

**Government of National Capital Territory of Delhi**  
**Services Department (Vacancy Cell)**  
**5<sup>th</sup> level, 'B' Wing, Delhi Secretariat**  
**I.P. Estate, New Delhi - 110002.**

**No.F.20 (4)/Services/Vacancy Cell/2023/508-513**

**Dated:- 16/06/2023**

To

All Head of the Departments,  
(As per list enclosed)  
PSU/Autonomous /Local Bodies,  
(As per list enclosed)  
Govt. of NCT of Delhi, Delhi/New Delhi.

**Sub: Furnishing information regarding recruitment made in Group A, B and C category since 2019 to 2023 (till date).**

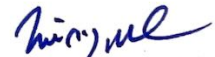
Madam/Sir,

Kindly refer to the subject cited above. In this connection, I am directed to request you to kindly arrange to furnish the requisite information strictly in the prescribed proforma, **latest by 20.06.2023** positively, through email on [monitoringcellservices@gmail.com](mailto:monitoringcellservices@gmail.com) as well as through speed post to the Monitoring Cell of Services Department, for perusal of the competent authority. This may please be accorded **TOP PRIORITY**.

This issues with the prior approval of the Competent Authority.

**Encl:As above.**

**Yours faithfully,**



(Amitabh Joshi)

Dy. Secretary (Services)

**No.F.20 (4)/Services/Vacancy Cell/2023/508-513**

**Dated:- 16/06/2023**

Copy forwarded to the following for information:-

1. The Staff Officer to Chief Secretary, Delhi.
2. PS to the Pr. Secretary (Services), Services Department.
3. PA to the Special Secretary, Services Department.
4. The Section Officer (Monitoring Cell) Services Department is directed to compile and maintain the above data.
5. The Section Officer, Co-ordination Br., Services Department to upload this order on the website of services department.
6. Guard file.



(Amitabh Joshi)

Dy. Secretary (Services)

4/C

**FURNISHING OF INFORMATION REGARDING RECRUITMENT MADE IN GROUP-A,B AND C  
CATEGORY SINCE 2019 TO 2023 (TILL DATE)**

NAME OF DEPARTMENT \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

YEAR	NUMBER OF RECRUITMENT MADE IN GROUP A,B&C CATEGORY  DURING FIRST SIX MONTHS JANUARY TO JUNE  (A)			NUMBER OF RECRUITMENT MADE IN GROUP A, B & C CATEGORY  DURING LAST SIX MONTHS JULY TO DECEMBER  (B)			TOTAL NUMBER OF RECRUITMENT MADE IN GROUP A,B & C CATEGORY  DURING THE YEAR JANUARY TO DECEMBER  TOTAL COL. (A+B)		
	GROUP A	GROUP B	GROUP C	GROUP A	GROUP B	GROUP C	GROUP A	GROUP B	GROUP C
2019									
2020									
2021									
2022									
2023									
GRAND TOTAL									

DATE

(SIGNATURE)

NAME \_\_\_\_\_

DESIGNATION \_\_\_\_\_

(WITH SEAL)

## LIST OF DEPARTMENTS

S.NO.	NAME OF THE DEPARTMENT.
01	FOREST & WILD LIFE
02	DTE. OF HIGHER EDUCATION
03	INFORMATION & PUBLICITY
04	LABOUR DEPARTMENT
05	PROSECUTION
06	REVENUE
07	DTE. OF SOCIAL WELFARE
08	TRAINING AND TECHNICAL EDUCATION
09	TRANSPORT
10	WOMEN & CHILD DEVELOPMENT
11	SERVICES DEPARTMENT
12	WEIGHT AND MEASURE
13	FORENSIC SCIENCE LABORATORY
14	INFORMATION AND TECHNOLOGY
15	DELHI TRANSPORT CORPORATION
16	PLANNING
17	DELHI FIRE SERVICE
18	MUNICIPAL CORPORATION OF DELHI
19	NEW DELHI MUNICIPAL COUNCIL
20	DTE. OF AYUSH
21	DELHI JAL BOARD
23	DTTDC
24	CENTRAL JAIL TIHAR
25	DRUG CONTROL DEPARTMENT
26	DTE. OF AGRICULTURE AND MARKETING
27	EDUCATION
28	ENVIRONMENT
29	DTE. OF HEALTH SERVICES
30.	HEALTH & FAMILY WELFARE DEPARTMENT