GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT B-WING, 7TH LEVEL, DELHI SECRETARIAT, **NEW DELHI-110002**

No. F.2(2)/RR/Committee/2018/S-IV/Pt. file/1541-1547 Dated: 69 8/2018

Meeting Notice

Sub: - Restructuring of DASS/Stenographer Cadre under Govt. of NCT of Delhiregarding

Services Department vide letter(s) of even number dated 27/07/2018 has sought the information regarding number of posts to be created/abolished in the department concerned in enclosed pro-forma by 02/08/2018, from all the departments of GNCTD. But, the requisite information has not been received in this department till date.

- The Secretary (Services) has, therefore, decided to convene a meeting of all the department of GNCTD in this regard, as per meeting schedule annexed herewith, in the Conference Room at B Wing, 7th Level, Delhi Secretariat, New Delhi.
- Kindly depute a senior officer not below the rank of Addl. Secretary to attend the meeting alongwith requisite information regarding number of posts to be created/abolished in the department concerned, in enclosed proforma(s).

Encl: As above

(C.UDAY KUMAR) SPECIAL SECRETARY (SERVICES)

Contd...

To.

The Pr. Secretary/Secretary/Head of Departments, Govt. of NCT of Delhi (as per inclosed)

10. F.2(2)/RR/Committee/2018/S-IV/Pt. file /1541-1547 Dated: 69/8/2018 Copy to:-

- 1. The Principal Secretary to Hon'ble Lt. Governor, Delhi
- 2. The Staff Officer to Chief Secretary, GNCTD.
- 3. PS to Secretary (Services)/PA to Special Secretary (Services)-I/ PA to Additional Secretary/Dy. Secretary for information.
- 4. Section Officer (Co-ordination), Services Department, GNCTD with the direction to upload this letter on the web-site of Services Department.
- 5. Guard File.

PROFORMA (to be filled by departments)

INFORMATION IN RESPECT OF DASS CADRE OFFICER/OFFICIALS

| Name of the D Name of the Ir | n-charge/H.O.0 | D.: | | | | | | |
|---------------------------------|----------------------|--------------------|------------|-----------------------------|------------------------------|--|---|--|
| with contact n | umber (Mobile | e/Landline |) | | | | | |
| i). <u>Creati</u> | on of posts in | DASS Ca | ire** | | | | | |
| | Grade | Sanctioned | Filled | | Creation of additional posts | | | |
| | | Post | Posts | Post | No. of posts | Designation and sections for which posts to be created | Justification for creation of posts | |
| | Grade-I (DASS) | / | | | 1 | | | |
| | Grade-II (DASS) | | | | | 1 | | |
| | | 2466 | , | | 1 | | | |
| ii). <u>Aboli</u> | tion of posts in | DASS Ca | dre | | | | | |
| | Grade | Sanctioned Post | Filled | Filled Vacant Posts Post | Abolition of posts | | | |
| | 1 | | 10313 1031 | | No. of post | s Designation as which posts to | | |
| / | Grade-III (DA\$S) | | | | | | a | |
| | Grade-IIV (DASS) | | | | | | 19. | |

to be submitted by the Head Quarter after compiling the information from its' field offices. The information submitted by the We filed offices directly will not accepted.

(Signature of HOD/HOO) Name of HOD/HOO with seal

PROFORMA (to be filled by departments)

INFORMATION IN RESPECT OF STENO CADRE OFFICER/OFFICIALS

| Name of the | ne Department* | : | | | | | |
|---------------|---------------------------------------|--------------------|-----------------|----------------|------------------------------|--|---|
| | ne In-charge/H.O. ct number (Mobil | |) | | | | |
| i). <u>Cr</u> | eation of posts in | | | - | | | |
| | Grade | Sanctioned Post | Filled Posts | Vacant Post | Creation of additional posts | | |
| | ř | | | | No. of posts | Designation and sections for which posts to be created | Justification for creation of posts |
| | Principal Private Secretary | | | | | | |
| | Private Secretary | | | | | | ^ |

ii). Abolition of posts in Steno Cadre

| Grade | Sanctioned | Filled | Vacant | Abolition of posts | | |
|--------------------|------------|--------|--------|--------------------|--|--|
| | Post | Posts | Post | No. of posts | Designation and sections for which posts to be abolished | |
| Personal Assistant | | | | | * | |
| Stenographer | | | | | | |

^{*}Note:-Information in respect of the departments viz. Revenue, PAO, Education, Social Welfare, Women and Child Development, I&FC and should be submitted by the Head Quarter after compiling the information from its' field offices. The information submitted by the spective filed offices directly will not be accepted.

(Signature of HOD/HOO) Name of HOD/HOO with seal

^{**}The post for creation be indicated in order of priority.

Meeting Schedule for creation/abolition of posts for Cadre Restructuring of DASS/Steno Cadre

| S1. No. | NAME OF THE DEPARTMENT | Date of Meeting | | |
|------------|---|--|--|--|
| 1. | ACHARYASHREE BHIKSHU GOVT. HOSPITAL | | | |
| 2. | ADMINISTRATIVE REFORMS DEPARTMENT | | | |
| 3. | AGRICULTURAL MARKETING DTE. OF | | | |
| 4. | AMBEDKAR INSTITUTE OF ADVANCE COMMUNICATION & TECHNOLOGIES & RESEARCH | | | |
| 5. | DEPTT. OF ARCHAEOLOGY | | | |
| 6. | ART, CULTURE & LANGUAGE DEPTT. | | | |
| 7. | ARUNA ASAF ALI GOVERNMENT HOSPITAL | 13/08/2018 (11:00AM | | |
| 8. | ATTAR SAIN JAIN EYE & GENERAL HOPSITAL | to 12:30PM) Morning | | |
| 9. | DTE. OF AUDIT | Session | | |
| 10. | AYUSH DIRECTORATE OF, A&U TIBBIA COMPLEX | | | |
| 11. | BABU JAGJIVAN RAM MEMORIAL HOSPITAL | , | | |
| 12. | BHAGWAN MAHAVIR HOSPITAL | | | |
| 13. | CH. BRAHM PRAKASH, GOVT. ENGINEERING COLLEGE, JAFFARPUR | 1. | | |
| 14. | DEPARTMENT OF TRADE & TAXES | , | | |
| 15. | CHIT FUND DEPARTMENT | | | |
| 16. | COLLEGE OF ART | | | |
| 17. | CHIEF ELECTORAL OFFICER | | | |
| 18. | DEEN DAYAL UPADHAYAY HOSPITAL | | | |
| 19. | DEEP CHAND BANDHU HOSPITAL | 2 | | |
| 20. | DEPARTMENT OF DELHI ARCHIVES | | | |
| 21. | DELHI FIRE SERVICE | | | |
| 22. | DELHI INSTITUȚE OF PHARMACEUTICAL SCIENCE & RESEARCH (COLLEGE OF PHARMACY) | | | |
| 23. | DELHI LEGISLATIVE ASSEMBLY SECRETARIAT | 13/08/2018 (04:00PM t | | |
| 24. | DELHI SUBORDINATE SERVICES SELECTION BOARD | 05:30 PM) afternoon session | | |
| 25. | DEVELOPMENT DEPARTMENT | | | |
| 26. | DEPARTMENT OF SOCIAL WELFARE | i. | | |
| 27. | DR. B.R. SUR HOMEOPATHIC MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE | | | |
| 28. | DR. BABA SAHEB AMBEDKAR HOSPITAL | | | |
| 29. | DR. HEDGEWAR AROGYA SANSTHAN | | | |
| 30. | DR. N C JOSHI MOEMORIAL HOSPITAL | | | |
| 31. | DRUGS CONTROL DEPARTMENT | | | |
| 32. | DTE. OF ECONOMICS & STATISTICS AND OFFICE OF THE CHIEF REGISTRAR (BIRTH & DEATHS) | 14/08/2018 (10:00AM to 12:30PM) Morning | | |
| 33. | GURU TEGH BAHADUR HOSPITAL | Session | | |
| 34. | EMPLOYMENT DTE. | | | |

| 05 | DM IIDOM IDAM DDD IDA IDAM | | |
|-----|---|--|--|
| 35. | ENVIRONMENT DEPARTMENT | | |
| 36. | EXCISE, ENTERTAINMENT & LUXURY TAX | | |
| 37. | DTE. OF FAMILY WELFARE | 4 | |
| 38. | DEPARTMENT OF WOMEN & CHILD DEVELOPMENT | | |
| 39. | DEPTT. FOR THE WELFARE OF SC/ST/OBC/MINORITIES | | |
| 40. | FORENSIC SCIENCE LABORATORY | | |
| 41. | DEPTT. OF FORESTS & WILD LIFE | | |
| 42. | G. B. PANT ENGINEERING COLLEGE | | |
| 43. | GENERAL ADMINISTRATION DEPARTMENT | | |
| 44. | GOBIND BALLABH PANT INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH | 14/08/2018 (04:00PM to 05:30 PM) afternoon session | |
| 45. | DIRECTORATE OF GURDWARA ELECTION | 50001011 | |
| 46. | DEPTT. OF TRAINING & TECHNICAL EDUCATION | | |
| 47. | GURU GOBIND SINGH GOVT. HOSPITAL | 4 | |
| 48. | GURU NANAK EYE CENTRE | | |
| 49. | HEALTH & FAMILY WELFARE DEPTT. | | |
| 50. | DTE. GENERAL OF HEALTH SERVICES | | |
| 51. | DEPTT. OF HIGHER EDUCATION | | |
| 52. | HOME GUARDS | | |
| 53. | DEPTT. OF INDUSTRIES | | |
| 54. | DTE. OF INFORMATION & PUBLICITY | 16/08/2018 (10:00AM | |
| 55. | INFORMATION TECHNOLOGY DEPARTMENT | to 12:30PM) Morning | |
| 56. | JAG PRAVESH CHANDRA HOSPITAL | Session | |
| 57. | LABOUR DEPARTMENT | | |
| 58. | LAL BAHADUR SHASTRI HOSPITAL | | |
| 59. | LAND & BUILDING DEPARTMENT | 9 | |
| 60. | LAW, JUSTICE & LEGISLATIVE AFFAIRS | | |
| 61. | LOK NAYAK HOSPITAL | | |
| 62. | LOKAYUKTA OFFICE OF THE | | |
| 63. | LT. GOVERNOR'S SECRETARIAT | | |
| 64. | IRRIGATION & FLOOD CONTROL DEPARTMENT | 16/08/2018 (04:00PM to | |
| 65. | MAHARISHI VALMIKI HOSPITAL | 05:30 PM) afternoon session | |
| 66. | FOOD & SUPPLIES AND CONSUMER AFFAIRS | | |
| 67. | MAULANA AZAD MEDICAL COLLEGE | | |
| 68. | NCC DEPARTMENT | | |
| 69. | NEHRU HOMEOPATHIC MEDICAL COLLEGE & HOSPITAL | | |
| 70. | PLANNING DEPARTMENT | | |
| 71. | PRINCIPAL ACCOUNTS OFFICE | | |
| 72. | THE DIRECTORATE GENERAL of PRISONS | | |
| 73. | DTE. OF PROHIBITION | 17/08/2017 (10:00AM | |
| 74. | DTE. OF PROSECUTION | to 12:30PM) Morning | |
| 75. | PT. MADAN MOHAN MALAVIYA HOSPITAL | Session | |

