# 339/1

### **BIO-DATA**

| Name                           | e of the post applied for :-   |   |                              |             |                  |
|--------------------------------|--|---|------------------------------|-------------|------------------|
| I.                             | Name and Address<br>(in Block Letters)   |   |                              |             |                  |
|                                | Date of Birth (in Christia   | :   |                              |             |                  |
| (i) Date of entry into service |  |   | ;                            |             |                  |
|                                | (ii) Date of retirement ur   | :   |                              |             |                  |
|                                | Educational Qualification  | ns  | :                            |             |                  |
|                                | post are satisfied. (If a  |   | as<br>he                     |             |                  |
| Quali<br>dver                  | ifications/ Experience<br>rtisement/vacancy circula  |   | he Qualificat<br>possessed   | ions/ exp   | perienc<br>ficer |
|                                |  | Essential   | F                            | Essential   |                  |
| (A) (                          | Qualification  |   | (A) Qualif                   | ication     |                  |
| ( <b>B</b> ) E                 | Experience   |   | (B) Experi                   | ence        |                  |
|                                |  | Desirable   | Г                            | Desirable   |                  |
| (A) (                          | Qualification  |   | (A) Qualif                   | fication    |                  |
| (B) F                          | Experience   |   | (B) Exper                    | ience       |                  |
| 5.1                            | mentioned in the RRs by of Circular and issue of A   | s to be amplified to indicate Essential the Administrative Ministry/Departs dvertisement in the Employment News | ment/Office a                | at the time | e of issu        |
| 5.2                            | In the case of Degree are subjects may be indicated  | d Post Graduate Qualifications Elective by the candidate.   | /e/ main subje               | ects and s  | ubsidiai         |
| 6.                             | Please state clearly whentries made by you requisite Essential Quexperience of the post.                       | above, you meet the alifications and work   |                              |             |                  |
| 6.1                            | entries made by you requisite Essential Qu experience of the post.  Note: Borrowing Depathe relevant Essential | above, you meet the   | c comments/<br>essessed by t | views co    | d                |

|                                 | ile of Employn                                      | nent, in chronologic  | al order. Enclo                                 | se a separa | ate sheet duly a  | uthenticated by                            |
|---------------------------------|---|---|---|-------------|-------------------|--|
| 7. D<br>ye<br>Office<br>Institu | Post he   | eld on From   | То  | Grade       | Pay/Paydetail)    | highlighting                               |
|                                 |   |   |   |             |                   |  |
| •                               | and therefore, s                                    | y-band and Grade P<br>hould not be mention<br>basis to be mention<br>re such benefits hav | ad Details of                                   | CP/MACP     | with present Pa   | y Band and                                 |
| )ffice                          | e/Institution Pay                                   | , Pay Band, and G<br>CP Scheme  | rade Pay draw                                   | under AC    | P / From          | То   |
| 9. li                           | n case the prolegutation/contract                   | nt employment i.<br>si-Permanent or Pe<br>esent employment<br>et basis, please state      | is held on                                      | :           | narent (d) Nam    | e of the post ar                           |
| (a) T                           | The date of initial intment                         | l(b) Period of ap<br>on deputation/con  | pointment(c) r<br>stract offic<br>whice<br>belo | h the ap    | plicant Substanti | the post held ive capacity in organisation |
|                                 |   | f Officers already  | on deputation                                   | he applicat | ions of           |  |
|                                 | such officers sho<br>along with Cac<br>certificate. | ould be forwarded<br>lire Clearance, Vig  | gilance Cleara                                  | nce and Ir  | ntegrity          |  |
| J.=                             | cases where a pe<br>organization bu<br>organisation | n under Column 9(orson is holding a po<br>t still maintaining                             | g a lien in                                     | his parent  |                   |  |
| 10.                             | applicant, date and other details                   |   | the past by the<br>last deputation              |             |                   |  |
| 11.                             | Additional deta                                     | ils about present   |   |             |                   |  |

| T     | se state whether work   | ing under (indicate the inst the relevant column)  |                             |  |
|-------|---|--|-----------------------------|--|
| plea  | e of your employer aga  | inst the referance   |                             |  |
| (a)   | Central Government  |  |                             |  |
| (b)   | State Government  | :  |                             |  |
|       | Autonomous Organi   | zation   |                             |  |
| (c)   |   |  |                             |  |
| (d)   | Government Undert   | iking  |                             |  |
| (e)   | Universities  |  |                             |  |
| (f)   | Others  |  |                             |  |
| Dep   | se state whether you artment and are in the er grade.                 | are working in the same<br>feeder grade or feeder to   |                             |  |
|       | you in Revised Scale<br>give the date from<br>e and also indicate the | Which the revision took  |                             |  |
| Tota  | al emoluments per mo  | nth now drawn  |                             |  |
| Bas   | sic Pay in the PB   | Grade Pay  |                             | Total Emoluments   |
|       |   | o i dan m  | aigh is not fo              | sllowing the Central Governm                                   |
| Pay   | case the applicant bel-<br>y-scales, the latest sale<br>closed.       | ongs to an Organisation what on the Organ  | nisation show               | ollowing the Central Governn<br>wing the following details may |
| sic F | Pay with Scale of Pay<br>e of increment                               | Dearness Pay/interim and Allowances etc., (with details)   | relief/ other<br>h break-up | Total Emoluments   |
|       |   |  |                             |  |
|       | the post you applied  | for, if any, relevant to:<br>for in support of your<br>st. (This among other<br>nformation with regard |                             |  |
|       | (i) additional academ   | ic qualifications  |                             |  |
|       | (ii) professional train   | ing and :  |                             |  |
|       | (iii) work experience prescribed in the Vac                           | nce over and above:  |                             |  |

| 6.B | The card to:  |   |
|-----|---|---|
|     | information with regard to,  (i) Research publications and reports and: special projects  |   |
|     | (ii)Awards/ Scholarships/ Official:<br>Appreciation   |   |
|     | (iii) Affiliation with the professional bodies/: institutions/ societies and;   |   |
|     | (iv) Patents registered in own name or:<br>achieved for the organization  |   |
|     | (v) Any research/ innovative measure : involving official recognition   |   |
|     | (vi) any other information.  (Note: Enclose a separate sheet if the space is insufficient)  |   |
| 7.  | Please state whether you are applying for deputation (ISTC)/Absorption/Reemployment Basis.# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract) |   |
|     | # (The option of 'STC' / 'Absorption'/ 'Re- employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").  | 8 |
| 18. | Whether belongs to SC/ST  |   |
| 19. | State of Domicile (Whether belongs to Gujarat, Maharashtra, Madhya Pradesh and Rajasthan)   |   |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the

| best of my knowledge | and no | material | fact | having | a | bearing | on | my | selection | has | been | suppressed | / |
|----------------------|--------|----------|------|--------|---|---------|----|----|-----------|-----|------|------------|---|
| best of my knowledge |        |          |      |        |   |         |    |    |           |     |      |            |   |
| withheld.            |        |          |      |        |   |         |    |    |           |     |      |            |   |

| Address |  |
|---------|--|
|         |  |
|         |  |

Date

# Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

|   | 4 le | 0 06 | rti | fied | tha | t;   |
|---|------|------|-----|------|-----|------|
| 7 | AIS  | 0    |     |      |     | - 63 |

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed..
- (iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

| Countersigned                                    |
|--|
| (Employer/ Cadre Controlling Authority with Seal |

#### सं. ए.12026/9/2020-स्था।

#### भारत सरकार

#### जल शक्ति मंत्रालय

### जल संसाधन, नदी विकास और गंगा संरक्षण विभाग

श्रम शक्ति भवन, रफी मार्ग नई दिल्ली, दिनांक: 3 दिसंबर, 2020

विषयः कार्यकारी सदस्य, नर्मदा नियंत्रण प्राधिकरण (एनसीए), इंदौर के पद पर प्रतिनियुक्ति (अल्पकालीन संविदा सहित) आधार पर नियुक्ति के लिए रिक्ति प्रपत्र के बारे में।

नर्मदा नियंत्रण प्राधिकरण, नर्मदा जल विवाद अधिकरण के निर्णय और निर्देश के कार्यान्वयन को सुनिश्चित करने के प्रयोजन से अंतरराज्य जल विवाद अधिनियम, 1956 की धारा 6क द्वारा सौंपी गई शिक्तयों का प्रयोग करते हुए केन्द्र सरकार द्वारा स्थापित किया गया एक निगमित निकाय है। नर्मदा नियंत्रण प्राधिकरण का मुख्यालय इंदौर, मध्य प्रदेश में है।

- 2. नर्मदा नियंत्रण प्राधिकरण में वेतन मैट्रिक्स स्तर-15 (182200-224100 रूपए/-) में प्रतिनियुक्ति आधार (अल्पकालीन संविदा सहित) पर कार्यकारी सदस्य के एक पद को भरने के लिए पात्र और उपयुक्त अधिकारियों से आवेदन आमंत्रित किए जाते हैं। पद के विवरण, पात्रता शर्ते इत्यादि mowr.gov.in: dopt.gov.in और nca.gov.in पर उपलब्ध हैं।
- 3. उपयुक्त और पात्र अधिकारियों, जिन्हें चयन होने की स्थिति में अविलंब कार्यमुक्त किया किया जा सकता है, के सभी प्रकार से पूर्ण आवेदन, इस विज्ञापन के रोजगार समाचार में जारी होने/प्रकाशित होने की तारीख से चार सप्ताह की अवधि के भीतर अवर सचिव (स्थापना IV), जल संसाधन, नदी विकास और गंगा संरक्षण विभाग, जल शक्ति मंत्रालय, कमरा सं. 435, श्रम शक्ति भवन, रफी मार्ग, नई दिल्ली-110001 को उचित माध्यम से भेजे जाएं।
- आवेदन की अग्रिम प्रतियों अथवा निर्धारित अविध के पश्चात प्राप्त अथवा अपेक्षित जानकारी/
   दस्तावेजों के बिना प्राप्त आवेदन को अस्वीकार कर दिया जाएगा।
- 5. यह अनुरोध है कि उपर्युक्त रिक्ति का व्यापक प्रचार किया जाए और इसे सभी पात्र अधिकारियों को सूचना हेतु परिचालित किया जाए।

(शातिनी जुनेजा)

अवर सचिव, भारत सरकार

द्रभाष सं. 011-23711946

ई-मेलः usbm-mowr@nic.in

#### प्रतिलिपिः-

जल संसाधन, नदी विकास और गंगा संरक्षण विभाग के अंधीन संगठनों के प्रमुख।.1

2. केन्द्रीय मंत्रियों के सचिव। राज्य सरकारों के जल संसाधन/सिंचाई विभागों के प्रधान सचिव। 3 राज्यों/संघ राज्य क्षेत्रों के मुख्य सचिव। 4

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तकनीकी निदेशक (एनआईसी), जल संसाधन, नदी विकास और गंगा संरक्षण विभाग, नई दिल्ली को, .5 सूचना को जल संसाधन, नदी विकास और गंगा संरक्षण विभाग की वेबसाइट पर अपलोड करने के अनुरोध सूचना को जल संसाधन, नदी विकास और गंगा संरक्षण विभाग की वेबसाइट पर अपलोड करने के अनुरोध के साथ। 1. पद का नामः कार्यकारी सदस्य ,नर्मदा नियंत्रण प्राधिकरण

2. पदों की संख्याः एक

3. पदःका वर्गीकरणः समूह 'क' गैर-अनुसचिवीय इंजीनियरिंगः

वेतनमानः वेतन मैट्रिक्स स्तर- 15(182200-224100/- रूपए(

5. आयु सीमाः प्रतिनियुक्ति) अल्पकालीन संविदां सहित (द्वारा नियुक्ति हेसु अधिकतम आयु सीमा , आवेदन की प्राप्ति की अंतिम तारीख को 58 वर्ष से अधिक नहीं होनी चाहिए।

प्रतिनियुक्ति) अल्पकालीन संविदा सहित( पर नियुक्ति हेतु पात्रता शर्तै:

नर्मदा नियंत्रण प्राधिकरण के अधिकारियों सहित केन्द्र/ राज्य सरकार/ संघ राज्य क्षेत्र/ मान्यता प्राप्त शोध संस्थानों/ सार्वजनिक क्षेत्र के उपक्रमों/ अर्ध-सरकारी/ स्वायत/ सांविधिक संगठनों के अंतर्गत वे अधिकारी:-

(क) )i) जिन्होंने मूल संवर्ग/ विभाग में नियमित आधार पर समान पद) उच्चतर प्रशासनिक ग्रेड (धारण किया ह्आ हो।

)ii (मूल संवर्ग/ विभाग में न्यूनतम तीन वर्षों की नियमित सेवा के साथ वेतन मैट्रिक्स स्तर-14 )144200-218200/- रूपए (में चीफ इंजीनियर अथवा समकक्ष पद )वरिष्ठ प्रशासनिक ग्रेड (अथवा समतुल्य धारण किया हुआ हो।

)iii (समूह 'क' पदों अथवा सेवा में समतुल्य पदों में न्यूनतम 25 वर्षों की नियमित सेवा की हो ,जिसमें से न्यूनतम एक वर्ष की नियमित सेवा मूल संवर्ग/विभाग में वेतन मैट्रिक्स स्तर-14 )144200-218200 -/रूपए (में वरिष्ठ प्रशासनिक ग्रेड अर्थात चीफ इंजीनियर अथवा समतुल्य पद पर होनी चाहिए ,और

(ख) निम्नलिखित अर्हताएं और अनुभव रखते हों-

### अनिवार्य

)i (किसी मान्यता प्राप्त विश्वविद्यालय से सिविल/ इलेक्ट्रिकल/ मैकेनिकल इंजीनियरिंग में स्नातक।

)ii (अधिकारी के पास सिंचाई/ विद्युत क्षेत्र में वृहद ,बड़ी) मेजर (और बहुउद्देशीय नदी घाटी परियोजनाओं की योजना बनाने ,निर्माण/ कार्यान्वयन में न्यूनतम पांच वर्षों का समग्र अनुभव और उपयुक्त प्रशासनिक दक्षता भी होनी चाहिए।

### वांछनीय

अंतर-राज्य मुद्दों के संबंध में कार्य करने का अनुभव।

टिप्पणी1 : केन्द्र सरकार के इसी अथवा किसी अन्य संगठन/ विभाग में नियुक्ति से ठीक पहले धारित किसी अन्य एक्स कैंडर पद में प्रतिनियुक्ति की अविधि सहित प्रतिनियुक्ति की अवधि) अल्पकालीन संविदा सहित (सामान्यतया पांच वर्ष से अधिक नहीं होगी। आवेदन की प्राप्ति की अंतिम तारीख को प्रतिनियुक्ति) अल्पकालीन संविदा सहित (द्वारा नियुक्ति हेतु अधिकतम आयु सीमा 58 वर्ष से अधिक नहीं होगी।

टिप्पणी2 : अधिकारी ,लाभार्थी राज्यों राज्यों अर्थात गुजरात ,महाराष्ट्र. ,मध्य प्रदेश और राजस्थान को छोड़कर अन्य राज्यों से होना चाहिए।

टिप्पणी3 : पद पर प्रतिनियुक्ति पर नियुक्ति के लिए तत्काल अवशोषण के नियम से छूट की आवश्यकता नहीं है।

7. तैनाती का स्थानः इंदौर) मध्य प्रदेश(।

**जीवन-**वृत्त

| गार्व  | दन किए  | गए पद का   | नाम :-   | •  |   |      |            |         |                   |                     |   |
|--------|---|--|--|--|---|------|------------|---------|-------------------|---------------------|---|
| 1.     | नाम अ   | र पता (स्प   | ष्ट अक्षरों में)   |  | -   |      |            |         |                   |                     |   |
| 2.     |   |  | इस्वी सत्त में)  |  |   |      |            |         |                   | •                   |   |
| 3.     | (i) सेवा  | में आने की   | ा तारीख  |  |   |      |            |         |                   |                     |   |
|        | (ii) केन्द्र/ राज्य सरकार के नियमों के तहत सेवानिवृति की<br>तारीख   |  |  |  |   |      |            |         |                   |                     |   |
| 4.     | शैक्षिक   | योग्यता  |  |  |   |      |            |         |                   |                     |   |
| 5.     | क्या आप इस पद के लिए अपेक्षित शैक्षिक तथा अन्य योग्यताएं  |  |  |  |   |      |            |         |                   |                     |   |
|        | रखते हैं। (यदि किसी योग्यता को नियमों में निर्धारित किसी योग<br>यता के समतुल्य माना गया है तो इसके लिए प्राधिकरण का उल<br>लेख करें) |  |  |  |   |      |            |         |                   |                     |   |
| वि ज   | ापन/ रि   | क्ति परिप  | त्र में उल्लिखित अपेक्षि   | त योग्यता  | एं/ अनुभव   | अधि  | कारी की    | योग्यता | एं/ अनु           | भव                  |   |
|        |   |  | अनिवार्य   |  |   |      |            | 3       | <b>ग</b> निवार्य  |                     |   |
| (क)    | योग्यत  |  |  |  |   | (क)  | योग्यता    |         |                   |                     |   |
| (ख)    | अनुभव   |  |  |  |   | (ख)  | अनुभव      |         |                   |                     |   |
|        |   |  | वांछनीय  |  |   |      |            | ā       | गंछनीय            | Ī                   |   |
| (ক)    | ) योग्यत  | Π  |  |  |   | (क)  | योग्यता    |         |                   |                     |   |
| (ख     | ) अनुभव   | 1  |  |  |   | (ख)  | अनुभव      |         |                   |                     |   |
| 5.     | 2   | यताएं को<br>डिग्री और<br>जानकारी<br>कृपया आ<br>रूप से उल | वेभाग/ कार्यालय द्वा<br>दर्शाने के लिए विस्तार<br>स्नातकोत्तर अर्हता<br>दर्शाई जानी चाहिए।<br>मस्वयं द्वारा की गई<br>नेख करें कि क्या आप | से सूचना दी<br>के मामले में<br>प्रविष्टियों के<br>पद की अपेक्ष | जानी है।<br>अभ्यर्थी द्वार<br>संदर्भ में स्पष्ट<br>ता पूरी करते हैं | ा चय | ानित/ मु   | ख्य विष | यों तथ            | ा सहायक '           | विषयों की   |
| 6.     | 1   | 1  | अधिकारियों को मांगने<br>र्य अनुभव (जीवन-वृत<br>ो।  |  |   |      |            |         |                   |                     |   |
| 7      |   | 71 Section 1   | नुसार रोजगार के ब्यौं<br>णेत अलग से एक शीव   |  |   | न अ  | पर्याप्त ह | ो तो अप | ने हस्ता          | क्षर द्वारा         | भती-भांति   |
| ₹<br>- | गर्यालय/  | संस्थान  | नियमित आध<br>धारित पद  | ार पर  | से त  | ाक   | पर<br>वेत  | धारित   | पद का<br>और ग्रेड | अनुभव क<br>करते हुए | ाद के लिए<br>ो रेखांकित<br>किए जाने<br>की प्रकृति |
| -      |   |  |  |  |   |      |            |         |                   |                     |   |

| • महत्वपूर्णः एसीपी/ एमए   | सीपी के तहत दिया           | गया वेतन-बैंड औ                    | र ग्रेड वेत | न अधि      | कारी की  | <u>व्यक्तिगत</u> | जानकारी है,    |
|--|----------------------------|------------------------------------|-------------|------------|----------|------------------|----------------|
| ( ( )  | गाविमा केत्रल लिया क       | H 41 11 12 44 11 14                | 7 46 41     | 4000       | 2014 013 | acten acte       | talial estimil |
| इसलिए दशोई नहीं जीनी र<br>जाना चाहिए। अभ्यर्थी द्व   | गरा लिए गए एसीपी/          | एमएसीपी के लाह                     | मों के संबं | ध में वर्त | मान वेत  | न-बैंड और व      | ग्रेड वेतन का  |
| ब्यौरा निम्नानुसार शामिल   | । किया जाएः                |                                    |             |            |          |                  |                |
| कार्यालय/ संस्थान  | सीपी/ ए <b>मएसीपी</b> स्की | ाम के तहत आहरि                     | त वेतन,     | वेतन बैंड  | 7        | से               | तक             |
| कायालया रार  | रि ग्रेड वेतन              |                                    |             |            |          |                  |                |
|  |                            |                                    |             |            |          |                  |                |
|  |                            |                                    |             |            |          |                  |                |
|  | का स्वरूप अर्थात त         | दर्थ अथवा अस्था                    | यी          |            |          |                  |                |
| अथवा अर्द्ध-स्थायी   | अथवा स्थायी                |                                    |             |            |          |                  |                |
| 9. वर्तमान पद प्रतिबि  | नेयुक्ति/ अनुबंध आध        | गर पर धारित होने                   | के          |            |          |                  |                |
| मामले में कृपया उ  | ल्लेख करें                 |                                    |             |            |          |                  |                |
| (क) प्रारंभिक नियुक्ति की ता   | रीख (ख) प्रतिनि            | युक्ति। अनुबंध                     | पर (ग) अ    | १३-यथीं वि | नेस मूल  | (घ) मूल सग       |                |
|  | नियुक्ति की                | अवधि                               | - 1         |            |          | उल्लेखनीय        | पद का          |
|  |                            |                                    | संबंधि      | त है उस    | भा नाम   | पदनाम और         | वतन            |
|  |                            |                                    |             |            |          |                  |                |
|  |                            |                                    |             |            |          |                  |                |
| 9.1 टिप्पणी: अधिक  | री के पहले से ही प्र       | <br>तिनियक्ति पर हो                | ने पर ऐसे   | अधिका      | रियों के |                  |                |
| भावेदन मल स  | वर्ग/ विभाग द्वार          | ा संवर्ग स्वीकृति                  | , सतर्कत    | ा निका     | सी और    |                  |                |
|  | ग-पत्र के साथ अग्रेषि      |                                    |             |            |          |                  |                |
| ०० टिप्पणी: ऊपर व  | <b>जॉलम 9 (ग) तथा</b> (घ   | <ul><li>में ऐसे सभी मान्</li></ul> | मलों के स   | विध में स  | रूचना दी |                  |                |
| जानी चाहिए ज   | हां अभ्यर्थी संवर्ग/ सं    | गठन के बाहर प्रति                  | नियुक्ति    | पर है परं  | तु अपने  |                  |                |
| मूल संवर्ग/ संगठ   | Sन में लियन पर है          |                                    |             |            |          |                  |                |
| 10. यदि अभ्यर्थी पूर   | र्व में किसी पद पर प्र     | तिनियुक्ति पर रह                   | हो:         |            |          |                  |                |
| तो अंतिम प्रतिबि   | नेयुक्ति से वापस आने       | ने की तारीख और अ                   | न्य         |            |          |                  |                |
| विवरण।   |                            |                                    |             |            |          |                  |                |
| 1  | र के विषय में अतिरिक       |                                    |             |            |          |                  |                |
|  | के आप किसके अंत            |                                    |             |            |          |                  |                |
| (संगत कॉलम वे  | फ सामने अपने नियोव<br>     | rता का नाम दशाए)<br>—————          | _           | ļ          |          |                  |                |
| (क) केंद्र सरकार   | τ                          |                                    |             |            |          |                  |                |
| (ख) राज्य सरक  | <b>ार</b>                  |                                    |             |            |          |                  |                |
| (ग) स्वायत्त सं  | गठन                        |                                    |             | -          |          |                  |                |
| (घ) सरकारी उप  | <b>क</b> म                 |                                    |             |            |          |                  |                |
| (इ.) विश्वविद्य  | गत्रय                      |                                    | ;           |            |          |                  |                |
| Variable Annual Control of the Contr | 113.1-4                    |                                    |             |            |          |                  |                |
| (च) अन्य   | के क्या आप इसी वि          |                                    |             |            |          |                  |                |

|   |  | ग्रेड के फीडर ग्रेड में हैं।  |                                 |
|---|--|---|---------------------------------|
| . 12  | या आप संशोधित वेतनमान में<br>ारीख बताएं तथा संशोधन पूर्व वे  | हैं? यदि हाँ, तो संशोधन की<br>तनमान भी उल्लख करें                     |                                 |
|   | वर्तमान में आहरित कुल पा   | रेलिब्धियां .   |                                 |
| ð   | तन बैंड में मूल वैतन   | ग्रेड वेतन  | कुल परिलब्धियां                 |
|   | करते हैं, निम्नलिखित वि<br>सकती हैं।   | एक ऐसे संगठन से संबंधित है जो के<br>वरण को दर्शाते हुए संगठन द्वारा ज | ारी अद्यतन वेतन पर्ची संलग्न की |
| न मान २<br>दर   | महित मूल वेतन और वेतन वृ   | द्धि महंगाई वेतन/अंतरिम राहत/अन<br>आदि (पूर्ण विवरण सहित)             | न्य भत्ताकुल परिलब्धियां        |
| (इसमें<br>जा सक   | उपयुक्तता के समर्थन में उल्लि<br>अन्य बातों के साथ साथ निम्न<br>ति है:-<br>तिरिक्त शैक्षिक योग्यताएं   |   |                                 |
| 1   |  | : 1   |                                 |
| (ii) Z  | यावसायिक प्रशिक्षण और  | :   |                                 |
| (iii) रि<br>त कार   | क्ति परिपत्र/ विज्ञापन में निर्धा<br>पं अनुभव)<br>णी : यदि स्थान अपर्याप्त हो  |   |                                 |
| (iii) रि<br>त कार<br>(टिप्प<br>लगाएं<br>6. उपर्ला<br>अञ्च<br>किया                   | क्ति परिपत्र/ विज्ञापन में निर्धा<br>र्य अनुभव)<br>णी : यदि स्थान अपर्याप्त हो<br>)<br>व्ययाँ:<br>थीं से निम्न के संबंध में सूच<br>जाता है-                                    | ना उपलब्ध कराने हेतु अनुरोध   |                                 |
| (iii) रि<br>त कार<br>(टिप्प<br>लगाएं<br>6. उपर्ला<br>अञ्च<br>अञ्च<br>किया<br>(i) शो | क्ति परिपत्र/ विज्ञापन में निर्धा<br>र्य अनुभव)<br>णी : यदि स्थान अपर्याप्त हो<br>)<br>व्ययाँ:<br>थीं से निम्न के संबंध में सूच  | ना उपलब्ध कराने हेतु अनुरोध<br>शिष परियोजनाओं,                        |                                 |
| (iii) रि<br>त कार<br>(टिप्प<br>लगाएं<br>6. उपलीं<br>किया<br>(i) शो                  | क्ति परिपत्र/ विज्ञापन में निर्धा<br>र्य अनुभव)<br>णी : यदि स्थान अपर्याप्त हो<br>)<br>व्धयाँ:<br>थीं से निम्न के संबंध में सूच<br>जाता हैं-<br>ध प्रकाशनों और रिपोर्टो तथा वि | ना उपलब्ध कराने हेतु अनुरोध<br>शोष परियोजनाओं,                        |                                 |

| -   | उपाय   |   |
|-----|--|---|
|     | vi) कोई और सूचना दे सकते हैं (टिप्पणी : यदि स्थान<br>अपर्याप्त हो तो अलग से एक शीट संलग्न करें)  | • |
| 17. | कृपया बताएं कि क्या आप प्रतिनियुक्ति (आईएसटीसी)/<br>आमेलन/ पुनर्नियुक्ति आधार के लिए आंवेदन कर रहे हैं । #<br>केन्द्र/ राज्य सरकारों के तहत आने वाले अधिकारी केवल<br>'आमेलन" के पात्र हैं । गैर-सरकारी संगठनों के उम्मीदवार<br>केवल अल्पकालिक अनुबंध के पात्र हैं ।)<br># ('एसटीसी' / ' आमेलन '/ 'पुनर्नियुक्ति' का विकल्प तशी<br>उपलब्ध होता है यदि रिक्ति परिपत्र में खासतौर पर<br>एसटीसी' / ' आमेलन '/ 'पुनर्नियुक्ति' द्वारा भर्ती का उल्लेख<br>किया जाता है।) |   |
| 18. | क्या अनुसूचित जाति/ अनुसूचित जनजाति से संबंधित हैं ।   |   |
| 19. | मूल निवास का राज्य (क्या गुजरात, महाराष्ट्र, मध्य प्रदेश)<br>और राजस्थान के निवासी हैं।)   |   |

मैंने रिक्ति परिपत्र/ विज्ञापन को ध्यानपूर्वक पढ लिया है और मैं इस बात से भली-भांति अवगत हूं कि चयन के समय चयन समिति द्वारा मेरे द्वारा दस्तावेजों के साथ प्रस्तुत जीवन-वृत्त का आकलन भी किया जाएगा। मेरे द्वारा दी गई सूचना/ विवरण मेरी जानकारी और विश्वास के अनुसार सत्य है तथा मेरे चयन से संबंधित कोई भी खास तथ्य को छुपाया/ रोका नहीं गया है।

|      | (अभ्यर्थी के हस्ताक्षर) |
|------|-------------------------|
|      | पता                     |
| तिथि |                         |

### नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी द्वारा प्रमाणन

आवेदक द्वारा उपर्युक्त आवेदन में उपलब्ध कराई गई सूचना और विवरण रिकार्ड में उपलब्ध तथ्यों के अनुसार सत्य एवं सही हैं। वह रिक्ति परिपत्र में उल्लिखित शैक्षिक योग्यताएं और अनुभव रखते/ रखती हैं। यदि चयनित होते है तो उन्हें तत्काल कार्य मुक्त कर दिया जाएगा।

### 2. यह भी प्रमाणित किया जाता है कि

- (i) श्री/श्रीमती...... के विरूद कोई सतर्कता अथवा अनुशासनात्मक मामला लंबित/ विचाराधीन नहीं है।
- (ii) वे सत्यनिष्ठ हैं।
- (iii) उनका। उनकी मूल सीआर डोजीयर संलग्न हैं। भारत सरकार के अवर सचिव अथवा इससे ऊपर के रैंक के अधिकारी द्वारा विधिवत सत्यापित विगत 5 वर्षों की एसीआर की प्रतिलिपि संलग्न है।
- (iv) विगत 10 वर्षों के दौरान उन पर कोई बड़ी/ छोटी शास्ती नहीं लगाई गई है अथवा विगत 10 वर्षों के दौरान उन पर

त्माई गई बड़ी/ छोटी शास्ती की सूची संलग्न है। (जैसा भी मामला हो)

| ~         |         |
|-----------|---------|
| प्रतिहस्त | 18ना उत |
| NICI DECI | idil.   |

(नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी मोहर सहित)

No.A-35014/03/2017-Ad.V (Vol.II) भारत सरकार/ Government of India गृह मंत्रालय/ Ministry of Home Affairs

(8)

To. GAD 12021/ 8.7.8

North Block, New Delhi,
Dated: the 4th January, 2021

0 8 JAN 2021

1. The Secretary General, Lok Sabha Secretariat/Rajya Sabha Secretariat, New Delhi.

 The Secretary, President's Secretariat/Vice-President's Secretariat/NITI Aayog/Election Commission of India/Union Public Service Commission/Central Vigilance Commission.

3. The Registrar (Administration), Supreme Court of India.

4. The Chairman, University Grants Commission.

5. All State Governments/Union Territories/Resident Commissioners in New Delhi.

Subject: Filling up of one post of Library & Information Officer in the Ministry of Home Affairs' Library on Composite Method Promotion/Deputation (including short term contract) basis—reg.

Sir,

I am directed to say that it is proposed to fill up one post of Library & Information Officer, in consultation with UPSC, in Level-11 in the Pay Matrix (pre-revised: PB-3, ₹15600-39100/- and Grade Pay of ₹6600/-) in the Ministry of Home Affairs' Library by Composite Method Promotion/Deputation (including short term contract). The particulars of the post, eligibility conditions etc. are given in Annexure-I.

Personnel & Training O.M. No. 6/8/2009-Estt. (Pay II) dated 17.06.2010 as amended from time to time.

- 3. The maximum age limit for appointment on deputation (including short-term contract) shall be 56 years. Accordingly, the persons who will be crossing the age of 56 years, on the last date of receiving of applications as indicated in para 5 need not apply.
- 4. Officers who volunteer for the post will not be permitted to withdraw their names later. Only such recommendations as are accompanied by the requisite personal data as in Annexure-II will be considered.

5. It is requested that wide publicity may be given to the vacancy circular amongst staff under your administrative control and applications, in duplicate, in the enclosed proforma (Annexure-II) along with cadre clearance, attested copies of certificates of qualification and complete and up-to-date ACRs of last five years (with rubber stamp on each page) of the officers who can be spared in the event of their selection, may be sent to Under Secretary (Ad-V), Ministry of Home Affairs, Room No. 81-D, North Block, New Delhi-110001, within a period of 60 days from the date of publication of this vacancy circular in the Employment News. Applications received after the last date or without the copies of certificates of qualification and ACRs or otherwise found incomplete will not be considered. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct and no disciplinary case is either pending or contemplated against him/her. The integrity of the Officer may also please be certified and it may be confirmed that no major/minor penalties have been imposed on him/her during the last ten years.

Yours faithfully.

(N.R. Sekar Raju) Under Secretary to the Government of India Tel. No. 2309 3666

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# No.A-35014/03/2017-Ad.V (Vol.II)

New Delhi, dated 4th January, 2021

Copy to:-

- All Ministries / Departments of the Central Government with the request that wide publicity may be given to the vacancy circular in their Ministry / Department and in their attached / subordinate offices. Applications of the eligible candidates may be 1. forwarded to this Ministry in the prescribed proforma within a period of 60 days from the date of publication of the vacancy circular in the Employment News.
- All Sections / Desks in the Ministry of Home Affairs (including Department of Official Language and Department of Justice). 2.
- Leader and all Members of the office Council (Staff side), Ministry of Home Affairs.
- SO (IT), Ministry of Home Affairs for uploading on Ministry's Website and office. 4. 5.

(N.R. Sekar Raju)

Under Secretary to the Government of India Tel. No. 2309 3666

ANNEXURE-I

1. Name of the Post

Library and Information Officer

2. No. of post

01 (One)

3. Pay Scale

Level-11 in the Pay Matrix (₹67,700-2,08,700/-)

(pre-revised: Pay Band-3, ₹15,600-39,100/- and

Grade Pay of ₹6600/-)

4. Mode of Recruitment

By Composite method Promotion/Deputation

(including short-term contract)

- 5. Duties and Responsibilities of the post:
  - General supervision of the Library.

All file work relating to the Library. (ii)

Arranging Book Selection Committee meeting with the Senior Officers. (iii)

- Conducting the Book Selection Committee meetings and preparing the minutes of (iv)the meeting.
- (v) Compilation of Bulleting for source material.

Preparation of detailed subject Bibliography. (vi)

Abstracting and indexing of Articles Documentation work. (vii)

- (viii) -Acquisition and selection of New Books, Acts, Codes and Judgments from various sources.
  - (ix)Knowledge of Computer.
- 6. Eligibility:

Officers under Central or State Governments or Union Territories or Autonomous organisations including Universities:

(a)(i) Holding analogous post(s) on regular basis;

OR

(ii) With five years' regular service in Level-10 in the Pay Matrix (pre-revised: PB-3, ₹15,600-39,100/- and Grade Pay of ₹5400/-) or equivalent:

(iii) With Six years' regular service in Level-8 in the Pay Matrix (pre-revised: PB-2, ₹9300-34800/- and Grade Pay of ₹4800/-) or equivalent;

(iv) With Seven years' regular service in Level-7 in the Pay Matrix (pre-revised: PB-2, ₹9300-34800/- with the Grade Pay of ₹4600/-) or equivalent:

Possessing the following educational qualifications and experience: (b)

#### Essential:

- (i) Master's Degree of a recognized University or equivalent Diploma in Library science from a recognized University.
- (ii) Five years professional experience in a supervisory capacity in a Library of Standing.

#### Desirable:

Experience of computerizing library activities.

Professional experience in the specific subjects handled by Ministry to be (ii)specified at the time of each recruitment.

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Note:- Departmental Assistant Library & Information Officer with seven years regular service in Level-7 in the Pay Matrix will also be considered along with outsiders and in case, he/she is selected, the post will be deemed to have been filled up by promotion.

[Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed 3 years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.]

\*\*\*\*

### BIO-DATA/ CURRICULUM VITAE PROFORMA

POST APPLIED FOR: LIBRARY & INFORMATION OFFICER

| Name and Address     (in Block Letters)   |  |
|---|--|
| 2. Date of Birth (in Christian era)   |  |
| 3. Date of retirement under Central /<br>State Government Rules   |  |
| 4. Educational Qualifications   | e e  |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |  |
| Qualification/Experience required as  | Qualifications/experience possessed by the   |
| mentioned in the advertisement/   | officer  |
| vacancy circular Essential  |  |
|   | Essential  |
| A) Qualification  | A) Qualification   |
| B) Experience   | B) Experience  |
| Desirable   | Desirable  |
| A) Qualification  | A) Qualification   |
| B) Experience   | B) Experience  |
| Qualifications as mentioned in the RRs <b>b</b> at the time of issue of Circular and issue 5.2 In the case of Degree and Post (subsidiary subjects may be indicated <b>by</b>                                   | be amplified to indicate Essential and Desirable by the Administrative Ministry/Department/Office of Advertisement in the Employment News. Graduate Qualifications Elective/main subjects and the candidate. |
| 6. Please State clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.   | ,  |
| confirming the relevant Essential C<br>Candidate (as indicated in the Bio-date  | are to provide their specific comments/views Qualification/Work experience possessed by the ta) with reference to the post applied.  |
| 7. Details of Employment, in chron  | ological order. Enclose a separate sheet duly  |

authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held<br>on regular<br>basis | From | То | *Pay Band and Grade<br>Pay/ Pay Scale of the<br>post held on regular<br>basis | (in detail) |
|--------------------|----------------------------------|------|----|---|-------------|
|                    |                                  |      |    |   |             |

6 319

Pay-band and Grade Pay granted under ACP/MACP are personal to the office \*Important: Pay-pand and Grade Pay Band and Grade Pay Pay scale of the post and therefore, should not be mentioned. Only Pay Band and Grade Pay Pay Band and Taylor of ACD/MACD with present Pay Band and Taylor of ACD/MACD with pay Band a and therefore, should not be mentioned. Only tay board of the postheld on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade held on regular basis to be mentioned. Pay where such benefits have been drawn by the Candidate, may be indicated as below;

|   |  | 1 and C              | rade Pay       | From   |          | (An Action   |      |
|---|--|----------------------|----------------|--------|----------|--|------|
| - titution  | Pay, Pay Ban   | d and C              | Scheme         |        |          |  |      |
| Office/Institution  | Pay, Pay Ban<br>drawn under A  | CP/MACE              | Scheme         |        |          |  |      |
|   | urawn  |                      |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
| 8. Nature of present  | employment   |                      |                |        |          |  |      |
| 8. Nature of present  | orary or Quasi-  |                      |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
| 9. In case the prese  | ent employment   |                      |                |        |          |  |      |
| is held on depu   | tation/contract  |                      |                |        |          |  |      |
| is held on dept   | (tation)   |                      |                |        | 4) Nam   | e of the post a  | and  |
| basis, please state-  | Period of  | c) Name              | e of the p     | arent  | a) Nam   | the post held  | in   |
| a) The date of b)   | 1 0110   | office /             | organizati     | on to  | Pay of   | the post state   | in   |
| initial   | ppointment on  | which                | the app        | licant | substar  | tive capacity  |      |
|   | eputation /  |                      |                |        | the pare | ent organisation   | 11   |
| CPP   | ontract.   | belongs.             | U <sub>2</sub> |        |          |  |      |
|   |  |                      |                | 41-0   |          |  |      |
| 9.1 Note: In case   | of Officers alr  | eady on              | deputation     | i, the |          |  |      |
| 9.1 Note: In case applications of such  | officers should 1  | e forward            | ded by the p   | parent |          |  |      |
| applications of such  | officers should  | dre Clea             | rance, Vig     | ilance | 1        |  |      |
| codre / Department  | along with ou  | are order            |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
|   |  | 1 9(c) & (           | ast on deni    | tation |          |  |      |
|   |  |                      |                |        |          |  |      |
| given in all cases who<br>outside the cadre/or  | ganisation but st  | ill mainta           | uning a lien   | ın ms  |          |  |      |
| parent cadre/organis  | sation.  |                      |                |        |          |  |      |
| parent caure/organia  | ld on Deputation   | in the               |                |        |          |  |      |
| 10. If any post he  | dote of return fi  | om the               |                |        |          |  |      |
| past by the applicant   | , date of return in  | OIII LIIO            |                |        |          |  |      |
| last deputation and   | other details  |                      |                |        |          |  |      |
|   | (A)  |                      |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
| 11. Additional de   | etails about p   | resent               |                |        |          |  |      |
| employment:   |  |                      |                |        |          |  |      |
| DATE:   |  |                      |                |        |          |  | 20 0 |
| Please state whether  | working under (i   | ndicate              |                |        |          |  |      |
| the name of your  | employer agair   | st the               |                |        |          |  |      |
| the name of your  | employer again   | 100 0110             |                |        |          |  |      |
| relevant column.)   |  |                      |                |        |          |  |      |
|   |  |                      |                |        |          |  |      |
| <ul> <li>a) Central Go</li> </ul>   |  |                      |                |        |          |  |      |
| b) State Gove   | rnment   | i                    |                |        |          |  |      |
| DI Diaco Co.  |  |                      |                |        |          |  |      |
| c) Autonomoi  | as Organisation  | 1                    |                |        |          |  |      |
| c) Autonomou  | as Organisation  |                      |                |        |          |  |      |
| <ul><li>d) Autonomou</li><li>d) Governmer</li></ul>   | nt Undertaking   |                      |                |        |          |  |      |
| <ul><li>c) Autonomou</li><li>d) Governmer</li><li>e) Universities</li></ul>   | nt Undertaking   |                      |                |        |          |  |      |
| c) Autonomou<br>d) Governmer<br>e) Universities<br>f) Others  | nt Undertaking<br>s  |                      |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universities f) Others  12. Please state whe   | nt Undertaking<br>s<br>ether you are wo  | king in              |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universities f) Others  12. Please state whe   | nt Undertaking<br>s<br>ether you are wo  | king in              |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universities f) Others  12. Please state whee the same Department                        | nt Undertaking<br>s<br>ether you are won<br>nt and are in the  | king in              |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universities f) Others  12. Please state whe   | nt Undertaking<br>s<br>ether you are won<br>nt and are in the  | rking in<br>e feeder |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universities f) Others  12. Please state whee the same Department                        | nt Undertaking<br>s<br>ether you are won<br>nt and are in the  | rking in<br>e feeder |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universitie f) Others  12. Please state whee the same Department grade or feeder to fee  | nt Undertaking<br>s<br>ether you are won<br>nt and are in the<br>eder grade                            | e feeder             |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universitie f) Others  12. Please state whee the same Department grade or feeder to feed | nt Undertaking s ether you are won nt and are in the eder grade sed Scale of Pay                       | e feeder             |                |        |          |  |      |
| c) Autonomou d) Governmer e) Universitie f) Others  12. Please state whee the same Department grade or feeder to fee  | nt Undertaking s  ther you are won nt and are in the eder grade  sed Scale of Pay's which the revision | P If yes,            |                |        |          | The Mark of the State of the St |      |

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| 14. Total emoluments per mor                | nth now drawn   |                                |
|---|---|--------------------------------|
| Basic Pay in the PB                         | Grade Pay   | Total Emoluments               |
|   |   |                                |
| 5. In case the applicant bel                | ongs to an Organisation which<br>test salary slip issued by the Org | n is not following the Centra  |
| letails may be enclosed.                    | test salary ship issued by the Orga                                 | anisation snowing the followin |
| Basic Pay with Scale of Pay                 | Dearness Pay/interim relief/  | Total Emoluments               |
| and rate of increment                       | other Allowances etc., (with  | John Billoraments              |
|   | break-up details)   |                                |
|   |   |                                |
| 6.A Additional information                  | n, if any, relevant to the post                                     |                                |
| ou applied for in support of t              | your suitability for the nost                                       |                                |
| illis among other things may                | provide information with record                                     | 64                             |
| o (1) additional academic                   | qualifications (ii) professional                                    |                                |
| ranning and (iii) work experier             | ice and above prescribed in the                                     |                                |
| acancy Circular/Advertisem                  | ent)  | x :                            |
| Note: Enclose a separat                     | e sheet, if the space is  |                                |
| nsufficient)                                | e sheet, if the space is  |                                |
| 6.B Achievements:                           |   |                                |
| The candidates are requested                | d to indicate information with                                      |                                |
| cgaiu io,                                   |   |                                |
| i) Research publications a                  | nd reports and special projects                                     |                                |
| m) Awards/Scholarships/(                    | Official Appreciation   |                                |
| (iii) Affiliation with the profe            | essional bodies/institutions  |                                |
| /societies and; iv) Patents registered in o |   |                                |
| organisation                                | wn name or achieved for the   |                                |
|   | ve measure involving official                                       |                                |
| recognition                                 | and any any and an              |                                |
| vi) Any other information.                  |   |                                |
| Note: Enclose a separate sh                 | eet if the space is insufficient)                                   |                                |
| 7. Please state whether v                   | ou are applying for deputation                                      |                                |
| ISTC)/Absorption/Re-employ                  | ment Basis.#  | _                              |
| or "Absorption". Candid                     | Governments are only eligible                                       |                                |
|   | dates of non-Government   |                                |
| Organisations are eligible only             | y 101 Short Term Contract)  | -                              |
| vailable only if the vacance                | sorption'/Re-employment' are  |                                |
| ecruitment by "STC" or "Abs                 | y circular specially mentioned orption" or "Re-employment").        |                                |
| 8. Whether belongs to SC                    | /or   |                                |
| o. Whether belongs in Sc.                   | / 3   |                                |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

| Date: | (Signature of the candidate) Address |
|-------|--------------------------------------|
|       |                                      |
|       | Mobile No                            |
|       | E-mail ID:                           |

(8 317

### Certification by the Employer/Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Vacancy Circular. If selected, he/she will be relieved immediately.

### Also certified that;

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.\_\_\_\_\_
- ii) His/her integrity is certified.
- iii) His/her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer/Cadre Controlling Authority with Seal)

The Chief Secretary to Gove, of The Delhi Civil Secretariat, Delhi... Gove of NOT or Sollin No.(TP)A-27/STP-2020/ 3171 0 6 JAN 2021 From The Chief Architect, Deptt. of Urban Planning, 9A0/2021/555 Chandigarh Administration. To All Ministries/Department of Government of India. | OFFICE OF THE SHEEF STORELARY Chief Secretaries of All State Govts/UT Administration. GOVT. OF NCT OF YOLKS Public Sector Undertaking/Autonomous Organizations. All Chief Town Planner's of the States. Dated Chandigarh, the 18-11-2020 Filling up one post of Senior Town Planner (Group-A) in the pay scale of 37400-Subject:-67000 +8700/- Grade Pay on deputation (including short term contract) in the Town Planning Wing, Department of Urban Planning, Chandigarh Administration. Sir/Madam, I am directed to address you on the subject matter and to state that one post of Senior Town Planner (Group-A) in the pay scale of Rs. 37400-67000+8700/- G.P in the Town Planning Wing of the Department of Urban Planning, Chandigarh Administration is to be filled up by deputation (including short term contract) belonging to Officer of the Central Government or Sate Government or Union Territory or Public Sector Undertaking or Autonomous Organizations. The post details as under:-Essential Educational and other and qualification Sr. Name of the post No. of along with Scale of deputation (including short term No. **Posts** required for contract). Pay & Classification. 1. 1. Officers of the Central Government or State Senior Town Planner (One) Government or Union Territories or Public Sector (In Pay band of Undertaking or Autonomous Organizations:-Rs.37400-67000+ (a) (i) Holding analogous post on regular basis in 8700/-G.P.) the Parent Cadre or Department; or (ii) With five years service in the grade General Civil Services rendered after appointment thereto on **Group-A Gazetted Post** regular basis in the scale of pay of (Non-Ministerial) Rs.12000-16500 (Rs. 15600-39100+7600/-Grade Pay revised pay scale as per 6th CPC) or equivalent in the Parent Cadre or Department; and (b) Possessing the following educational qualifications and experience-(i) A degree in Bachelor of Technology (Planning) or a post graduate degree in City and Regional Planning or its equivalent from a recognized university or institute; (ii) Ten years experience in City and Town Planning. 2. Departmental Divisional Town Planner with ten years regular service in the grade possessing a degree in Bachelor of Technology (Planning) or a Post Graduate Degree in City and Regional Planning or its equivalent from a recognized University or Institute will also be considered for appointment to the post and in case he or she is selected for appointment to the post, the same shall be deemed to have been filled by promotion. The Departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion. Period of deputation or contract including period of deputation or contract in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily

not to exceed 3 years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the

DS-7 (1) (2005)

1. Yegess

|    |                                   | Other Terms and Conditions  One year in the first instance and to be extended from time to time  One year in the first instance and to be extended from time to time  |
|----|-----------------------------------|---|
| 1. | Period of deputation.             | One year in the first instance and to be extend to the order of or reduced according to the requirements. However, the period of deputation will not ordinarily exceed three years.  According to the rules of the Chandigarh Administration. |
| 2. | Pay                               | According to the rules of the Chandigarh Administration.  |
| 3. | D.A & Local<br>Allowances         | According to the rules of the Govt. for which deputed i.e Chandigarh  |
| 4. | T.A joining time and transfer T.A | Administration.   |
| 5. | Leave and Pension                 | The rules of the Parent Govt.  The pension contribution payable by the Administration will be Parent Govt.  |
| 6. | Pension Contribution              | The pension contribution payers. regulated under the Rules of the Parent Govt.  |

The eligible officers should apply for the aforesaid posts and also forward their applications through their department. While forwarding the applications of the eligible officers, the concerned department should furnish the following certificates alongwith the application/Bio-data on prescribed proforma (in original) as per DoPT O.M No. A.B14017/28/2014/Estt.(RR) dated 02.07.2015 (which can be downloaded from link http://documents.doptcirculars.nic.in/D2/D02est/14017\_28\_2014-Estt.RR-02072015.pdf) accompanied by the following documents, are as under:-

Attested copies (on each page) of ACRs/APAR for the last five years.

Cadre Clearance, Integrity Certificate, Vigilance Clearance Certificate, and statement of (ii) Major/Minor penalties, if any, imposed on the candidate during last ten years, in original or no penalty Certificate, as the case may be forwarded duly signed & stamped by the Competent Authority.

Certificate regarding no court case is pending against the officer concerned. (iii)

Officers who apply for the post will not be allowed to withdraw their candidature at later stage. Application not received through proper channel or after the due date or without the above mentioned documents will be rejected without assigning any reasons.

Applications, duly complete in all respect, should reach through proper channel to "The Chief Architect, Department of Urban Planning, Chandigarh Administration Room No. 322, 3rd Floor, U.T., Secretariat Building, Sector 9-D, Chandigarh-160009, within 60 (Sixty) days from the date of its publication in the 'Employment News'. The above advertisement is also available at website https://urbanplanning.chd.gov.in and http://chdpr.gov.in.

For

Senior Town Planner, Chief Architect. Deptt. of Utban Planning. Chandigarh Administration

Tele:-2740163

VACANCY CIRCULAR

2 1 DEC 2020

No. A-12011/6/2011-ADM Government of India,

Department of Personnel & Training,

LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION, MUSSOORIE

2 1 DEC 2020

Dated: 16<sup>th</sup> November, 2020

दिनांक: 25 कार्तिक 1942

To,

All Central Ministries/Departments/Chief Secretaries of State Government/UTs/Universities

Sub: Filling up the post of Reader in Hindi in Lal Bahadur Shastri National Academy of

Sir.

I am directed to say that it is proposed to fill up the post of Reader in Hindi in the Lal Bahadur Shastri National Academy of Administration, Mussoorie on deputation (including shortterm contract) basis. Scale of pay, eligibility conditions i.e. qualifications and experience, period of deputation and duties etc. for the post are indicated below:

Name of Post

: Reader in Hindi

Number of posts

: 1 (One)

Pay Level

: Level 12 in the pay matrix [Pay Band:3 Rs.15600-39100

Method of recruitment

with Grade Pay Rs. 7600 (pre-revised)]

Classification

: Promotion/Deputation (including short-term contract) : General Central Services, Group 'A' Gazetted

### Eligibility

Officer of the Central Government/State Governments/Union territories/ Public Sector Undertakings/Universities/Recognised Research Institutions/ Autonomous/Semi-Government/

(a) (i) Holding analogous posts on regular basis; or

(ii) With five years' regular service in posts in Level 11 of the pay matrix [PB-3 Rs.15600-39100 with GP Rs.6600/- (pre-revised)] or equivalent; or

(iii) With ten years' regular service in post in Level 10 of the pay matrix [PB -3 Rs.15600-39100 with GP Rs.5400/- (Pre-revised) or equivalent; and

b) Possessing the following educational qualifications and experience as below:-

ssential:

(i) Post Graduate Degree in Hindi from a recognised University or equivalent; and

Five years experience in teaching Hindi at college or University level.

### Desirable:

Doctorate Degree in Hindi from a recognised University or equivalent.

5.0. (co-ond.)

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(ii) Knowledge at the level of Matriculation of one of the Languages other than Hindi mentioned in the Eighth Schedule of the Constitution.

Note 1: Qualifications are relaxable at the discretion of the UPSC in case of candidates otherwise well qualified.

Note 2. The qualification(s) regarding experience is/are relaxable at the discretion of the UPSC in the case of candidates belonging to the SC and ST, if at any stage of selection, the UPSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

(The Departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion.)

Note 3. The Departmental Assistant Professor in Hindi with ten year's regular service in the grade and possessing the educational qualifications prescribed for direct recruitment shall also be considered alongwith deputationists and in case he/she is selected for appointment to the post the same shall be deemed to have been filled by promotion.

Age limit: The maximum age limit for appointment by deputation including short-term contract shall not be exceeding 56 years as on the closing date of the receipt of applications.

<u>Period</u>: Period of deputation/contract including period of deputation or contract in another excadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not exceed four years.

<u>Duties and responsibilities of the Post include:</u> Teaching, Training, Counselling, Preparation of Reading Material, Setting of Examination Paper, functions of Course Co-ordinator/Associate Course Coordinator etc.

The candidate selected to the post of Reader in Hindi on deputation basis will be entitled to training allowance @ 24% of his/her basic pay in the parent department, in lieu of deputation allowance if deputationist opts for the pay scale of his/her parent department.

Willing and eligible candidates who would be spared in the event of their selection may submit their applications in triplicate in the prescribed proforma along with documents (Cadre clearance, Integrity certificate, vigilance clearance, Major/Minor penalty imposed during the last ten years and upto-date ACR dossiers (or photocopies of ACRs for the last 5 years duly attested on each page by Group "A" Gazetted Officer)) addressed to The Director, Lal Bahadur Shastri National Academy of Administration, Mussoorie – 248 179 within 60 days from the date of publication of the advertisement in Employment News/Rozgar Samachar. Application received after the last date or without the documents noted above or otherwise found incomplete will not be considered.

Note: The details of the vacancy along with prescribed form are available on the LBSNAA Website <a href="http://lbsnaa.gov.in">http://lbsnaa.gov.in</a>

(Monika Dhami) Deputy Director (Sr.)

# रिक्ति परिपन्न

### सं. ए- 12011/6/2011-एडीएम

#### भारत सरकार

कार्मिक एवं प्रशिक्षण विभाग, लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी, मसूरी

दिनांक: 20 नवंबर, 2020

29 कार्तिक 1942

सेवा में,

समस्त केंद्रीय मंत्रालय/विभाग/राज्य सरकार के मुख्य सचिव /केंद्र शासित प्रदेश/विश्वविद्यालय (संलग्न सूची के अनुसार)।

विषयः लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी, मसूरी में रीडर, हिंदी के पद को भरना।

महोदय,

मुझे यह कहने का निदेश हुआ है कि लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी, मसूरी में प्रतिनियुक्ति (अल्पाविध संविदा सिहत) के आधार पर रीडर , हिंदी के पद को भरने का प्रस्ताव है। पद हेतु वेतनमान, पात्रता शर्ते जैसे योग्यता एवं अनुभव, प्रतिनियुक्ति की अविध तथा दायित्व आदि का ब्योरा नीचे दिया गया है:

पद का नाम

: रीडर, हिंदी

पदों की सं.

: 01 (एक)

पे लेवल

: पे मैट्रिक्स में लेवल-12 [पे बैंड: 3 के वेतनमान 15600-39100 रु

तथा ग्रेड पे 7600/- रु. (संशोधन पूर्व)]

भर्ती पद्धति

: पदोन्नति/प्रतिनियुक्ति (अल्पावधि संविदा सहित)

वर्गीकरण

: सामान्य केंद्र सेवाएं, समूह 'क' राजपत्रित

### योग्यता

र्केंद्र सरकार/राज्य सरकारों/केंद्र शासित प्रदेशों/सार्वजनिक क्षेत्र के उपक्रमों/विश्वविद्यालयों/मान्यता प्राप्त अनुसंधान संस्थानों/ स्वायत्त निकायों/अर्ध — शासकीय/सांविधिक संगठनों के अधिकारी जिन्होंने:-

- क) (i) नियमित आधार पर समान पद पर कार्य किया हो; या
  - (ii) पे मैट्रिक्स के लेवल-11 [पे बैंड- 3 के वेतनमान 15600-39100 रु तथा ग्रेड पे 6600/- रु. (संशोधन पूर्व) में पाँच वर्ष की नियमित सेवा की हो या इसके समतुल्य पद पर कार्य किया हो; या
  - (iii) पे मैट्रिक्स के लेवल-10 [पे बैंड-3 के वेतनमान 15600-39100 तथा ग्रेड पे 5400/- रु. (संशोधन पूर्व) में दस वर्ष की नियमित सेवा की हो या इसके समतुल्य पद पर कार्य किया हो; और
- (ख) निम्नितिखित शैक्षिक योग्यता तथा अनुभव प्राप्त हो:-

- (i) मान्यता प्राप्त विश्वविद्यालय से हिंदी में स्नातकोत्तर डिग्री या इसके समतुल्य; तथा
- (ii) कालेज या विश्वविद्यालय स्तर पर हिंदी शिक्षण में पाँच वर्ष का अनुभव।

### वांछनीय:

- (i) मान्यता प्राप्त विश्वविद्यालय से हिंदी में डॉक्टरेट की डिग्री या इसके समतुल्य।
- (ii) मैट्रिक स्तर पर संविधान की 8वीं अनुसूची में उल्लिखित, हिंदी के अलावा अन्य भाषाओं में से किसी एक भाषा का ज्ञान।
- नोट 1. उपरोक्त पद के लिए अन्यथा सुयोग्य अभ्यर्थी के मामले में संघ लोक सेवा आयोग के विवेक पर योग्यता में छूट दी जाती है।
- नोट 2. अनुसूचित जाति तथा अनुसूचित जनजाति के अभ्यर्थियों के मामले में संघ लोक सेवा आयोग के विवेक पर अनुभव से संबंधित योग्यताओं में छूट दी जाती है, यदि चयन के किसी भी चरण पर, संघ लोक सेवा आयोग का मत हो कि उनके लिए आरक्षित पदों को भरने के लिए इन समुदायों से अपेक्षित अनुभव रखने वाले अभ्यर्थियों की पर्याप्त संख्या मिल पाना संभव नहीं है।

(फीडर श्रेणी के वे विभागीय अधिकारी जो पदोन्नित के सीधे क्रम में हैं, वे प्रतिनियुक्ति पर नियुक्ति के पात्र नहीं होंगे। उसी तरह से, प्रतिनियुक्त अधिकारी पदोन्नति द्वारा नियुक्ति के लिए विचार किए जाने के पात्र नहीं होंगे।

नोट 3. प्रतिनियुक्त अधिकारियों के साथ-साथ ग्रेड में दस वर्ष की नियमित सेवा और सीधी भर्ती के लिए निर्धारित शैक्षणिक योग्यता रखने वाले विभागीय सहायक प्रोफेसर, हिंदी पर भी विचार किया जाएगा और पद पर नियुक्ति के लिए चयन होने की स्थिति में इस पद को पदोन्नति द्वारा भरा माना जाएगा।

आयु सीमा: अल्पाविध संविदा सहित प्रतिनियुक्ति द्वारा नियुक्ति के लिए अधिकतम आयु सीमा आवेदन पत्रों की प्राप्ति की अंतिम तिथि को 56 वर्ष से अधिक नहीं होगी।

अविधः केन्द्र सरकार के उसी या किसी अन्य संगठन/विभाग में इस नियुक्ति से तत्काल पूर्व धारित दूसरे संवर्ग बाह्य पद में प्रतियुक्ति या संविदा की अविध सिहत प्रतियुक्ति/संविदा की अविध सामान्यतया चार वर्ष से अधिक नहीं होगी।

पद के कर्तव्य एवं दायित्व : शिक्षण, प्रशिक्षण, परामर्श, अध्ययन सामग्री की तैयारी, परीक्षा प्रश्न-पत्र तैयार करना, पाठ्यक्रम समन्वयक/पाठ्यक्रम सह-समन्वयक आदि के रूप में कार्य करना।

प्रतिनियुक्ति के आधार पर रीडर, हिंदी पद के लिए चयनित अभ्यर्थी प्रतिनियुक्ति अत्ते के बदले में अपने मूल विभाग में मूल वेतन के 24% की दर से प्रशिक्षण भत्ता प्राप्त करने का पात्र होगा/होगी यदि प्रतिनियुक्त व्यक्ति अपने मूल विभाग के वेतनमान का विकल्प देता/देती है।

इच्छुक तथा पात्र अभ्यर्थियों से अपेक्षित है कि वे निर्धारित प्रपत्र में अपने आवेदन पत्रों को सभी दस्तावेजों (संवर्ग स्वीकृति, सत्यंनिष्ठा प्रमाण पत्र, सतर्कता अनापत्ति, पिछले दस वर्षों के दौरान लगाई गई बड़ी। छोटी शास्ति तथा अद्यतन एसीआर डोजियर (या समूह "क" राजपत्रित अधिकारी द्वारा प्रत्येक पृष्ठ पर विधिवत रूप से सत्यापित पिछले 5 वर्षों की एसीआर की फोटो प्रति सिहत)) की तीन प्रतियां निदेशक, लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी, मसूरी-248179 को इम्प्लॉयमेंट न्यूज। रोजगार समाचार में इस परिपत्र के प्रकाशन की तिथि से 60 दिनों के भीतर जमा करें। अंतिम तिथि के बाद प्राप्त या उपरोक्त दस्तावेजों के बिना या अन्यथा अपूर्ण पाए गए आवेदन पर विचार नहीं किया जाएगा।

नोटः रिक्ति का ब्योरा निर्धारित प्रपत्र सहित लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी की वेबसाइट <a href="http://lbsnaa.gov.in">http://lbsnaa.gov.in</a> पर उपलब्ध है।

(मोनिक धामी)

उपनिदेशक(वरि.)

### **BIO-DATA/CURRICULUM VITAE PROFORMA**

| FOR THE POST OF |  |
|-----------------|--|
|-----------------|--|

reference to the post applied.

| Name and Address with email & telephone     (in Block Letters)  | e e e e e e e e e e e e e e e e e e e  |
|---|--|
| 2. Date of Birth (in Christian era)   |  |
| 3. I) Date of entry into service  |  |
| II) Date of retirement under Central/State Government Rules   | * #  |
| 4. Educational Qualifications   | 4  |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |  |
| Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular   | Qualifications/ experience possessed by the officer  |
| Essential   | Essential  |
| A) Qualification  | A) Qualification   |
| B) Experience   | B) Experience  |
| Desirable   | Desirable  |
| A) Qualification  | A) Qualification   |
| B) Experience   | B) Experience  |
| the Employment News.  | Essential and Desirable Qualification as mentioned in the RRs at the time of issue of Circular and issue of Advertisement in ations Elective/ main subjects and subsidiary subjects may be |
| <ol> <li>Please state clearly whether in the light of entries made<br/>you above, you meet the requisite Essential Qualification<br/>and work experience of the post.</li> </ol>                                | de by<br>ins   |
| .1 Note: Borrowing Departments are to provide<br>Essential Qualification/Work experience possessed  | e their specific comments/ views confirming the relevant<br>by the candidate (as indicated in the Bio-data) with   |

| Office/Institution | Post held on<br>regular basis | From                                  | То | *Pay Band and<br>Grade Pay/Pay<br>Level of the post<br>held on regular<br>basis | Nature of Duties (in detail)<br>highlighting experience<br>required for the post applied<br>for |
|--------------------|-------------------------------|---------------------------------------|----|---|---|
|                    |                               |                                       |    |   |   |
| **                 |                               | , , , , , , , , , , , , , , , , , , , |    | ACD/MACD are perso  | nal to the officer and there  |

\*Important: Pay-band and Grade Pay/pay level granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay level of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and Grade Pay<br>drawn under ACP/MACP Scheme | From | То |
|--------------------|---|------|----|
|                    |   |      |    |
|                    |   |      |    |

| 8. Nature of present employ<br>hoc or Temporary or Quasi-<br>Permanent   | Permanent or   | 8   |  |
|--|--|---|--|
| 9. In case the present emplo<br>on deputation/contract basis   | yment is held  |   |  |
| a)The date of initial appointment  | b)Period of appointment on deputation/contract                   | c) Name of the parent<br>office/organization to<br>which the applicant<br>belongs | d) Name of the post and Pay of<br>the post held in substantive<br>capacity in the parent<br>organization |
| Vigilance Clearance and Into 9.2 Note: Information under a person is holding a post on                           | Column 9(c) & (d) above must be deputation outside the cadre/org | ith Cadre Clearance,  |  |
| naintaining a lien in his pare  10. If any post held on  Deputation in the past by the applicant, date of return | 1  | •   |  |

| 3 | 6 |   |   |  |
|---|---|---|---|--|
| 2 |   |   |   |  |
|   | - |   | 2 |  |
|   |   | X | P |  |

| 11. Additional details about pres   | sent   |  |  |                  |           |
|---|--|--|--|------------------|-----------|
| employment:   |  |  |  |                  |           |
| 255   |  |  |  |                  |           |
| Please state whether working unde<br>(indicate the name of your employ  | rer  |  |  |                  |           |
| against the relevant column)  |  |  |  |                  |           |
| 51  | 1  |  |  |                  |           |
| a) Central Government   |  |  |  |                  |           |
| b) State Government   |  |  |  |                  |           |
| <ul> <li>c) Autonomous Organization</li> <li>d) Government Undertaking</li> </ul>   |  |  |  |                  |           |
| e) Universities   |  |  |  |                  |           |
| f) Others   |  |  |  |                  |           |
| 12. Please state whether you are w  |  |  |  |                  |           |
| in the same Department and are in   |  |  |  |                  |           |
| feeder grade or feeder to feeder gra  |  |  | S- de la |                  |           |
| 13. Are you in Revised scale of pa  |  |  |  |                  |           |
| yes, give the date from which the r<br>took place and also indicate the pre   |  |  |  |                  |           |
| revised scale   |  |  |  |                  |           |
| 14. Total emoluments per month n  | ow drawn   |  |  | 8                |           |
| -   |  |  |  |                  |           |
| Basic pay in the PB/pay level   |  | Grade Pay  | 1  | Total Emoluments |           |
|   | 22   |  | 1  |                  |           |
| ar and a second   |  |  |  |                  |           |
|   |  | W 75   |  |                  |           |
|   |  |  |  |                  |           |
| <ol> <li>In case the applicant belongs to<br/>slip issued by the Organization sho</li> </ol>  | o an Organiz   | llowing details may be enclosed  | osed.  |                  | ne tatest |
| Basic Pay with scale of Pay and   | Dearness   | Pay/interim relief/other   | Total Emo                                    | oluments         |           |
| rate of increment   |  | ces etc., (with break-up   |  |                  |           |
|   | details)   |  |  | 78               |           |
|   |  |  | 3  |                  |           |
|   |  |  |  |                  |           |
|   |  |  |  |                  |           |
| 16. A Additional information, if  | any, relevan   | t to the past you applied  |  |                  |           |
| for in support of your suitability fo   | or the post.   |  |  |                  |           |
| (This among other things may prov   | vide informa   | tion with regard to (1)  |  |                  |           |
| additional academic qualifications  | (2) Professi   | onal training and (3)work  |  |                  |           |
| experience over and above prescri   | ibed in the  | Vacancy  |  | 8                |           |
| Circular/Advertisement  |  |  |  |                  |           |
| (Note: Enclose a separate sheet, i  | if the snace   | is insufficient)   |  | (4)              |           |
| 16. B Achievements:   | II the space   |  |  |                  |           |
| The candidates are requested to inc   |  |  | 1  |                  |           |
| The candidates are requested to indicate information with regard to; (1) Research publications and reports and special projects                       |  |  |  |                  |           |
| 1) Research publications and repo   | dicate inform  | nation with regard to;   |  |                  |           |
| 2) Awards/Scholarshins/Official A   | orts and spec  | nation with regard to;<br>ial projects   |  |                  |           |
| (2) Awards/Scholarships/Official A  | orts and spec<br>appreciation<br>al bodies/ins                                 | nation with regard to;<br>ial projects<br>titutions/societies and;   |  |                  |           |
| (2) Awards/Scholarships/Official A<br>(3) Affiliation with the professiona<br>(4) Patents registered in own name                                      | orts and spec<br>appreciation<br>al bodies/ins<br>or achieved                  | nation with regard to; ial projects titutions/societies and; I for the organization                        |  |                  |           |
| (2) Awards/Scholarships/Official A<br>(3) Affiliation with the professiona<br>(4) Patents registered in own name<br>(5) Any research/innovative measu | orts and spec<br>appreciation<br>al bodies/ins<br>or achieved                  | nation with regard to; ial projects titutions/societies and; I for the organization                        |  |                  |           |
| (2) Awards/Scholarships/Official A<br>(3) Affiliation with the professiona<br>(4) Patents registered in own name                                      | orts and spec<br>appreciation<br>al bodies/ins<br>or achieved<br>are involving | nation with regard to; ial projects titutions/societies and; I for the organization g official recognition |  |                  |           |

| 17. Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis# (Officers under central/state (ISTC/Absorption/Re-employment Basis# (Officers under central/state (ISTC/Absorption) (Candidates of non-central)  |  |
|---|--|
| Government Organizations are eligible only for short Term Contract)   |  |
| # (The option of 'STC'/ 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" of "Absorption" or "Re-employment").   |  |
| 18. Whether belongs to SC/ST  |  |
| I have carefully gone through the vacancy circular/advertise furnished in the Curriculum Vitae duly supported by the documents in r submitted by me will also be assessed by the Selection Committee information/details provided by me are correct and true to the best of mon my selection has been suppressed /withheld. | tee at the time of selection for the post. The       |
| on my selection has been suppressed / white-  | na sira, r   |
|   |  |
| *   | (Signature of the candidate)                         |
| Address   |  |
|   |  |
| Date  |  |
| Certification by the Employer/Cadre C   | ontrolling Authority                                 |
| The information/details provided in the above application by the available on records. He/she will be relieved immediately.   | ne applicant are true and correct as per the facts   |
| 2. Also certified that;   |  |
| 1) There is no vigilance or disciplinary case pending/contemplated ag   | ainst Shri/Smt                                       |
| 2) His/Her CR integrity is certified.   | 8.0  |
| 3) His Her CR Dossier in original is enclosed/photocopies of the ACR the rank of Under Secretary of the Govt. of India or above are enclosed  | s for the last 5 year duly attested by an officer of |
| 4) No major/minor penalty has been imposed on him/her during the la imposed on him/her during the last 10 years is enclosed. (as the case m   | ust 10 years Or A list of major/minor penalties      |
| imposed on minuter during the last 10 years is enclosed. (as the case in  | ay be j  |
|   |  |
|   | and the second of the second of                      |
|   | Countersigned  |
|   | Employer/Cadre Controlling Authority with seal)      |

...... के पद के लिए बायोडाटा/कार्य अनुभव प्रोफार्मा

|   | -  |
|---|--|
| 1. नाम तथा पता, ईमेल और टेलीफोन नंबर सहित   |  |
| (बड़े अक्षरों में)  |  |
|   |  |
| 20 ( ) _ X  |  |
| 2. जन्म तिथि (ईस्वी सन् में)  |  |
| 3.1) सेवा में प्रवेश की तिथि  |  |
| 8   |  |
| II) केन्द्र/राज्य सरकार के नियमों के तहत  |  |
| सेवानिवृति की तिथि  |  |
| 4. शैक्षणिक योग्यताएं   |  |
| COMMUNICATION CONTROL SECTION CONTROL |  |
| 5. क्या पद के लिए अपेक्षित शैक्षणिक तथा अन्य  |  |
| योग्यताएं संतोषजनक हैं। (यदि किसी योग्यता को  |  |
| नियमों में निर्धारित किसी योग्यता के बराबर माना   |  |
| गया है, तो उसके प्रमाण का उल्लेख करें)।   | 0  |
| विज्ञापन/रिक्ति परिपत्र में यथा-उल्लिखित अपेक्षित   | अधिकारी द्वारा प्राप्त अईताएं/अनुभव                      |
| अर्हताएं/अनुभव  | · ·  |
| अनिवार्य  | अनिवार्य   |
| क) योग्यता  | क) योग्यता   |
| 917-9111  |  |
| 2 E-3 W   | 3 20 10 41 6 11  |
| ख) अनुभव  | ख) अनुभव   |
|   | A  |
| वांछनीय   | वांछनीय  |
|   | A) योग्यता   |
| योग्यता   | Ty all your  |
| * .   |  |
| क) अनुभव  | ख) अनुभव   |
|   |  |
| ¥ 10 0 0 1  | आवश्यकता है ताकि परिपन्न जारी करते समय तथा रोजगार        |
| 5.1 नोट : इस कॉलम को विस्तारित किए जीन का   | अवस्थिकता है साम मार्थ कर्मा में यथा उल्लिखित            |
| समाचार में विज्ञापन देते समय प्रशासानक मनाल   | य/विभाग/कार्यालय द्वारा भर्ती नियमों में यथा उल्लिखित    |
| अनिवार्य तथा वांछनीय योग्यता को दर्शाया जा सके  |  |
| 5.2 डिग्री तथा स्नातकोत्तर योग्यताओं के मामले   | में अभ्यर्थी द्वारा वैकल्पिक/मुख्य तथा सहायक विषयों को   |
| दर्शाया जाए।  |  |
| 6. कृपया स्पष्ट रूप से उल्लेख करें कि क्या आप   | द्वारा ऊपर   |
| दी गई प्रविष्टियों के प्रकाश में आप अपेक्षि   | त आवश्यक   |
| र प्राप्त करते  | 孝!   |
| · · · · · · · · · · · · · · · · · · ·   | के में अन्याशा द्वारा सान्त सांतानान जात्रात             |
| O.T ब्राट: बासाविश विश्वाश की आयावत नेव के स  | ते हुए उनकी विशिष्ट टिप्पणियां/विचार उपलब्ध कराने होंगे। |
| अनुभव (बायाडाटा म यया-उल्लाखत) का पुष्टि पर   | ., 3.  |

7. क्रमानुसार रोजगार का ब्यौरा। यदि नीचे दिया गया स्थान अपायाप्त र ता अवन

प्रामाणिक पृथक पृष्ठ संलग्न करें।

| प्रामाणिक पृथक पृष्ट<br>कार्यालय/संस्थान | नियमित<br>आधार पर<br>धारित पद | से | तक पर धारित पद<br>स्र फेर्नंड और पे | आवेदित पद के लिए<br>अपेक्षित अनुभवों पर<br>प्रकाश डालते हुए कर्तव्यों<br>(विस्तार से) का स्वरूप |                       |
|--|-------------------------------|----|-------------------------------------|---|-----------------------|
| ,  |                               |    |                                     |   | का अपना व्यक्तिगत माम |

\*महत्वपूर्ण : ACP/MACP के तहत दिया गया पे बैंड और ग्रेड पे/पे लेवल अधिकारी का अपना है इसलिए इसका उल्लेख नहीं किया जाना चाहिए। केवल नियमित आधार पर धारित पद के पे बैंड और ग्रेड पे/पे लेवल का उल्लेख किया जाना चाहिए। वर्तमान पे बैंड और ग्रेड पे सहित ACP/MACP का ब्यौरा जहां इस प्रकार के लाभ अभ्यर्थी द्वारा आहरित किया गया है, नीचे दर्शाया जाए ;

| कार्यालय/संस्थान | ACP/MACP स्कीम के तहत<br>आहरित पे, पे बैंड और ग्रेड पे | से | तक |  |
|------------------|--|----|----|--|
|                  |  |    |    |  |
|                  |  |    |    |  |

| 8. वर्तमान रोजगार का<br>या अस्थायी या अर्द्ध-स्थ    | ायी अथवा स्थायी   |  | ts   |
|---|---|--|--|
| 9. यदि वर्तमान पद प्रतिनि<br>आधार पर धारित है, तो व |   | 8  |  |
| क) प्रारंभिक नियुक्ति<br>की तिथि                    |   | ग) मूल कार्यालय/रांगठन<br>का नाम जिससे आवेदक<br>संबंधित है | घ) मूल संगठन में मूल<br>क्षमता में धारित पद का नाम<br>तथा वेतन |
| 01 जोट गाँट <b>अ</b> धिक                            | री पहले से प्रतिनियुक्ति प                                | ग है जो हम एकए के  |  |
| अधिकारियों के आवेदन म्                              | ल संवर्ग/विभाग द्वारा संवर्ग<br>के साथ अग्रेषित किया जाना | स्वीकृति, सर्तकता स्वीकृति                                 |  |

9.2 नोट : उपरोक्त कॉलम 9 (ग) तथा (घ) के अंतर्गत जानकारियां उन सभी मामलों में दी जानी चाहिए जहां व्यक्ति संवर्ग/संगठन से बाहर प्रतिनियुक्ति के पद

10. यदि आवेदक दवारा विगत में प्रतिनियुक्ति पर कोई पद धारित किया हो, तो पिछली प्रतिनिय्क्ति से वापस आने की तिथि तथा अन्य विवरण दें।

पर है किन्तु अभी भी मूल संवर्ग/संगठन में लियन पर है।

| 11. वर्तमान राजगार के बार में जा     | तारक्त ब्यारा<br><del>ोस की/संस्</del> |                        |                                 |          |
|--------------------------------------|--|------------------------|---------------------------------|----------|
| कृपया कार्यरत संगठनों का उ           | ल्लख कर(सगत                            |                        |                                 |          |
| कॉलम के सामने अपने नियोक्ता          | का नाम बताए)                           |                        |                                 |          |
| क) केंद्र सरकार                      |  |                        |                                 |          |
| ख) राज्य सरकार                       |  |                        |                                 |          |
| ग) स्वायत्त्तशासी संगठन              |  |                        |                                 |          |
| घ) सरकारी उपक्रम                     |  |                        |                                 |          |
| ड.)विश्वविद्यालय                     |  |                        |                                 |          |
| च) अन्य                              |  |                        |                                 |          |
| 12. कृपया बताएं कि क्या आप           |  | -1                     |                                 |          |
| कार्यरत हैं तथा फीडर ग्रेड में हैं य | ा फीडर से फीडर                         |                        |                                 |          |
| ग्रेड में हैं                        |  |                        |                                 |          |
| 13. क्या आप संशोधित वेतनमान          |  |                        |                                 |          |
| तो उस तिथि का उल्लेख करें ज          |  |                        |                                 |          |
| और संशोधन पूर्व वेतनमान का भी        |  |                        | - 4                             |          |
| 14. प्रतिमाह अब आहरित कुल परि        | लब्धियां                               |                        |                                 |          |
| पे बैंड/पे लेवल में मूल वेतन         |  |                        |                                 |          |
| प बडाय लयल म मूल वतम                 |  | ग्रेड पे               | कुल परिलब्धियां                 |          |
|                                      |  |                        |                                 |          |
|                                      |  |                        |                                 |          |
| 15. यदि आवेदक ऐसे संगठन से स         | बंधित है जहां वे                       | न्द्र सरकार का वेतनम   | न लाग नहीं है तो निम्नतिग्रित र | ते तरणों |
| को दर्शाते हुए संगठन द्वारा जारी     | वर्तमान स्लीप                          | संलग्न किए जाएं)।      | The Contract of                 | 44(-11   |
| वेतनमान सहित मूल वेतन तथा            |  | नंतरिम राहत/अन्य       | कुल परिलब्धियां                 |          |
| वेतन वृद्धि दर                       | भत्ते आदि, (ब                          |                        | 301 1100100                     |          |
| 24.                                  | enti condi (                           | 71119                  |                                 |          |
| *                                    |  | t t                    |                                 |          |
|                                      |  |                        |                                 |          |
| 16. क. अतिरिक्त सूचना, पद के         | लिए अपनी उप                            | युक्तता के संमर्थन में |                                 |          |
| आप द्वारा आवेदित पद की संगत          |  |                        |                                 |          |
| (अन्य चीजों के साथ-साथ (1)           | अतिरिक्त शै                            | प्तणिक योग्यताएं (2)   |                                 |          |
| व्यावसायिक प्रशिक्षण तथा (3)         | रिक्ति परिपत्र/                        | विज्ञापन में निर्धारित |                                 |          |
| उपरोक्त कार्य अनुभव के संबंध में     |  |                        | 28                              |          |
| (नोट : स्थान अपर्याप्त होने पर पृ    | 9.0                                    |                        |                                 |          |
| 16. ख. उपलब्धियां :                  |  |                        |                                 |          |
| अभ्यर्थियों से अनुरोध किया जाता      |  |                        |                                 |          |
| (1) शोध प्रकाशन और रिपोर्टस तथ       |  |                        |                                 |          |
| पुरस्कार/अध्येतावृत्ति/शासकीय प्रसंश |  |                        |                                 |          |
| (3) व्यावसायिक निकायौ/संस्थानौ/स     |  |                        |                                 |          |
| (4) अपने नाम से या संगठन के वि       |  |                        |                                 |          |
|                                      |  |                        |                                 |          |
| (5) सरकारी मान्यता से संबंधित क      | गइ साध/नवाधार                          | कायवाहा                |                                 |          |
| (6) कोई अन्य सूचना .                 |  |                        |                                 |          |
| (नोट : स्थान अपर्याप्त होने पर पृथक  |  | -                      |                                 |          |

B

| 17. कृपया यह उल्लेख करें कि क्या आप प्रतिनियुक्ति के लिए आवेदन<br>कर रहे हैं। (आईएसटीसी/आमेलन/पुन: नियुक्ति आधार पर # (केंद्र/राज्य   |  |
|---|--|
| सरकार के अधीन अधिकारी ही "आमेलन" के लिए पात्र हैं। गैर सरकारी<br>संगठन के अभ्यर्थी केवल अल्पकालिक संविदा के लिए पात्र हैं)  |  |
| # ('STC'/ 'आमेलन'/'पुन:नियुक्ति' का विकल्प तभी उपलब्ध है यदि<br>रिक्ति परिपत्र में विशेष रूप से "STC" या "आमेलन" अथवा<br>"पुन:नियुक्ति" द्वारा भर्ती का उल्लेख किया गया हो) |  |
| 18. क्या आप अनुस्चित जाति/अनुस्चित जनजाति से संबंधित हैं  |  |
|   |  |

मैंने रिक्ति परिपत्र/विज्ञापन को सावधानीपूर्वक पढ़ लिया है और मैं अच्छी तरह जानता हूं कि मेरे द्वारा प्रस्तुत आवश्यक योग्यता/कार्य अनुभव के संबंध में दस्तावेजों द्वारा यथा विधि समर्थित बायोडाटा में दी गई जानकारी का पद के लिए चयन के समय चयन समिति द्वारा मूल्यांकन भी किया जाएगा। मेरे द्वारा दी गई जानकारी/विवरण मेरे जानकारी में सही और सत्य है तथा मेरे चयन पर असरकारी कोई भी महत्वपूर्ण तथ्य छिपाया/रोका नहीं गया है।

|        |  | (अभ्यर्थी का हस्ताक्षर)                |
|--------|--|--|
|        | 28 y y y y y y y y y y y y y y y y y y | पता                                    |
| दिनांक | maniminananganana.                     | ······································ |
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# नियोक्ता/संवर्ग नियंत्रक प्राधिकारी द्वारा प्रमाणपत्र

आवेदक द्वारा उपरोक्त आवेदन में दी गई जानकारी/विवरण अभिलेखों पर उपलब्ध तथ्यों के अनुसार सत्य और ठीक हैं। उसे तत्काल कार्यमुक्त कर दिया जाएगा।

- 2. यह भी प्रमाणित किया जाता है कि;
- 1) श्री/श्रीमती .....के विरुद्ध कोई भी सतर्कता या अनुशासनिक मामले लंबित/अपेक्षित नहीं है।
- 2) उसका/उसकी गोपनीय रिपोर्ट सत्यनिष्ठा प्रमाणित है।
- 3) उसका/उसकी सी.आर. डोजियर/भारत सरकार के अवर सचिव या उससे ऊपर के रैंक के अधिकारी द्वारा यथा विधि साक्ष्यांकित पिछले 5 वर्षों की ए.सी.आर. की प्रतिलिपियां संलग्न है।
- 4) पिछले 10 वर्षों के दौरान उस पर कोई बड़ी/छोटी शास्ति नहीं लगाई गई है या पिछले 10 वर्षों के दौरान उस पर लगाई गई बड़ी/छोटी शास्तियों की सूची संलग्न है। (मामले की यथा स्थिति)

| 19 | 8                    |              |            | प्रतिहस्ताक्षरित |
|----|----------------------|--------------|------------|------------------|
|    | <br>(नियोक्ता/संवर्ग | <br>नियंत्रक | प्राधिकारी | की मुहर सहित)    |





2 3 DEC 2020

भारत सरकार / GOVERNMENT OF INDIA पत्तन, पोत परिवहन और जलमार्ग मंत्रालय MINISTRY OF PORTS, SHIPPING AND WATERWAYS

नीवहन महानिदेशालय, मुंबई

DIRECTORATE GENERAL OF SHIPPING, MUMBAI

F. No. 22-38012/4/2020-PER-DGS

Chief Secretary of all States

OFFICE OF THE CHIEF MECRETARY GOVT. OF NCT OF Dated: - 01.12.2020

7 3 DEC 2020

Sub. - Filling up of posts of Deputy Director General of Shipping in the Directorate General of Shipping, Mumbai, Govt. of India, on deputation basisreg.

Sir,

Aco(Ser)

I am directed to forward herewith a copy of vacancy circular advertised by Ministry of Shipping, Govt. of India for filling up the post of Deputy Director General of Shipping in the Directorate General of Shipping, Mumbai for information and circulation among the entrusted & eligible officers.

Yours faithfully,

[SubhashBarguzer]

Deputy Director General of Shipping [Pers]

Encl.: As above.



### A-12011/14/2020-MA (Comp.No.342293) Government of India Ministry of Shipping

Transport Bhawan, 1, Parliament Street, New Delhi,

Dated: 01.10.2020

Sub: Filling up of posts of Deputy Director General of Shipping in the Directorate General of Shipping, Mumbai, Government of India on deputation basis-reg.

It is proposed to fill up the two posts of Deputy Director Generalof Shipping in the Directorate General of Shipping, Mumbai, on deputation. The essential qualifications, experience required for the post are given in Annexure-I. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the organisation/department shall not exceed 5 years.

- Applications in triplicate in the given Proforma (Annexure-II) alongwith the complete and 2. upto-date CR dossiers (or photocopies of ACRs for the last five years duly attested by a Group 'A' Gazetted Officer) of the officer, who could be spared in the event of his/her selection may be sent to Under Secretary(MA), Ministry of Shipping, Room No. 535, 5th Floor, Transport Bhavan, No.1, Sansad Marg, New Delhi-110001 within 60 days from the date of publication of this Advertisement in the Employment News/Rozgar Samachar. Applications received after the last date or without the ACRs (or attested photocopies of the ACRs) or otherwise found incomplete will not be considered. While forwarding the application, it may be certified that no disciplinary proceedings are being contemplated/are pending against the officer. The following particulars may also be furnished.
  - Complete particulars in the Proforma (Annexure-II) (i)
  - Vigilance clearance (ii)
  - Integrity Certificate (iii)
  - Statement of major/minor penalty, imposed, if any during the last ten years. (iv)
- Applications received through proper channel only will be entertained. The officers whose services could be available for full five years will be preferred. The Officer whose application is so forwarded and then so selected will not be allowed to withdraw his nomination or opt out of joining the selected post under any circumstances.

Director

Tele No. 23710836

To,

All Ministries/Departments, Government of India. 1.

Department of Personal & Training (AIS/CS Divisions) 2.

DG (Shipping), Mumbai. 3.

Sr. Technical Director, NIC, Ministry of Shipping for uploading the vacancy 4. circular in the NIC's Website.

# Qualifications, experience and other details required for the post.

|          | Name of the post             | Deputy Director General of Shipping  |  |  |
|----------|------------------------------|--|--|--|
| 1.       | Number of post               | Two  |  |  |
| 2.<br>3. | Date from which vacant       | 1 <sup>st</sup> - 15.09.2020 and 2 <sup>nd</sup> - 23.06.2020  |  |  |
| 4.       | Classification               | General Central Service Group 'A' Gazetted Non Ministerial   |  |  |
| 5.       | Scale of Pay                 | Scale of pay (PB-3) Rs. 15600-39100 +GP 7600/-   |  |  |
|          |                              | Revised level 12 (Rs 78,800 - 2,09,200)  |  |  |
| 6.       | Period of Deputation         | The period of deputation including period of deputation in another excadre posts held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not exceed five years. The maximum age limit for appointment by transfer on deputation shall not be exceeding 56 years as on the closing date of receipt. |  |  |
| 7.       | Duties and Responsibilities  |  |  |  |
|          | (i)                          | Administration of the Merchant Shipping Act, 1958 and the Rules framed there under to the extent powers of Central Govt. and Directorate General of Shipping are delegated to Deputy Director General of Shipping.   |  |  |
|          | (ii)                         | Measures to ensure safety of life and ships at sea, coordination with various agencies.  |  |  |
|          | (iii)                        | Evaluations of policies for development of Indian Shipping.  |  |  |
|          | (iv)                         | Servicing International Conventions relating to merchant Shipping.   |  |  |
|          | (v)                          | Provisions of facilities for training of officers and ratings of the Merchant Navy.  |  |  |
|          | (vi)                         | Regulation of Employment of seamen and Welfare of Seamen.  |  |  |
|          | (vii)                        | Regulation of ocean freight rates in overseas trade/coastal trades.  |  |  |
|          | (viii)                       | Administration of Director General (Shipping) Headquarters and Allied offices.   |  |  |
| 8.       | Experience and Eligibility 1 | for Officers of Indian Administrative Service or Central Group 'A'   |  |  |
|          | the post                     | Services   |  |  |
|          |                              | (A) (i) holding analogous posts on regular basis; or (ii) with five years of regular service in Level 11 in pay matrix (Rs. 67,700-2,08,700); and  |  |  |
|          |                              | (B) Possessing the following qualifications and experience:  |  |  |
|          |                              | Essential:  (i) Degree of a recognized University/Institute; and  (ii) ten years' experience in administration/establishment matters.  |  |  |
|          |                              | Desirable: Degree in Law or Finance or Management from a recognized University/Institute.  |  |  |
|          |                              | Note: The Departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion:   |  |  |
| 9.       | Place of Duty                | Directorate General of Shipping, Mumbai.   |  |  |

Application for the post of Deputy Director General of Shipping in Directorate General of Shipping, Mumbai.

### BIO-DATA PROFORMA

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