

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग

MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F. No: 13-15/2019-Adm Vol. II / 892

Date: 21-04-2025

To

The Chief Secretary
Delhi Secretariat,
IP Estate, New Delhi-110002



Sub: Recruitment to one post of “Deputy Director” in Level 11 of the Pay Matrix (Rs. 67,700-2,08,700) in Central Institute of Fisheries Nautical and Engineering Training (CIFNET) unit, Chennai, a subordinate office of the Department of Fisheries, on Deputation - reg.

Sir,

Please find enclosed notification for filling up of one post of “Deputy Director” at this Institute to be filled on deputation method. It is requested that the vacancy notification may kindly be circulated among the eligible staff members of your Department and applications enclosed herewith in the prescribed proforma with recent passport size photograph and other relevant documents may be forwarded to this office within 60 days from the date of publication of the vacancy in the Employment News.

Yours faithfully

DIRECTOR

Encl: as above

17/05/25
ss(serv) I

DS-II (3)
Suryagum
6/5
08/07/25

7774C

SPEED POST

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग

MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



फा. सं: 13-15/2019-प्रशा. खंड- II

दिनांक: 21-04-2025

सेवा में,

सूची के अनुसार

विषय: मत्स्यपालन विभाग के अधीनस्थ केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान (सिफनेट) इकाई, चेन्नै में वेतन मैट्रिक्स स्तर 11 (रु. 67,700-2,08,700) के "उप निदेशक" के एक पद को प्रतिनियुक्ति आधार पर भरने के संबंध में।

महोदय,

कृपया इस संस्थान में, वेतन मैट्रिक्स स्तर 11 (रु. 67,700-2,08,700) के "उप निदेशक" के एक पद को प्रतिनियुक्ति आधार पर भरने से संबंधित अधिसूचना देखें। सविनय अनुरोध है कि इस पत्र के साथ संलग्न रिक्ति अधिसूचना आपके विभाग के अर्हक कर्मचारियों के बीच परिचालित करें। रोजगार समाचार में इस रिक्ति अधिसूचना के प्रकाशन की तारीख से लेकर 60 दिनों के अंदर इस पद के लिए निर्धारित प्रपत्र में प्राप्त आवेदन, आवश्यक दस्तावेजों और हाल में ही ली गई पासपोर्ट साइज की फोटो सहित इस कार्यालय को अग्रेषित करने की कृपा करें।

भवदीय,


निदेशक

संलग्न: यथोक्त

27/4/25

F.No.3-33/2019-Admn.V (e-13177)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
(Department of Fisheries)

1st Floor, Chander Lok Building, 36 Janpath,
New Delhi, the 7th April, 2025

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Govts/UT Administrations,
3. Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State/UT Govts.

Subject: Recruitment to **one post of Deputy Director** in the Pay Matrix Level 11 of Rs 67700-208700 in Central Institute of Fisheries Nautical and Engineering Training, Kochi, a subordinate office of the Department of Fisheries, Ministry of Fisheries , Animal Husbandry and Dairying, **on deputation basis-reg**

Sir,

I am directed to say that **one post of Deputy Director** in the Pay Matrix Level 11 of Rs. 67700-208700 in Central Institute of Fisheries Nautical and Engineering Training, Kochi is proposed to be filled up on deputation basis (including short term contract) from amongst the Officers of the Central or State Governments or Union Territories Administrations or universities or Public Sector undertaking or recognized research institutions or Semi Government or Statutory organization or autonomous bodies:-

- (a)(i) holding analogous post on regular basis in the parent cadre or department, or
 - (ii) with five years service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56100 - 177500) in the pay matrix or equivalent in the parent cadre or department, and
- (b) possessing the following educational qualifications and experience:

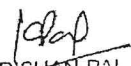
Essential:

(1) Degree in Mechanical Engineering or Marine Engineering or Electrical Engineering or Electronics and Communication Engineering or Automobile Engineering or Naval Architecture or Nautical Science from a recognized University or Institute, or

Master's Degree in Zoology or Oceanography or Physics or Mathematics or Computer Applications or Fishery Science or Marine Biology or Industrial Fisheries from a recognized University or Institute, or

Post Graduate Diploma in Fisheries Science of the Central Institute of Fisheries Education, Mumbai, or

Associate Diploma in Fisheries of the Central Institute of Fisheries Education, Mumbai (Indian Council of Agricultural Research); or


KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Min. of Fisheries, Animal Husbandry & Dairying
Chanderlok Building, Janpath, New Delhi-1

770/C
Certificate of Competency as Master of a Foreign-going Ship or First Class Engineer of motorship issued by the Department of Shipping under the Merchant Shipping (Certificate of Competency) Rules 1987; or

Certificate of Competency as Skipper Grade-1 of Fishing Vessel issued by the Mercantile Marine Department, with graduation; and

(ii) Possessing five years teaching and training experience in any of the subjects or fields indicated above in an institution recognized by the Central or State Government with at least two years experience in imparting practical training on board fishery training vessel as Shore officer or Demonstrator

Desirable: Two years experience in Administration or Accounts or Stores in the fisheries training institutes.

Note 1: The departmental officers in the feeder category who are on the direct line of promotion shall not be eligible for consideration for appointment by deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion

Note 2: The Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not exceed four years.


Note 3: The maximum age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of applications.

Job description: The Deputy Director assists the Director in planning various training programmes and coordination of its implementation, formulation of policies, devising developmental programmes, liaisoning with the fishing industry, research centres and fishery organization of the State/Union territory Governments, preparation of study materials, etc. The Deputy Director functions as the Head of Office and is the controlling officer for all gazetted and non-gazetted staff of the Unit. Overall in-charge of the Unit on both administrative and technical side. The Deputy Director oversees the functions of various Divisions/Sections viz. Marine Engineering, Fishing Technology, Boat Building, Seamanship & Navigation, Fishing Vessel Operation, Training, Administration, Accounts and Stores. Implementation of various training programmes in consultation with the faculty members. Imparting training in various training programmes of the Institute. Any other duties assigned by the superiors

The initial place of posting will be at CIFNET Unit, Chennai.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No 6/8/2009-Estt(pay 11) dated 17 June 2010 as amended from time to time.

3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Kochi-682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.


KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Ministry of Fisheries, Animal Husbandry & Dairying
B-1, Block 2, 2nd Floor, Sector 10, Connaught Place, New Delhi-110028

769/c

4. Applications received after the due date or without APARs or otherwise found incomplete will not be considered.

Enclosure: As above.

(Krishan pal)
Under Secretary to the Government of India

Ph: 011-23310374

e-mail: krishanpal@nic.in

Copy to:

- (i) Director of Fisheries of all States/UT's.
- (ii) All Sections/Units/Desks of Department of Fisheries.
- (iii) Director, CIFNET, Kochi with the request that the above circular may please be circulated to all concerned and got advertised in the Employment News at the earliest
- (iv) Director General, FSI, Mumbai
- (v) Director, CICEF, Bangalore.
- (vi) Director, NIFPHATT, Cochin.
- (vii) Director, NIC with the request to upload this circular on the website of this department.

(Krishan Pal)
Under Secretary to the Government of India

KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Min. of Fisheries, Animal Husbandry & Dairying
Chanderlok Building, Janpath, New Delhi-1

BIO-DATA CURRICULUM VITAE PROFORMA

1.Name and Address (in Block Letters)	
2.Date of Birth (in Christian era)	
ii) Date of retirement under Central/State Government Rules	
4.Educational Qualifications	
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)	
Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular	Qualifications/ experience possessed by the officer
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
Desirable	Desirable
A) Qualification	A) Qualification
B) Experience	B) Experience
<p>5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.5.2 In the case of Degree and Post Graduate Qualifications Elective] main subjects and subsidiary subjects may be indicated by the candidate.</p>	
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.	
<p>6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>	


KRISHAN PAL
 Under Secretary
 Govt. of India
 Department of Fisheries
 Ministry of Fisheries, Animal Husbandry & Dairying
 Chandrabek Building, Lodi Road, New Delhi-110003


7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	* Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for

***Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay, where such benefits have been drawn by the Candidate may be indicated as below:


Office/Institution	Pay, Pay Band, and Grade Pay drawn ACP/MACP Scheme	From	To

8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organization
9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.			


 KRISHAN PAL
 Under Secretary
 Govt. of India
 Department of Fisheries
 Min. of Fisheries, Animal Husbandry & Dairying
 Char. derick Building, Janpath, New Delhi-110001

766/c

9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization		
10. If any post held-on Deputation in the past by the applicant, date of return from the last deputation and other details.		
11. Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column) a) Central Government b) State Government c) Autonomous Organization d) Government Undertaking e) Universities f) Others		
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.		
13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale		
14. Total emoluments per month now drawn		
Basic Pay in PB	Grade Pay	Total Emoluments
15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed		
Basic Pay with Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc. (with break-up details)	Total Emoluments
16.A Additional information, if any, relevant to the post you applied for in support of your suitability for (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)(Note: Enclose a separate sheet, if the space is insufficient)		
16.B Achievements: The candidates are requested to indicate information with regard to; (i) Research publications and reports and special projects (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and;		


KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Ministry of Fisheries, Animal Husbandry & Dairies
2, Block, Janpath, New Delhi-110001

765/6


(iv) Patents registered in own name or achieved for the organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address _____

Date: _____


 KRISHAN PAL
 Under Secretary
 Govt. of India
 Department of Fisheries
 Min. of Fisheries, Animal Husbandry & Dairying
 Chandralok Building, Janpath, New Delhi-1

764/C

35

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.


ii) His/ Her integrity is certified.

iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer/ Cadre Controlling Authority with Seal)


KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Min. of Fisheries, Animal Husbandry & Dairying
Chanderlok Building, Janpath, New Delhi-1