

Email

S. B. Deepak Kumar

**Fwd: Online Malaysian Technical Cooperation Programme on "International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022**

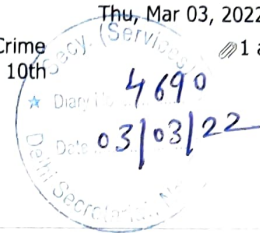
**From :** Shri Vijay Kumar Dev <csdelhi@nic.in>

Thu, Mar 03, 2022 11:15 AM

**Subject :** Fwd: Online Malaysian Technical Cooperation Programme on "International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022

1 attachment

**To :** S. B. Deepak Kumar <secservices@nic.in>



**From:** "Anil Kumar Chourasia" <chourasia.anil@nic.in>

**To:** "JS Shipping" <js-ship@nic.in>, "Shri Prakash" <jsadmin-mha@nic.in>, "Mayank Tewari" <jsmt-dod@gov.in>, "Ms. Indira Murthy" <js@moes.gov.in>, "JIGMET TAKPA" <takpa.jigmet@gov.in>, "G BALASUBRAMANIAN" <jsad@mea.gov.in>, "MANJU PANDEY" <manju.pandey@nic.in>, "Rakesh Mittal" <rakesh.mit1995-ides@gov.in>, "Mr Sanjay Kumar Sinha" <sanjay.sinha@nic.in>, "Dr. Sameer Sharma, IAS" <cs@ap.gov.in>, "Naresh Kumar" <cs-arunachal@nic.in>, "Jishnu Barua IAS" <cs-assam@nic.in>, "Chief Secretary Bihar" <cs-bihar@nic.in>, "Chief Secretary Office" <csoffice.cg@gov.in>, "Chief Secretary" <cs-go@nic.in>, "csguj@gujarat.gov.in", "Sanjeev Kaushal, IAS" <cs@hry.nic.in>, "Ram Subhag Singh" <cs-hp@nic.in>, "cs-jandk" <cs-jandk@nic.in>, "Shri Sukhdev Singh" <cs-jharkhand@nic.in>, "cs@karnataka.gov.in", "Dr.V.P.Joy IAS" <chiefsecy@kerala.gov.in>, "Iqbal Singh Bains" <cs@mp.nic.in>, "chiefsecy@maharashtra.gov.in", "cs-manipur" <cs-manipur@nic.in>, "cso-meg" <cso-meg@nic.in>, "cs-mizoram" <cs-mizoram@nic.in>, "Mr JAN ALAM" <csnsl@nic.in>, "Suresh Chandra Mahapatra" <csori@nic.in>, "Chief Secretary Punjab" <cs@punjab.gov.in>, "csraj@rajasthan.gov.in", "Mr S.C Gupta" <cs-skm@hub.nic.in>, "cs@tn.gov.in", "CS Telangana" <cs@telangana.gov.in>, "cs-tripura" <cs-tripura@nic.in>, "CHIEF SECRETARY GoUP" <csup@nic.in>, "chief secretary" <cs-uttaranchal@nic.in>, "Shri H K Dwivedi" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, "Shri Vijay Kumar Dev" <csdelhi@nic.in>, "Praful Patel" <lk-admin@nic.in>, "Mr Mr G. N. Singh" <gn.singh13@nic.in>, "Mahendra Pratap" <mahendra.pratap23@nic.in>, "Joint Secretary Admin" <jsadmin-doc@gov.in>, "S Balachandra Iyer" <jsa-dot@nic.in>, "Suresh Kumar Vashishth" <vashishth.suresh@nic.in>, "Ms.Sanjukta Mudgal" <jsadmasi-culture@gov.in>, "GOEL SANJAY" <js.sgoel@meity.gov.in>, "RAJENDRA" <rsingh.dhfw@nic.in>, "Venudhar Reddy Nukala" <n.v.reddy@nic.in>, "N P JOSHI Deputy Secretary MoWR RD GR" <np.joshi@nic.in>, "Rajinder Kashyap" <rajinder.kashyap@gov.in>, "Samar Nanda" <samar.nanda@nic.in>, "VENKATESH IYER" <venkatesh.iyer@nic.in>, "pk.thakur" <pk.thakur@nic.in>, "ddgsk nise" <ddgsk.nise@gmail.com>, "SHIVA SHANKAR PRASAD" <ssprasad.ofb@gov.in>, "JOINT SECRETARY Marketing" <jsm.png@nic.in>, "Gaya Prasad" <gaya.prasad@nic.in>, "Anju Bhalla" <anju\_bhalla@nic.in>, "Sh. Lucas L Kamsuan" <lucasl.kamsuan@gov.in>, "Jyotsna Sitling JS" <jsitling@gov.in>, "Rashmi Chowdhary" <rashmi.edu@nic.in>, "Nihar Ranjan Dash" <nihar.dash@nic.in>, "Vikas" <rustagi@nic.in>, "JS (Admin), MoTA" <js.adm-tribal@nic.in>, "G S Chitra" <gs.chitra@nic.in>

**Cc:** "Sanjay K" <kumar.sanjay76@nic.in>, "R MURALI" <murali.r@nic.in>, "SWEETI GARG" <sweeti.garg@gov.in>, "Jagdish Singh Panwar" <panwar.js@nic.in>

**Sent:** Thursday, March 3, 2022 11:14:25 AM

**Subject:** Online Malaysian Technical Cooperation Programme on "International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022

Sir/Madam,

Please find attachment regarding Online Malaysian Technical Cooperation Programme on "International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022, for information and necessary action.

With regards,

Assistant Section Officer  
(BPC&T) Section  
Department of Economic Affairs  
Ministry of Finance  
North Block, New Delhi  
Tele: 23095135

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9/13

DS-II  
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24-3  
SO (CN)



Mr Jagdish S. O  
Suf  
23/3

3/3/22, 11:35 AM

Email



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2 MB

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North Block, New Delhi,  
2<sup>nd</sup> March, 2022.

**TRAINING CIRCULAR**

Subject:- Online Malaysian Technical Cooperation Programme on **"International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022.**

The Republic of Malaysia has invited nominations for **online** course on **"International Basic Maritime Crime Scene Preservation Course by Maritime Academy Sultan Ahmad Shah (AMSAS)" from 7th to 10th June, 2022** at Malaysia under the Technical Assistance Programme with India. The programme is intended for The Maritime Law Enforcement Officers have participated in the basic investigation course or equivalent. The eligibility conditions and other information about the course are mentioned in the Information Brochure received from the sponsoring Government (**Annex-I**). Number of slots available for India is **two**.

2. Nomination of candidates is regulated by the guidelines prescribed by DEA, a synopsis of which is attached as **Annex-II**.

3. **The course is sponsored by Government of Malaysia**, who will provide course fees under the MTCP. All nominees are to submit their applications prescribed MTCP forms available at: [http://mtcpcoms.kln.gov.my/mtcpcoms/upload/MTCP\\_2022\\_Application\\_Form.pdf](http://mtcpcoms.kln.gov.my/mtcpcoms/upload/MTCP_2022_Application_Form.pdf).

4. The following forms need to be duly completed and certified by the participant and the competent authority of the nominating Ministry/Department :

- (i) Sponsoring Government's application form along with the other forms.
- (ii) DEA's proforma - duly countersigned by competent authority (**Annex-III**).

5. **Application Form complete in all respects reach this Department through the Administrative Ministry/Department not later than 29.04.2022 positively at the following address:-**

**Shri R. Murali,**  
Section Officer(BPC&T),  
Department of Economic Affairs, Ministry of Finance,  
Room No. 271 B, North Block, New Delhi-110001.  
Ph:- 011 - 2309 5135  
Email- murali.r@nic.in

.....2/-



6. Incomplete applications and nominations received after the cut-off date will not be entertained. This may please be noted for strict compliance to avoid disappointment at a later stage. The candidates are advised to have their applications processed through their administrative Departments well in time and send complete information asked for in the forms specified above. Details of various short-term training programmes are regularly uploaded on Ministry of Finance's website [www.finmin.nic.in](http://www.finmin.nic.in) under the link "Foreign Training Programmes [<https://mofapp.nic.in/training/default.aspx>].

  
(Sanjay Kumar)

Under Secretary to the Govt. of India

Tele: 23095233

Email:- [kumar.sanjay76@nic.in](mailto:kumar.sanjay76@nic.in)

1. Joint Secretary (Admn.), Ministry of Ports, Shipping & Waterways, Transport Bhavan, New Delhi.
2. Joint Secretary (Admn.), Ministry of Home Affairs, North Block, New Delhi.
3. Joint Secretary (Admn.), Ministry of Defence, South Block, New Delhi.
4. Joint Secretary (Admn.) of all Ministries/Departments, Government of India.
5. Chief Secretaries of all States Governments/UTs.

TO BE UPLOADED ON MOF'S WEBSITE



## APPLICATION GUIDELINES

1. The course fees are fully sponsored by the Government of Malaysia.
2. Applications should be made using the prescribed MTCP forms available at [http://mtcpcoms.kln.gov.my/mtcpcoms/upload/MTCP\\_2022\\_ApplicationForm.pdf](http://mtcpcoms.kln.gov.my/mtcpcoms/upload/MTCP_2022_ApplicationForm.pdf)
3. MTCP application forms can also be obtained from the nearest Malaysian Embassy/High Commission in recipient countries.
4. All application forms must be duly completed and endorsed by the Ministry of Foreign Affairs or National Focal/Aid Coordinator Agency in the respective countries and submitted ONLY through the diplomatic channel via the Embassy/High Commission of Malaysia.
5. Only successful applicants will receive the Official Invitation notification one (1) week from the course date, by the Training Institute via email.

## 6. CLOSING DATE OF NOMINATION:

**6th MAY 2022**

**Age:** Applicants should be at the age of 26 to 45 years

**Manners:** Participants shall conduct themselves at all times in a manner compatible with their responsibilities as MTCP participants and abide by the laws, rules and regulations as may be stipulated by the host government in respect of this training course.

**Dress Code:** During lectures, participants should be appropriately dressed in an Uniform attire and provocative clothing is NOT allowed such as sleeveless dress or shirt.



## INTERNATIONAL BASIC MARITIME CRIME SCENE PRESERVATION COURSE (IBMCSPC)

(Online Course Programme)

DATE:

7<sup>th</sup> TILL 10<sup>th</sup> JUNE 2022

TIME:

11:00H – 19:00H MALAYSIA(GMT +8)

VENUE:

ONLINE PLATFORM

ORGANIZED BY



MARITIME ACADEMY SULTAN AHMAD SHAH (AMSAS)  
MALAYSIA MARITIME ENFORCEMENT AGENCY (MMEA)

ORGANIZED BY  
MARITIME ACADEMY SULTAN AHMAD SHAH  
(AMSAS)  
VENUE: KUANTAN, PAHANG, MALAYSIA  
DATE: 7<sup>th</sup> TO 10<sup>th</sup> JUNE 2022

### FURTHER ENQUIRIES

For further enquiries, applications can either approach their respective Malaysian official representatives, or write/e-mail to the following address:

THE SECRETARIAT MALAYSIAN MTCP 2022  
Maritime Academy Sultan Ahmad Shah, Sungai Ular,  
Gebeng, 26100 Kuantan Pahang, MALAYSIA.

**Cdr (M) Kamal Bin Mohamad**

Telephone : +609-5865215

E-mail : kamalmohamad@mmea.gov.my

**Lt Cdr (M) Mohamed Zahid Bin Mohamed Zahari**

Telephone : +609-5865305

E-mail : zahidzahari@mmea.gov.my

**Lt (M) Nik Azli Bin Mamat**

Telephone : +609-5865218

E-mail : nikazli@mmea.gov.my

## CLOSING DATE:

**6th MAY 2022**

## CONTACT US

+60-095865215

+60-095865218

+60-095865305



MARITIME ACADEMY SULTAN  
AHMAD SHAH, SUNGAI ULAR,  
GEBENG, 26100 KUANTAN PAHANG  
DARUL MAKMUR



<https://www.amsas.gov.my>



## THE MALAYSIAN TECHNICAL COOPERATION PROGRAMME

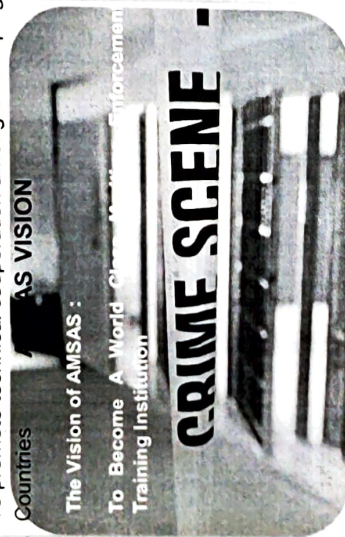
The Malaysian Technical Cooperation Programme (MTCP) was officially launched on 7 September 1980 at the Commonwealth Heads of State Meeting in New Delhi, India, to signify Malaysia's commitment to the South-South Cooperation, in particular, the Technical Cooperation among Developing Countries (TCDC).

The MTCP emphasizes on the development of human resources through the provision of training in various areas which are essential for a country's development such as agriculture, economy, finance, public management and administration, science & technology and ICT, health diplomacy, safety and security including cyber security, cultural diplomacy, social development, environment-related to SDG2030, education, industrial and technical training. Annually, Malaysia offered more than 60 technical and capacity-building programs under the MTCP, which have benefited more than 35,500 participants from 144 countries.

### OBJECTIVES OF MTCP

1. To share the development experience with other countries;
2. To strengthen bilateral relations between Malaysia and other developing countries;
3. To promote South-South Cooperation (SSC); and

To promote technical cooperation among Developing Countries



## MARITIME ACADEMY SULTAN AHMAD SHAH (AMSAS)

The Maritime Academy Sultan Ahmad Shah (AMSAS) was named in honour of HRH the Sultan Of Pahang. Officially AMSAS on 2<sup>nd</sup> March 2012.

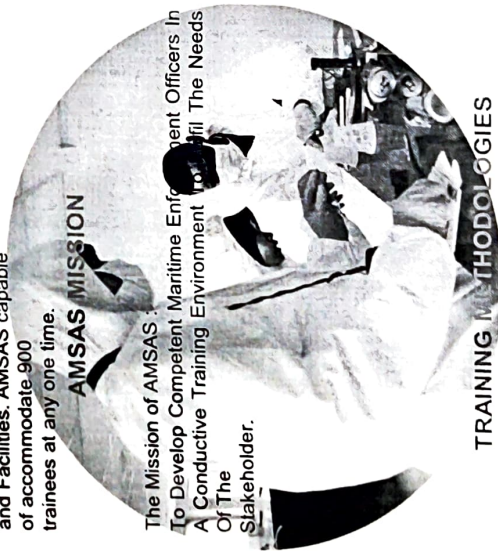
Located in Pahang, Sungai Ular, Gebeng. AMSAS was commenced Enlisted Personnel Recruit Training with the Royal Malaysian Navy (RMN) at the RMN Base in Lumut. In July 2007, was commenced Officer's initial training. Shifted to a temporary training center at the Maritime District Office in Kuantan Officers Initial Training at MMEA. At the early stage, basic training for other ranks (7 batches) was at RMN Recruit's Training Center, Tg. Pengelih, Johor (KD SULTAN ISMAIL) for 17 weeks. It's continuation Training in Kuantan for a further 4 months. At the year October 2007, officially commenced Officer's training in Kuantan including 4 batches were trained for a duration of 13 months each including 4 months of on job training (OJT) at sea.

The early 2009, AMSAS was develop in two phase:

- 1<sup>st</sup> Phase was completed in June 2011
  - 2<sup>nd</sup> Phase was completed in March 2012 in August 2011,
- AMSAS began operations with the state of the Art Infrastructure and Facilities. AMSAS capable of accommodate 900 trainees at any one time.

### AMSAS MISSION

The Mission of AMSAS :  
To Develop Competent Maritime Enforcement Officers In A Conducive Training Environment To Fill The Needs Of The Stakeholder.



### TRAINING METHODOLOGIES

An integrated teaching and learning methodology will be adopted. Participants learn through interactive classroom lectures, discussions and simulated exercises using online learning.

The methodology online learning and training within Skype or any online process.

## COURSE REVIEW

The International Basic Maritime Crime Scene Preservation Course is designed specifically to meet the requirement of the MMEA with regards to the conduct of Crime Scene Investigation with the vision of becoming among the best maritime enforcement agencies in law enforcement and saving lives and properties at sea. Throughout the course, it is hopes that with collective efforts, we can ensure the care of the crime scene is preserved and to collecting biological or physical evidence.



## COURSE OBJECTIVES

The objectives of this course are:

- To expose Maritime CSI instructors to deliver lecture via online platform.
- To enhance the capability and competency of the instructors.
- To apply transfer of knowledge, knowledge sharing to third countries.
- To build up good reputation and relationship with other countries.
- To enhance capacity building among Maritime CSI personnel.

## TARGETED PARTICIPANTS

This Course is relevant for:

The Maritime Law Enforcement

Officers have participated in the basic investigation course or equivalent

• Course is developed for relevant Maritime Law Enforcement (MLE) agency officers.

• Officers nominated must be in the rank of Junior Officer by rank Lieutenant Commander and below

## SUMMARY OF GUIDELINES PRESCRIBED BY DEPARTMENT OF ECONOMIC AFFAIRS

Before applying for the training programme, the candidates are requested to satisfy themselves whether they fulfill the eligibility conditions as per the guidelines on Foreign Training Programmes (FTP) administered by the Department of Economic Affairs (DEA), summarized below

### Eligibility Conditions

Duration of Training	No. of years of service completed in Govt. as on the date of FTP	Upper age limit as on the date of FTP	Cooling off period	Limit on participation in number of trainings in a year
Upto one week	5 years	Less than 58 years	Six months	Two FTPs of duration of less than one week in a calendar year
One to Two weeks	7 years	Less than 58 years	One year	One FTP of duration of one to two weeks in a calendar year
More than two weeks	9 years	Less than 55 years	Two years	One FTP of duration more than two weeks in a period of two years

**Note:-** Project-related training/official visits abroad are exempt from the provision of cooling off.

2. Candidates and nominating authorities in Ministries/Departments/State Govts. etc. should also satisfy themselves about the eligibility conditions prescribed by the sponsoring foreign Government/agency before sending the nominations to DEA.

### HOW TO APPLY

#### 3. Filling up of application forms:-

- (i) Ensure that the **DEA proforma** is duly filled in and is complete in all respects. Without this proforma, applications will not be entertained.
- (ii) Ensure that the **application form prescribed by the sponsoring agency** is also complete in all respects. Wherever the sponsoring agency asks for Country Report, the same should also be attached.
- (iii) The column relating to **Vigilance Clearance** in DEA proforma should be filled in and certified by the competent authority. Alternately, vigilance clearance certificate by the concerned authority can also be attached. Applications without vigilance clearance at the time of applying will not be entertained.
- (iv) In case of training programmes which are not fully sponsored and where expenses on Air travel or any other expenses have to be borne by the candidate or his sponsoring Department, ensure that Part-A or Part-B, as the case may be, of the Undertaking Form is duly completed. Applications received without undertaking form will be summarily rejected. It may be noted that submission of undertaking form is not necessary in respect of fully funded training programmes and the candidate can mention 'Not Applicable' in the form.

#### 4. Nominations:-

- (i) In case there is more than one nomination for a particular course, the nominating authority State/Central Government should clearly indicate the prioritization of the nominees.
- (ii) Application for the training programme is to be forwarded through the concerned Ministry/Department after completing all necessary formalities. Applications are not to be sent to the sponsoring foreign country/agency direct unless the same has been endorsed by the Nodal Department i.e. DEA.

#### 5. Clearances:-

Once the nomination forwarded by DEA to the sponsoring foreign Government is accepted and conveyed to the applicant, he/she will be responsible to complete all pre-departure formalities like obtaining political clearance from MEA and have the sanction order issued from his/her administrative Department etc.

### Abbreviations:-

JICA - Japan International Cooperation Agency, SCPTA - Singapore Cooperation Programme Training Award, IMF - International Monetary Fund, MTCP - Malaysian Technical Cooperation Programme



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ANNEX-III

## DE PROFORMA FOR FOREIGN TRAINING

1. Name

2. Date of Birth

3. Male/Female

4. Educational Qualifications

5. Service to which the officer belongs

6. Date of regular appointment

7. Details of posts held during the last five years (starting from the present):

S.No.	Post held	Ministry/Department/ Organization	Nature of work/Job profile

8. Name of foreign training programme applied for and its relevance to the candidate

9. Papers etc. if any published by the candidate

10. Details of Foreign Training Programmes attended during the last two years

S. No.	Dates & Duration of the training programme	Subject/title of training	Name of the training Institution	Source of funding

Signature of the candidate:

Office Phone No.

Mobile No.:

E-mail:

CERTIFICATE

Certified that Shri/Ms \_\_\_\_\_ is clear from vigilance angle. In case the programme is not fully funded, Undertaking in the prescribed proforma (Part A/Part B) is attached.

Signature of the competent administrative authority of the applicant with Name, Designation, Phone number and E-mail (along with office seal)





## MALAYSIAN TECHNICAL COOPERATION PROGRAMME (MTCP)

Please affix  
passport size  
photograph

APPLICATION FORM (ONLINE) 2022

Please type or write clearly in capital letters. Do not leave any space blank. Use "NIL" or "N/A" where applicable

## FOR OFFICIAL USE ONLY

Reference no : \_\_\_\_\_  
 Received : \_\_\_\_\_  
 Checked : \_\_\_\_\_  
 Recommendation: ☐ YES  
 by Mission ☐ NO

Title of Course:	Date of Course:
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## 1. PERSONAL DETAILS

Family Name (surname):	Date of birth : Day   Month   Year
First Name:	Citizenship:
Other Names:	Gender:
City and country of birth:	Marital status:
Passport No.: Type of Passport: (Diplomatic/Official/Regular) Expiry Date:	Religion:

## 2. CONTACT DETAILS

Mailing Address:	Office Address:
Mobile:	Home:
Office:	Fax:
Country   Area   Number	Country   Area   Number
Country   Area   Number	Country   Area   Number
Person to be contacted in case of emergency :	
Family Name: Relation: Mobile Number: Address: Email:	Office Name: Position: Mobile Number: Address: Email:

NOTE : This application form should be duly completed and endorsed by the National Focal Point incharge of Technical Cooperation in your country. Forms which are incomplete or not endorsed will not be accepted.

## 3. EDUCATION

Name of institution and place of study	Major/Field of study	Years	Degree

## 4. EMPLOYMENT RECORD

A. Present or most recent post	B. Previous post
Employer:	Employer:
Years of service ( from – to):	Years of service (from – to):
Title of your post/position:	Title of your post/position:
Type of organization: Government / Semi Government / Private / NGO	Type of organization: Government / Semi Government / Private / NGO

Please describe briefly your work including your responsibility.

\*Please continue on supplementary pages if necessary

### 5. REASONS FOR APPLYING THIS COURSE

Have you participated in any training programme in Malaysia before?: YES/NO

Name of Programme:

Organiser:

Year:

Have you participated in any MTCP training programme in Malaysia before?: YES/NO

Name of Course:

Name of Training Institute:

Year:

Please state briefly the reasons for applying to this course and how you hope to benefit from the course.

### 6. ENGLISH LANGUAGE PROFICIENCY

	Excellent	Good	Fair	Basic	Remarks
Listening					
Speaking					
Writing					
Reading					

Mother tongue : \_\_\_\_\_



523/C

8. TO:

7. **APPLICANT'S DECLARATION**

I, \_\_\_\_\_ of \_\_\_\_\_  
Name of applicant Representing Country

Declare that:

- a) All information provided is true, complete and accurate to the best of my belief and knowledge, and that I have not wilfully suppressed any material facts;
- b) I am medically fit and free from any medical problems which may impair my ability to attend and complete the training; and
- c) I grant my portrait right licence to MTCP, which is to allow MTCP to shoot photographs and/or videos of my participation to the MTCP and utilize them for the public relation materials of MTCP where and when necessary.

Upon successful selection for the training award, I undertake to:

- a) carry out instructions and abide by such terms and conditions as may be stipulated by the nominating and host governments in respect of this training course;
- b) abide by the rules and regulations of the training institution in which I undertake to study in or be trained under;
- c) submit/present any report which may be required;
- d) refrain from engaging in political activities and any form of employment for profit or gain; and
- e) discontinue the course should I be found guilty of misconduct or be medically unfit.

I fully understand that if I fail to comply with the terms and conditions of the training award, and/or any of the above declarations are found to be untrue, the award will be terminated with immediate effect.

Date

Signature of applicant

\_\_\_\_\_

\_\_\_\_\_

8. TO: GOVERNMENT OF MALAYSIA

## LETTER OF INDEMNITY

I \_\_\_\_\_, Passport Number: \_\_\_\_\_ having an address at \_\_\_\_\_, hereby declare that I shall be personally liable for and shall indemnify the Government of Malaysia and \_\_\_\_\_ against all liabilities, claims, losses, demands, actions, suits, proceedings, costs or expenses, in part/total, whatsoever arising under the laws of Malaysia or common law which may be made or taken against the Government of Malaysia and/or \_\_\_\_\_ in respect of any medical illness, personal injury (whether fatal or otherwise), or the death of any person, by reason of my carelessness, negligence, omission or default, in the course of my training with \_\_\_\_\_ which is appointed by the Government of Malaysia. Dated this \_\_\_\_ day \_\_\_\_ of 2022.

Signature of applicant )  
Name of applicant )  
Date )

In the presence of  
Signature of Witness )  
Name of Witness )  
Designation of Witness )  
I/C or Passport No. )

**NOTE : This application form should be duly completed and endorsed by the National Focal Point incharge of Technical Cooperation in your country. Forms which are incomplete or not endorsed will not be accepted.**

# 9. TO BE COMPLETED BY THE NOMINATING GOVERNMENT

## OFFICIAL DECLARATION BY THE NOMINATING AGENCY

On behalf of the Government of \_\_\_\_\_, I \_\_\_\_\_  
Country Name of Official

Certify that :

- I have examined the educational, professional or other certificates quoted by the applicant in this form and I am satisfied that they are authentic and relate to the applicant;
- The applicant is medically fit and free from infectious disease and that, having regard to his/her physical and mental history; and
- The applicant has attained a level of proficiency in both spoken and written English to enable him/her to follow the course of study/training for which he/she is being nominated.

I nominate ( Dr/Mr/Mrs/Ms\* ) \_\_\_\_\_ holding Passport No.: \_\_\_\_\_ for the training course.

\_\_\_\_\_  
Name and Designation

Signature and Official Stamp

\_\_\_\_\_  
Name and Organisation

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Country code Area code Office tel no.

\_\_\_\_\_  
Email address

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Country code Area code Office tel no.

## ENDORSEMENT BY THE NATIONAL FOCAL POINT INCHARGE OF TECHNICAL COOPERATION

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email Address

(Official Stamp)

\_\_\_\_\_  
Designation

\_\_\_\_\_  
Name of Organisation

\_\_\_\_\_  
Signature

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Country code Area code Office tel no.

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Country code Area code Office tel no.