

Fwd: [PLEASE OPEN THE ATTACHMENT WITH CAUTION]In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)" from 21st to 27th January, 2024 in Japan

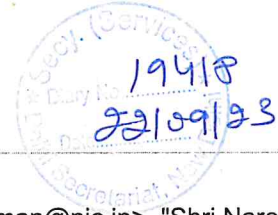
From : Shri Naresh Kumar <csdelhi@nic.in>

Fri, Sep 22, 2023 12:19 PM

Subject : Fwd: [PLEASE OPEN THE ATTACHMENT WITH CAUTION]In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)" from 21st to 27th January, 2024 in Japan

1 attachment

To : Sh Anil Kumar Singh <secservices@nic.in>



From: "Anil Kumar Chourasia" <chourasia.anil@nic.in>

To: "Shri H K Dwivedi" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, "Shri Naresh Kumar" <csdelhi@nic.in>, "Praful Patel" <lk-admin@nic.in>, "Mr Mr G. N. Singh" <gn.singh13@nic.in>, "Joint Secretary Admin" <jsadmin-doc@gov.in>, "Suresh Kumar Vashishth" <vashishth.suresh@nic.in>, "Ms.Sanjukta Mudgal" <jsadmasi-culture@gov.in>, "GOEL SANJAY" <js.sgoel@meity.gov.in>, "Shri Prakash" <jsadmin-mha@nic.in>, "RAJENDRA SINGH" <rsingh.dhfw@nic.in>, "Rajinder Kashyap" <rajinder.kashyap@gov.in>, "Samar Nanda" <samar.nanda@nic.in>, "VENKATESH IYER" <venkatesh.iyer@nic.in>, "pk.thakur" <pk.thakur@nic.in>, "SHIVA SHANKAR PRASAD" <ssprasad.ofb@gov.in>, "Gaya Prasad" <gaya.prasad@nic.in>, "Sh. Lucas L Kamsuan" <lucasl.kamsuan@gov.in>, "Rashmi Chowdhary" <rashmi.edu@nic.in>, "Vikas" <rustagi@nic.in>, "JS (Admin), MoTA" <js.adm-tribal@nic.in>

Sent: Friday, September 22, 2023 11:58:30 AM

Subject: [PLEASE OPEN THE ATTACHMENT WITH CAUTION]In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)" from 21st to 27th January, 2024 in Japan

Sir/Madam,

Please find attachment regarding **In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)" from 21st to 27th January, 2024 in Japan**, for information and necessary action.

With regards,

Anil Kumar Chourasia,
Assistant Section Officer,
(BPC&T) Section,
Department of Economic Affairs,
Ministry of Finance,
North Block, New Delhi,
Tele: 23095135.



--

Regards
O/o The Chief Secretary, Delhi

San. B. D.
4/29/19

DS-11(s)
nel
nba.
so/cdn

13-11-23-final.pdf
3 MB

Subject: Final Phase of the ATTACHMENT WITH CAUTION (AWC) for the 2023-24
Funding Program (AWC) for the 2023-24
From: 21st to 23rd January 2024

Dear Sir,
I am writing to you regarding the AWC for the 2023-24
Funding Program (AWC) for the 2023-24
From: 21st to 23rd January 2024

Yours faithfully,
[Signature]

With regards,
[Signature]
[Name]
[Title]
[Address]
[City]
[Postcode]

Yours faithfully,
[Signature]

51716

North Block, New Delhi,
Dated the 21st September, 2023.

TRAINING CIRCULAR

Subject:- **In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)" from 21st to 27th January, 2024 in Japan.**

The Government of Japan has invited nominations for **In-person Knowledge Co-Creation Program on "High Level Seminar on JICA Clean City Initiative (JCCI)(B)"** to be held in Japan from **21st to 27th January, 2024** under the Technical Cooperation Programme with India. The course is intended for senior management of local governments of major cities or central ministries in charge of environmental management. The eligibility conditions and other information about the course are mentioned in the Information Booklet received from the sponsoring Government (**Annex-I**). Number of slots available for India is **One**.

2. Nomination of candidates is regulated by the guidelines prescribed by DEA, a synopsis of which is attached as **Annex-II**.

3. **The course is sponsored by the Government of Japan**, who will provide round-trip air fare, accommodation and living allowance.

4. The following forms need to be duly completed and certified by the participant and the competent authority of the nominating Ministry/Department of Govt. of India/State Govts/UTs:

- (i) Sponsoring Government's application form together with the Medical History Questionnaire.
- (ii) DEA's prescribed proforma - duly countersigned by competent authority (**Annex-III**).
- (iii) A photocopy of the Passport.

5. **Application Form complete in all respects alongwith check-list (Annex-IV) reach this Department through the Administrative Ministry/Department of Govt. of India /State Government/UT, as the case may be, not later than 02.11.2023 positively at the following address:- :-**

Shri Jagdish Singh Panwar,
Section Officer(BPC&T),
Department of Economic Affairs, Ministry of Finance,
Room No. 271 B, North Block, New Delhi-110001.
Ph:- 011 - 2309 5135,
Email- Panwar.js@nic.in
chourasia.anil@nic.in

---2/-

6. An advance copy of application complete in all respects (except DEA proforma) may be sent to Mr. Akamine Kengo, Senior Representative, JICA India Office, 16th Floor, Hindustan Times House, 18-20, Kasturba Gandhi Marg, New Delhi-110001. However, the candidate whose nomination is approved by the Selection Committee in DEA would be considered by JICA.

7. Incomplete applications and nominations received after the cut-off date will not be entertained. This may please be noted for strict compliance to avoid disappointment at a later stage. The candidates are advised to have their applications processed through their administrative Ministries/Departments well in time and send complete information asked for in the forms specified above. Details of various short-term training programmes are regularly uploaded on the website of Department of Economic Affairs, Ministry of Finance at www.dea.gov.in under the link "Foreign Training and Employee Corner".

Parvathy Kataria
21/9/23

(Parvathy Kataria)

Under Secretary to the Govt. of India
Ph: 23095082

1. Joint Secretary (Admn.), Ministry of Environment, Forest and Climate Change, Indira Paryaravan Bhavan, Aliganj, Jorbagh, New Delhi.
2. Joint Secretary (Admn.), Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi.
3. Joint Secretary (Admn.) of all Ministries/Departments, Government of India.
4. Chief Secretaries of all States Governments/UTs.
5. JICA India Office (Mr. Akamine Kengo, Senior Representative), 16th Floor, Hindustan Times House, 18-20, Kasturba Gandhi Marg, New Delhi.

TO BE UPLOADED ON MOF'S WEBSITE

[<https://mofapp.nic.in/training/default.aspx>].