sup> November, 2021). Applications from the interested candidates are invited in the prescribed format available on website [www.gbpuat.ac.in](http://www.gbpuat.ac.in). The Last date for receiving the application is set as 30<sup>th</sup> November, 2021 either by speed-post/in person (as per address given below) or online (pssecretary76@gmail.com). The applications received after due date will not be considered.

A copy of the notice issued for inviting applications for appointment to the post of Vice-Chancellor is being attached with this letter.


In this regard, I am taking this opportunity to request your kind self to kindly circulate this notice among potential candidates within your organization, who may be interested in the above post and may like to apply to : **The Secretary, Agriculture and Farmers Welfare**

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Department, Government of Uttarakhand, Vishwakarma Bhawan, Room No. 201,  
Uttarakhand Secretariat, 4-Subhash Road, , Dehradun-248001.

I shall be highly grateful if you could kindly do the needful.

With regards,



(Dr. R. Meenakshi Sundaram)

**Secretary,**  
Ministry of Agriculture  
Govt. of India, Krishi Bhavan,  
New Delhi-110001

**Director General & Secretary, DARE**  
ICAR, Krishi Bhavan,  
New Delhi 110001

**C.E.O. , Niti Aayog**  
Yojna Bhawan  
New Delhi 110001

**Chief Secretaries,**  
All States/ UTs of India

**Vice-Chancellors,**  
State Agriculture/Horticulture/Veterinary Universities,  
All States of Union of India

**Directors,**  
Indian Institutes of Technology,  
Bhubaneswar, Mumbai, Delhi, Gandhinagar,  
Guwahati, Hyderabad, Indore, Jodhpur, Kanpur,  
Kharagpur, Chennai, Mandi, Patna, Roorkee, Ropar, Varanasi.

**Directors**  
All ICAR Institutes

**DGs of**  
CGIAR Institutes

**Chairman,**  
UGC

689/C

**Notice inviting applications for appointment to the post of Vice-Chancellor, Pt. GovindBallabh Pant University of Agriculture and Technology, Pant Nagar, Udham Singh Nagar, Uttarakhand-263145**

It is proposed to appoint a Vice-Chancellor for the G.B. Pant University of Agriculture and Technology, Pant Nagar, Udham Singh Nagar, Uttarakhand. A Search Committee has been set-up to draw a panel of names for appointment to the post of Vice-Chancellor of the University.

As the Vice-Chancellor is the Principal executive and academic officer of the University, he/she is required to have sound administrative acumen besides being an eminent professional and a distinguished academician. He/She must be a person of integrity, vision and foresight to lead the University to heights of academic excellence. He should have at least ten years of experience as Professor in a University system or 10 years of experience in an equivalent position in a reputed research or academic organization in the field of Teaching, Research or Extension in Agriculture or allied areas.

Experience in Senior Management positions in the areas mentioned above will be considered as a desirable qualification.


The Vice-Chancellor shall hold office for a term of three years from the date on which he enters office subject to the age of his superannuation. The age of the applicant should not be more than 67 years as on the closing date (30<sup>th</sup> November 2021) for receipt of application. Applications from the interested candidates are invited in the prescribed format available on website [www.gbpuat.ac.in](http://www.gbpuat.ac.in).

The Last date for receiving the application is set as **30<sup>th</sup> November 2021** either by speed-post/in person (as per address given below) or online to the following email

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id:pssecretary76@gmail.com. The applications received after due date will not be considered and representations on it will be summarily rejected.

  
(Dr. R. Meenakshi Sundaram)  
**Secretary, Agriculture and Farmers welfare**  
Vishwakarma Bhawan, Room No 201,  
Secretariat, 4-Subhash Road,  
Dehradun-248001  
Email: pssecretary76@gmail.com



Format of Application for the Post of Vice Chancellor

Affix the latest  
passport size  
Photo

(Application is requested to type the information in the following format and can add more lines in the format wherever required)

1. General Information of Applicant:

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Age as on 30 <sup>th</sup> November, 2021	
Correspondence Address	
Phone No.	Mobile No:
E-mail	Landline No:

2. Present Position:

a. Designation	
b. Organization	
c. Pay Scale	
d. Date of Appointment in the present post	
e. Total Experience (In years and Months)	
f. Senior Management Position ( In Years)	

3. Educational Qualification (In chronological order from latest to Graduation level)

S.No	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

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## 4. Details of experience possessed as per eligibility criteria:

S.No	Post held	Pay Scale	Organisation	Nature of Duties	Experience (In years and Months)

## 5. Administrative Experience/Post(s) &amp; responsibilities held:

S.No	Post	Organization/ University	Duration		Experience (In years and Months)
			From (Date)	To (Date)	
1	Vice-Chancellor				
2	DDG/ADG , ICAR and other Scientific Departments				
3	Senior Position CGIAR/ other International Agencies/ Institutes				
4	Registrar				
5	Head of the Department				
6	Dean of Faculty				
7	Director Research				
8	Director Extension				
9	Director (ICAR Institute and Equivalent)				

## 6. (a) Academic/Teaching Experience &amp; responsibilities (In chronological order from latest to oldest)

S.No	Post	Organization/ University	Duration		Experience (In years and Months)
			From (Date)	To (Date)	

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(b) Participation and contribution in relevant areas in higher education

Particulars	Organisation	Area of specification
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes:

S.No	Nomenclature of Innovative Academic/Research/Extension	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations, patents etc:

S.No.	MoU formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs: Important committee assignments

S.No.	Name	Name of Agencies/Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S.No	Post/Assignment	Organization/University	Area of Assignment	Duration		
				Form	To	In years & Months

8. Scholarly achievements:

A. Contribution to journals and Books:

Particulars	Details
Book authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Fellow/Member of the professional bodies/societies	
Others (Specify)	



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**B. Publication**

**B.I** Kindly provide list of scholarly publications in recognized professional and/or academic journals: (is NAAC rated journals only)

Total Publications:.....

S.No	Date	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

**B. II** List of articles in popular magazines or newspapers

Total Articles:.....

S.No	Date	Title	Name of Magazine/Newspaper

**C.** Participation and scholarly presentations in conferences:

**C. I** National

S.No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**C.II** International

S.No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D.** Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

## 9. Research Projects:

S.No	Client/Organisation's name	Nature of Project	Duration of project	Amount of grant (Rupees)

## 10. Consulting experience

List key consulting assignments undertaken:

S.No	Client/Organisation's Name	Nature of assignment	Duration of assignment

## 11. Honours/Awards &amp; Fellowships for Outstanding Work:

S.No	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

## 12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)

## 13. Strengths (in 250 words) pertaining to the Position advertised

## 14. Your Vision for the University (upto 500 words)

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## 15. Details of Referees, if any (Max 3)

S.No	Name of the Referee	Post Held by Referee	E-mail	Phone No.	Mobile

## 16. Additional Information if any, not covered above (to be submitted on a separate sheet)

## DECLARATION:

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

(Signature of the Applicant)

Place:

Date:

