सरदार वल्लभभाई पटेल राष्ट्रीय पुलिस अकादमी

SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (भारत सरकार : गृह मंत्रालय) : (Government of India : Ministry of Home Affairs) हैदराबाद — 500 052 : Hyderabad – 500 052

No.15011/09/2020/Estt/A2-748.

Dated 2 ( Jan, 2022

Janie SAD 12022/4200

- 1. All Ministries / Departments of Government of India.
- 2. The Chief Secretaries to the Governments of all States / UTs.
- 3. The Directors General / Inspectors General of Police of all States / UTs.
- 4. The Director General, CBI, CGO Complex, Lodhi Road New Delhi.
- 5. The Chief Forensic Scientist, Directorate of Forensic Science, Block, No.9, 8<sup>th</sup> Floor, CGO Complex, Lodhi Road, New Delhi-110 003.
- 6. The Directors of all Central Forensic Science Laboratories (CFSLs).
- 7. The Directors of all State Forensic Science Laboratories (SFSLs)
- 8. The Director, National Institute of Criminology and Forensic Science (NICFS)
- The Govt. Examiner of Questioned Documents (GEQDs) of Andhra Pradesh, West Bengal, Shimla and Chandigarh.
- 10. All Semi-Government / All Public Sector Undertakings / Statutory organisations /Local / Autonomous bodies.

Sub: Inviting nominations for filling up the posts on deputation basis in the SVP National Police Academy, Hyderabad -Regarding

Sir,

Nominations are invited for filling up the following posts in this Academy on deputation basis :

| SL | Name of the post     | Classification of post  |         | Pay level                  |
|----|----------------------|---|---------|----------------------------|
|    |                      |   | vacancy |                            |
| 1  | Private Secretary    | General Central Service,<br>Group 'B' Gazetted,<br>Ministerial    |         | Level-07 in Pay<br>Matrix  |
| 2  | Hindi Instructor     | General Central Service<br>Group 'B' Gazetted Non-<br>Ministerial |         | Level-07 in Pay<br>Matrix  |
| 3  | Photographic Officer | General Central Service Group 'B' Gazetted Non-                   | 01      | Level-7 in the Pay Matrix. |

- 2. The eligibility criteria is furnished in the enclosed **Annexure I.** The candidates who apply for the posts will not be allowed to withdraw their candidature subsequently.
  - 3. It is requested that the above vacancy may kindly be circulated among all Departments / Institutions / Offices under your charge and also for hosting the vacancy circular on the website. The nominations of eligible officers along with their (a) bio-data duly countersigned by the competent authority in the prescribed proforma (Annexure-II), (b) Original or attested copies of Annual Confidential Reports (should be attested on each page with rubber stamp of the competent authority not below the rank of Under Secretary to the Govt. of India) for the last five years (from 2016-17 to 2020-2021), (c) Details of Major and Minor penalties for the last 10 years, and (d) Certificate(s) of

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(mayor) per 15.2.22

Seey (Jer)

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880/6

Integrity, Vigilance and Cadre Clearance (in separate sheet) may please be forwarded through proper channel to this Academy by 28.03.2022. The details including prescribed proforma and eligibility conditions etc are also available in this Academy website :http://www.svpnpa.gov.in/vacancies.

4. Applications received after the due date or incomplete applications in any respect or those not accompanied by the documents/information mentioned in para 3 above will **NOT** be considered. The Cadre Controlling Authorities may ascertain that the particulars sent by the officers are correct as per the service records.

Yours falthfully

( Dr. K.P.A. Ilyas ) Assistant Director (Estt.)

Encl: Annexure I & II

Copy to: The AD(IT), SVPNPA for hosting the advertisement on the Academy's website.

Annexure-I

## Eligibility criteria

| One  | Name of the post   | Private Secretary   |
|------|--|---|
| 1    | Classification of the post                                   | General Central Service, Group 'B' Gazetted, Ministerial  |
| 2    | Scale of Pay   | Level-07 in Pay Matrix (Revised)  |
| 3    | Number of posts  | One (Kevised)   |
| 4    | Deputation period  | For one year  |
| 5    | Method of Recruitment  | By deputation   |
| 6    | Eligibility Criteri<br>(Qualifications,<br>Experience, etc.) | Government:  (i)holding analogous post on a regular basis in the parent cadre or department in Level-7 in the Pay Matrix; or  (ii) Stenographers Grade-I with 5 years regular service in level-6 in the Pay Matrix, rendered after appointment thereto on a regular basis or equivalent in the parent cadre or department;  Note:  The Departmental Officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly Deputationists will not be eligible for consideration for appointment by promotion.   |
|      | lature of duties   | <ul> <li>(i) Taking dictation in shorthand and its transcription, assisting in drafting and issue of all correspondences as may be directed by the officer.</li> <li>(ii) Managing of appointments/ engagements.</li> <li>(iii) Attending to the telephone calls and receiving visitors.</li> <li>(iv)Maintaining the papers required to be retained by the officer.</li> <li>(v)Destroying by shredding/ burning the stenographic records of the confidential and secret letters.</li> <li>(vi) Assisting the officer in such a manner as she/he may direct.</li> <li>(vii) Assisting the officer in training related activities.</li> <li>(viii)Any other administrative duties as and when assigned by the competent authority.</li> </ul> |
| o Na | ame of the post  | Hindi Instructor  |
|      | assification of the post                                     | General Central Service, Group 'B' Gazetted, Non Ministerial  |
| Sc   | ale of Pay   | Level-07 in Pay Matrix (Rs.44,900- 1,42,400/-)  |
|      | mber of posts  | One   |
| De   | putation period  | Three years   |
| Me   | ethod of Recruitment   | By deputation including short term contract(ISTC)   |
|      | gibility Criteria,<br>ualifications, Experience,<br>.)       | Officers of the Central Government or State Government or Union Territories or Autonomous or Statutory Organization or Public Sector Undertakings or University or Recognised Research Institution:  (a)(i)holding analogous posts on regular basis in the parent cadre or department; or  (ii) with 05 years regular service in Level-6 in the Pay Matrix (Rs.35,400 – 1,12,400/-) or equivalent in the parent cadre or department; and  (b)possessing the following educational qualifications and experience:  |

|        |  | (i) Master's Degree in Hindi from a recognised University  |
|--------|--|--|
|        |  | You English as a subject at the dedict level.  |
|        |  | (ii) Five years teaching experience in Hindi at senior   |
|        |  | (ii) Five years teaching experience in secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department of Secondary level in a School / College / Department secondary level / De |
|        |  | Institution of Central Government or State Government or Organisation  |
|        |  | Institution of Central Government of State Gov |
|        |  | Union Territories or Autonomous or Statutory Organisation  |
|        |  | or Public Sector Undertakings or University or Recognised  |
|        |  | Research Institution.  |
|        |  | Desirable: Experience in Hindi translation work.   |
|        |  | (i) To teach Hindi Language to the IPS Probationers.   |
| 7      | Nature of duties                                 | (ii) Implementation of Official Language Act.  |
| [      |  | in To do complicated translation Work.   |
|        |  | A strend cases of reports and returns regarding Hilling,   |
|        |  |  |
|        |  | ATE excist the staff in doing their day to day work in tillion.  |
|        |  | (vi)To attend meetings, conference in connection with  |
|        |  | (1) _ d:   |
|        |  | (vii)Any other work assigned by the Senior Officers from   |
|        |  | (VII)Any other work assigned by the  |
|        |  | time to time.  |
| Three  | Name of the post                                 | Photographic Officer  Croup 'B' Gazetted. Non-   |
| 1      | Classification                                   | General Central Service, Group 'B' Gazetted, Non-  |
| '      |  | Ministerial  |
| 2      | Scale of Pay                                     | Level-07 in Pay Matrix (Rs. 44900-142400)  |
| 3      | Number of posts                                  | One  |
| 4      | Deputation period                                | Three years  |
|        | Method of Recruitment                            | By deputation/promotion  |
| 5<br>6 |  | Officers of the Central Government or State Government or  |
| Ь      | Eligibility Criteria (Qualifications, Experience | Union Territories or Autonomous or Statutory Organization  |
|        | ,  | or Public Sector Undertakings or University or Recognised  |
|        | etc.)  | Research Institution;  |
|        |  | (a)(i)holding analogous posts on a regular basis in the  |
|        |  | parent cadre or Department; or   |
|        |  | (ii)With 5 years service rendered after appointment to the   |
|        |  | post on a regular basis in the Level-6 in the pay matrix (   |
|        |  | Rs. 35400-112400/-) or equivalent in the parent cadre or   |
|        |  | Department; and  |
|        |  | (b)possessing the following education qualifications and   |
|        |  | experience:  |
|        |  | (i) Diploma in Photography or Cinematography from a  |
|        |  | recognised University or Institution.  |
|        |  | (ii)Minimum five years experience in Photography(Color or  |
|        |  | Feature)   |
|        |  | Note 1: The Departmental Cameraman in Level-5 in the   |
|        |  | nav matrix ( Rs. 29200-92300) with five years of regular   |
|        |  | service in the grade and possessing the educational  |
|        |  | qualification prescribed for deputationist will also be  |
|        |  | considered along with outsiders. If the departmental   |
|        |  | candidate is selected for appointment to the post, it shall be   |
|        |  | treated as having been filled by promotion.  |
|        |  | الأم المناهمة والأمانيات الإين ا   |
|        |  | Note 2: The period of deputation including the period of   |
|        |  | deputation in another ex-cadre post held immediately   |
|        |  | preceding this appointment in the same or some other   |
|        |  | organisation or department of the Central Government   |
|        |  | shall ordinarily not exceed three years.   |
|        |  |  |

|   |                  | Note 3: The maximum age limit for appointment by deputation shall not be exceeding fifty six years as on the last date of receipt of application.  |
|---|------------------|--|
| 7 | Nature of duties | (i) He/She will be in charge of the Photography Unit and would supervise working of the staff placed under photography unit.  (ii)To ensure that all the events of the Academy are covered through Videography and photography as the orders issued from time to time.  (iii)To supervise photo and Video editing work.  (iv)To effectively distribute the work to all the staff, cameraman of the section and support them in completing the work properly.  (v) Maintenance of photo and video files on the system provided to the unit and on the server in an organized way.  (vi)Maintenance of photo studio and upkeep of all the photography equipments.  (vii)Prepare and submit draft proposals for upgrading the facilities, purchase of new equipment, and repair of existing equipment related to photography unit.  (viii)Ensure proper/regular display of photographs on the display board maintained by photography section.  (ix) Provide necessary facilities for the functioning of camera club of the Academy.  (x) Any other work assigned by the faculty/ Assistant Director/ Deputy Director/ Joint Director/ Director.  (xi) Supervise working of the Dark Room attendant and the Studio Attendant. |

2. DA, HRA and other allowances including training allowances will be admissible as per Central Government orders issued from time to time. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in same or some other organisation or department of the Central Government shall ordinarily not exceed three (03) years. The maximum age limit for appointment by deputation shall not exceed fifty six (56) years as on the closing date of receipt of application.

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## Annexure – II

| <u>BIO -DATA/ CURRICULUN</u> | I VITAE PROFORMA |
|------------------------------|------------------|
|------------------------------|------------------|

|   | OKIVI | 1  |
|---|-------|--|
| 1. Name and Address (in Block Letters)          |       |  |
| 2.Date of Birth (in Christian era)              |       |  |
| 3.i)Date of entry into service                  |       |  |
| 3. ii)Date of retirement under Central/         |       |  |
| State Government Rules.                         |       |  |
| 4.Educational Qualifications                    |       |  |
| 5. Whether Educational and other                |       |  |
| qualifications: required for the post are       |       |  |
| satisfied. (If any qualification has been       |       |  |
| treated as equivalent to the one prescribed     |       |  |
| in the Rules, state the authority for the       |       | •  |
| same)   |       |  |
| ,   |       |  |
| Qualifications / Experience required as mention | oned  | Qualifications / experience possessed by the |
| in the advertisement / vacancy circular         |       | officer.                                     |
| Essential                                       |       | Essential                                    |
| A)Qualification                                 |       | A) Qualification                             |
| 11)Qualification                                |       | A) Qualification                             |
| b)Experience                                    |       | B)Experience                                 |
| 0)Experience                                    |       | B)Experience                                 |
|   |       |  |
| Desirable                                       |       | Desirable                                    |
| A)Qualification                                 |       | A) Qualification                             |
| A)Quantication                                  |       | 11) Quantication                             |
| h)Europionae                                    |       | B)Experience                                 |
| b)Experience                                    |       | Dimperior                                    |
| ( Disease state algority whether in the ligh    | t of  |  |
| 6. Please state clearly whether in the light    | isite |  |
| entries made by you above, you meet the requ    | e of  |  |
| Essential Qualifications and work experience    | . 01  |  |
| the post.                                       |       |  |
|   |       | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1      |

7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office /<br>Institution | Post held on regular basis | From | То       | *Pay Band and<br>Grade Pay/ Pay<br>Scale of the post<br>held on regular<br>basis | highlighting          |
|-------------------------|----------------------------|------|----------|--|-----------------------|
|                         |                            |      | Jun ACP/ | MACP are person  | al to the officer and |

\*Important: Pay-Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay Band and Grade Pay / Pay scale of the post held on regular basis to be mentioned. Details of ACP / MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below:

| Office /<br>Institution | Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme | From | 10 |  |
|-------------------------|--|------|----|--|
|                         |  |      |    |  |

| 8. Nature of present employment                                      |             |                            |                          |
|--|-------------|----------------------------|--------------------------|
| Adhoc or Temporary or  |             |                            |                          |
|  |             |                            |                          |
| o I area the present elliployment                                    |             |                            |                          |
| is held on deputation / contract                                     |             |                            | •                        |
| hasis, please state-   | ppointment  | c)Name of the parent       | d)Name of the post and   |
| a)The date of initial on deputation /                                | contract    | office/ organization to    | pay of the post held in  |
| appointment on deputation,   | 0022        | which the applicant        | substantive capacity in  |
| **   |             | belongs.                   | the parent organization. |
|  |             |                            |                          |
|  | ul magt     | ,                          |                          |
| 10. If any post held on Deputation in                                | the past    |                            |                          |
| by the applicant, date of lettin house                               | the last    |                            |                          |
| deputation and other details.  |             |                            |                          |
| 11.Additional details about  | present     |                            |                          |
| 1  | indicate    |                            |                          |
| ni data subother Working lindel (                                    | not the     |                            |                          |
| the name of your employer again                                      | list the    |                            |                          |
| relevant column)   |             |                            |                          |
| a)Central Government   |             |                            |                          |
| b)State Government   |             |                            |                          |
| c)Autonomous Organization  |             |                            |                          |
| d)Government Undertaking   |             |                            |                          |
| e)Universities   |             |                            |                          |
| f) Others.   | rking in    |                            |                          |
| 12. Please state whether you are wo                                  | e feeder    |                            |                          |
| the same Department and are in the                                   | ic locati   |                            |                          |
| grade or feeder to feeder grade.  13.Are you in Revised Scale of Pay | 2 If ves    |                            |                          |
| give the date from which the revised                                 | took        |                            |                          |
| place and also indicate the pre-revised                              | scale.      |                            |                          |
| 14. Total emoluments per month now                                   | drawn       |                            |                          |
| Basic Pay in the PB  | Grade Pay   | Te                         | otal emoluments          |
|  |             |                            |                          |
| 15. In case the applicant belongs to                                 | an Organisa | tion which is not followin | g the Central Government |

15. In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay in the PB   | Dearness Pay/ interim relief. other allowances etc ( with break -up details)               | Total Emoluments. |
|---|--|-------------------|
| 16.A Additional information, it post you applied for in support of the post.  This among other thing may with regard to (i) additional aca (ii) professional training and (ii over and above prescribed in the Advertisement).  (Note: Enclose a separate she insufficient) | provide information<br>demic qualifications<br>ii) work experience<br>we Vacancy Circular/ |                   |
| 16.B Achievements: The candidates are requested to with regard to; (i)Research publications and projects  |  |                   |

| (ii)Affiliation with the professional bodies /   |   |
|--|---|
| institutions/ societies and;   |   |
| (iv)Patents registered in own name or achieved for   |   |
| the organization   |   |
| (v)Any research/ innovative measure involving  |   |
| official recognition   |   |
| (vi) Any other information.  |   |
| (Note: Enclose a separate sheet if the space is  |   |
| insufficient)  |   |
| 17. Please state whether you are applying for  |   |
| deputation (ISTC)/Absorption/Re-employment Basis.  |   |
| #(Officers under Central /State Governments are  |   |
| only eligible for "Absorption". Candidates of non  |   |
| Government Organizations are eligible only for short   |   |
| term Contract).  |   |
| #( The option of 'STC'/ 'Absorption'/ Re-  |   |
| employment' are available only if the vacancy  |   |
| circular specially mentioned recruitment by "STC" or   |   |
| "Absorption" or "Re-employment").  |   |
| 18. Whether belongs to SC / ST   |   |
|  | ular/ advertisement and I am well aware that the  |
| information furnished in the Curriculum Vitae duly su Qualification / Work Experience submitted by me will the time of selection for the post. The information / d best of my knowledge and no material fact having a withheld.  | also be assessed by the Selection Committee at etails provided by me are correct and true to the  |
| Withheld.  |   |
|  | 0' 4 C41 C 1' d-4-  |
|  | Signature of the Candidate  |
| Deter  | <u>.</u>  |
| Date:  | Contact Address   |
| Date:  | <u>.</u>  |
| Date:  | Contact Address   |
| Date:  | Contact Address  Mobile No  |
|  | Mobile Noe-mail ID:   |
| Certification by the Employer/ Ca  | Mobile No e-mail ID:  ove application by the applicant are true and she possesses educational qualifications and  |
| Certification by the Employer/ Ca The information / details provided in the ab correct as per the facts available on records. He, experience mentioned in the vacancy Circular. If select 2. Also certified that;  i) There is no vigilance or disciplinary case pend ii) His/ Her integrity is certified. iii) His/ Her Dossier in original is enclosed/ photo  | Mobile No e-mail ID:  Mobile No e-mail ID:  Metre Controlling Authority. Ove application by the applicant are true and she possesses educational qualifications and ted, he / she will be relieved immediately.  Ing/ contemplated against Shri /Smt  copies of the ACRs for the last 05 years duly |
| Certification by the Employer/ Ca The information / details provided in the ab correct as per the facts available on records. He, experience mentioned in the vacancy Circular. If select 2. Also certified that;  i) There is no vigilance or disciplinary case pend ii) His/ Her integrity is certified.   | Mobile No   |
| Certification by the Employer/ Ca The information / details provided in the absolute correct as per the facts available on records. He, experience mentioned in the vacancy Circular. If select 2. Also certified that;  i) There is no vigilance or disciplinary case pendii) His/ Her integrity is certified.  iii) His/ Her Dossier in original is enclosed/ photo attested by an officer of the rank of Under Secretary (iv) No major/ minor penalty has been imposed of major/ minor penalties imposed on him / her during the correction of the secretary of the | Mobile No   |

Note: Attested copies of Annual Confidential Reports for the preceding five years (from 2016-17 to 2020-2021) along with Integrity, Vigilance Certificate and details of Major/Minor penalty for the last 10 years should be enclosed.