

Email

Ashish Madhaorao More

Fwd: In-person Knowledge Co-Creation Program on "Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement" from 2nd to 22nd July, 2023 in Japan

From : Shri Naresh Kumar <csdelhi@nic.in>

Thu, Feb 23, 2023 03:27 PM

Subject : Fwd: In-person Knowledge Co-Creation Program on "Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement" from 2nd to 22nd July, 2023 in Japan

1 attachment

To : Dr. Ashish Chandra Verma <psfin@nic.in>, Ashish Madhaorao More <secservices@nic.in>



From: "Anil Kumar Chourasia" <chourasia.anil@nic.in>

To: "Shri H K Dwivedi" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, "Shri Naresh Kumar" <csdelhi@nic.in>, "Praful Patel" <lk-admin@nic.in>, "Mr Mr G. N. Singh" <gn.singh13@nic.in>, "Joint Secretary Admin" <jsadmin-doc@gov.in>, "Shri Sunil Kumar Verma" <jsa-dot@nic.in>, "Suresh Kumar Vashishth" <vashishth.suresh@nic.in>, "Ms. Sanjukta Mudgal" <jsadmasi-culture@gov.in>, "GOEL SANJAY" <js.sgoel@meity.gov.in>, "Shri Prakash" <jsadmin-mha@nic.in>, "RAJENDRA SINGH" <rsingh.dhfw@nic.in>, "Venudhar Reddy Nukala" <nv.reddy@nic.in>, "Rajinder Kashyap" <rajinder.kashyap@gov.in>, "Samar Nanda" <samar.nanda@nic.in>, "VENKATESH IYER" <venkatesh.iyer@nic.in>, "pk.thakur" <pk.thakur@nic.in>, "SHIVA SHANKAR PRASAD" <ssprasad.ofb@gov.in>, "Joint Secretary (GP)" <jsm.png@nic.in>, "Gaya Prasad" <gaya.prasad@nic.in>, "Sh. Lucas L Kamsuan" <lucasl.kamsuan@gov.in>, "Jyotsna Sitling JS" <jsitling@gov.in>, "Rashmi Chowdhary" <rashmi.edu@nic.in>, "Vikas" <rustagi@nic.in>, "JS (Admin), MoTA" <js.adm-tribal@nic.in>

Cc: "Sanjeev Kumar" <sanjeev.kumar78@nic.in>, "Sanjay K" <kumar.sanjay76@nic.in>, "R MURALI" <murali.r@nic.in>

Sent: Thursday, February 23, 2023 12:53:58 PM

Subject: In-person Knowledge Co-Creation Program on "Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement" from 2nd to 22nd July, 2023 in Japan

Sir/Madam,

Please find attachment regarding **In-person Knowledge Co-Creation Program on "Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement" from 2nd to 22nd July, 2023 in Japan**, for information and necessary action.

With regards,

Anil Kumar Chourasia,
Assistant Section Officer,
(BPC&T) Section,
Department of Economic Affairs,
Ministry of Finance,
North Block, New Delhi,
Tele: 23095135.



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Sh. Pankaj




वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

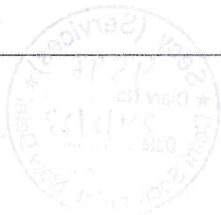
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2/24/23, 5:36 PM

Email

Regards
O/o The Chief Secretary, Delhi

 **13-2-23-final.pdf**
3 MB



1401
North Block, New Delhi,
Dated the 23rd February, 2023.

TRAINING CIRCULAR

Subject:- **In-person Knowledge Co-Creation Program on "Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement" from 2nd to 22nd July, 2023 in Japan.**

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The Government of Japan has invited nominations for **In-person Knowledge Co-Creation Program** on "**Capacity Development for Progression of Nationally Determined Contributions under the Paris Agreement**" to be held in Japan from **2nd to 22nd July, 2023** under the Technical Cooperation Programme with India. The course is intended for the officers in charge of planning, implementation and reporting of NDCs for climate change mitigation in the national government. The eligibility conditions and other information about the course are mentioned in the Information Booklet received from the sponsoring Government (**Annex-I**). Number of slots available for India is **One regular candidate and One reserved candidate.**

2. Nomination of candidates is regulated by the guidelines prescribed by DEA, a synopsis of which is attached as **Annex-II**.

3. **The course is sponsored by** the Government of Japan, who will provide round-trip air fare, accommodation and living allowance.

4. The following forms need to be duly completed and certified by the participant and the competent authority of the nominating Ministry/Department of Govt. of India/State Govts/UTs:

- (i) Sponsoring Government's application form together with the Medical History Questionnaire.
- (ii) DEA's prescribed proforma - duly countersigned by competent authority (**Annex-III**).
- (iii) The desired **Inception Report**.
- (iv) A photocopy of the Passport.

5. **Application Form complete in all respects alongwith check-list (Annex-IV) reach this Department through the Administrative Ministry/Department of Govt. of India /State Government/UT, as the case may be, not later than 17.04.2023** positively at the following address:-

:-

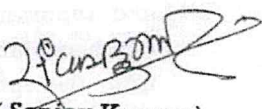
Shri R. Murali,
Section Officer (BPC&T),
Department of Economic Affairs, Ministry of Finance,
Room No. 271 B, North Block, New Delhi-110001.
Ph:- 011 - 2309 5135,
Email- murali.r@nic.in

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6. An advance copy of application complete in all respects (except DEA proforma) may be sent to Mr. Akamine Kengo, Senior Representative, JICA India Office, 16th Floor, Hindustan Times House, 18-20, Kasturba Gandhi Marg, New Delhi-110001. However, the candidate whose nomination is approved by the Selection Committee in DEA would be considered by JICA.

7. Incomplete applications and nominations received after the cut-off date will not be entertained. This may please be noted for strict compliance to avoid disappointment at a later stage. The candidates are advised to have their applications processed through their administrative Ministries/Departments well in time and send complete information asked for in the forms specified above. Details of various short-term training programmes are regularly uploaded on the website of Department of Economic Affairs, Ministry of Finance at www.dea.gov.in under the link "Foreign Training and Employee Corner".


(Sanjay Kumar)

Under Secretary to the Govt. of India
Ph: 23093173

1. Adviser (CCFU), Deptt. Of Economic Affairs, North Blocm, New Delhi.
2. Joint Secretary (Admn.), Ministry of Environment Forest & Climate Changes, Indira Paryavaran Bhavan, Aliganj, Jorbagh, New Delhi.
3. Joint Secretary (Admn.) of all Ministries/Departments, Government of India.
4. Chief Secretaries of all States Governments/UTs:
5. JICA India Office (Mr. Akamine Kengo, Senior Representative), 16th Floor, Hindustan Times House, 18-20, Kasturba Gandhi Marg, New Delhi.

TO BE UPLOADED ON MOF'S WEBSITE