

SERVICES DEPARTMENT: COORDINATION BRANCH
DELHI SECRETARIAT, 5th LEVEL, 'A' WING
I.P. ESTATE, NEW DELHI-110002
{http://services.delhigovt.nic.in}

F.10(500)/Coord./Misc. Vacancy Circulars/2022/Vol-VI/081698588/2326-29

Dated: 22/7/22

To

All HODs/Pr. Secretaries/Secretaries,
Govt. of NCT of Delhi and
Autonomous Bodies of Delhi

Madam/Sir,

I am directed to upload the following letters/vacancy circulars/ Office Memorandums received from Ministries/Departments for circulation. This is for your kind information:

| S No | Department | Letter No. & Date | Subject | Last date |
|------|---|--|--|---|
| 1 | Ministry of Power, GOI | F.No.5-11/12/2017-BBMB(Mop)-Part(1) dt. 12.07.22 | Appointment to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) in Bhutan. | 25.07.2022 |
| 2 | M/o Consumer Affairs Food & Public Distribution, Department of Food & Public Distribution, Govt. of India | No.A-32014/2/2019-Estt. | Filling up three vacancies of Accounts & Statistical Officer. | Within 60 days from the date of publication of department's advertisement in the Employment News/ Rozgar Samachar |

Yours faithfully

Encl: As above.

SECTION OFFICER
(COORDINATION)

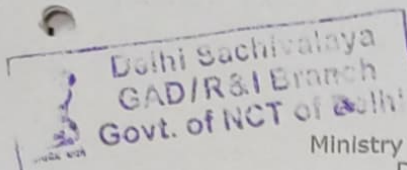
F.10(500)/Coord./Misc. Vacancy Circulars/2022/Vol-VI/081698588/2326-29

Dated: 22/7/22

Copy for information to:

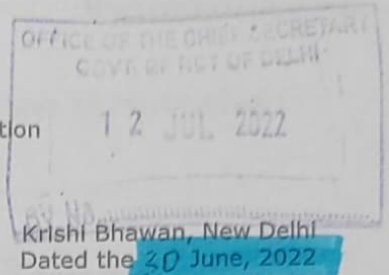
1. All Dy. Secy. Services Department, Govt. of NCT of Delhi
2. PS to Secretary (Services), Govt. of NCT of Delhi.
3. PA to Special Secretary, Govt. of NCT of Delhi

SECTION OFFICER
(COORDINATION)



No. A-32014/2/2019-Estt.

Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Department of Food & Public Distribution
Directorate of Sugar & Vegetable Oils



VACANCY CIRCULAR

Sub: Filling up three vacancies of Accounts & Statistical Officer, Directorate of Sugar & Vegetable Oils Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, by Deputation (including short-term contract) basis.

The undersigned is directed to invite applications from eligible and suitable officers for filling up three (3) vacancies of Accounts & Statistical Officer, a General Central Service, Group 'B' (Gazetted) (Non-Ministerial) post in Level-6 of the Pay Matrix in Directorate of Sugar & Vegetable Oils an attached office of the Department of Food & Public Distribution, by Deputation (including short-term contract) basis.

2. Details of the post, eligibility conditions etc. may be accessed from the Department's website: www.dfpd.gov.in

3. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

- * Bio-data alongwith Certification by the Employer/ Cadre Controlling Authority.
- Photocopies of ACR/ APARs for the last five (5) years, duly attested on each page by an officer not below the rank of Under Secretary.

(*) as per prescribed proforma available on the website.

4. It is, therefore, requested that the applications of suitable and eligible officers for the post may please be sent to the Under Secretary (Admn.), Directorate of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, Room No. (577-B), Krishi Bhawan, New Delhi - 110001, within 60 days from the date of issue of this circular. Unsigned/ incomplete applications, not submitted through proper channel or those received after the last date, shall not be considered.

5. It is requested that wide publicity may be given to this vacancy circular and the circular may please be circulated among all recognized Universities/ Research Institutions/ Public Sector Undertakings/ Semi-Government/ Autonomous and Statutory Organizations, under your administrative control.

(Dilip Kumar Jha)

Under Secretary to the Government of India
Tel: 23380552

Distribution:-

- All Ministries/ Departments of the Government of India.
- The Chief Secretaries/ Administrators of all State Governments/ Union Territories.
- Comptroller and Auditor General of India, 10, Bahadur Shah Zafar Marg, New Delhi-110002.
- Controller General of Defence Accounts, Office of the CGDA, Ulan Batar Road, Palam, Delhi Cantt-110010.
- Principal Financial Adviser, Northern Railway, HQ Office Baroda House, New Delhi.
- Director General Audit, I.P. Estate, New Delhi-110002.

सं. ए-32014/2/2019-स्था.

भारत सरकार

उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय

खाद्य और सार्वजनिक वितरण विभाग

शर्करा और वनस्पति तेल निदेशालय

कृषि भवन, नई दिल्ली

दिनांक: 30 जून, 2022

रिक्ति परिपत्र

विषय: शर्करा और वनस्पति तेल निदेशालय, खाद्य और सार्वजनिक वितरण विभाग, उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय में लेखा एवं सांख्यिकीय अधिकारी के तीन पदों की रिक्ति को प्रतिनियुक्ति (अल्पावधिक संविदा सहित) के आधार पर भरा जाना।

अधोहस्ताक्षरी को, खाद्य और सार्वजनिक वितरण विभाग के संबद्ध कार्यालय शर्करा और वनस्पति तेल निदेशालय में वेतन मैट्रिक्स के लेवल-6 में लेखा एवं सांख्यिकीय अधिकारी, साधारण केन्द्रीय सेवा, समूह 'ख' (राजपत्रित) (अननुसचिवीय) तीन पदों की रिक्ति को प्रतिनियुक्ति (अल्पावधिक संविदा सहित) के आधार पर भरे जाने के लिए पात्र और उपयुक्त अधिकारियों से आवेदन आमंत्रित करने का निदेश हुआ है।

2. पद का विवरण, पात्रता शर्तें आदि की जानकारी के लिए विभाग की वेबसाइट: www.dfpd.gov.in देखें।

3. केवल ऐसे अधिकारियों/अभ्यर्थियों के आवेदनों पर विचार किया जाएगा जिन्हें उचित माध्यम से भेजा गया हो और साथ में निम्नलिखित दस्तावेज हों:-

(i) * जीवन वृत्त सहित नियोजक/संवर्ग नियंत्रक प्राधिकारी द्वारा प्रमाणन।

(ii) पिछले पांच (5) वर्षों के एसीआर/ एपीएआर की प्रतियां, जिनका प्रत्येक पृष्ठ ऐसे अधिकारी द्वारा विधिवत रूप से अधिप्रमाणित हो जो अवर सचिव के पद से नीचे के स्तर के न हों। (*) वेबसाइट पर उपलब्ध निर्धारित प्रोफॉर्मा के अनुसार।

4. अतः यह अनुरोध है कि पद के लिए उपयुक्त और पात्र अधिकारियों के आवेदन इस परिपत्र के जारी करने की तारीख से 60 दिनों के भीतर अवर सचिव (प्रशा.), शर्करा और वनस्पति तेल निदेशालय, खाद्य और सार्वजनिक वितरण विभाग, उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय, कमरा सं. 577-बी, कृषि भवन, नई दिल्ली - 110001, को भेज दिए जाएं। जो आवेदन हस्ताक्षरित नहीं होंगे/ अपूर्ण होंगे, उचित माध्यम से नहीं भेजे गए होंगे, अथवा अंतिम तिथि के बाद प्राप्त हुए होंगे, उन पर विचार नहीं किया जाएगा।

5. अनुरोध है कि इस रिक्ति परिपत्र का व्यापक प्रचार किया जाए और इस परिपत्र को अपने प्रशासनिक नियंत्रण के अधीन सभी मान्यता प्राप्त विश्वविद्यालयों/ अनुसंधान संस्थाओं/ पब्लिक सेक्टर के उपक्रमों/ अर्ध-सरकारी/ स्वायत्तशासी और सांविधिक संगठनों में परिचालित किया जाए।

Nem
(दिलीप कुमार झा)

अवर सचिव, भारत सरकार

दूरभाष: 23380552

वितरण:-

1. भारत सरकार के सभी मंत्रालय/ विभाग।
2. सभी राज्य सरकारों/ संघ राज्य-क्षेत्रों के मुख्य सचिव/ प्रशासक।
3. भारत के नियंत्रक और महालेखापरीक्षक, 10, बहादुर शाह जफर मार्ग, नई दिल्ली-110002.
4. रक्षा लेखा महानियंत्रक, रक्षा लेखा महानियंत्रक का कार्यालय, उलान बाटर रोड, पालम, दिल्ली छावनी-110010.
5. प्रधान वित्तीय सलाहकार, उत्तर रेलवे, मुख्यालय कार्यालय बड़ौदा हाउस, नई दिल्ली।
6. महानिदेशक लेखा परीक्षा, आईपी एस्टेट, नई दिल्ली-110002.

Email ✓

Shri Naresh Kumar

Appointment to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) in Bhutan - regarding.

From : BBMB Desk <desk-bbmb@gov.in>

Tue, Jul 12, 2022 04:15 PM

Subject : Appointment to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) in Bhutan - regarding.

1 attachment

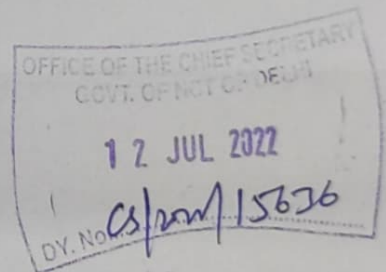
To : Dr. Sameer Sharma, IAS <cs@ap.gov.in>, Dharmendra <cs-arunachal@nic.in>, Jishnu Barua IAS <cs-assam@nic.in>, Chief Secretary Bihar <cs-bihar@nic.in>, Chief Secretary Office <csoffice.cg@gov.in>, Puneet Kumar Goel IAS Chief Secretary <cs-goa@nic.in>, chiefsecretary@gujarat.gov.in, Sanjeev Kaushal, IAS <cs@hry.nic.in>, Ram Subhag Singh <cs-hp@nic.in>, cs-jandk <cs-jandk@nic.in>, Shri Sukhdev Singh <cs-jharkhand@nic.in>, cs@karnataka.gov.in, Dr.V.P.Joy IAS <chiefsecy@kerala.gov.in>, Iqbal Singh Bains <cs@mp.nic.in>, cs-manipur <cs-manipur@nic.in>, cso-meg <cso-meg@nic.in>, Jan e Alam, Chief Secretary Nagaland <csnlg@nic.in>, Suresh Chandra Mahapatra <csori@nic.in>, csraj@rajasthan.gov.in, cs@tn.gov.in, CS Telangana <cs@telangana.gov.in>, cs-tripura <cs-tripura@nic.in>, CHIEF SECRETARY OFFICE GOVT OF UP <csup@nic.in>, chief secretary <cs-uttarakhand@nic.in>, Shri H K Dwivedi <cs-westbengal@nic.in>, Chief Secretary Andamans <cs-andaman@nic.in>, Dharam Pal <adviser-chd@nic.in>, Administrator DNH DD <administrator-dd-dnh@nic.in>, Shri Naresh Kumar <csdelhi@nic.in>, Praful Patel <lk-admin@nic.in>, Mr Rajeev Verma IAS <cs.pon@nic.in>, cs@maharashtra.gov.in, cs-ori@nic.in, cs-mizoram <cs-mizoram@nic.in>, Chief Secretary Punjab <cs@punjab.gov.in>, Mr S.C Gupta <cs-skm@hub.nic.in>, Shri. A. Anbarasu IAS <Lk-advisor@gov.in>, Office of the Administrator DNH DD <administrator-dnh@nic.in>, Advisor to LG <advisor-lg-ladakh@gov.in>, Dr. Tripta Thakur <dg.npti@gov.in>, DG CPRI <dgcpric@cpri.in>, Harpreet Singh Pruthi <secy@cercind.gov.in>, Abhay Bakre <dg-bee@nic.in>, skumar@eesl.co.in

Cc : Ravi Prakash Pradhan <rp.pradhan@nic.in>, Gourav Jasuja <gourav.jasuja@nic.in>, Udit Gaurav <dsbh@mea.gov.in>

Respected Sir / Madam,

Please find attached the Advertisement regarding Appointment to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) in Bhutan.

CS Raj
12.6.22
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SS (services) I

12/7/22

12/7/22

Sh. Amit
12/7/22
SS-II (S) ml
14.7.22
secy (S)



No. 5-11/12/2017-BBMB(MoP)-Part(1)

Government of India

Ministry of Power

Shram Shakti Bhawan, Rafi Marg
New Delhi, the 12th July, 2022

To

1. The Secretary, Ministry of Jal Shakti, New Delhi
2. The Chairperson, Central Electricity Authority, New Delhi
3. The Chairman, Central Water Commission, New Delhi
4. All Chief Executives of Central PSUs under the Administrative control of Ministry of Power
5. All Chief Secretaries of State Governments & UTs
6. All Chief Executives of State PSUs of Power Sector
(*For circulation amongst the eligible candidates.*)

Subject: Appointment to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II) in Bhutan – regarding.

Sir / Madam,

I am directed to say that Ministry of Power, on behalf of Ministry of External Affairs, is seeking nomination of qualified candidates for consideration to the post of Director (Technical), Punatsangchhu-II Hydroelectric Project Authority (PHPA-II), Bhutan, a project being implemented under Inter Government Agreement (IGA) signed between the Government of India and the Royal Government of Bhutan. A copy of the Company Profile & other criteria for the post are enclosed herewith.

2. The post of Director (Technical), PHPA-II carries enormous responsibilities. The post has, therefore, to be filled by a senior and an eminent candidate fulfilling the following eligibility criteria:

I. The applicant should be a serving employee of a Central / State PSU / CEA / CWC, as per following requirement:

| | |
|---------------------|---------------------------------------|
| Central / State PSU | Not below the rank of General Manager |
| CEA / CWC | Not below the rank of Chief Engineer |

II. The applicant should have minimum 3 years of residual service as on the last date of receiving the application w.r.t. the date of superannuation.

III. The applicant should possess adequate Project Management experience in Hydro Power Projects (Minimum 3 years).

IV. Applicants should be clear from Vigilance angle.

226/C

File No.5-11/12/2017-BBMB(MoP)-Part(1)

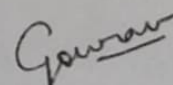
3. The terms and conditions during service on deputation with the Royal Government of Bhutan shall be governed by MEA's Circular No. E-IV/551/9/2001 dated 21.11.2001, as amended from time to time and MEA's latest order dated 01st April, 2019 regarding revision of the Bhutan Compensatory Allowance.

4. It is requested that the instant advertisement may be given wide circulation and the names of the eligible candidates for the said post along with their applications in the prescribed format duly verified, ACRs for last 5 years & their latest vigilance profile, penalty imposed, if any, during the last 10 years and details of disciplinary action initiated / being contemplated, if any, etc. may kindly be forwarded to the undersigned through proper channel, so as to reach this Ministry by 25th July, 2022.

5. Incomplete applications and applications received after 25th July, 2022 are liable to be REJECTED.

Encl.: As above

Yours sincerely,



(Gourav Jasuja)

Deputy Director (BBMB)

Email: gourav.jasuja@nic.in / desk-bbmb@gov.in

Copy to:

1. Joint Secretary (North), MEA, South Block, New Delhi.
2. US (IT) / NIC MoP for uploading on the website of MoP.