

## Fwd: Filling up the post of Public Prosecutor (PP) in the Narcotics Control Bureau, Ministry of Home Affairs on deputation basis, including short term contract basis (ISTC) :reg

**Shri Dharmendra** <csdelhi@nic.in>

Fri, 01 Aug 2025 5:48:08 PM +0530

To "slaw"<slaw@nic.in>,"Sh Anil Kumar Singh"<secservices@nic.in>

**From:** "Meena Yadav" <[soconfd-ncb@gov.in](mailto:soconfd-ncb@gov.in)>

**To:** "Hargobinder Singh Dhaliwal" <[dgp@and.nic.in](mailto:dgp@and.nic.in)>, [dgp@appolice.gov.in](mailto:dgp@appolice.gov.in), [arpolice@rediffmail.com](mailto:arpolice@rediffmail.com), [dgp@assampolice.co.in](mailto:dgp@assampolice.co.in), "DGP, Bihar" <[dgp-bih@nic.in](mailto:dgp-bih@nic.in)>, "PARDEEP SINGH" <[police-chd@nic.in](mailto:police-chd@nic.in)>, "Sagar Preet Hooda" <[lqp-chd@nic.in](mailto:lqp-chd@nic.in)>, [ramniwasdgp@gmail.com](mailto:ramniwasdgp@gmail.com), [dnh-police-dept@nic.in](mailto:dnh-police-dept@nic.in), "DIG Police of Daman and Diu" <[digp-daman-dd@nic.in](mailto:digp-daman-dd@nic.in)>, "bk gupta" <[bk.gupta@nic.in](mailto:bk.gupta@nic.in)>, [goagp@rediffmail.com](mailto:goagp@rediffmail.com), [dgp-gs@gujarat.gov.in](mailto:dgp-gs@gujarat.gov.in), "Haryana Police" <[police@hry.nic.in](mailto:police@hry.nic.in)>, "DGP Himachal Pradesh" <[dgp-hp@nic.in](mailto:dgp-hp@nic.in)>, [jkpolicen@nic.in](mailto:jkpolicen@nic.in), [dgpjharkhand@gmail.com](mailto:dgpjharkhand@gmail.com), [dgp@jhpolicen.gov.in](mailto:dgp@jhpolicen.gov.in), "DGP State Police Chief Kerala Police" <[dgp@keralapolice.gov.in](mailto:dgp@keralapolice.gov.in)>, "Praful Patel" <[lk-admin@nic.in](mailto:lk-admin@nic.in)>, [dgpmp@mppolice.gov.in](mailto:dgpmp@mppolice.gov.in), "DGP Maharashtra" <[dgpms.mumbai@mahapolice.gov.in](mailto:dgpms.mumbai@mahapolice.gov.in)>, "RAJIV SINGH IPS" <[dgp-mnp@nic.in](mailto:dgp-mnp@nic.in)>, [meghpol@hotmail.com](mailto:meghpol@hotmail.com), [mizorpol@rediffmail.com](mailto:mizorpol@rediffmail.com), [dgofpoliceorissa@sify.com](mailto:dgofpoliceorissa@sify.com), "DGP Puducherry Police Department" <[dgp.pon@nic.in](mailto:dgp.pon@nic.in)>, "DGP RAJASTHAN" <[dgp-rj@nic.in](mailto:dgp-rj@nic.in)>, [dgp@tn.gov.in](mailto:dgp@tn.gov.in), "DGP Telangana Police" <[dgp@tspolice.gov.in](mailto:dgp@tspolice.gov.in)>, [dgptripura@yahoo.co.in](mailto:dgptripura@yahoo.co.in), "dgp" <[dgp@up.nic.in](mailto:dgp@up.nic.in)>, "dgc police ua" <[dgc.police.ua@anic.in](mailto:dgc.police.ua@anic.in)>, [dgpwestbengal@gmail.com](mailto:dgpwestbengal@gmail.com), "K. V Ijayanand, IAS" <[cs@ap.gov.in](mailto:cs@ap.gov.in)>, "Manish Kumar Gupta" <[cs-arunachal@nic.in](mailto:cs-arunachal@nic.in)>, "Dr. Ravi Kota" <[cs-assam@nic.in](mailto:cs-assam@nic.in)>, "Chief Secretary, Bihar" <[cs-bihar@nic.in](mailto:cs-bihar@nic.in)>, "Chief Secretary Office Chhattisgarh" <[csoffice.cg@gov.in](mailto:csoffice.cg@gov.in)>, "Dr. V Candavelou IAS" <[cs-goan@nic.in](mailto:cs-goan@nic.in)>, [cs@guj@gujarat.gov.in](mailto:cs@guj@gujarat.gov.in), [cs-haryana@nic.in](mailto:cs-haryana@nic.in), "Prabodh Saxena" <[cs-hp@nic.in](mailto:cs-hp@nic.in)>, "Alka Tiwari" <[cs-jharkhand@nic.in](mailto:cs-jharkhand@nic.in)>, [cs@karnataka.gov.in](mailto:cs@karnataka.gov.in), "Dr. A Jayathilak IAS" <[chiefsecy@kerala.gov.in](mailto:chiefsecy@kerala.gov.in)>, "Anurag jain" <[cs@mp.nic.in](mailto:cs@mp.nic.in)>, [cs@maharashtra.gov.in](mailto:cs@maharashtra.gov.in), "cs-manipur" <[cs-manipur@nic.in](mailto:cs-manipur@nic.in)>, "cso-meg" <[Cso-meg@nic.in](mailto:Cso-meg@nic.in)>, "cs-mizoram" <[Cs-mizoram@nic.in](mailto:Cs-mizoram@nic.in)>, "Jan e Alam, Chief Secretary Nagaland" <[csnagl@nic.in](mailto:csnagl@nic.in)>, "Shri Manoj Ahuja" <[csori@nic.in](mailto:csori@nic.in)>, "Chief Secretary Punjab" <[cs@punjab.gov.in](mailto:cs@punjab.gov.in)>, [csraj@rajasthan.gov.in](mailto:csraj@rajasthan.gov.in), "Shri Ravindra Telang, IAS" <[Cs-skm@hub.nic.in](mailto:Cs-skm@hub.nic.in)>, [cs@tn.gov.in](mailto:cs@tn.gov.in), "CS Telangana" <[Cs@telangana.gov.in](mailto:Cs@telangana.gov.in)>, "cs-tripura" <[Cs-tripura@nic.in](mailto:Cs-tripura@nic.in)>, "CHIEF SECRETARY OFFICE GOVT OF UP" <[csup@nic.in](mailto:csup@nic.in)>, [uttaranchal@nic.in](mailto:uttaranchal@nic.in), [Chiefsecy@gmail.com](mailto:Chiefsecy@gmail.com), [Westbengal@nic.in](mailto:Westbengal@nic.in), "Dr. Chandra Bhushan Kumar IAS" <[cs-andaman@nic.in](mailto:cs-andaman@nic.in)>, [chandigarh@nic.in](mailto:chandigarh@nic.in), [devcom-d@nic.in](mailto:devcom-d@nic.in), "Shri Dharmendra" <[csdelhi@nic.in](mailto:csdelhi@nic.in)>, "Advisor to the Administrator UTL" <[lk-advisor@gov.in](mailto:lk-advisor@gov.in)>, [pondicherry@nic.in](mailto:pondicherry@nic.in), "cs-jandk" <[Cs-jandk@nic.in](mailto:Cs-jandk@nic.in)>

**Cc:** "DIGITAL NCB" <[digital-ncb@gov.in](mailto:digital-ncb@gov.in)>

**Sent:** Friday, August 1, 2025 4:56:14 PM

**Subject:** Filling up the post of Public Prosecutor (PP) in the Narcotics Control Bureau, Ministry of Home Affairs on deputation basis, including short term contract basis (ISTC) :reg

Sir /Madam,

Kindly find enclosed vaccancy circular no 773 dated 01.08.2025 on the subject cited above.

Regards / भवदीया

Meena Yadav / मीना यादव

Section Officer (Pers-I)

अनुभाग अधिकारी (कार्मिक-I)

Narcotics Control Bureau (Hqrs.)

स्वापक नियंत्रण ब्यूरो (मुख्यालय)

--

Regards

O/o The Chief Secretary, Delhi

---

### 1 Attachment(s)

773-2025\_0001.pdf

3 MB

F.No.II/4(7)/2025/Estt.(Pers-I) -773

Government of India  
Ministry of Home Affairs  
Narcotics Control Bureau

2<sup>nd</sup> Floor, August Kranti Bhawan,  
Bhikaji Cama Place, New Delhi-110 029

Date : 01/08/2025

**Subject:- Filling up of the posts of Public Prosecutor (PP) in the Narcotics Control Bureau, Ministry of Home Affairs on deputation basis, including short-term contract (ISTC): Reg.**

\*\*\*

Narcotics Control Bureau, Ministry of Home Affairs, intends to fill up **21 (twenty one) existing** vacant posts of Public Prosecutor (PP) at NCB Headquarters, NCB Regional Offices/Zonal Offices, on deputation basis, including short-term contract (STC).

2. The post of Public Prosecutor (PP) carries the pay scale in PB-3 (Rs.15600-39100) + Grade Pay of Rs.5400 (pre-revised) [Level-10, Rs.56,100-1,77,500/- as per 7<sup>th</sup> CPC Pay Matrix].
3. The method of recruitment is 100% by deputation, including short-term contract.
4. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
5. Officers, preferably Law Officers from the Central Government/ Central Govt. agencies like NIA, CBI, ED etc, or Public Prosecutors of State government or Union Territories or Autonomous or Statutory Organizations or Public Sector Undertakings or recognized universities or recognized research institutions, are eligible to apply for deputation including short term contract:

**Eligibility criteria for deputation, including Short Term Contract**

- (a) (i) holding analogous posts on regular basis in the parent cadre or department; **or**
- (ii) with two years' regular service in the grade rendered after appointment thereto on a regular basis in the posts in Level-9 of the Pay Matrix or equivalent in the parent cadre or department; **or**
- (iii) with four years service in the grade rendered after appointment thereto on a regular basis in posts in Level-8 of the Pay Matrix or equivalent in the parent cadre or department; and

- (b) Possessing the following educational qualification and experience :

**Essential**

- (i) Bachelors Degree in Law from a recognized University;
- (ii) with 07 years of practice as an Advocate in conducting criminal cases.

**Desirable:** i) with 03 years experience as Advocate in conducting NDPS cases.

**Standard Note:-**

Period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/ department of the Central Government shall not exceed **03 (three)** years. The maximum age limit for appointment by deputation (including short-term contract) shall not exceed 56 (fifty-six) years on the closing date of receipt of applications.

6. The vacancy circular may be brought to the notice of eligible officers of your cadre. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format attached] and forwarded to the Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi – 110 066 along with following requisite documents:-

- i) Supporting certificate/documents in respect of claimed educational qualification, including the essential qualification of Bachelor's Degree in Law (duly attested).
- ii) Photocopies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Government of India or equivalent, including GAP Sheet/NIC/NRC. In case, NRC is not issued, an undertaking may be provided by the Employer's/Cadre Controlling Authority with the valid reasons.
- iii) Integrity Certificate
- iv) Vigilance Clearance certificate as per proforma
- v) Major/minor penalty statement for the last 10 years and
- vi) Cadre clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Public Prosecutor (PP) in NCB on deputation (including short-term contract).

7. It may be noted that in the event of their selection, the candidates will not be allowed to withdraw their candidature. In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.

8. The last date of receiving applications through proper channel would be 30<sup>th</sup> September, 2025. In case, the vacancy is not filled, the vacancy shall remain open and all applications received in subsequent month i.e. October, 2025 would be taken up for consideration in the next month. This process would continue till a suitable candidate for the post is selected.

9. All applications must be routed through the proper channel. No advance application will be entertained.
10. This issues with the approval of the Ministry of Home Affairs (IS-II Division) conveyed vide its OM No.I-12020/31/2022-NCB-II dated 19/07/2025.

  
 ( Nilotpal Mrinal )  
 Additional Director (P&A)  
 Mob : 8472085051

To

1. The Joint Secretary (IS-II), Ministry of Home Affairs, North Block, New Delhi
2. All Ministries/Department of Government of India
3. Member (P&V), CBEC, Ministry of Finance, North Block, New Delhi
4. Member (P&V), CBDT, Ministry of Finance, North Block, New Delhi
5. All Chief Secretaries of all State/Union Territories
6. The Director General, CRPF, SSB, ITBP, BSF, CISF
7. All DGsP of all States
8. The Commissioner of Delhi Police, Delhi Police Headquarters, New Delhi
9. The Director, CBI, IB, NCRB, DCPW, New Delhi
10. The DG, National Investigation Agency (NIA), CGO Complex, Lodhi Road, New Delhi.
11. The DG, DRI, IP Estate, New Delhi
12. The Director, Directorate of Enforcement, Ministry of Finance, New Delhi
13. The Deputy Secretary to the Govt. of India, IS-II Division-NCB Section, Major Dhyan Chand National Stadium, Near India Gate, New Delhi
14. The Narcotics Commissioner, Central Bureau of Narcotics, Gwalior
15. The Deputy Secretary(UTs), MHA
16. **The Employment News, Publication Division, Ministry of Information & Broadcasting, CGO Complex, Lodhi Road, New Delhi-** with the request that the said vacancy circular may please be published in the Employment News within a week time on priority basis.
17. The DI Section, NCB Hqrs. - For uploading the circular on the NCB website.
18. Guard file/file

  
 ( Nilotpal Mrinal )  
 Additional Director (P&A)  
 Mob : 8472085051

**Annexure-I**

**BIO-DATA/ CURRICULUM VITAE PROFORMA**  
**[ APPLICATION FOR THE POST OF PUBLIC PROSECUTOR (PP) IN**  
**NARCOTICS CONTROL BUREAU (NCB) ON DEPUTATION INCLUDING**  
**SHORT-TERM CONTRACT ]**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |      |    |                                                                     |                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|----|---------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                                |                            |      |    |                                                                     |                                                                     |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                                      |                            |      |    |                                                                     |                                                                     |
| 3. | i) Date of entry into service                                                                                                                                                                                                                                                                                                                                                                                                         |                            |      |    |                                                                     |                                                                     |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                                                                                                                                                                                                           |                            |      |    |                                                                     |                                                                     |
| 4. | <b>Educational Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                            |      |    |                                                                     |                                                                     |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                                                                                                                                                                                          |                            |      |    |                                                                     |                                                                     |
|    | <b>Qualifications/Experience required as mentioned in the advertisement/vacancy circular</b>                                                                                                                                                                                                                                                                                                                                          |                            |      |    |                                                                     | <b>Qualifications/experience possessed by the officer</b>           |
|    | <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |      |    |                                                                     | <b>Essential</b>                                                    |
|    | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |      |    |                                                                     | A) Qualification                                                    |
|    | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |      |    |                                                                     | B) Experience                                                       |
|    | <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |      |    |                                                                     | <b>Desirable</b>                                                    |
|    | B) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |      |    |                                                                     | C) Qualification                                                    |
|    | D) Experience                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |      |    |                                                                     | B) Experience                                                       |
|    | <p><b>5.1 Note :</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.</p> <p><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate.</p> |                            |      |    |                                                                     |                                                                     |
| 6. | Please State clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                                              |                            |      |    |                                                                     |                                                                     |
|    | <p><b>6.1 Note :</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>                                                                                                                                                                                             |                            |      |    |                                                                     |                                                                     |
| 7. | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                                                                                                                                                                                                     |                            |      |    |                                                                     |                                                                     |
|    | Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                                | Post held<br>on<br>regular | From | To | *Pay Band and Grade<br>Pay/Pay scale of the<br>post held on regular | Nature of duties (in<br>detail) highlighting<br>experience required |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | basis                                                                                                                   |                                                          |  | basis.                                                                    | for the post applied for                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
| <p><b>*Important :</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below.</p>                                                                                                           |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
| Office/Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes |  | From                                                                      | To                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                   |                                                          |  |                                                                           |                                                                                                  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | In case the present employment is held on deputation/contract basis, please state-                                      |                                                          |  |                                                                           |                                                                                                  |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | b) Period of appointment on deputation/contract          |  | c) Name of the parent office/organization to which the applicant belongs. | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
| <p><b>9.1 Note :</b> In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department alongwith Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note :</b> Information under Column-9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.</p> |                                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. |                                                          |  |                                                                           |                                                                                                  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Additional details about present Employment</b>                                                                      |                                                          |  |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Please state whether working under (indicate the name of your employer against the relevant column)                     |                                                          |  |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) Central Govt                                                                                                         |                                                          |  |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) State Govt.                                                                                                          |                                                          |  |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) Autonomous Organization                                                                                              |                                                          |  |                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d) Government Undertaking                                                                                               |                                                          |  |                                                                           |                                                                                                  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|       | e) Universities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
|       | f) Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |
| 12.   | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |
| 14.   | <b>Total emoluments per month now drawn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |
|       | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grade Pay                                                                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total Emoluments                                                            |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
| 15.   | In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                                                                             |
|       | Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total Emoluments                                                            |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
| 16.A  | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br><br><b>(Note : Enclose a separate sheet, if the space is insufficient)</b>                                                                                                            |                                                                             |
| 16.B. | <b>Achievements :</b><br>The candidates are requested to indicate information with regard to ;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                                                             |

|     |                                                                                                                                                                                                                                                                 |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17. | Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.) |  |
|     | # (The option of "STC"/ "Absorption"/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")                                                                                     |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                        |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : \_\_\_\_\_

Signature of the candidate  
Address \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email ID \_\_\_\_\_

Home Town \_\_\_\_\_

**Countersigned**

**Employer/Cadre Controlling Authority with Seal)**

## CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

**2. Also certified that ;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 year is enclosed. (as the case may be)

**Countersigned**

**\_\_\_\_\_  
Employer/Cadre Controlling Authority with Seal)**